

MONROE COUNTY LEGISLATURE

March 14, 2023 6:00 PM

AGENDA - Day 3

- A. Call to Order
- B. Prayer led by Clifford Florence, Associate Minister of the Central Church of Christ, at the invitation of President LaMar
- C. Pledge of Allegiance led by Legislator Tracy DiFlorio
- D. Approval of Journal

February 14, 2023

E. Presentation of Petitions and Communications

New Referral Packet

Read and Files

Reports from Administration

Approved Committee Minutes

Proposed Resolutions for March 2023

- F. Proclamations There are several scheduled
- G. Presentation of Formal Committee Reports None
- H. Public Forum There are several speakers registered
- I. Local Laws
 - 1. 23-0007.LL

Barnhart and Johns

Enacting a Local Law Amending the Code of Ethics of the County of Monroe Agenda Charter Committee; February 27, 2023 - CV: 5-0 (For Introductory Purposes Only)

2. 23-0007.LL

Barnhart and Johns

Providing that Local Law (Intro. No. ___ of 2023) Entitled, "Amending the Code of Ethics of the County of Monroe," be Tabled

3. 23-0007.LL

Barnhart and Johns

Fixing a Public Hearing on Local Law (Intro. No. ___ of 2023) Entitled, "Amending the Code of Ethics of the County of Monroe" (Public Hearing is Scheduled for Tuesday, April 11, 2023 at 6:15 P.M.)

4. 23-0031.LL

Hasman, Maffucci, Hughes-Smith and Blankley

Enacting a Local Law Amending Chapter 323 of the Monroe County Code Agenda Charter Committee; February 27, 2023 - CV: 5-0 (For Introductory Purposes Only)

5. 23-0031.LL

Hasman, Maffucci, Hughes-Smith and Blankley

Providing that Local Law (Intro. No. __ of 2023) Entitled "Amending Chapter 323 of the Monroe County Code," be Tabled

6. 23-0031.LL

Hasman, Maffucci, Hughes-Smith and Blankley

Fixing a Public Hearing on Local Law (Intro. No. ___ of 2023) Entitled "Amending Chapter 323 of the Monroe County Code" (Public Hearing is Scheduled for Tuesday, April 11, 2023 at 6:16 P.M.)

J. Consideration of Motions, Resolutions and Notices

7. 23-0032

McCabe and Smith

Amending 2023-2028 Capital Improvement Program and Authorizing Contract with DiPasquale Construction, Inc. for Construction Services for Specialized Secure Detention Facility Project

Environment and Public Works Committee; February 27, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

8. 23-0032.br

McCabe and Smith

Resolution Authorizing the Issuance of \$61,600,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Specialized Secure Detention Facility Project, in and for Said County, at an Estimated Maximum Cost of \$61,600,000 and Superseding the Bond Resolution Adopted on June 8, 2021 (Resolution No. 184 of 2021)

Environment and Public Works Committee; February 27, 2023 Ways and Means Committee; February 28, 2023 - CV: 11-0

9. 23-0033

DiFlorio and Smith

Approving Public Employees Blanket Bond for Genesee/Finger Lakes Regional Planning Council

Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

10. 23-0034

DiFlorio and Smith

Authorizing Annual Contribution to Genesee/Finger Lakes Regional Planning Council

Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

11. 23-0035

DiFlorio and Smith

Accepting Grant from Genesee Transportation Council for Land Use Project Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

12. 23-0036

Keller and Smith

Authorizing Contract with P. Miller Ashman, M.D. to Provide Urology Services for Monroe Community Hospital Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

13. 23-0037

Keller and Smith

Accepting Grant from New York State Office for the Aging and Authorizing Contract with Lifespan of Greater Rochester, Inc. for Year Three of Three of

2020-2023 Lifespan Respite Care Program Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

14. 23-0038

Keller and Smith

Accepting Funding from the New York State Office for the Aging and Authorizing Contract with Lifespan of Greater Rochester, Inc. for Medicare Improvements for Patients and Providers Act Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

15. 23-0039

Keller and Smith

Accepting Grant from New York State Division of Criminal Justice Services for Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory)
Human Services Committee; February 28, 2023 - CV: 8-0
Ways and Means Committee; February 28, 2023 - CV: 11-0

16, 23-0040

Keller and Smith

Authorizing Contract with National Medical Services, Inc., D.B.A. NMS Labs, to Provide Toxicology Laboratory Services for Monroe County Office of Medical Examiner

Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

17. 23-0041

Hebert, Keller and Smith

Authorizing Intermunicipal Agreement with City of Rochester for Flower City Public Health Corps Members to Serve in Monroe County Department of Public Health

Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

18. 23-0042

Keller and Smith

Amending Resolution 168 of 2021, as Amended by Resolution 66 of 2022,

Increasing the Amount of Contract with Trybe Ecotherapy, LLC for Provision of a Mental Health Program as a Holistic Option for Veterans Struggling with Mental Illness for Monroe County Veterans' Services Agency Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

19. 23-0043

Morris and Smith

Authorizing Contract with M.L. Caccamise Electric Corp. for Construction Services for Highway Lighting Rehabilitation Central Project in City of Rochester and Towns of Gates and Chili Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

20. 23-0044.br

Morris and Smith

Resolution Authorizing the Issuance of \$10,850,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Rehabilitation and Improvement of Lake Road, Phase II, from Bay Road to Pellett Road, in and for Said County, at an Estimated Maximum Cost of \$10,850,000 and Superseding the Bond Resolution Adopted on February 9, 2021 (Resolution No. 45 of 2021) Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

21. 23-0045

Hebert, Morris and Smith

Authorizing Contract with Keeler Construction Co., Inc. for Construction Services and Authorizing an Intermunicipal Agreement with Town of Pittsford in Conjunction with Stone Road Culverts Project in the Town of Pittsford Intergovernmental Relations Committee; February 27, 2023 - 5-0 Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

22. 23-0046

Hebert and Smith

Authorizing Intermunicipal Agreement with City of Rochester for Traffic Control Services at Innovative Field Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

23. 23-0047

Hebert, Dondorfer and Smith Authorizing Intermunicipal Agreements with Ten Municipalities for STOP-DWI Law Enforcement Program

Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0

Public Safety Committee; February 28, 2023 - CV: 8-0

Ways and Means Committee; February 28, 2023 - CV: 11-0

24. 23-0048

Hebert, Dondorfer and Smith

Authorizing Intermunicipal Agreement with City of Rochester to Accept Pass Through Funding from the United States Department of Justice for 2022 Edward Byrne Memorial Justice Assistance Grant Program Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

25. 23-0049

Dondorfer and Smith

Accepting Grant from New York State Division of Criminal Justice Services and Authorizing Contract with Pre-Trial Services Corporation of Monroe County Bar Association the Certified Pre-Trial Services Program Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

26. 23-0050

Dondorfer and Smith

Accepting Grant from New York State Division of Homeland Security and Emergency Services for the FY2022 Domestic Terrorism Prevention Grant Program

Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

27. 23-0051

Dondorfer and Smith

Accepting Grant from New York State Division of Criminal Justice Services for the Vehicle Theft and Insurance Fraud Prosecution Program (District Attorney's Office)

Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

28. 23-0052

Smith and Delehanty

Authorizing In Rem Tax Foreclosure Action No. 147 Ways and Means Committee; February 28, 2023 - CV: 11-0

29. 23-0053

Allkofer and Smith

Authorizing License Agreement with Rochester Brainery LLC to Host Educational Outdoor Classes in Monroe County Parks Recreation and Education Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

30. 23-0054

Allkofer and Smith

Authorizing License Agreement with Mortalis Brewing Co. LLC for Mortalis + Swiftwater Luau Festival

Recreation and Education Committee; February 27, 2023 - CV; 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

31. 23-0055

Dondorfer and Smith

Authorizing Monroe County/Monroe County Bar Association Plan Regarding Conflict Defender's Office and Assigned Counsel Program and Authorizing One Position Upgrade

Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

32. 23-0056

Smith and Delehanty

Restricting Insurance Recovery Revenue from COVID-19 Vaccines and Amend the Adopted 2023 Operating Budget Ways and Means Committee; February 28, 2023 - CV: 11-0

33. 23-0057

Smith and Delehanty

Authorizing to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2019001760
Ways and Means Committee; February 28, 2023 - CV: 11-0

34. 23-0058

Johns and Brew Confirmation of Reappointment to New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board Agenda Charter Committee; February 27, 2023 - CV: 5-0

35. 23-0059

Keller and Smith

Accepting Grant from New York State Department of Health for Support of Monroe County Nurse-Family Partnership Program
Human Services Committee; February 28, 2023 - CV: 8-0
Ways and Means Committee; February 28, 2023 - CV: 11-0

36. 23-0060

Keller and Smith

Amending Resolution 375 of 2018 Extending Time Period of the Grant from the U.S. Department of Justice for the FY18 Adult Drug Court Discretionary Program and Amending Resolution 124 of 2019 Extending and Increasing Contract with Veterans Outreach Center to Provide Services to Veterans in Rochester Veterans Treatment Court Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

37. 23-0061

Keller and Smith

Accepting Funding from United States Children's Bureau, an Office of the Administration for Children and Families, through a Subcontract with University of Connecticut for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

38, 23-0062

Smith and Delehanty

Accepting County-Wide Shared Services Initiative Program Award from New York State Department of State Ways and Means Committee; February 28, 2023 - CV: 11-0

39, 23-0063

Keller and Smith

Authorizing Contracts with Finger Lakes Performing Provider System,

University of Rochester Medical Center, and Rochester Regional Health for Monroe Community Hospital to Participate in Complex Care Program Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

40. 23-0064

Dondorfer and Smith

Accepting Grant from New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for District Attorney's Office, Department of Public Safety, Office of Probation and Community Corrections, and Office of the Sheriff and Authorizing Intermunicipal Agreements with the City of Rochester, Rochester Police Department and the Town of Greece, Greece Police Department

Intergovernmental Relations Committee; February 27, 2023 - CV; 5-0 Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

Matters of Urgency

41. 23-0065

Smith and Delehanty

Authorizing License and Operating Agreement with Heritage Christian Services, Inc. to Operate Springdale Farm at Northampton Park *Matter of Urgency*

42. 23-0066

Keller and Smith

Amending Resolution 294 of 2020, as Amended by Resolution 418 of 2021, Authorizing, Amending and Increasing Contracts for Provision of Forensic Pathology Services to Monroe County Office of the Medical Examiner *Matter of Urgency*

43. 23-0067

Smith and Delehanty

Amending Resolution 338 of 2022, Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes

Matter of Urgency

K. Unfinished Business

L. Adjournment

The next meeting of the Monroe County Legislature is Tuesday, April 11, 2023 at 6:00 P.M.



ATTACHMENTS:

Description File Name Type

February 14, 2023 2.14.23_Draft_Journal.pdf
Backup Material

SECOND DAY

TUESDAY, FEBRUARY 14, 2023

Legislature met pursuant to adjournment.

President LaMar in the Chair.

ROLL CALL

Present – Legislators Allkofer, Barnhart, Baynes, Blankley, Brew, Burgess, Colby, Delehanty, Delvecchio Hoffman, DiFlorio, Dondorfer*, Frazier, Hasman, Hebert, Hughes-Smith, Johns, Keller, LaMar, Long, Maffucci, McCabe, Milne, Morris, Roman, Smith, Taylor, Vazquez Simmons, Vecchio, Yudelson – 29

MOMENT OF PRAYER

The meeting formally opened. President LaMar led a moment of silent prayer

IN MEMORIAMS

19. Brew & Roman Intro. 48 Res. 39 29-0	23-0026	Expressing Regret of the Monroe County Legislature on the Recent Passing of Timothy P. Murphy Jr., Son of Monroe County Director of Real Property Timothy Murphy Matter of Urgency
20. Brew & Roman Intro. 49 Res. 40 29-0	23-0027	Expressing Regret of the Monroe County Legislature on the Recent Passing of Phyllis Baurtoth, Mother of former Monroe County Legislature Assistant Minority Leader Joshua Bauroth Matter of Urgency

APPROVAL OF MINUTES

Without objection, the Journal of Day 1, January 10, 2023 was approved as submitted.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATION

By the President of the Legislature - Sabrina LaMar

Recognized jointly with President Sabrina LaMar, Legislator Robert Colby, honored Chris Damon and Members of

^{*} Legislator Participated in the Meeting via Teleconference.

Monroe County Legislature January 10, 2023 Page 2

Explorer Post 533 for their Commitment to Serving Rochester as the one of the oldest fire explorers programs in the State of New York. Teaching youth the importance of character building, citizenship training and learning real life fire scenarios as they lead their lives into their public service fields

Read and Filed

Recognized jointly with President Sabrina LaMar, Legislator Carolyn Delvecchio Hoffman and Legislator Susan Hughes-Smith honored Dr. William H. Bayer for his practices and dedication to helping underserved individuals and patients in the medical field

Read and Filed.

Recognized jointly with President Sabrina LaMar, Legislator Carolyn Delvecchio Hoffman honored Dorothy Hall for her efforts to the Rochester areas community development as a founding member of the Plymouth Exchange Neighborhood Association and her effort in a leadership role at A.M.E. Zion Church

Read and Filed

Recognized jointly with President Sabrina LaMar, County Executive Adam Bello, Legislator Frank Allkofer, Legislator Howard Maffucci and Legislator George Hebert honored Tanya Henry for her practices and finishing her Doctorate in Public Health for work with committing to reduce PTSD associated with Military and Sexual Trauma. Her local effort to reduce fewer offenders into the Military while helping the vulnerable here in Monroe County.

Read and filed

FORMAL COMMITTEE REPORTS

None

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were forty-two speakers and the Open Forum concluded at 8:29 P.M.

