## AGENDA/CHARTER COMMITTEE

January 28, 2015

5:30 p.m.

## **AGENDA**

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: November 19, 2015
- IV. <u>NEW BUSINESS</u>:
  - 15-0041 <u>Designation of Official Newspapers</u> County Executive Maggie Brooks
- V. <u>OTHER MATTERS</u>:
  - 14-0205 Enact a County Policy to Designate a Room for Breastfeeding and Lactating in Buildings
    Owned, Leased, or Operated by the County of Monroe Legislators Carrie M. Andrews,
    Cynthia W. Kaleh, Joseph Morelle, Jr., Joshua Bauroth, Justin Wilcox, Paul Haney, Willie J.
    Lightfoot

## VI. ADJOURNMENT:

The next Agenda/Charter Committee meeting is scheduled for Wednesday, February 25, 2015 at 5:30 p.m.