

Summary of Minutes
ENVIRONMENT & PUBLIC WORKS COMMITTEE
October 27, 2025
4:50 p.m.

Chairwoman Hughes-Smith called the meeting to order at 4:55 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair), Rose Bonnick (Vice-Chair), Carolyn Delvecchio Hoffman, Howard Maffucci, Virginia McIntyre, Tom Sinclair, Yversha Román (Ex-Officio)

MEMBERS ABSENT: Kirk Morris (Excused)

OTHER LEGISLATORS PRESENT: Albert Blankley, Tracy DiFlorio, Paul Dondorfer, Linda Hasman, Mark Johns, Dave Long, Sean McCabe, Richard Milne, Jackie Smith, Michael Yudelson

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Amy Grower (Chief of Staff), Matthew Schwartz (County Attorney), Brendon Fleming (Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Jennifer Cesario (Chief Financial Officer)

MOMENT OF REFLECTION:

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of September 29, 2025 were approved as submitted.

NEW BUSINESS:

25-0308 – Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Moscow Road Bridge Replacement Project in the Town of Hamlin - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.

ADOPTED: 6-0

25-0310 – Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Calkins Road Highway Improvement Project in the Town of Henrietta - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.

ADOPTED: 6-0

OTHER MATTERS:

Chairwoman Hughes-Smith requested information from the Administration on grant reimbursement from the state and federal government. The Administration responded that federal systems for requesting

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monetary reimbursement are still operating, but information is limited during the government shut-down. The Administration informed the committee that they have received information from the state on Supplemental Nutrition Assistance Program (SNAP) Administration funding.

ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 5:03 p.m.

The next Environment and Public Works Committee meeting will be held on **Monday, November 24, 2025 at 5:15 P.M.**

Respectfully Submitted,
Adina Goldstein
Second Assistant Deputy Clerk of the Legislature