MOTIONS, RESOLUTIONS AND NOTICES

Brew & Roman Into. 50 M. 13 29-0		Motion to Move Agenda items 1-16 as a Whole
1. McCabe & Johns Intro. 51 Res. 41 29-0	23-0008	Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Real Property for Hinchey Road Project in Town of Gates Environment and Public Works Committee; January 23, 2023 – CV: 7-0
2. Smith &	23-0009	Authorizing Acquisition of Interests in Real Property for Hinchey Road Project in

Delehanty		Town of Gates
Intro. 52 Res. 42 29-0		Ways and Means Committee; January 24, 2023 – CV: 10-0
3. McCabe & Smith Intro. 53 Res. 43 29-0	23-0010	Authorizing Contract with McFarland Johnson, Inc., CHA Consulting, Inc. and Passero Associates, Engineering, Architecture & Surveying, P.C. for Design Services for Airport Terminal Area Revitalization Airport/Campus Innovations at Frederick Douglass Greater Rochester International Airport Environment and Public Works Committee; January 23, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
4. McCabe & Smith Intro. 54 Res. 44 29-0	23-0011	Authorizing Monroe County to Submit Funding Applications to Federal, State, and/or or Not-For-Profit Funding Assistance Programs Environment and Public Works Committee; January 23, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
5. McCabe & Smith Intro. 55 Res. 45 29-0	23-0012	Authorizing Contract with Popli Architecture + Engineering & L.S., D.P.C. DBA Popli Design Group for Professional Design Services for CityPlace Electrical and Mechanical Improvement Project Environment and Public Works Committee; January 23, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
6. McCabe & Smith Intro. 56 Res. 46 29-0	23-0013	Authorizing Contract with T.Y. Lin International Engineering & Architecture, P.C. for Professional Design Services for Building Condition Assessment Project Environment and Public Works Committee; January 23, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
7. McCabe & Smith Intro. 57 Res. 47 29-0	23-0014	Authorizing Contract with Bero Architecture for Professional Design Services for the Highland Park Children's Pavilion Project Environment and Public Works Committee; January 23, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
8. DiFlorio & Allkofer Intro. 58 Res. 48 29-0	23-0015	Authorizing Initiation of Process for Making Additions to Monroe County Agricultural Districts Planning & Economic Development Committee; January 23, 2023 - CV: 5-0
9. Keller & Smith Intro. 59 Res. 49 29-0	23-0016	Amending Resolution 526 of 2021 Amending and Increasing Contract with University of Rochester for Monroe County Department of Public Health Sexually Transmitted Disease Program and Other Nursing Services Division Programs Human Services Committee; January 24, 2023 – CV: 8-0 Ways and Means Committee; January 24, 2023 – CV: 10-0 (Legislators Hasman and Long Declared Their Interest Prior to the Vote.)
10. Keller & Smith Intro. 60 Res. 50 29-0	23-0017	Accepting Funding from New York State Office of Addiction Services and Supports and Amending Resolution 517 of 2021, as Amended by Resolution 122, 174, and 368 of 2022, Authorizing Contracts for Provision of Mental Health, Developmental Disabilities, Alcoholism and Substance Abuse Services in 2022 for Monroe County Office of Mental Health Human Services Committee; January 24, 2023 – CV: 8-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
11. Morris & Smith Intro. 61	23-0018	Authorizing Contract with Nardozzi Paving and Construction, LLC for Construction Services for Hinchey Road Project in Town of Gates Transportation Committee; January 24, 2023 – CV: 7-0

rage 4		
Res. 51 29-0		Ways and Means Committee; January 24, 2023 – CV: 10-0
12. Morris & Smith Intro. 62 Res. 52 29-0	23-0019	Authorizing Contract with Zoladz Construction Co., Inc. for Construction Services for Middle Road Project in Town of Henrietta Transportation Committee; January 24, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
13. Morris & Smith Intro. 63 Res. 53 29-0	23-0019.br	Resolution Authorizing the Issuance of \$4,010,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Rehabilitation and Reconstruction of Middle Road from Erie Station Road to Lehigh Station Road, in and for Said County, at an Estimated Maximum Cost of \$4,010,000 and Superseding the Bond Resolution Adopted on December 13, 2022 (Resolution No. 449 of 2022) Transportation Committee; January 24, 2023 – CV: 7-0 Ways and Means Committee; January 24, 2023 – CV: 10-0
14. Dondorfer & Smith Intro. 64 Res. 54 29-0	23-0020	Accepting Grant from New York State Division of Criminal Justice Services for Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the Sheriff) Public Safety Committee; January 24, 2023 – CV: 9-0 Ways and Means Committee; January 24, 2023 – CV: 10-0 (Legislator Vecchio Declared Her Interest Prior to the Vote.)
15. Dondorfer & Smith Intro. 65 Res. 55 29-0	23-0021	Accepting Grant from United States Department of Homeland Security - Homeland Security Investigations – Rochester Division for State and Local Overtime Public Safety Committee; January 24, 2023 – CV: 9-0 Ways and Means Committee; January 24, 2023 – CV: 10-0 (Legislator Vecchio Declared Her Interest Prior to the Vote.)
16. Smith & Delehanty Intro. 66 Res. 56 29-0	23-0023	Authorizing Entering into Settlement Agreement in New York Coordinated Opioid Litigation (Supreme Court, Suffolk County Index No. 400000/2017) Ways and Means Committee; January 24, 2023 – CV: 10-0
17. Smith & Brew Roman Allkofer Barnhart Baynes Blankley Burgess Colby Delehanty Delvecchio Hoffn DiFlorio Dondorfer Frazier Hasman Hebert Hughes-Smith Johns Keller Long Maffucci McCabe Milne Morris Taylor	22-0024 man	Amend and Extending Authorization of Retention Payments to Full-Time Employees Matter of Urgency (Legislator Vecchio Declared Her Interest Prior to the Vote.)

Vazquez Simmons
Vecchio
Yudelson
LaMar
Intro. 67
Res. 57
29-0

18. McCabe & Smith Intro. 68 Res. 58 29-0

22-0025 Authorizing Contract with LeChase Construction Services, LLC for Construction Management for Airport Terminal Revitalization Airport/Campus Innovations

at Frederick Douglass Greater Rochester International Airport

Matter of Urgency

21. Keller & Smith Intro. 69 Res. 59 29-0

Confirming Appointments to Monroe Community Hospital Board

Matter of Urgency

22-0028

UNFINISHED BUSINESS

None

Upon Motion by Legislator Brew, the Legislature Adjourned at 8:47 P.M. until Tuesday, March 14, 2023 at 6:00 P.M.

David GrantClerk of the Legislature



ATTACHMENTS:

Description File Name Type

New Referral Packet new_referrals_23-0068_- Backup Material



Monroe County Legislature

Ricky Frazier Legislator - District 28

RICKY FRAZIER

LEGISLATOR - DISTRICT 28 COUNTY OFFICE BUILDING, ROOM 408 39 WEST MAIN STREET ROCHESTER, NEW YORK 14614

OFFICE: (585) 753-1940

E-MAIL: LEGISLATORFRAZIER a GMAIL.COM

To The Honorable Monroe County Legislature 39 West Main Street Rochester, NY 14614 March 13, 2023

OFFICIAL FILE COPY		
No. <u>230068</u>		
Not to be removed from the		
Office of the		
Legislature Of		
Monroe County		
Committee Assignment		
Memorializing Referral		
ALL THE STATE OF T		

RE: Memorializing the New York State Legislature to Amend the Education Law, In Relation to Developing Guidelines to Encouraging Participation in Apprenticeships and Raising Awareness in Apprenticeship Opportunities.

Honorable Legislators:

Skilled trades are vital to the fabric of our communities. Every year many jobs go unfilled because of the lack of workers with the appropriate skills. Many of these jobs are in the building trades. Apprenticeships are often the best way to receive the skills necessary to obtain such jobs. Creating more, and promoting existing apprenticeship opportunities, is vital to bridging the gap and matching potential workers with those jobs.

Skilled trades support the necessary components to maintaining buildings, transportation, housing, technology infrastructure, and so many other everyday functions that often are taken for granted. The importance of expanding knowledge and increasing opportunities in skilled trades is necessary to maintain quality of life for all.

Ensuring young adults are aware of the many opportunities in the building trades and the apprenticeships available through labor unions is a necessary component to building the workforce. These apprenticeships offer an opportunity to learn a skilled trade, advancing their knowledge, and widening their employment opportunities. Skilled trade apprenticeships offer an alternative to college and career opportunities without the high burden of student loan debt.

Skilled trades and building trades allow a person to learn a skill that is transferable in life. Once learned, a person can use their skills to maintain and improve a home, or repair a vehicle, or gain an understanding that allows them to assess the quality of work done by others. Furthermore, apprenticeships allow for young adults to teach their children skilled trades for future use.

Through this plan, awareness of apprenticeships will primarily be targeted to high schools in partnership with guidance counselors. The schools will receive information from the New York State Department of Labor and pupil personnel advocates.

Assembly Bill A00360 will expand education and knowledge of opportunity for the apprenticeship programs in the workforce.

We encourage the New York State Legislature to pass and Governor Hochul to sign this important legislation that will raise awareness and participation in apprenticeships, to help improve the lives of children and families in Monroe County and New York State.

Respectfully Submitted,

Ricky Frazier Legislator – District 28

William Burgess Legislator - District 29

Yversha M. Roman Democratic Minority Leader

Linda Hasman **Assistant Minority Leader** Mercedes Vazquez Simmons **Assistant Minority Leader**

Howard Maffucci Legislator – District 10

Borne Theffren

Michael Yudelson Legislator – District 13

Susan Hughes-Smith Legislator – District 14

Dave Long

Legislator - District 16

Rachel Barnhart Legislator – District 21

Maria Vecchio Legislator – District 17

Albert Blankley Legislator – District 24

John B. Baynes Legislator - District 18

Carolyn Delvecchio Hoffman Legislator – District 25



Monroe County Legislature

Susan Hughes-Smith

Legislator - District 14

SUSAN HUGHES-SMITH LEGISLATOR - DISTRICT 14

COUNTY OFFICE BUILDING, ROOM 408

39 WEST MAIN STREET ROCHESTER, NEW YORK 14614

PHONE: (585) 789-1501

E-MAIL: SUEHSLD14@gmail.com

To The Honorable Monroe County Legislature 39 West Main Street March 13, 2023

OFFICIAL FILE COPY
No. 230069
Not to be received from the
Office of the Logislature Gf
Monroe County
Committee Assignment
Memorializing Referral -L

RE: Memorializing the New York State Legislature and Governor to Establish a Moratorium on the use of Glyphosate-based Herbicides.

Honorable Legislators:

Rochester, NY 14614

Many herbicides and pesticides have been shown to be detrimental to human health and wellbeing. Glyphosate is a broad-spectrum systemic herbicide. Glyphosate is commonly sprayed on agriculture fields and is also used on suburban lands. Though the term glyphosate is not well known, it is the primary ingredient in many brands of products including Roundup, Rodeo Aquatic Herbicide, and Eraser, among others. Glyphosate based products are among the most common and heavily utilized herbicides in the United States.

Studies, including one conducted by the University of Washington Department of Environmental and Occupational Health Sciences, have linked repeated exposure to glyphosate to non-Hodgkin's Lymphoma. The chemical has also been linked to increased incidence of Chronic Lymphocytic Leukemia. The risks with continued use to health is an indicator that this product should not be used in New York State.

An Environmental Protection Agency ecological risk assessment identified "the potential risk to terrestrial and aquatic plants, mammals, and birds, and low toxicity to honeybees for most uses." Studies have also shown that glyphosate does not breakdown into soil or water quickly, staying in soil for as long as 289 days. The substance can runoff into nearby waterways potentially destroying the microbial contents of soil and removing some of the nutrients in the soil needed for vegetation. Glyphosate will harm shore lines. As runoff increases and the chemical moves into larger bodies of water, the chemical kills shoreline plants. These plants are a necessary and vital component to prevent erosions because native plants act as a barrier. Shoreline plants are vital to the ecosystem as they also provide food for some fish and are a

protection for animals to lay eggs. Spraying this chemical near shorelines can potentially kill fish and amphibians.

Senate Bill S4165 will have a positive effect on the health and safety of our environment and increase the quality of lives for families and children.

We encourage New York State legislators to pass and Governor Hochul to sign, The Glyphosate Moratorium to help improve the quality of the environment and the lives of children and families in Monroe County and New York State.

Respectfully submitted,

Susan Hughes-Smith Legislator District 14

Mercedes Vazquez Simmons Assistant Minority Leader

Albert Blankley Legislator – District 24 Carolyn Delvecchio Hoffman Legislator – District 25

Maria Vecchio Legislator – District 17

Linda Hasman

Assistant Minority Leader

Rachel Barnhart

Legislator - District 21



Monroe County Legislature

Susan Hughes-Smith

Legislator - District 14

March 13, 2023

No. 230070

No. 230070

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

Hemorializing Referral __L

SUSAN HUGHES-SMITH LEGISLATOR - DISTRICT 14 COUNTY OFFICE BUILDING, ROOM 408 39 WEST MAIN STREET ROCHESTER, NEW YORK 14614 PHONE: (585) 789-1501

E-MAIL: SUEHSLD14@gmail.com

To The Honorable Monroe County Legislature 39 West Main Street Rochester, NY 14614

RE: Memorializing the New York State Legislature and Governor to pass the Home Energy Affordable Transition Act

Honorable Legislators:

The Home Energy Affordable Transition Act, formerly the Gas Transition and Affordable Energy Act, will implement recommendations from the New York Climate Law. Specifically, eliminating billions in ratepayer subsidies for new gas hookups, enable neighborhood scale building decarbonization, and ensure energy affordability for low-to-moderate income families.

This Act aligns utility regulation with the state climate justice and emission reduction targets – repealing provisions relating to the continuation of gas service and substitutes heat service. The Act empowers the Public Service Commission (PSC) to equitably achieve the New Climate Law targets and amends the current PSC Law that undermines the New York Climate Law Goals.

The Home Energy Affordable Act will mitigate costs for all utility customers, reduce greenhouse gas emissions and co-pollutants impacting local air quality, and provides a transition for impacted workers. The significance of removing the pollutants will help reduce the higher prevalence of asthma in urban settings, effectively increasing the health of people.

Furthermore, this Act will aid in the reduction of cost burdens to low-to-moderate income families by reducing the utility burden to no more than six percent of their income. This will increase financial outcomes for families living at or below the poverty line.

We urge the New York State Legislature to pass and the Governor to sign this legislation to bring New York in line with the climate goals set forth by the climate commission.

Respectfully submitted,

Susan Hughes-Smith Legislator District 14

Linda Hasman Assistant Minority Leader Mercedes Vazquez Simmons Assistant Minority Leader Rachel Barnhart Legislator – District 21

Albert Blankley Legislator – District 24 Carolyn Delvecchio Hoffman Legislator – District 25



Monroe County Legislature

Susan Hughes-Smith

Legislator - District 14

SUSAN HUGHES-SMITH LEGISLATOR - DISTRICT 14

COUNTY OFFICE BUILDING, ROOM 408

39 WEST MAIN STREET ROCHESTER, NEW YORK 14614

PHONE: (585) 789-1501

E-MAIL: SUEHSLD14@gmail.com

March 13, 2023

OFFICIAL FILE COPY
No. 230074
Not to be reserved from the
Office of the Legislature Of
Monroe County
Committee Assignment
Memorializing Referral

To The Honorable Monroe County Legislature 39 West Main Street Rochester, NY 14614

RE: Memorializing the New York State Legislature and Governor to pass the Build Public Renewables Act, The Energy Efficiency, Equity and Jobs Act, and The All Electric Building Act

Honorable Legislators:

New York State should be a national leader on environmental issues. I encourage the New York State Legislature and the Governor to enact the following package of legislation:

Build Public Renewables Act (A279/S4134): Will expand renewable electricity operations in New York State and reduce the carbon footprint from energy generation.

The Energy Efficiency, Equity and Jobs Act (S2469/A2655): Will invest in job training in underserved communities to improve energy efficiency, and remove known health hazards from buildings.

All Electric Building Act (A920-A/S562A): Will Help New York Achieve its climate goals through reducing future dependency on fossil fuels.

Renewable energy is the future to climate justice and a solution to reducing harmful greenhouse emissions. New York State residents deserve access to affordable solutions for energy products. The Build Public Renewables Act will allow the New York State Power Authority the ability to build, own, and operate new large-scale renewable energy. Through the expansion of renewable energy generation, New York Power Authority will supply customers with the energy and become the sole provider of energy to all state owned and municipal properties, with an opt-out clause if the cost is higher than a local supplier.

This legislation will greatly benefit low-to-moderate income families through the requirement to provide renewable energy to residential customers and Community Choice Aggregation (CCA Communities). As a result rates could be as much as 50% lower than what is

currently provided by local utility companies. The Build Public Renewables Act will increase employment, provide prevailing wages to workers, and invest in job training. The Act will also allow for NYSERDA to invest in underserved communities.

The Energy Efficiency, Equity and Jobs Act will provide job training and funding for the removal of known carcinogens and other hazardous chemicals from buildings. Mold, asbestos, and lead are all tied to significant health conditions. Mold can cause lung infections, contact dermatitis, and irritate the eyes and nose. Lead can damage the central nervous system, cardiovascular system, reproductive system, hematological system, and kidneys. Abatement and remediation is necessary to improving the health and well-being.

Continuing to meet the goals set for New York State's Climate Initiatives – the All Electric Building Act will help decrease fossil fuel dependency. The state energy conservation construction code shall prohibit infrastructure, building systems, or equipment used for the combustion of fossil fuels in new construction statewide no later than December 31, 2023 if the building is less than seven stories and July 1, 2027 if the building is seven stories or more. It will help to enhance the air quality of New York, and this building code already exists in New York City, as well as, Washington, California, and Germany.

This package of legislation will effectively help move New York towards a more climate and environmentally friendly state. We urge the New York State Legislature to pass this legislation to increase the quality of life for residents while reducing the negative environmental impact.

