

AGENDA/CHARTER COMMITTEE

October 21, 2013

4:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: September 16, 2013
- IV. NEW BUSINESS:  
**13-0290 - Confirmation of Appointment to the Airport Authority– County Executive Maggie Brooks**
- V. OTHER MATTERS
- VI. ADJOURNMENT:

The next Agenda/Charter Committee meeting is scheduled for Monday, November 25, 2013 at 6:00 p.m.