Summary of Minutes AGENDA/CHARTER COMMITTEE October 25, 2021 5:00 p.m.

Chairman Dondorfer called the meeting to order at 5:00 p.m.

MEMBERS PRESENT:	Paul Dondorfer (Chair), Steve Brew (Vice Chair), Sean M. Delehanty, Justin Wilcox (RMM), Linda Hasman
OTHER MEMBERS PRESENT:	Jennifer Wright, Frank X. Allkofer, Blake Keller, George J. Hebert, Howard Maffucci, Yversha Roman, Michael Yudelson, Joshua Bauroth
ADMINISTRATION PRESENT:	Jeffrey McCann (Deputy County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Don Crumb (County Attorney Legislative Liaison)
PUBLIC FORUM:	There were no speakers.
APPROVAL OF MINUTES:	The minutes of August 23, 2021 were approved as submitted.
<u>NEW BUSINESS</u> :	

21-0365 -Enact a Local Law Authorizing a Lease by Negotiation with L3Harris Technologies, Inc. for a
Portion of the Building Located at 999 Beahan Road – County Executive Adam J. Bello

<u>MOVED</u> by Legislator Brew, <u>SECONDED</u> by Legislator Delehanty. <u>ADOPTED</u>: 5-0

OTHER MATTERS

Chairman Dondorfer asked the administration for an update in writing regarding referral no. 21-0294, which had been referred to the administration.

ADJOURNMENT:

There being no other matters, Chairman Dondorfer adjourned the meeting at 5:05 p.m.

The next Agenda/Charter Committee meeting is scheduled for Monday, November 22, 2021 at 5:00 p.m.

Respectfully Submitted, David Grant Clerk of the Legislature