Respectfully submitted,

Susan Hughes-Smith Legislator District 14

A A

Mercedes Vazquez Simmons Assistant Minority Leader Rachel Barnhart Legislator – District 21

Albert Blankley Legislator – District 24 Carolyn Delvecchio Hoffman Legislator – District 25

Linda Hasman

Assistant Minority Leader



Monroe Country Legislature

RACHEL BARNHART

LEGISLATOR - DISTRICT 21

March 13, 2023

RACHEL BARNHART LEGISLATURE - DISTRICT 21

LEGISLATURE - DISTRICT 21 26 NETHERFON ROAD ROCHESTER, NEW YORK 14609

OFFICE: (585) 753-1940 FAX: (585) 753-1946

E-MAIL: RACHEL@RACHBARNHART.COM

To The Honorable
Monroe County Legislature

39 West Main Street Rochester, NY 14614 OFFICIAL FILE COPY

No. 230072

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment Lemonalizing Referral -L

Re: Memorializing the New York State Legislature to Pass the SAFE Streets Act

Honorable Legislators:

The number of traffic fatalities remains historically high. In 2022, preliminary data from the National Safety Council shows traffic crashes in New York killed 1,051 people, a figure that barely budged from the prior year. Crashes kill an average of three New Yorkers every day, while thousands more suffer from lifelong injuries.

Monroe County experienced nearly 68,000 crashes between 2017 and 2021, with nearly 4,000 injuries and 220 deaths. Crashes take an enormous toll on our community, and they are not inevitable. There are things we can do to make our streets safer for everyone, no matter their mode of travel.

It is imperative that the New York State Legislature pass a package of bills known as the SAFE Streets Act. These bills put in place measures to reduce collisions through road design and vehicle standard measures, as well as safeguarding the legal rights of those impacted by crashes.

Here is a summary of the bills that pertain to Monroe County:

- <u>S2714</u> /<u>A01280</u> Includes, when possible, complete street design features in resurfacing, maintenance and pavement recycling projects and further enables safe access to public roads for all users.
- <u>\$100/A3180</u>: Will expand the state's current complete street design principles policy to include all state, county and local transportation projects that are undertaken by the DOT or receive federal, state or both federal and state funding.

- <u>\$1952/A04057</u>: Would mandate technology in new vehicles including intelligent speed assistance and other features.
- <u>S8152/A9152</u>: Guarantee rights and a voice for crash victims and their loved ones in legal proceedings.

The data shows there is urgency to act, as traffic injuries and fatalities devastate thousands of families in our own community and around New York. Passing the SAFE Streets Act will save lives and make our streets safer for all.

Respectfully submitted,

Kachel Bawhart

Rachel Barnhart Legislator District 21

Linda Hasman Assistant Minority Leader Mercedes Vazquez Simmons Assistant Minority Leader Susan Hughes-Smith Legislator – District 14

Albert Blankley Legislator – District 24 Carolyn Delvecchio Hoffman Legislator – District 25



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

ENV. & PUB. WORKS -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Department of Environmental Conservation for Climate Smart Communities for the Organics Management Plan

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Environmental Conservation ("NYSDEC") in the amount of \$50,000 for Climate Smart Communities for the Organics Management Plan.

Monroe County was awarded this grant as part of an initiative by the NYSDEC to provide resources for projects aimed at addressing climate change and its effects. This project complements the goals established in the Monroe County Climate Action Plan, Phase I of which was approved by Your Honorable Body (Resolution 276 of 2022), and the Climate Smart Communities program, which Your Honorable Body resolved to participate by adopting the New York State Climate Smart Communities pledge (Resolution 260 of 2020) Completion of this project will further Monroe County's goal of achieving Silver Certification, the highest level in the Climate Smart Communities program.

The grant will support the development of an organics management plan study as part of the Monroe County local solid waste management plan. The study will analyze the existing food waste recycling environment in Monroe County, and the opportunities to build upon existing local composting programs, food waste diversion pilots and other data. The anticipated outcome of the study will be a set of waste management options, goals, and benchmarks that can be used to develop a coherent organics management strategy for Monroe County.

This grant was submitted through the New York State Consolidated Funding Application program in 2022, and the award was announced in January 2023. The Monroe County Department of Environmental Services will lead the project funded by this grant and administer the grant requirements.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$50,000 grant from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for the Organics Management Plan.
- 2. Amend the 2023 operating budget of the Department of Environmental Services by appropriating \$100,000 of general fund committed fund balance previously committed for Climate Change Initiatives, into the solid waste fund 9009 in the amount of \$50,000, funds center 8201010000 Solid Waste Administration, and into solid waste fund 9309 in the amount \$50,000, funds center 8201010000 Solid Waste Administration.

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) ("conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action") and is not subject to further review under the State Environmental Quality Review Act.

This grant requires an equal local funding match, in the amount of \$50,000. The local match will require additional net County support, for which general fund committed fund balance is being appropriated.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello County Executive

March 10 2023

No. 230074

Not to be removed from the Office of the Legislature of Monroe County

Committee Assignment

REC & ED -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend the 2023 Capital Budget to Provide an Increase in Funding for the Monroe County Library System Fleet Replacement Project and Authorize an Interfund Transfer

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023 Capital Budget to provide an increase in funding for the Monroe County Library System Fleet Replacement Project and authorize an interfund transfer.

In 2020 the Monroe County Library System ("MCLS") began planning for replacement of its delivery fleet in the Capital Improvement Program ("CIP"), for cyclical replacement of three (3) box trucks which are seven years old. Funding was allocated in the 2022 CIP based on cost estimates from early 2021. Bids were received in spring 2022 with cost exceeding the debt allocation of \$216,000 by over \$59,000, given the current inflationary and supply chain environment.

To continue progress, the MCLS awarded the first two vehicles and with a fund balance appropriation in June 2022 and requested fall bid of the third vehicle. Cost escalation for the final vehicle, with delivery not anticipated until 2024, has exceeded prior CIP and fund balance appropriations. An additional appropriation from the fund balance is requested to award bid of the third truck at \$110,000.

The MCLS provides member library delivery services Monday through Friday as part of a shared service agreement. Delivery includes pickup and drop-off of library material returns, requests/holds, and interoffice mail. For decades, the MCLS has provided the community with the ability to check out and return library materials at any MCLS location of convenience, known as *One County, One Card*. In the MCLS catalog library users can also place requests for materials filled as first available across the MCLS, delivered via MCLS fleet to their preferred pick-up location.

The specific legislative actions required are:

- 1. Amend the 2023 capital budget to increase funding for the Monroe County Library System Fleet Replacement project in the amount of \$20,000, from \$286,000 to \$306,000, for a total project authorization of \$306,000.
- 2. Authorize an interfund transfer of \$20,000 from library fund 9006 to capital fund 2035.

Monroe County Legislature March 10, 2023 Page 2

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be available in capital fund 2035 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 239075

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

ENV. & PUB. WORKS -L WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorization to Enter into a Grant Agreement with New York State for Aid Relating to Four (4) Projects at the Frederick Douglass - Greater Rochester International Airport

Honorable Legislators:

I recommend that Your Honorable Body authorize a grant agreement with the State of New York to accept financial assistance related to four (4) project at the Frederick Douglass - Greater Rochester International Airport.

New York State requires a formal resolution by Your Honorable Body to release State Aid monies to Monroe County for these projects. The four (4) projects are associated with the 2022 Aviation Capital Grant Program.

1. Reimbursement for Design for Rehabilitating 1,500 Linear Feet of Taxiway A from Taxiway A4 to Taxiway E (Construction) (State Project PIN 4A08.13)

Federal Share (90%) \$2,159,178 State Share (5%) \$ 119,955 Local Share (5%) \$ 119,954 \$2,399,087

2. Reimbursement for Design for Rehabilitating 1,500 Linear Feet of Taxiway A from Taxiway A4 to Taxiway E Completed February 25, 2022 (Design) (State Project PIN 4A08.14)

Federal Share (90%) \$ 413,820 State Share (5%) \$ 22,990 Local Share (5%) \$ 22,990 \$ 459,800

3. Reimbursement for Design for Modifying Airport Loop Road Configuration Completed February 18, 2022 (Design) (State Project PIN 4A08.15)

Federal Share (90%) \$ 397,881 State Share (5%) \$ 22,105 Local Share (5%) \$ 22,104 \$ 442,090 Modify Airport Loop Road Configuration (Construction) (State Project PIN 4A08.16)

Federal Share (90%)	\$2,149,869
State Share (5%)	\$ 119,438
Local Share (5%)	\$ 119,437
	\$2,388,744

The specific legislative action required is to authorize the County Executive, or his designee, to execute a grant agreement, and any amendments thereto, with the State of New York to accept financial assistance for the four (4) projects listed above at the Frederick Douglass - Greater Rochester International Airport.

The Taxiway A Project is a Type II action pursuant to 6 NYCRR §617.5(c) (2) and (5) ("rehabilitation or repaving of existing highways not involving the addition of new travel lanes") and is not subject to further review under the State Environmental Quality Review Act.

The Modify Airport Loop Road Configuration Project is a Type II action pursuant to 6 NYCRR § 617.5(c) (22)("installation of traffic control devices on existing streets, roads, and highways") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these projects, consistent with authorized uses, are included in capital funds 2017 and 1987, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230076

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

-L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize an Intermunicipal Agreement with the City of Rochester for the Provision of

County Historian Services

Honorable Legislators:

I recommend that Your Honorable Body authorize an Intermunicipal Agreement ("IMA") with the City of Rochester ("City") for the provision of County Historian Services in an annual amount not to exceed \$50,000 for the period of April 1, 2023 through December 31, 2023, with the option to renew for four (4) additional one-year periods.

The City will move the County's historical archives from its current location at St. John Fisher's Lavery Library to the Local History and Genealogy Division of the Central Library of Rochester and Monroe County, hold and maintain the County's historical archives, perform the duties of the County Historian, and engage consultants to assess and evaluate the County Historian responsibilities and collections, County's historical archives, feasibility of shared service between the County and City for a regional history center, possibility of a long term plan for the working relationship between the parties for the maintaining County's historical archives and the functioning as the County Historian as well as optimal physical and virtual spaces to provide these services.

The City will supply two (2) full-time historians, two (2) part-time historians, two (2) full-time librarians, and three (3) part-time support staff or such other numbers and titles of employees parties, as agreed to by the parties, to perform the services required by the IMA. The County's historical archives and the County Historian office will be available to the public during all Central Library hours of operation (55 hours/week) including at times on Saturdays, ensure the Collection is maintained in accordance with industry accepted practices.

A request for qualifications was issued for these services with the City of Rochester/Rochester Public Library selected as the most qualified to provide the services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the provision of County Historian support services in an annual amount not to exceed \$50,000 for the period of April 1, 2023 through December 31, 2023, with the option to renew for four (4) additional one-year periods.

Monroe County Legislature March 10, 2023 Page 2

Funding for this contract is included in the 2023 operating budget of the Department of Finance, general fund 9001, funds center 1207010000, Purchasing. No additional net County support is required in the current Monroe County budget.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam | Bello

Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230077

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

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INTRGOV REL

PUBLIC SAFETY

407 County Office Building Rochester, New York 14614

Monroe County Legislature

Subject: Authorize Intermunicipal Agreements with Eight Municipalities for Use of the Tyler Records

Management System

Honorable Legislators:

To The Honorable

I recommend that Your Honorable Body authorize intermunicipal agreements with the following eight (8) municipalities within Monroe County, which have local police departments, for use of Tyler Technologies, Inc.'s Records Management System ("RMS"): Brighton, Brockport, East Rochester, Fairport, Greece, Irondequoit, Ogden, and Webster.

The RMS integrates and provides for the sharing of information between the various law enforcement agencies such as incident reports, arrests, citations, warrants, case management and field contact information in a unified database. Pursuant to Resolution 45 of 2019 Your Honorable Body authorized the County's purchase of the RMS for use by law enforcement in Monroe County. The RMS was installed at the County and eight municipalities in 2021 and the parties desire to expand its services to permit the use of a reporting dashboard to enhance situational awareness and operational decision-making when responding to public safety concerns.

The specific legislative actions required is to authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with the following eight (8) municipalities within Monroe County, which have local police departments, for use of Tyler Technologies, Inc.'s Records Management System: Brighton, Brockport, East Rochester, Fairport, Greece, Irondequoit, Ogden, and Webster.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

These intermunicipal agreements will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230078

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

REC & ED -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorizing a License Agreement with Monica Daniel Gil to Run a Summer Camp Program at

Ellison Park's Pavilion Lodge

Honorable Legislators:

I recommend that Your Honorable Body authorize a License Agreement with Monica Daniel Gil to run a weekday summer camp program at Ellison Park's Pavilion Lodge in July and August 2023.

Ms. Daniel Gil seeks to rent Pavilion Lodge at Ellison Park to run a six week summer day camp, on weekdays only, starting July 10, 2023 and ending August 18, 2023. Under county law, commercial use of a county park facility requires the issuance of a revocable license and the approval of the County Legislature.

The day camp's programming is fully English-Spanish bilingual and its mission is focused on helping campers and their families learn to appreciate their natural surroundings and take an active role in caring for our environment. Programming for participants would include creative activities such as songs, calisthenics, dance, yoga, and science experiments, outdoor activities such as using the park playground, soccer, and mini-golf, and camp games.

Each camp session would run approximately 8:30 a.m. to 4:30 p.m. weekdays, and approximately 72 children aged 4-12 would participate in each of the weeklong sessions.

The Summer Day Camp would be required to work with the county Department of Public Health to meet the same safety planning and permitting requirements as any day camp program in Monroe County and would be required to demonstrate insurance coverage naming Monroe County as an additional insured entity, like any other permitted special event held in a county park.

As consideration for the license, Ms. Gil would be required to remit a payment equal to the standard weekday rate for Pavilion Lodge for 30 days totaling \$10,650.

Monroe County Legislature March 10, 2023 Page 2

The specific legislative action required is to authorize a license agreement with Monica Daniel Gil to run a weekday summer camp program at Ellison Park's Pavilion Lodge in July and August 2023.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(21) ("minor temporary uses of land having negligible or no permanent impact on the environment") and is not subject to further review under the State Environmental Quality Review Act.

This license is revenue generating and no net County support is required in the current Monroe County budget.

The records of the Office of the Monroe County Treasury have indicated that Monica Daniel Gil does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. <u>239079</u>

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

-L

HUMAN SERVICES

WAYS & MEANS

Subject:

To The Honorable

Monroe County Legislature 407 County Office Building Rochester, New York 14614

Amend Resolution 282 of 2021, as Amended by Resolution 330 of 2022 to Accept Additional Funding from the United States Department of the Treasury for the Emergency Rental

Assistance 2 Program, Monroe County Eviction Prevention Pilot Initiative 2.0

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 282 of 2021, as Amended by Resolution 330 of 2022 to accept additional funding from the United States Department of the Treasury ("Treasury"), in the amount of \$46,004.30, for the Emergency Rental Assistance 2 Program (ERA2), Monroe County Eviction Prevention Pilot Initiative 2.0 for the period of March 11, 2021 through September 30, 2025.

Your Honorable Body accepted an initial ERA2 award of \$22,050,597.30 in August 2021 and an additional allocation of \$226,900.63 in November 2022. Funding has been used to support the Monroe County Eviction Prevention Pilot Initiative 2.0 (EPPI 2.0). Under the EPPI 2.0 program, Monroe County covered up to fifteen months' rent and utilities arrears for eligible households, and up to three months future rent and utilities where ongoing housing stability is at risk.

The Treasury has been monitoring actual spending of ERA2 funding and offered municipalities the opportunity to apply for additional funding from reallocated under-spending of other governments. Monroe County applied for reallocated funding and has been granted an additional \$46,004.30 bringing the total ERA2 award to \$22,322,502.23. At this time, Monroe County intends to use its remaining ERA2 funding, including this additional award, to provide legal services to those facing eviction.

Monroe County's EPPI 2.0 is also funded by the first iteration of the Treasury's Emergency Rental Assistance program, ERA1. Under ERA1, Monroe County has received to date a total of \$24,156,425.99 (combined City and County allocations), which was fully obligated as of December 29, 2022. With this new reallocated award, the combined ERA1 and ERA2 funding for the Eviction Prevention Pilot Initiative 2.0 is now a total of \$46,478,928.22.

