## ENVIRONMENT & PUBLIC WORKS COMMITTEE

January 5, 2011

4:30 p.m.

## MINUTES

Chairman Cassetti called the meeting to order at 4:31 p.m.

MEMBERS PRESENT: Mark Cassetti (Chair), Robert Colby (Vice-Chair), Michael Barker, John Howland, Travis Heider

(RMM), Edward M. O'Brien, Paul Haney, Jeffrey Adair (Ex-Officio)

OTHER LEGISLATORS PRESENT: Richard Yolevich, Richard Beebe

ADMINISTRATION PRESENT: Jerry J. Helfer (Asst. County Exec.), Jason Kennedy (Chief of Eng. & Fac. Mgmt.), Brett

Granville (Dep. County Attorney), Scott Adair (CFO), Angela Veltre (Airport Deputy Director),

Justin Roj (Dept. Dir. Pure Waters)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 1, 2010 were approved as submitted.

**NEW BUSINESS:** 

10-0388- Authorize a Contract with the New York Power Authority for Construction of Solar Power System Improvements at

the Monroe County Hall of Justice - County Executive Maggie Brooks

MOVED by Legislator Barker, SECONDED by Legislator Howland.

ADOPTED: 6-1 (Legislator Colby voted in the negative.)

10-0389- Authorize Contracts with John W. Danforth Company and East Coast Electric, LLC for Construction Services for

the Rochester Pure Waters District's Frank E. VanLare Wastewater Treatment Plant Aeration Improvements Project

- Phase I - County Executive Maggie Brooks

MOVED by Legislator Colby, SECONDED by Legislator Howland.

ADOPTED: 7-0

10-0391- Authorize a Contract with Malcolm Pirnie, Inc. for Professional Engineering Services for the Rochester Pure Waters

District's Frank E. VanLare Wastewater Treatment Plant Electrical System Improvements Project - County

Executive Maggie Brooks

MOVED by Legislator Howland, SECONDED by Legislator Barker.

ADOPTED: 7-0

10-0394- Amend the 2011-2016 Capital Improvement Program, the 2011 Capital Budget, and Bond Resolution 348 of 2009 to

Expand the Scope and Increase the Project Authorization for the Rehabilitation of Runway 10/28 and Related Safety

Improvements at the Greater Rochester International Airport Project - County Executive Maggie Brooks

MOVED by Legislator Barker, SECONDED by Legislator Howland.

ADOPTED: 7-0

## **OTHER MATTERS:**

ADJOURNMENT: Chairman Cassetti adjourned the meeting at 4:50 p.m. The next meeting of the Environment and Public Works Committee is scheduled for **Wednesday**, **January 26**, **2011** at **4:30** p.m.

Respectfully Submitted,

David Grant

Assistant Deputy Clerk of the Legislature