The specific legislative actions required are:

1. Amend Resolution 282 of 2021, as Amended by Resolution 330 of 2022, to accept additional funding from the United States Department of the Treasury for the Emergency Rental Assistance 2 Program in the amount of \$46,004.30 for a total award of \$22,322,502.23.

2. Amend the 2023 operating budget of the Department of Finance by appropriating the sum of \$46,004.30, into general fund 9001, funds center 1209070200, Emergency Rental Assistance.

This action is a Type II Action pursuant to §6 NYCRR 617.5(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by United States Department of the Treasury. No net County support is required in the Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 239130

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES

WAYS & MEANS

Monroe County Legislature 407 County Office Building Rochester, New York 14614

To The Honorable

Subject: Amend Resolution 527 of 2021, as Amended by Resolution 47 of 2022, to Amend and Increase

the Contracts to Provide Nursing and Health Care Provider Services for the Monroe County

Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 527 of 2021, as amended by Resolution 47 of 2022, to authorize contracts with Reliant Staffing Systems, Inc., d/b/a Career Start, (with its Tallavera, LLC, a subsidiary of Aboldco, Inc., being its successor in interest), and The Caswood Group, Inc., to increase the total aggregate amount to provide nursing and public health care provider services for the Monroe County Department of Public Health for the period of January 1, 2023 through December 31, 2023 from a total aggregate amount not to exceed \$354,110, to a total aggregate amount not to exceed \$1,697,529, with the option to renew for three (3) additional one-year terms, with each additional term in a total annual aggregate amount not to exceed \$354,110 per year.

These vendors will continue to provide licensed nurses and other health care providers and personnel to work in the Monroe County Department of Public Health Nursing Services Division and the Starlight Pediatrics Clinic, to support the County's Tuberculosis (TB) Control, Immunization, and STD Clinic Programs, and to support the County's COVID-19 response. The nursing services to be provided shall include, but not be limited to, registered nurses who will provide clinical oversight and management of registered nurses, licensed practical nurses, and support staff in the Monroe County Department of Public Health COVID-19 response units. The increase in the total aggregate amount for 2023 is due to the need for additional necessary services to support the County's response to COVID-19.

The specific legislative action required is to amend Resolution 527 of 2021, as amended by Resolution 47 of 2022, to authorize the County Executive to execute contracts with Tallavera, LLC, a subsidiary of Aboldco, Inc., the successor in interest to Reliant Staffing Systems, Inc., d/b/a Career Start, 19 Cambridge Street, Rochester, New York 14607, and The Caswood Group, Inc., 811 Ayrault Road, Suite 2, Fairport, New York 14450, to provide nursing and public health care provider services for the Monroe County Department of Public Health from a total aggregate amount not to exceed \$354,110, to a total aggregate amount not to exceed \$1,697,529 for the period of January 1, 2023 through December 31, 2023, with the option to renew for three (3) additional one-year terms, with each additional term in a total annual aggregate amount not to exceed \$354,110 per year.

Monroe County Legislature March 10, 2023 Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2022 operating budget of the Department of Public Health, general fund 9001 and 9300, funds centers 5801090000, Public Health Preparedness, 5801090100, Pandemic Response, 5802020000, Tuberculosis Control Programs, 5802030100, STD Clinic, 5802050100, Immunization Programs, and 5802070000, Pediatric Clinic. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Tallavera, LLC, a subsidiary of Aboldco, Inc., the successor in interest to Reliant Staffing Systems, Inc., d/b/a Career Start, nor The Caswood Group, Inc., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

Tallavera, LLC, a subsidiary of Aboldco, Inc., the successor in interest to Reliant Staffing Systems, Inc., d/b/a Career Start, CEO: Lindsay McCutchen; President and COO: Mike Roberts

The Caswood Group, Inc., President and CEO: Isabel Casamayor

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello

Monroe County Executive

AJB:db



Monroe County, New York

Adam J. Bello County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230001

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Office of Children and Family Services for the

Safe Harbour Initiative for 2023

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Children and Family Services ("OCFS") in the amount of \$43,350 for the Safe Harbour Initiative for 2023 ("Safe Harbour") for the period of January 1, 2023 through December 31, 2023.

This award will be used to continue the established efforts of Safe Harbour such as short-term safe housing that offers 24-hour crisis intervention, medical care, advocacy, and other services to underage victims of human trafficking within Monroe County. The Center for Youth Services will continue to be the lead agency for this grant after its demonstrated successful collaboration with Monroe County during the partnership's 6 year pilot program, and initial year of "NYS Graduate Community" status. Monroe County has been recognized as a statewide leader with Safe Harbour and has shared it's successes with new piloting counties.

The Department of Human Services will continue to assign the Rochester-Monroe County Youth Bureau Executive Director to be its representative, who will serve as County liaison to the OCFS Statewide Steering Committee and to provide inter-agency collaborative support and guidance for sustainable implementation of the Safe Harbour Plan. Training will be provided to teach the skills and tools necessary to ensure that child victims are properly identified, referred, and receive the appropriate specialized services to which they are entitled by law. This is the tenth year the County has received this grant. This year's funding represents the same amount as last year.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$43,350 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2023 for the period of January 1, 2023 through December 31, 2023.
- 2. Amend the 2023 operating budget of the Department of Human Services, Division of Social Services, by appropriating the sum of \$43,350 into general fund 9300, funds center 5102010000, Child and Family Services Administration.

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Children and Family Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230082

Not to be removed from the Office of the Legislature Cf Monroe County

Committee Assignment

HUMAN SERVICES

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize Intermunicipal Agreements with Municipalities for Rochester-Monroe County Youth

Bureau Programs in 2023

Honorable Legislators:

I recommend that Your Honorable Body authorize intermunicipal agreements with municipalities for Rochester-Monroe County Youth Bureau Programs related to the currently approved Child and Family Services Plan in a total amount not to exceed \$138,042 for the period of January 1, 2023 through September 30, 2023. The list of municipalities, along with a description of the youth services each will provide, and the breakdown of funding to each, is in Attachment A.

The Rochester-Monroe County Youth Bureau enters into fifteen (15) intermunicipal agreements each year. New York State Office of Children and Family Services makes available recreation and youth services funds for all towns and villages via a pass through to local counties. Allocation ceilings are determined through a formula, based on the youth population of each town or village, provided by the state. The recreation and youth services programs to be provided are available to all youth that reside in the respective towns and villages. Recreational programs include a variety of athletic, social, artistic, and cultural events. Youth services programs include youth and family counseling, after-school programs, leadership development, and employment readiness workshops. This year's funding represents no change from last year's funding.

Programs will be evaluated consistently and continually through three methods utilized by the Youth Bureau, documented in its Monitoring and Evaluation Systems Procedures Manual. These methods include: 1) self-report, requiring agency submission of three (3) different self-report instruments; 2) yearly outcome evaluation assessment of contract outcomes; and 3) expenditure review. These contracts will allow for the provision of a comprehensive range of youth services and programs by the municipalities specified in Attachment A.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with each municipality listed in Attachment A for Rochester-Monroe County Youth Bureau Programs related to the currently approved Child and Family Services Plan in a total amount not to exceed \$138,042 for the period of January 1, 2023 through September 30, 2023.
- Authorize the County Executive, or his designee, to execute any applications, contracts, agreements
 and amendments thereto, with New York State and/or the municipalities listed in Attachment A to
 increase or decrease the agreement amount and to extend the length of the agreement(s) in order to
 maximize state reimbursements for these purposes.

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these agreements is included in the 2023 operating budget of the Department of Human Services, Monroe County Youth Bureau, general fund 9001, funds center 5603010000, Youth Contracts.

Funding for these agreements is 100% reimbursable by the Office of Children and Family Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

In 15

Monroe County Executive

AJB:db

ATTACHMENT A

MUNICIPALITIES CONTRACTS 2022

Town of Brighton

\$5,314

This program works with teens in the community to develop and implement the Brighton asset building initiative. A Youth Board will work throughout the community in promoting awareness, support and opportunities for asset building in Brighton. The Youth Board, under the direction of the recreation supervisor, will work closely with Brighton Asset Network in developing and achieving this initiative.

2. Town of Chili

This program is designed to promote the constructive use of leisure time to address youth problems in our community. Opportunities for youth, ages 10-19, to participate in leisure and social activities are provided

3. Village of East Rochester

To provide homework assistance, tutoring, and education presentations. Youth are provided \$1,057 opportunities to become involved in community service projects and leadership development through the

4. Town of Greece

The programs provide youth under 21 years of age with recreational, social, educational, physical, and selfhelp opportunities to help mold them into responsible young adults, including diversion program to divert youth from Family Court and a counseling program for the general youth population.

5. Town of Hamlin

To serve youth from ages 18 months to 16 years on how to get along and work with others of all ages \$1,576 through play group, playground and youth groups. These programs offer social, education, leisure and

6. Town of Henrietta

Services for youth, age 20 and under (and their families), who are experiencing problems in the areas of \$17,560 relationships, communication, personal, career planning, and substance abuse. Youth will be referred by schools, family, community sources and word of mouth. Services will primarily be individual and group counseling experiences, including recreational activities for youth and families. Programs include arts and crafts, field trips, educational activities, special events and youth/adult partnership opportunities.

Town of Irondequoit

The program serves juveniles with police contact in the Town of Irondequoit and assists in preventing \$7,267 juvenile delinquency. Specialized programs, counseling and referrals to appropriate agencies are used to reach the primary goal of diversion from the juvenile system, supervised summer playground through

8. Town of Hilton-Parma \$2,593

The program will provide year-round recreational activities, both active and passive, for school age youth including: individual sports, team sports, instructional programs and open drop-in type programs.

9. Town of Penfield \$5,662

The Penfield Recreation Department will provide a creative and constructive program of leisure time activities and asset building opportunities to aid in the positive mental and physical development of the town's youth population.

10. Town of Perinton \$6,682

A comprehensive youth services program offered to youth 20 and under that are residents of Perinton. Programs require a registration form or sign-in, depending on the activity, and include youth-adult partnership opportunities; adventure based programming, social competency development groups and recreation opportunities.

11. Town of Pittsford \$5,482

Pittsford Youth Services, Inc. is a private, not-for-profit agency, providing crisis intervention, counseling, prevention programming, information and referral services to Pittsford youth and families. Examples of concerns youth bring to the agency include drug and alcohol abuse, school problems, depression/suicide, and family and peer relationships. This program also provides crisis intervention, counseling, prevention programming, information and referral services to Pittsford youth and families. Such services include drug and alcohol abuse, school problems, depression/suicide, and family and peer relationships. This is a joint program with the Village of Pittsford.

12. Town of Riga \$588

Provide a year round recreation program to youth, ages up to 20, in the Riga area. Athletics, aquatics, art and special event programs will be offered. Participants will meet new people, experience new activities and enjoy constructive use of leisure time.

13. Town of Sweden \$4,193

This is a joint program with the Town of Sweden, Town of Clarkson and Village of Brockport. The program provides a variety of recreational events for youth and their families to give youth a sense of community and to build and enhance developmental assets.

14. Town of Webster \$5,995

To provide after-school activities that promotes health lifestyles. These programs include development of recreational, problem-solving and social skills. Leadership development is also offered through a youth volunteer program.

15. City of Rochester \$40,726

Prepare youth for economic success and encourage improved academic success through BIZ Kids I and II, which involves them in junior achievement type opportunities. Youth Councils at each of the twelve major City Recreation sites develop leadership skills in youth. Youth provided with life-long learning experiences, future career expectations and employment potential through the Junior Recreation program.



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230083

Not to be removed from the Office of the Lagislature Of Monroe County

Committee Assignment

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HUMAN SERVICES

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize Contracts with Not-For-Profit Agencies for Rochester-Monroe County Youth Bureau

Programs in 2023

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts with the agencies listed in Attachment A, in a total amount not to exceed \$640,458 for Rochester-Monroe County Youth Bureau programs, for the period of January 1, 2023 through September 30, 2023.

The Rochester Monroe County Youth Bureau enters into approximately ten (10) contracts each year in amounts over \$20,000, with matching funds required for Runaway and Homeless Youth providers only. Contracted services directly correspond to the assessed needs and service objectives of the Rochester-Monroe County Youth Bureau and as required and approved by the New York State Office of Children and Family Services. This year's funding is unchanged from last year's funding.

The agencies were selected through a competitive request for qualifications process, based on the New York State required County Child and Family Services Plan, in which services to be contracted must directly correspond to the assessed needs, priority focus areas, and outcomes of the plan; State Executive Law procedures and criteria for selecting programs; and State certification requirements for runaway and homeless shelter programs.

Contract programs will be evaluated consistently and continually through three methods utilized by the Youth Burcau, documented in its Monitoring and Evaluation Systems Procedures Manual. These methods include: 1) self-report, requiring agency submission of three (3) different self-report instruments; 2) yearly outcome evaluation assessment of contract outcomes; and 3) expenditure review. These contracts will allow for the provision of a comprehensive range of youth services and programs by the not-for-profit agencies specified in Attachment A.

Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, with each approved agency as listed in Attachment A for youth services in a total amount not to exceed \$640,458 for the period of January 1, 2023 through September 30, 2023.
- 2. Authorize the County Executive, or his designee, to execute any applications, contracts and amendments thereto, with New York State and/or agencies listed in Attachment A to increase or decrease the contract amount and extend the length of the contract(s) in order to maximize state reimbursements for these purposes.

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2023 operating budget of the Monroe County Department of Human Services, Monroe County Youth Bureau, general fund 9001, funds centers 5602010000, Runaway Homeless Youth Services; 5603010000, Youth Contracts; and 5606019300, Positive Youth Development. No additional net County support is required in the current Monroe County budget.

Each of these contractors has been reviewed for not-for-profit status and the records in the Office of the Monroe County Treasury have indicated that none of these agencies owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Singerely

Monroe County Executive

AJB:db

ATTACHMENT A PRIVATE AGENCY CONTRACTS 2023

- Center for Youth Services, Inc.-Prevention Education & Prevention Counseling Program \$ 84,554
 The Prevention Education and Prevention Counseling Program bring comprehensive youth services to youth and their families throughout Monroe County and the City of Rochester as well as at school-based sites.

 Prevention/education groups and workshops, crisis intervention, counseling, case coordination, access to runaway/homeless youth housing and follow-up services are provided.
- 2. Compeer Rochester Inc.- Youth and Family Mentoring Program

 This program provides support and guidance to disadvantaged youth and their families who are struggling with poverty, mental illness and/or parental incarceration. They do this by matching youth with adult community volunteers who develop a one-on-one, trusting relationship and become a positive role model for youth.
- 3. The Urban League of Rochester, Inc. Youth Intervention Program

 \$20,309

 The youth intervention program provides mentoring support following the research based Bry Behavioral Monitoring and Reinforcement Program to students at risk of being suspended or dropping out of school. The Bry model involves regular monitoring and mentoring and student, teacher and parent contacts. The mentoring program will provide youth achievement mentoring services and support to improve their academic, social and emotional behavior both within the school setting and their community.
- 4. The Community Place of Greater Rochester Beacon Centers for Excellence

 This program provides neighborhood-based after-school and summer programs to youth, ages 5-20 years and their families residing in Northeast Rochester. The program encourages the development of social and emotional competencies, assets, and the increase of protective factors with youth. Services include youth development activities such as homework assistance, leadership skills, community service and interpersonal skill building as well as intervention services within the home and school to address school or family behavioral management problems. Two evidence-based program curriculums, PATHS (Promoting Alternative Thinking Strategies and TOP (Teen Outreach Program) are used with the programming.
- 5. Center for Youth Services Runaway Shelter \$244,706

 The Center Runaway/Homeless Youth Services is an integral component of the comprehensive package of services provided for runaway and homeless youth by The Center. Services include crisis counseling, prevention/education, short-term counseling, housing assessment, casework and follow-up services for male and female youth through a group home shelter and volunteer families. The twelve- (12) bed shelter is open twenty-four (24) hours a day and provides short-term shelter/services in accordance with New York State Office of Children and Family Services Runaway regulations.
- 6. Charles Settlement House- READY by 21 \$7,848

 The program provides a teen club using the evidence-based Teen Outreach Program (TOP) with mentoring and engagement in community service and service-learning opportunities for NW city youth. Curricula/programming includes media literacy, employment readiness, social and emotional skill development and intergenerational programming with Charles' Senior Center.
- 7. Champion Academy Extreme Mentoring and Empowerment Initiative \$20,977

 The Champion Academy Extreme Mentoring and Empowerment Initiative seeks to solve Rochester's teen crisis by providing participants with the much-needed accountability, consistency and support necessary to overcome past obstacles and maximize their human potential. The Extreme Mentoring & Empowerment Model (EME Model) is an innovative, impactful, cost- effective and scalable solution to help teens in poverty maximize their potential. This model combines firsthand knowledge of the nuances of poverty along with an in-depth understanding of the strategic opportunities available to maximize academic and professional

success. The EME Model is built largely upon eleven programmatic principles that provide an unmatched ecosystem of collective support for each of its participants.

8. Consumer Credit Counseling Service of Rochester "Go for Gold"

\$20,977

The "Go for Gold" peer financial education program is focused on achieving self-sufficiency for at-risk youth and their families through an asset-based curriculum. The experience of working with vulnerable populations positions CCCS to make a deep and measurable impact in the Rochester community. "Go for Gold" peer educator trainings are conducted on-site at partner program locations (host sites) in conjunction with their normal program operations. Four (4) separate workshops are presented in one-hour segments using interactive, hands-on activities and demonstrations including role-play and problem-solving. Handouts and resource materials are provided at each session. Each class features education in four key areas in order to equip participants to deliver a 10-minute, financial workshop.

9. Villa of Hope Work Based Learning Program

\$20,977

The Villa of Hope's Work Based Learning (WBL) Program is designed to build assets by increasing personal and professional skills and preparing these youth with the knowledge and skills needed in order to sustain economic self-sufficiency. The WBL Program prepares youth, ages 16-20, with the skills that are necessary to obtain a sustainable wage. We will work to prepare youth to succeed in today's economy, by exposing them to high-growth middle-skill occupations in promising fields such, as manufacturing and information technology.

10. Center For Community Alternatives

\$51,350

Center for Community Alternatives is in the initial stages of developing a program that would pair youth charged with crimes (and/or coming home from detention or incarceration) to a "justice peer." Peer services are widely used in the mental health/substance use arenas and are effective. There is some movement recently to get a "justice peer" certification off the ground, for folks who, in addition to being certified as a recovery or other already-existing professional peer, happen also to have a lived experience of arrest, incarceration, etc. This will be piloted in Rochester, NY.

11. Western New York Pop Warner

\$50,000

To encourage and increase youth participation in football, cheerleading, and dance to ensure a safer, positive playing environment for all participants. In addition, instill life-long values of teamwork, dedication, and a superior work ethic in the classroom and on the playing field.

12. TBD-RFP-for Sports Funding Programs

\$66,407

Funded programs must provide a variety of sports for abroad range of youth in under-resourced communities. OCFS encourages a wide and flexible definition of sports that includes organized activities with movement, including physical fitness activities included but not limited to yoga, hiking, dance, and active outdoors pursuits.

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

350

Proposed YDP \$ Amt. 2023:

\$84,554

PROGRAM:

Prevention Education/Counseling

CONTRACTOR:

The Center for Youth Services, Inc., Elaine Spall, Executive Director

PROGRAM DESCRIPTION:

The Center's Runaway Youth Services project is a major part of the comprehensive services provided for runaway and homeless youth. Services include counseling intervention, housing assessment, casework and follow-up services through an emergency shelter, volunteer interim family program and counseling offices.

PRIMARY OBJECTIVE(S)/ DELIVERABLE(S):

- 1 Participants will stabilize their housing, build connection with family and community supports and increase protective factors.
- 2 Participants increase knowledge and life skills and build protective factors.
- 3 Participants experience less trauma during a time of crisis and are connected to ongoing services as needed.
- $4-\mbox{Participants}$ stabilize their housing, build connection with family and community supports and increase protective factors
- 5 Youth are connected to mental health services and parents are engaged in advocating for their child.

PRIMARY PERFORMANCE MEASURE/INDICATOR

- 1 90% will have achieved one or more outcome goal; 80% will have maintained or gained on their CGAS score
- 2 80% will increase knowledge; 90% will demonstrate skill
- 3 100% will be provided crisis counseling; 75% will be referred to on-going services (internal and/or external)
- 4-90% of participants will have stabilized their housing 90% will have met employment and/or educational goals; 80% will have enhanced permanent connections with family/health adults.
- 5 90% of families will be connected with on-going mental health support; 75% of youth participants will have stabilized their housing

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	350	350	350
Participants			

OUTCOME ASSESSMEN METHODOLOGY:

All program activities are designed to promote goal achievement and be quantified, measured and tracked. Routine (monthly, quarterly, annually) reviews of progress activities and outcomes allow modifications to be made as needed to support successful outcomes and goal achievement. Measurement tools are developed, and data is collected, reviewed and analyzed by program administrators and the agency Board of Directors, and is used to mark progress toward program goals and to make quality improvements. Measuring program performance is accomplished by querying the agency's Management Information System (which has been maintained for over 23 years) to generate utilization, outcome and impact reports no less than quarterly which is essential to planning, updating, revising and developing new procedures, protocols and services.

Reports compare actual outcomes to the projected outcomes and are used to inform service methodology or program objective modifications needed. These reports also identify emerging trends, changes in client demographics, geographic distribution and service utilization. Program goals are quantified so that data can be collected and progress evaluated. The efficacy of services/activities is reflected in the impact (i.e., knowledge gained, skills developed, and behavior change) on the participant and by their direct feedback as to its relevancy. Service methodology is modified as needed to improve efficacy. In this way, services remain client-centered and directed, current and meaningful and successful services/activities are noted and replicated.

BOARD MEMBERS:

Lauren Burruto, Brian Brady, Shaun Nelms, Michael Piccolo, Johanna Bartlett, Eric Black, Lorraine Braveman, Margaret Burns, Najiaya Campbell, Laurie Cardillo, Spenser Carter, Catherine Cerulli, Brian Costello, Richard DeJesus-Rueff, Barb Duffy, Daryl Gaston, Bruce Kielar, Richard Kreipe, McAnarney, Teresa Johnson, Greg Lighthouse, Nancy McDonald Stoler, Lisa Owens, James Paulino, Cathi Perkins, Milton Pichardo, Phoebe Reynolds, Lynn Ryan, Kenny Vargas, Frank York

SOURCE MATERIAL:

Application narrative, annual reports; ContrackHQ

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022

125

Proposed YDP \$ Amt, 2023:

\$17,455

PROGRAM:

The Compeer Rochester Youth and Family Mentoring Program

CONTRACTOR:

Compeer Rochester, Inc.

PROGRAM DESCRIPTION:

The Compeer Rochester Youth and Family Mentoring Program is an evidence-based mentoring service that provides support and guidance to disadvantaged youth and their families who are struggling with poverty, mental illness and/or parental incarceration. The goal of our program is to improve the well-being of these youth and families by showing them how they can succeed on their own by using natural community supports. Compeer matches youth with adult volunteers whose focus is on developing a vibrant, trusting one-on-one mentoring relationship. Compeer also provides the services of a Family Peer Advocate whose role is to assist families through challenges that arise that might have an offsetting impact on an otherwise effective mentoring relationship. These services are available to our clients at no cost.

PRIMARY OBJECTIVE(S)

- 1 Youth who feel their mentor takes their preferences and interests into account are more likely to show improvement in their behaviors and attitudes than are youth who feel their mentor is less interested in them.
- 2 Youth who feel better about being around their mentor are more likely to show improvement in their behaviors and attitudes than are youth who feel less positive.
- 3 Youth who feel more satisfied with their mentor and the relationship are more likely to show improvement in their behaviors and attitudes than are youth with less favorable impressions.

PRIMARY PERFORMANCE MEASURE/INDICATOR

- 1 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth-centeredness of the match.
- 2 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth emotional engagement.
- 3-56% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to the overall satisfaction with their match and the Compeer Program.

	Previous Year	Current Year	Next Year
	Actual	Projection	Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	125	170	170
Participants			

OUTCOME ASSESSMENT METHODOLOGY

The Compeer Model is a proven best practice. The Compeer Model is listed in the National Registry of Evidence-based Programs and Practices (NREPP), a searchable online database of mental health and substance abuse programs that have been rated for the quality of research supporting intervention outcomes and the availability of training and implementation materials. All interventions in the registry have met NREPP's requirements for readiness for dissemination. The NREPP is a program of the Substance Abuse and Mental Health Services Administration (SAMHSA), a branch of the U.S.

Department of Health and Human Services. SAMHSA's mission is to reduce the impact of substance abuse and mental illness on America's communities. The purpose of NREPP is to help the public learn more about mental health and substance abuse programs and determine which of these may best meet their needs.

The Compeer Model includes thorough mentor screening, comprehensive training and ongoing monitoring of the mentor-mentee match. Fidelity to the Model maintains the integrity of the match and the increased likelihood that match goals will be achieved. Compeer Rochester is unique in our community because we provide the services of a blingual (Spanish) Family Peer Advocate whose role is to assist families through challenges that arise that might have an offsetting impact on an otherwise effective mentoring relationship.

SOURCE MATERIAL:

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

45

Proposed YDP \$ Amt. 2023:

\$20,309

PROGRAM:

Youth Achievement Program (Youth Intervention Program)

CONTRACTOR:

Urban League of Rochester, N.Y., Inc. (ULR)

PROGRAM DESCRIPTION:

The Urban League of Rochester's (ULR) proposed Youth Achievement Program (YAP) will utilize and provide community, academic, social, and cultural resources and activities to prepare Monroe County's most vulnerable youth to succeed in college, work, and life. YAP prioritizes the safety and protection of Monroe County's hardest to reach children by building upon healthy development and self-sufficiency options for youth.

PRIMARY OBJECTIVE(S)

1 - Increased school attendance2 - Improved academic performance

PRIMARY PERFORMANCE MEASURE/INDICATOR

1 - 83% of youth will have school attendance rates of 93% or better.

2 - 88% of youth will be promoted to the next grade level

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of Participants	45	50	50

OUTCOME ASSESSMENT METHODOLOGY

1 – Staff obtain consent to acquire students' school records to monitor their attendance each marking period.

2 - Staff obtain consent to acquire students' school records to monitor their grade level advancement prior to the beginning of the next school year.

SOURCE MATERIAL:

Application narrative; ContrackHQ; Year end reports

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

350

Proposed YDP \$ Amt. 2023:

\$34,898

PROGRAM:

The Community Place of Greater Ruchester, Inc. (CPGR) Youth Development

Department

CONTRACTOR:

The Community Place of Greater Rochester, Inc.

PROGRAM DESCRIPTION:

The Community Place of Greater Rochester, Inc. (CPGR) Youth Development Department proposes a new and innovative project designed to provide youth in the city of Rochester's most economically disadvantage neighborhoods with the opportunity to participate in a combination of uniquely collaborative programming which will inspire, open their world beyond the neighborhoods and help each youth create an individual and unique vision for their future. The services will integrate social, academic, enrichment and skill-building activities through a range of engaging exercises that make learning relevant, offer approaches and experiences to promote youth arc successful in many areas: educational achievement, improved resilience, social-emotional development, and student engagement.

PRIMARY OBJECTIVE(S)

- 1 Participants will improve or maintain their social-emotional learning using the T-CRS and Mini-DESSA tools.
- 2 Participants will demonstrate the ability to budget and complete a portfolio.
- 3 Participants will show a literacy gain in reading.
- 4 Attendance from workshop series,
- 5 Participants will show a decrease in 30 day substance use as measured through pre/post test administered at baseline and program end.

PRIMARY PERFORMANCE MEASURE/INDICATOR

- 1 79% will increase or maintain competencies
- 2 73% will complete financial portfolio;
- 3 60% will show a literacy increase
- 4-400 youth will receive curriculum
- 5 70% of participants will decrease their 30- day substance use

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	350	350	350
Participants			

OUTCOME ASSESSMENT METHODOLOGY

- 1 Promoting Alternative Thinking Strategies (PATS)
- 2 National Endowment of Financial Education (NEFE)
- 3 Test of Adult Basic Education (TABE)
- 4 Comprehensive Adolescent Pregnancy Prevention (CAPP)
- 5 Project Towards No Drug Abuse

SOURCE MATERIAL:

Application narrative; ContrackHQ; Annual Reports

Re:

Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

225 youth served in RHY funding

Proposed \$ Amt. 2023:

\$244,706 (RHY1 and RHY2 and County funding)

PROGRAM:

The Center Runaway Emergency Shelter Part I & II

CONTRACTOR:

The Center for Youth Services, Inc., Elaine Spall, Executive Director

PROGRAM DESCRIPTION:

The Center's Runaway Youth Services project is a major part of the comprehensive services provided for runaway and homeless youth. Services include counseling intervention, housing assessment, casework and follow-up services through an emergency shelter, volunteer interim family program and counseling offices.

PRIMARY OBJECTIVE(S)/ DELIVERABLE(S): To provide emergency shelter, counseling, intervention for the existing and at risk

runaway / homeless youth population.

PRIMARY PERFORMANCE MEASURE/INDICATOR

To provide safe and accessible emergency shelter and basic support needs to youth ages 12-18 who are runaway or homeless. Youth receiving emergency shelter, case management and counseling services will be discharged to a stable living situation.

	Previous Year	Current Year	Next Year
	Actual	Projection	Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	225	275	275
Participants			

OUTCOME ASSESSMENT METHODOLOGY:

- 1 To provide safe and accessible emergency shelter and basic support needs to youth ages 12-18 who are runaway or homeless. Youth receiving emergency shelter, case management and counseling services will be discharged to a stable living situation;
- 2 Youth receiving emergency shelter, counseling and case management services will have their basic living skills assessed; and youth having their life skills assessed will acquire and demonstrate new skills;
- 3 Youth receiving emergency shelter, case management and counseling services will increase their ability to identify and access physical and mental health services;
- 4 Youth receiving emergency shelter and prevention education will increase their knowledge in the areas of HIV/AIDS and substance abuse and other high-risk behavior prevention;

OUTCOME ASSESSMENT METHODOLOGY:

- 1 90% of youth receiving emergency shelter will leave the shelter for a longer term stable, living environment;
- 2 80% of youth in care for more than 3 days will have their basic living skills assessed, 80% of youth assessed will acquire and demonstrate new basic living skills.
- 3 90% of youth receiving emergency shelter will assess their physical and mental health needs and will acquire information and skills needed to access services.
- 4 92% of youth participating in the intensive, single session, psycho-educational workshops will rate the content as useful and pertinent; 92% of youth participating in the intensive, single session, psycho-educational workshops will demonstrate or report life skills related to the topic; 92% of youth participating in the intensive, single session, psycho-educational workshops will increase topic specific knowledge.

BOARD MEMBERS:

Lauren Burruto, Brian Brady, Shaun Nelms, Michael Piccolo, Johanna Bartlett, Eric Black, Lorraine Braveman, Margaret Burns, Najiaya Campbell, Laurie Cardillo, Spenser Carter, Catherine Cerulli, Brian Costello, Richard DeJesus-Rueff, Barb Duffy, Daryl Gaston, Bruce Kietar, Richard Kreipe, McAnarney, Teresa Johnson, Greg Lighthouse, Nancy McDonald-Stoler, Lisa Owens, James Paulino, Cathi Perkins, Milton Pichardo, Phoebe Reynolds, Lynn Ryan, Kenny Vargas, Frank York

SOURCE MATERIAL:

Application narrative, annual reports; ContrackHQ

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

75

Proposed YDP \$ Amt. 2023:

\$7,848

PROGRAM:

Epic Teen Club

CONTRACTOR:

Charles Settlement House, Inc.,

PROGRAM DESCRIPTION:

CSH will serve youth in the NW Quadrant of Rochester, primarily in the Josana, Brown Square, Edgerton, Dutchtown, Lyell-Otis and Maplewood neighborhoods. Elementary students will be engaged in after-school and summer enrichment programs. Teens will participate in the Epic Teen Club.

PRIMARY OBJECTIVE(S)/

1 - decrease in high-risk behavior

2 - teen pregnancy prevention

3 – promote school retention

4 - increase youth connections throughout the community

PRIMARY PERFORMANCE MEASURE/INDICATOR

1 - 76% of youth will show a decrease in high-risk behavior

2 – 93% of youth will not become pregnant or contribute to a pregnancy 3 – 80% of youth will remain in school and advance to the next grade level

4 - 80% of youth will have increased connections with the community and caring adults

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	75	80	80
Participants			

OUTCOME ASSESSMENT METHODOLOGY

Based on youth's previous CSH experience; surveys; self-evaluation tools; Social Competency Index; Belonging Skills; Casey Life Skill Assessment, School records.

SOURCE MATERIAL:

Application narrative, annual reports; ContrackHQ

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

271

Proposed YDP \$ Amt. 2023:

\$20,977

PROGRAM:

Extreme Mentoring and Empowerment Initiative

CONTRACTOR:

Champion Academy Extreme Mentoring & Empowerment Initiative, INC

PROGRAM DESCRIPTION:

The Extreme Mentoring & Empowerment Model (EME Model) is an innovative, impactful, cost- effective and scalable solution to help teens in poverty maximize their potential. This model combines firsthand knowledge of the nuances of poverty along with an indepth understanding of the strategic opportunities available to maximize academic and professional success. The EME-Model is built largely upon eleven programmatic principles that provide an unmatched ecosystem of collective support for each of its

participants.

PRIMARY OBJECTIVE(S)

The Champion Academy Extreme Mentoring and Empowerment Initiative seeks to solve Rochester's teen crisis by providing participants with the much-needed accountability, consistency and support necessary to overcome past obstacles and maximize their human potential.

,

PRIMARY PERFORMANCE MEASURE/INDICATOR

Program participants will be evaluated against clear and measurable outcomes. Active participants in this program will: Improve Grade Point Averages from previous academic years; decrease suspensions; improve attitudes towards peers and adults; improve attitudes towards risky behaviors; improve interpersonal communication skills; viewed by school as positive and productive addition to school culture. The success of program participants will be evaluated against clear and measurable outcomes to determine success. Listed below are the evaluation procedures for minimum outcomes: Pre-Post Testing; Questionnaires & Surveys; and Focus Groups: One-on-One Interviews.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of Participants	271	275	275

OUTCOME ASSESSMENT METHODOLOGY

View school records for academic progress.

SOURCE MATERIAL:

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

120

Proposed YDP \$ Amt. 2023:

\$20,977

PROGRAM:

Go For the Gold

CONTRACTOR:

Consumer Credit Counseling Service (CCCS) of Rochester

PROGRAM DESCRIPTION:

Go for Gold is an education program that certifies youth ages 11-18 as peer financial

educators knowledgeable in a variety of personal finance topics.

PRIMARY OBJECTIVE(S)

The Champion Academy Extreme Mentoring and Empowerment Initiative seeks to solve Rochester's teen crisis by providing participants with the much-needed accountability, consistency and support necessary to overcome past obstacles and maximize their

human potential.

PRIMARY PERFORMANCE MEASURE/INDICATOR

CCCS works in partnership with teachers, after-school programs, and non-profits to identify youth interested in becoming a certified financial educator. These partnerships strengthen existing community programs, adding financial capability topics to enhance our partners' educational impact. CCCS provides a \$50 stipend to a peer educator for each workshop they deliver in their class, after-school program, church, or affinity group. They encourage peer educators to save at least half of the awarded amount in a savings account.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	120	200	200
Participants			

OUTCOME ASSESSMENT METHODOLOGY

View number of youths enrolled in the program (unduplicated). Youth demonstrating an

increase in life skills.

SOURCE MATERIAL:

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

35

Proposed YDP \$ Amt. 2023:

\$20,977

PROGRAM:

Work Based Learning Program

CONTRACTOR:

Villa of Hope

PROGRAM DESCRIPTION:

The Villa of Hope's Work Based Learning (WBL) Program is designed to build assets by increasing personal and professional skills and preparing these youth with the knowledge

and skills needed in order to sustain economic self-sufficiency.

PRIMARY OBJECTIVE(S)

The WBL Program prepares youth, ages 16-20, with the skills that are necessary to obtain a sustainable wage. We will work to prepare youth to succeed in today's economy, by exposing them to high-growth middle-skill occupations in promising fields such, as

manufacturing and information technology.

PRIMARY PERFORMANCE

Each youth will complete two assessments prior to the start of their internship: The BSA Career Interest Survey and the Search Institutes 40 Development Assets Self-Reporter Profile. This second assessment measures the youths' internal and external strengths and helps to provide a more complete picture of a young person's life, which allows VOH to provide more effective interventions and programming. In addition, prior to job placement, each youth will work with VOH's Vocational Counselor, to complete a vocational screening assessment and job interest survey — this will assess for readiness into the program.

MEASURE/INDICATOR

94% of youth completing the program will demonstrate work readiness competencies; 100% of youth will create and 85% adhere to a financial management plan; 94% of surveyed participants completing the program will declare a broader understanding of career options and how to access them; 95% of youth enrolled in WBL Program will successfully complete the program; 100% of youth will create career plans in youth portfolios; 95% of all sites employing Villa youth will have received training prior to and during orientation.

		T =	1 11 4 17
	Previous Year	Current Year	Next Year
	Actual	Projection	Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	35	35	35
Participants			

OUTCOME ASSESSMENT METHODOLOGY

Organization measurements

SOURCE MATERIAL:

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022:

0 ****NEW VENDOR IN 2022****

Proposed YDP \$ Amt. 2023:

\$51,350

PROGRAM:

Peer Program

CONTRACTOR:

Center for Community Alternatives

PROGRAM DESCRIPTION:

Center for Community Alternatives is in the initial stages of developing a program that would pair youth charged with crimes (and/or coming home from detention or incarceration) to a "justice peer."

PRIMARY OBJECTIVE(S)

Peer services are widely used in the mental health/substance use arenas and are effective. There is some movement recently to get a "justice peer" certification off the ground, for folks who, in addition to being certified as a recovery or other already-existing professional peer, happen also to have a lived experience of arrest, incarceration, etc...

The Youth Justice Peer Program Director will oversee the development and implementation of a new peer support program in Rochester. The program is intended to provide peer support and credible monitoring to youth ages 10-20 who have an open criminal or family court case, are incarcerated, or are transitioning back to the community after a period of incarceration or out of home placement.

PRIMARY PERFORMANCE

- 1 Youth who feel their peer mentor takes their preferences and interests into account are more likely to show improvement in their behaviors and attitudes than are youth who feel their mentor is less interested in them.
- 2 Youth who feel better about being around their peer mentor are more likely to show improvement in their behaviors and attitudes than are youth who feel less positive.
- 3 Youth who feel more satisfied with their peer mentor and the relationship are more likely to show improvement in their behaviors and attitudes than are youth with less favorable impressions

MEASURE/INDICATOR

- . 1 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth-centeredness of their peer match.
- 2 75% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to youth emotional engagement.
- 3-56% of youth will report HIGH SATISFACTION (score 3.5 or above) on questions relating to the overall satisfaction with their peer match and the Center for Community Alternatives Program.

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of	0	100	125
Participants			

OUTCOME ASSESSMENT METHODOLOGY

Organization measurements

SOURCE MATERIAL:

Re: Authorize Contracts with Private Agencies for Rochester-Monroe County Youth Bureau Programs in 2023

Total Served 2022

500

Proposed YDP \$ Amt. 2023:

\$50,000

PROGRAM:

WNY POP WARNER LITTLE SCHOLARS

CONTRACTOR:

WESTERN NEW YORK POP WARNER

PROGRAM DESCRIPTION:

The mission Of WNY Pop Warner Little Scholars is to enable young people to benefit from participation in team sports and activities in a structured environment. Through this active participation, Pop Warner programs teach fundamental values, skills and knowledge that young people will use throughout their lives.

PRIMARY OBJECTIVE(S)

To encourage and increase youth participation in football, cheerleading, and dance to ensure a safer, positive playing environment for all participants. In addition, instill lifelong values of teamwork, dedication, and a superior work ethic in the classroom and on the playing field.

1-Youth in the program have a higher likelihood of staying in school and graduating high

school than non-participating youth 2-Decerease in high-risk behavior

3-Increase youth connections in the community

PRIMARY PERFORMANCE MEASURE/INDICATOR

1-80% of youth will remain in school and advance to the next grade level or graduate

2-75% of Youth will show a decrease in high-risk behavior

3-80% of youth will have increased youth connections with the community

	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of Participants	500	1000	1050

OUTCOME ASSESSMENT METHODOLOGY

View school records for academic progress, surveys, self-evaluation tools. View number of youths enrolled in the program (unduplicated). Youth demonstrating an increase in life

skills.

SOURCE MATERIAL:



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230084

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend Resolution 395 of 2022 Authorization to Contract for Office for the Aging Programs in

2023-2024

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 395 of 2022 Authorization to Contract for Monroe County Office for the Aging Programs in 2023-2024 from an amount not to exceed \$8,175,556 to an amount not to exceed \$8,907,872 for the period of January 1, 2023 through March 31, 2024. An updated Attachment A is attached.

This additional authorization will be used by:

- Lifespan of Greater Rochester, Inc. to administer an evidence based Falls Prevention Program to Older Adults teaching older adults how to avoid falls and improve or maintain their balance in order to prevent injuries and maintain their independence and to administer a Mobility Management Program to optimize all transportation resources in the community including specialized transportation services for older adults, people with disabilities, and individuals with lower incomes
- UR Medicine Home Care, Inc. to administer Home Delivered Meals to persons age 60 and over who are homebound, living alone, and are unable to prepare their own meals due to frailty or illness.
- Goodwill of the Finger Lakes, Inc. for a program that provides catering services which includes
 preparation, delivery, and catering services for the Monroe County Office for the Aging Nutrition
 Programs, congregate meal program, Grab n Go meal program for area senior centers, and a program
 that provides registered dietitian services that include menu planning, nutrition counseling, nutrition
 education, screening and presentations for the Nutrition Program
- Medical Motor Service of Rochester and Monroe County, Inc. to provide safe, efficient, and costeffective door-to-door transportation services to and from senior centers, special events, medical
 appointments, etc. to eligible older adults.

Request for Proposals were issued for these services with Goodwill of the Finger Lakes Inc., Lifespan of Greater Rochester, Inc. - Falls Prevention, UR Medicine Home Care, and Medical Motor Service of Rochester and Monroe County, Inc. and were selected as sole respondents. Lifespan of Greater Rochester, Inc.- Mobility Management was selected as the most qualified to provide this service.

Monroe County Legislative March 10, 2023 Page 2

Please refer to the attached Purchase of Services Information Forms for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative action required is to amend Resolution 395 of 2022 to authorize the County Executive, or his designee to increase contracts, applications, and any amendments thereto, with the agencies listed in Attachment A in the approximate amounts listed therein, from a total amount not to exceed \$8,175,556 to a total amount not to exceed \$8,907,872 for the period of January 1, 2023 through March 31, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2023 operating budget of the Monroe County Department of Human Services, Office for the Aging, general fund 9300 and general fund 9001; funds centers 5501030000, Support Service Contracts; 5501040000, Nutrition Service Contracts, and 5501050000, Education, Training, Wellness Contracts. No additional net County support is required in the current Monroe County Budget.

Lifespan of Greater Rochester, Inc., UR Medicine Home Care, Goodwill of the Finger Lakes, Inc, and Medical Motor Services of Rochester and Monroe County, Inc. have been reviewed for not-for-profit or corporate status and the records in the Office of the Monroe County Treasury have indicated that none of these agencies owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

2023/24 ANTICIPATED CONTRACT SERVICES/Pund 9001				
orlot(3)-o)/ju/zou,	ADMIN	VENDOR	SERVICE	
Addet Dey TBO Formerly Rochester Regional Health, DBA Park Ridge Nursing Home Inc. Respite Adult Day Social Adult Day Care		000'05 671,82		There are social model actuit day care programs that help physically and cognitively impained final Older Addits (60-) to condang lawing in the community.
Cartighter Assistance & Retournes Alzhelmer's Disease and Related Olsorders Association, Inc.: Cartighter Education and Support		122,862	\$677pg	Caregiver education programs, traking and support groups and information & assistance offered to individuals diagnosed with early to mid-stage Alzheimer's disease and other memory related disorders.
Lifespan of Greater Rochester, Inc.: Caregiver Resource Center & Grandparrents Caregiver Program		110,752		The Caregiver Resource Center (CRC) is a State funded program which provides resources and support to informal Family Caregivers. A Kirskip care program provides support group and educational training sessions, designed to support eligible caregivers and help sustain their efforts to provide care for grandolfidren, or other younger religives, children in family-like relationships such as godparents or close femals research.
Long Term Care Ombudsman(LTCOP)		29,185		Advocacy services that receive, investigate, and resolve complaints and concerns of residents in long- tern care facilities.
Counsaling and Assistance Services Ufespan of Greater Rochester, Inc.: ECO-Elderly Community Outreach Program Financial Management Services		153,964	4 A	Caseworkers provide community outreach, public education, referrals, assessments, short term problem solving, courseling and advocacy for Older Adults. Financial Management program assess Older Adults in applying for benefits such as Medicare and EPIC. This or outram also or orides bill paying assistance and household budgeting.
HBCAP Services	<u> </u>	97,015		The HILLAP program assists older adults, and Medicare eligible individuals, in need of information and assistance recording health Insurance.
Expanded in Home Services Catholic Family Center of the Diocese of Rochester: Expanded in Home Services for Edenly Program:		1,048,598	3,004,596	Assists cognitively impaired frait Oxider Adults to continue thing independently in the community by providing case management, developing care plans, and providing inhome services. This program also provides ancitary response such as social actific day programs, home delivered meaks, personal enrolled programs, home delivered meaks, personal enrolled programs, home delivered meaks, home Mealth Agencias provides housekeeper done services and personal care. Consumer Divected Services provides service options for family caregivers.

2023/24 ANTICIPATED CONTRACT SERVICESIFIED 6001				
040433-03/342024	ADMIN	VENDOB	SEBINCE	
Vendor and Program Services	MCATT	TOTAL	TOTAL	PROCRAM DESCRIPTION
Elder Abses Prevanden Services Ufespen of Greater Rochester, inc.:			800'00	
Elder Abuse intervention and Respite		30,000	· · · · · · · · · · · · · · · · · · ·	Energency Respite is designed for individuals its careginers in need of services who are not eligible under Tibe XX and have no other resources to pay. Services include but are not limited to emergency transportation, day care, and inhome chore services.
Madth and Welhass Programs for Sealors TBD Formerly Urspan of Creater Rochester			16,540	
Matter of Balance Program		16,500		The Matter of Balance Program is an evidence based fulls prevention program.
Lifespan of Greater Rochester, Inc.: Citronic Obease Self Management		000'0:	44464	PSA699 The Chronic Disease Self Management Program (COSMP) is an evidence based training program than teaches skills to manage dhronic conditions, such as arthrits, hyperrension, diabetes, cancer, and heart disease, and significantly improve the health and well-being of older adults in the community and
ParthylPearts Older Adult Depression and Screening		59,942		program read. The Older Adult Wellness Programs Includes depression screening, and counseling sendess. These evidence based programs include the Program to Encounse Active. Reveating Lines (PA Ris 1) and
Aging Massery Program		13,839		Providing Assessment and Trestment for Home-bound Seniors (PATHS). The Aging Mastery Program (AMP) is an evidence-based program developed by the National Council on Aging, AMP teaches an individual new tools and staringfes for managing their health effectively, improving their dealth effectively.
Certains Addiction Program		35,000		Gerlatric Addictions Program (GAP) provides case assistance and uses motivational Intervention harm reduction model to support older adults to take steps to decrease their misuse of drugs, alcohol, erc., and minimize harm their behavior is causing their health.
Oasis Rochester Recreation, Education and Wellness Program		30.60		Utilizing evidence based interventions, this program provides educational, informational, cultural, health and Miness programs on the sales in the sales of the s

2023/24 ANTICIPATED CONTRACT SERVICES/Fund 9001	1			
ot/ot/23-os/figns fervices	ADMIN	VENDOR TOTAL	SERVICE	PROCESAM DESCRIPTION
Nome Support & In Nome Services			46,73p	
Catholic Family Center of the Diocese of Rochester: Assisted Tranportation (STAR)		142,048		The STAR program provides assisted transportation to older adults. Assisted transportation involves the transportation indicates the transportation indicates the constraint of the constraint o
(#EA) And the Property (Fig.)		175,046		using vehicular transportation. Inhome services fivolve providing non-medical services such as personal care, home repairs, etc. to
UniMet Needs Program		962,006		asset individuals who have physical or cognitive difficulties. The UnMet needs provides ancillary litems and services to older adults in order to maintain their indenandence
Indometion, Late Actionance			1,067,597	
Coardinated Care Services, Inc.:				
Contract Administration, Fiduciary Services and Employer of Record Services		175,073		This contract provides Contract Administration and Educiary Services for MCOFA. This contract provides Employer of Necord Services to assist MCOFA in performing required Lasks including Program. Montroing, Ouersach & Public Education.
Daniel Jones Computer Training for Seniors		30,000		Provide adder adults with computer, internet and social networking stalls to enhance their lives and
Lifespan of Greater Rochester, Inc.:				Keep onem commerced.
Eldersource Information & Assistance/Community Care Connections		276,189		Edersource is a single source information, referral, case assistance & counsaling program for services to Order Adults and tatch informal family Canegivers. Community Care Connections is a pair of Edersource and provides more intentive case assistance and linkage to healthcare providers for enhanced service provision and improved outcomes.
Ufespan of Creater Rochester, Inc.:				
NY Connects Choices for Long Term Care		646,335		NY Connects is the Aging and Disability Resource Center. This program provides information, assistance and referral about long term care services and supports, options counseling, and assistance in applying for benefits. This program also converts the Monroe County Long Term Care Council, responsible for analyzing gaps and barriers in the long term care system, and no Wrong Door work group to ensure consistency across systems of taxe.

2023/24 ANTICIPATED CONTRACT SERVICES/Fund 9001				
Proceptifications	ADMIN	VENDOR	SERVICE	
Vender and Protesm Services	MCMT	TOTAL	TOTAL	PROCESM DESCRIPTION
Legal Austrance of western NY, Inc.: Legal Austrance of western NY, Inc.: Legal Austrance of western OY, Inc.:		137.75	697,747	This program provides low income Older Adults legal assistance and advocacy, Assistance is provided the plants boals Security, SSI, Medicald, housing problems, simple with, utility issues, Neaht Care Prover, and Powers of Astrony.
Manugement Standass Coordinated Care Services, Inc.: Contract Administration, Fiduciary Services and Employer of Record Services	17,508	17,568	ge5'&	CCS provides management & administration of contracts for various Monroe County Administrative and Employer Record Services.
Mutation Sarvicas Home Dulhvered Meads UR Medicine Home Care, Community Services, Inc. :			87,460	
Meals on Wheels Program		872,600		Home Delivered Meals are provided to persons age 60 and over who are homebound, living alone, and are unable to prepare their own meals due to fraility or lines.
Mustriben Servicus: Senior Canter Cetaring TBD Formerly/Condwill of the Pinger Lakes, Inc.			epflerr	
Catering Services for the Congregate Mutrition Program	-			,
		416,386		Nineteen serior meal nutrition sites serve serior attendees age 60 and over with a hot nutritionally balanced meal. Emergency, shelf-stable meals are also provided to seriors throughout the winter months.
TBD Formerly/Coodwill of the Finger Lakes, Inc. Registered Dietitian Services for the Nutrition Program		61,615		Registered Dietklan (RD) will provide RD services for various aspects of the nutrition program. Duties performed include nutritional education, counselling, screening and presentations.
		P		

2012/14 AVTICIPATED CONTRACT SERVICES/Rund goon		-		
ολοκτείσο με το κατά τη το κατά τ	ADMON	VENDOR	SPINCE	
Vendor and Program Services	MCATT	TOTAL		PROCRAM DESCRIPTION
Multition Services Semior Centers of Monroe County			4,278,487	Senior Centers in Manroe County provide social activities, wethers programs, special events and meals to persons age 60 and over, their spouse and disabled adult children in a congregate setting.
				Recreational programming, social activities, case management services and other quality of lite initiatives assist serviors to reduce Isolation. These centers help serviors to remain living independently
Baden Street Settlement of Rochester, Inc.				within the community of their chake.
Charles Settlement Notice for .		11.854		
Ovaries Settlement House Senior Center		80 Bost		
Town of CMI:		2007/6		
CMI Sentor Center		50,784		
THE COMMINGRAY PLACE OF CRESTEEN INC.				
Yourn of Cares:		69,240		
Gates Community & Senior Center		37,293		
Town of Creece:				
Town of Manufactur		24,715		
Mendetta Senior Center		138.238		
Dero-American Action League, Inc.:				
Centro de Oro Serior Center		138,159		
Introduced Senior Senior Center		ļ		
Lifespan of Creater Rochester, Inc.		77777		
Lifespan Senior Center Programs Wolk Center		127,761		
Lifespan of Greater Rochester, Inc.:				
Lifespan Senior Center Programs Lily Cafe		25,848		
רוובנינוג איפוסיפעעל ווער				
Montoe Community Modelskii		20,000		
MCH Cafeterla		10.643		
Prayer House Church of God by Fatth				
Senior Center		35,848		
Southwest Neighborhood Association:				
Town of Orders		60,845		
Ogden Senior Center		20 20		
Town of Parma:				
Million-Parma Serior Center		16,249		
Town of Pittsford:				
Town of Webster:		46,049		
Webster Senior Center		77.482		
Town of Wheatland:				
AND SERVICE SERVICE L'ENTER	T	29,085		
TBD Potential New stess		35,000		

3973/24 ANTICIPATED CONTRACT SERVICES FUNDS 6409				
artarity antarisos				
Yorks and Division Services.	MCMT	VENDOR	TOTAL	
Transportation Services			Ш	
			(60%64	
TBD RFP in Process/Formerly/Medical Motors Service of Rochester and Monroe				
County, Inc.				
Serier Center Transport				
Medical Transprotesion				
Servior Center Transport		641.045		The state of the s
				Profesion receives an extra property of course to design the second section of the course section of the course of
Total Of A Contract Bulletin Properties	\$40°C	A.179.696	B.474.004	Table and Total Collection the American Collection Collection
		8,774.534	0,175,550	
OFFICE FOR THE AGING CONTRACTS				
			96.6T	96.81 Servent of Federal, State, and Program Revenue
Antigodised Pressure Revenue	2.8	7,899,569	7,895,560	7.895.500 (Amenut of Antidosead Revenue for Office for the Actual Contraction)
			19.1	3-84 Percent of Next County Support for UPA Contracted Services
Nat County Support Reports	47.50E	181,990	381,946	181,946 Jamount of Net County Match Sunsont for Otta Contracted Confession
Total OFA Contract Endage Proposal	77.508	8,175,558	6,173,336	
		24		
			•	
		Cost Center	Amount	2023/A. ANTICIPATED CONTRACT SIDNACES/Pand 9001
		550000000	\$ 17,508	Contract Menagement/(CSt: 55erendobe
		55@103@0@@	216,862	Support Services: County Funding
		•	4,912,590	4.913.690 Support Services StateTrederal Funding
		990000000	47,526	Neutrition Services: County Funding
			2,314,161	Northion Services: State/Federal Funding
		***************************************	662,709	Education & Welhams State Funding
		9504050000	٠	Education & Welthers: County Funding
		Dept. 5500	\$ 8,171,556	8,771,556 OFA Contract Total
			4,000	4,000 IMCH Income

PURCHASE OF SERVICES INFORMATION FORM

Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: <u>Amend Resolution 395 of 2022, Attachment A. Authorization to Contract for Office of Aging Programs with the following agencies: Medical Motor Service of Rochester and Monroe County, Inc. – Transportation, Goodwill of the Finger Lakes, Inc. – Catering & Registered Dietitians Service, Lifespan – Falls Prevention & Mobility Management and UR Medicine Home Care - Home Delivered Meal Program in 2023-24.</u>

Total Served 2021:

N/A

Proposed Operational \$

\$16,500

Amt. 2023:

Proposed ARPA \$ Amt.

2023:

\$43,500

SECTION I

PROGRAM:

Falls Prevention Program

CONTRACTOR:

Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION:

Evidence-based falls prevention wellness program for adults age 60 and older. The program teaches older adults how to avoid falls and improve or maintain their balance in order to prevent injuries and maintain their independence.

PRIMARY OBJECTIVE(S)/

DELIVERABLES:

Certified Master Trainers will provide information and support via a "Falls Prevention Program" to older adults at local senior centers and other locales where older adults congregate in order to maintain their balance as they age. Trainings and instructional books are provided throughout the eight week course.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Upon completion of classes, at least 98% of older adults taking class will feel more comfortable in increasing their physical activity.

	Current Year Projection	Next Year Projection
Program Year	1/1/23-12/31/23	1/1/24-012/31/24
Total # of Participants	600	600
Successful	588	588
% Successful	98%	98%

OUTCOME ASSESSMENT METHODOLOGY:

Program will survey participants with pre-tests and post tests to determine the effectiveness of this evidence-based wellness program.

SECTION II

SOURCE MATERIAL:

Annual Evaluation with previous contractor is on file with the Clerk of the Monroe County Legislature.

PURCHASE OF SERVICES INFORMATION FORM Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re:: Amend Resolution 395 of 2022, Attachment A. Authorization to Contract for Office of Aging Programs with the following agencies: Medical Motor Service of Rochester and Monroe County, Inc. – Transportation, Goodwill of the Finger Lakes, Inc. – Catering & Registered Dietitians Service, Lifespan – Falls Prevention & Mobility Management and UR Medicine Home Care - Home Delivered Meal Program in 2023-24.

Total Served 2021 - 2022:

N/A

Proposed Operational

\$Amt. 2023:

\$872,600

Proposed ARPA \$Amt.

2023:

\$626,316

SECTION I

PROGRAM:

Home Delivered Meals

CONTRACTOR:

UR Medicine Home Care, Community Services, Inc., Michelle Dahlkemper, President

PROGRAM DESCRIPTION:

One or two meals per day are provided to persons aged 60 and over who are homebound due to illness or disability and who are unable to prepare their own meals. Meals are available five days per week with provisions for weekend meals if needed. The primary objective is to increase the level of independence in the daily living of a frail, elderly participant who receives "Meals on Wheels."

PRIMARY OBJECTIVE(S)/ DELIVERABLES: Individuals will increase their level of independence through receipt of home delivered meals.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Individuals receiving services will report higher levels of independence as a result of receiving home delivered meals (under this funding source)

	Current Year	Next Year
	Projection	Projection
Program Year	1/1/23-	1/1/24-
	12/31/23	12/31/24
Total # of Participants	900	900
% Successful	95%	95%

OUTCOME ASSESSMENT METHODOLOGY:

The New York State Office for the Aging collects and monitors data via MCOFA.

BOARD MEMBERS:

Dallas Nelson, Kathleen Whelehan, James Dickson II, Kate Ackerman, Timothy Ashe, Mary Beer, Talethea Best, Adam Cardina, Ann Marie Cook, Mark Cronin, Michelle Dahlkemper, Dr. Jason Feinberg, Steve Goldstein, Barbara Gray, Ann Harrington Diana Kurty, David Lipari, Kristi Love, William McDonald, Dallas Nelson, Judy Novak, Mark Prunoske, Alan Resnick, Hazel Robertshaw, Kathleen Whelehan, Walt Winiarczyk

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

PURCHASE OF SERVICES INFORMATION FORM Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: : Amend Resolution 395 of 2022, Attachment A. Authorization to Contract for Office of Aging Programs with the following agencies:

Medical Motor Service of Rochester and Monroe County, Inc. – Transportation, Goodwill of the Finger Lakes, Inc. – Catering & Registered

Dietitians Service, Lifespan – Falls Prevention & Mobility Management and UR Medicine Home Care - Home Delivered Meal Program in 2023-24.

Total Meals Served 2021 - 22:

71,817

Proposed \$ Amt. 2023 - 24:

\$416,386

SECTION I

PROGRAM:

Catering Services for the Congregate Nutrition Program & Grab n Go Program

CONTRACTOR:

Goodwill of the Finger Lakes, Inc. - Jennifer Lake, President / CEO

PROGRAM DESCRIPTION:

Preparation, delivery, and catering services for the Monroe County Office for the Aging Nutrition Programs, congregate meal program and Grab n Go meal program for area senior centers.

PRIMARY OBJECTIVE(s)/ DELIVERABLES:

Seniors enjoy a nutritious, safe, appealing, appetizing and satisfying meal. Improve or maintain the nutritional health for persons age 60 and above.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Objective: Seniors enjoy a nutritious, safe, appealing, appetizing and satisfying meal.

Indicator of Success:

- 1. Hot foods are delivered to meal sites at a minimum temperature of 140°F
- Cold foods are delivered to meal sites at a maximum of 45°F.
- 3. Meals are delivered within the two hour holding time.

Current Year Projection	Next Year Projection
1/1/23-3/31/24	1/1/24-3/31/25
90%	90%
90%	90%
90%	90%
	Projection 1/1/23-3/31/24 90% 90%

^{*} Due to COVID-19 pandemic, senior centers were closed till July, 2021

OUTCOME ASSESSMENT METHODOLOGY:

The performance indicators are tracked by service delivery ticket and time/temperature logs.

The contractor will use the New York State Office for Aging's designated Statewide Client Data System, and the County's ContrackHQ to generate monthly and quarterly reports, annual self-evaluations, program assessments, performance measures, outcome objectives, number of people served including demographics, and units provided which measure the effectiveness and impact of the program.

SECONDARY PERFORMANCE MEASURE/INDICATOR:

Satisfaction with Nutrition Program

Indicator of Success: 90% of the program participants will respond with "Overall, are you satisfied with the meals served?"

	Current Year Projection	Next Year Projection
Program Year	1/1/23-3/31/24	1/1/24-3/31/25
Total # of Participant Surveys Distributed	996	996
% Overall Satisfied with Meals Served	90%	90%

^{*}Due to COVID-19 pandemic, senior centers were closed till July, 2021.

The senior centers participants are satisfied with Nutrition Program including meals served. The Customer Satisfaction Survey is administered yearly by senior centers. Result will be recorded by the Office for the Aging's staff.

BOARD MEMBERS:

John Henderson, Dr. Darrick Alaimo, Junior Dillon, David DiLoreto, M.D. Ph.D., Michael Frame, Amy Gould, lan Harper, Brian Harrington, Susan Kitchen, Jennifer Lake, Judie Lynn Nassar McAvinney, Robert Poltrino, Gerard Rooney, Ph. D., Hezekiah Simmons, Vivek Thiagarajan

SECTION II

SOURCE MATERIAL:

Annual Evaluation with previous contractor is on file with the Clerk of the Monroe County Legislature.

PURCHASE OF SERVICES INFORMATION FORM

Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: : Amend Resolution 395 of 2022, Attachment A. Authorization to Contract for Office of Aging Programs with the following agencies: Medical Motor Service of Rochester and Monroe County, Inc. – Transportation, Goodwill of the Finger Lakes, Inc. – Catering & Registered Dietitians Service, Lifespan – Falls Prevention & Mobility Management and UR Medicine Home Care - Home Delivered Meal Program in 2023-24.

Total Served 2021

N/A

Proposed \$ Amt. 2023 -24:

\$62,500

SECTION I

PROGRAM:

Mobility Management program

CONTRACTOR:

Lifespan of Greater Rochester, Inc. - Ann Marie Cook, President / CEO

PROGRAM DESCRIPTION:

Transportation coordination is needed in order to better serve those lacking access and information on various transportation options. Mobility Management Program will be a one-stop shop in order to identify specific options to access which best fits the need of individual older adults residing in Monroe County.

adults

PRIMARY OBJECTIVE(S)/ DELIVERABLES:

Mobility management programs includes a wide range of activities that seek to optimize all transportation resources in a community including specialized transportation services for older adults, people with disabilities, and individuals with lower incomes. Mobility management looks beyond a single transportation service or solution to encompass a variety of services and options to meet individual needs in a coordinated and cost-effective manner.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Individuals receiving services will receive safe, door-to-door transportation services.

	Current Year Projection	Next Year Projection
Program Year	1/1/23-12/31/23	1/1/24-9/30//24
Total # of Participants	600	400
# Successful	540	360
% Successful	90%	90%

OUTCOME ASSESSMENT METHODOLOGY:

Clients are surveyed to determine effectiveness of the program and measure the level of increased knowledge after receiving information from a MIPPA counselor. Surveys are compiled and analyzed annually.

BOARD MEMBERS:

Vicki Hines, LaRon Rowe, Chris Martusewicz, Jane Shukitis, Mark McDermott, Lucia Acosta-Castillejo, , Michael Burke, Jim Condello, Will Carroll, Tere Dominas, Beverly Fair-Brooks, Jarrett Felton, John Fornof, Bob Hartman, Dr. Brian Heppard, Lori Jansen, Cindy Lovetro, John Lynch, Jr., Dr. Robert McCann, Pennie McNulty, Susan Powell Byrd, Lisa Powers, Yvette Tehan, Roberta Van Winkle, Liz Vega

SECTION II

SOURCE MATERIAL:

Annual Evaluation with previous contractor is on file with the Clerk of the Monroe County Legislature

PURCHASE OF SERVICES INFORMATION FORM Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: : Amend Resolution 395 of 2022, Attachment A. Authorization to Contract for Office of Aging Programs with the following agencies:

Medical Motor Service of Rochester and Monroe County, Inc. – Transportation, Goodwill of the Finger Lakes, Inc. – Catering & Registered

Dietitians Service, Lifespan – Falls Prevention & Mobility Management and UR Medicine Home Care - Home Delivered Meal Program in 202324.

Total Participants Served

1,194

2021:

Proposed \$ Amt. 2023:

\$61,625

SECTION I

PROGRAM:

Registered Dietician (RD) Services

CONTRACTOR:

Goodwill of the Finger Lakes, Inc. - Jennifer Lake, President / CEO

PROGRAM DESCRIPTION:

RD services for various aspects of the senior center nutrition program.

PRIMARY OBJECTIVE(s)/ DELIVERABLES:

Registered Dietitian (RD) will provide RD services for various aspects of the nutrition program. Duties performed include menu planning, nutritional education, counseling, screening and presentations.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Objective: To discuss health goals and challenges during the contract year in one-on-one nutrition counseling sessions. To promote better nutrition, physical fitness and health through information and instruction on nutrition and related consumer topics.

Indicator of Success:

- Total Number of Hours Nutrition Counseling is provided meets MCOFA's goals
- 2. Total Number of Participants that attend Nutrition Education Presentation meets MCOFA goals

	Current Year Projection	Next Year Projection
Program Year	1/1/23-12/31/23	1/1/24-12/31/24
Total Hours of Nutrition Counseling Provided	150	150
Total Number of Participants at Nutrition Education Presentations	2,400	2,400

OUTCOME ASSESSMENT METHODOLOGY:

The Contractor will use the New York State Office for Aging's designated Statewide Client Data System, and the County's ContrackHQ to generate monthly and quarterly reports, annual self-evaluations, program assessments, performance measures, outcome objectives, number of people served including demographics, and units provided which measure the effectiveness and impact of the program. The performance indicators are tracked by how many participants attended the presentations and how many hours were spent providing consultations.

SECONDARY PERFORMANCE MEASURE/INDICATOR:

Satisfaction with the Nutrition Counseling and Nutrition Education Program

Indicator of Success: 90% of the program participants will respond with "Overall, are you satisfied with the Nutrition Programs such as Nutrition Counseling, Nutrition Education and Senior Farmer Market Program"

OUTCOME ASSESSMENT METHODOLOGY:

Program Year % Overall Satisfied with Counseling sessions	Current Year Projection 1/1/22-12/31/22 90%	Next Year Projection 1/1/23-12/31/23 90%
% Overall Satisfied with Nutrition Education sessions	90%	90%

^{*}Due to COVID-19 pandemic, senior centers were closed until July, 2021.

The Customer Satisfaction Survey is administered yearly by the Contractor. Result will be recorded by the Office for the Aging's staff.

BOARD MEMBERS:

John Henderson, Dr. Darrick Alaimo, Junior Dillon, David DiLoreto, M.D. Ph.D., Michael Frame, Amy Gould, Ian Harper, Brian Harrington, Susan Kitchen, Jennifer Lake, Judie Lynn Nassar McAvinney, Robert Poltrino, Gerard Rooney, Ph. D., Hezekiah Simmons, Vivek Thiagarajan

SECTION II

SOURCE MATERIAL:

Annual Evaluation with previous contractor is on file with the Clerk of the Monroe County Legislature

PURCHASE OF SERVICES INFORMATION FORM

Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: : Amend Resolution 395 of 2022, Attachment A. Authorization to Contract for Office of Aging Programs with the following agencies: Medical Motor Service of Rochester and Monroe County, Inc. - Transportation, Goodwill of the Finger Lakes, Inc. - Catering & Registered Dietitians Service, Lifespan - Falls Prevention & Mobility Management and UR Medicine Home Care - Home Delivered Meal Program in 2023-24.

Total Served 2021

281

Proposed \$ Amt. 2022:

\$691,097

SECTION I

PROGRAM:

Transportation Services for Older Adults

CONTRACTOR:

Medical Motor Service of Rochester and Monroe County, Inc., Timothy Kohlmeier, Executive Director

PROGRAM

DESCRIPTION:

Transportation provided on a regular basis for senior center participants, social adult day services clients, and

dialysis patients.

PRIMARY

OBJECTIVE(S)/ **DELIVERABLES:** The primary objective is to improve independence and mobility of older persons, enabling them access to

health, nutritional, social services and dialysis treatments.

PRIMARY

PERFORMANCE MEASURE/INDICATOR

Individuals receiving services will receive safe, door-to-door transportation services.

	Previous Year Projection	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/22-12/31/22	1/1/22-12/31/22	1/1/23-12/31/23	1/1/24-12/31/24
Total # of Participants	431	281	433	400
# Successful	388	281	390	360
% Successful	90%	65%	90%	90%

OUTCOME ASSESSMENT METHODOLOGY:

Performance is measured through monthly service reports, and quarterly measure totals which report the unduplicated number of persons served as well as the number of trips to each Senior Center and dialysis locations. A customer satisfaction survey is administered annually.

BOARD MEMBERS:

Martin Murphy, Mark Benotti, Patricia M. Woods, Sean Rivers, Christopher Trageser, Mark Bergin, Katie Charboneau, Joanne Dermady, Deborah M. Field, Matthew Kelley, Britt Lui, James E. Morris, Josh Pryor, Jennifer Simon, Liza Stevenson, Thomas G. Tuke, David J. Whitaker.

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature.



Monroe County, New York

Adam J. Bello County Executive

March 10, 2023

OFFICIAL FILE COPY

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

-L

TRANSPORTATION

WAYS & MEANS

Monroe County Legislature 407 County Office Building Rochester, New York 14614

To The Honorable

Subject:

Authorize a Contract with Keeler Construction Co., Inc. for Construction Services for the

2023 Highway Maintenance Project in the Towns of Brighton and Greece

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Keeler Construction Co., Inc. in the amount of \$3,088,514.42 for construction services for the 2023 Highway Maintenance Project in the Towns of Brighton and Greece.

This project involves the replacement of drainage structures, frames and grates, replacement of damaged curbing, repair/replacement of non-compliant ADA sidewalk ramps, striping of the roadway, and milling and paving of Elmwood Avenue from the City Line (S. Goodman Street) to S. Winton Road in the Town of Brighton and Dewey Avenue from Dorsey Road to Latta Road in the Town of Greece. The current schedule is to start work in Spring 2023 with an anticipated completion by Fall 2023. The total estimated project cost is \$3,088,514.42.

The following three (3) bids were received on January 13, 2023:

\$3,088,514.42 Keeler Construction Co., Inc. Villager Construction, Inc. \$3,434,970.00 \$3,767,940.18 Sealand Contractors Corp.

The bids have been reviewed and Keeler Construction Co., Inc. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Keeler Construction Co., Inc., 13519 West Lee Road, Albion, New York 14411, in the amount of \$3,088,514.42 for construction services for the 2023 Highway Maintenance Project in the Towns of Brighton and Greece, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Monroe County Legislature March 10, 2023 Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, will be included in capital funds 1957 and 2059 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Keeler Construction Co., Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Mark D. Keeler, President, Treasurer Thomas B. Keeler, Vice President James R. Keeler, Secretary

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230086

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

TRANSPORTATION -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Amend the 2023 Capital Budget and Bond Resolution 472 of 2021 to Provide an

Increase in Funding for Additional Engineering Services for the North Hamlin

Road Bridge Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023 Capital Budget and Bond Resolution 472 of 2021 to provide an increase in funding in the amount of \$75,000 for additional engineering services for the North Hamlin Road Bridge Project in the Town of Hamlin.

The project initially involved the rehabilitation of the existing bridge on North Hamlin Road over Sandy Creek in the Town of Hamlin which included restoring the existing bridge deck and maintaining the existing steel superstructure. However, during preliminary design, it was determined that the steel and the bridge deck needed full replacement. In addition, two species of mussels were observed at the project site that are not listed as threatened or endangered, however, they are of conservation concern and will require relocation prior to construction activities. Therefore, additional funding of \$75,000 is needed at this time to facilitate this added design work. The current total for the project design is now \$275,000. The current schedule for this project is to conduct design in 2023-2024 with a construction start in 2025.

The specific legislative actions required are:

- 1. Amend the 2023 Capital Budget to increase funding for the North Hamlin Road Bridge Project in the Town of Hamlin, in the amount of \$75,000 from \$200,000 to \$275,000, for a total project authorization of \$275,000.
- 2. Amend Bond Resolution 472 of 2021 to increase financing for the North Hamlin Road Bridge Project in the Town of Hamlin, capital fund 2022, in the amount of \$75,000 from \$200,000 to \$275,000, for a total project authorization of \$275,000.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature March 10, 2023 Page 2

Funding for this project, consistent with authorized uses, will be included in capital fund 2022 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230087

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

TRANSPORTATION -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to Add a Project Entitled "Traffic Signal Replacements - Group 1;" Authorize Financing for the Project; Authorize a Contract with Erdman Anthony and Associates, Inc. for Engineering Services; and the New York State Department of Transportation for the Traffic Signal Replacements - Group 1 Project in the Town of Greece and City of Rochester

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to add a project entitled "Traffic Signal Replacements - Group 1" in the amount of \$280,000; authorize financing for the project in the amount of \$280,000; authorize contracts with Erdman Anthony and Associates, Inc. in the amount of \$264,327.85 for engineering services; and with the New York State Department of Transportation for the Traffic Signal Replacements - Group 1 Project in the Town of Greece and City of Rochester.

The project involves the replacement of seven traffic signals at various locations in the City of Rochester and Town of Greece. The signals to be replaced are located on Dewey Avenue at: Denise Road, English Road, Britton Road, Maiden Lane, and Stone Road, and on Ridgeway Avenue at Mount Read Boulevard and at LaGrange Avenue. The project will include replacement of underground conduit, mast arm signal poles, pedestrian signal upgrades, replacement of non-compliant sidewalk ramps, and installation of video vehicle detection. The current schedule is to conduct preliminary engineering and final design during 2023/2024/2025 with an anticipated construction start in 2026. The current total project estimate is \$3,019,000.

This project is scheduled to be considered by the Monroe County Planning Board on March 16, 2023.

Major funding will be provided by Federal and New York State Department of Transportation funds for approximately 95% of the project cost with overall project administration by Monroe County.

A Request for Proposals was issued for these services with Erdman Anthony and Associates, Inc. selected as the most qualified.

A cost breakdown of these services is as follows:

 Design Services
 \$168,274.95

 Special Services
 \$ 75,693.67

 Construction Support Services
 \$ 20,359.23

 Total
 \$264,327.85

The specific legislative actions required are:

- 1. Amend the 2023-2028 Capital Improvement Program to add a project entitled "Traffic Signal Replacements Group 1" in the amount of \$280,000.
- 2. Amend the 2023 Capital Budget to add a project entitled "Traffic Signal Replacements Group 1" in the amount of \$280,000.
- 3. Authorize financing for the project entitled "Traffic Signal Replacements Group 1" in the amount of \$280,000.
- 4. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Erdman Anthony and Associates, Inc., 145 Culver Road, Suite 200, Rochester, New York 14620, in the amount of \$264,327.85 for engineering services for the Traffic Signal Replacements Group 1 Project in the Town of Greece and City of Rochester.
- 5. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the New York State Department of Transportation for the Traffic Signal Replacements Group 1 Project in the Town of Greece and City of Rochester.
- 6. Incorporate by reference and adopt the attached resolution required by New York State for the Traffic Signal Replacements Group 1 Project.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, will be included in the capital fund to be created and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Erdman Anthony and Associates, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Stephen Easton, Senior Executive Michael St. John, P.E., Vice President Karin Pecora, Vice President William McCormick, P.E., Principal Associate

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

WW D

Adam J. Bello

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO.____ OF 2023

Authorizing the implementation, and funding in the first instance 100% of the federal-aid and State "Marchiselli" Program-aid eligible costs, of a transportation federal-aid project, and appropriating funds therefore.

WHEREAS, a Project for the Traffic Signal Replacements - Group 1, P.I.N. 4MN015 (the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Legislature of the County of Monroe ("Legislature"), duly convened does hereby:

RESOLVE, that the Legislature approves the above-subject project; and it is further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay in the first instance 100% of the federal and non-federal share of the cost of design work for the Project or portions thereof; and it is further

RESOLVED, that the sum of \$280,000 is hereby appropriated pursuant to Resolution No._____ of 2023 and made available to cover the cost of participation in the above phase of the Project; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the Project exceeds the amount appropriated above, the Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the County of Monroe thereof, and it is further

RESOLVED, that the County Executive, or designee, of the County of the Monroe be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of the Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement in connection with the Project; and it is further

RESOLVED, this Resolution shall take effect immediately.



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 23008

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize Federal Equitable Sharing Agreements with the United States

Department of Justice and the United States Department of the Treasury

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley and Sheriff Todd Baxter.

I recommend that Your Honorable Body authorize Federal Equitable Sharing Agreements with the United States Department of Justice and the United States Department of the Treasury for participation by the Monroe County District Attorney's Office and the Monroe County Sheriff's Office in the federal equitable sharing programs for federally forfeited cash, property, and proceeds obtained in the course of joint law enforcement investigations and prosecutions for the period of January 1, 2023 through December 31, 2023.

In an effort to further encourage cooperation among federal, state and local law enforcement agencies and to punish and deter criminal activity by depriving criminals of property used or acquired through illegal activities, the United States Congress provided the Secretary of the Treasury and the United States Attorney General with the authority to share federally forfeited cash, property, and proceeds with participating federal, state, and local law enforcement agencies. The shared funds, property and proceeds must be used for law enforcement purposes. This will be the 32nd year the County has participated in this program.

The specific legislative action required is to authorize the County Executive, or his designee, to execute Federal Equitable Sharing Agreements with the United States Department of Justice and the United States Department of the Treasury for participation in federal equitable sharing programs for federally forfeited cash, property, and proceeds obtained in the course of joint law enforcement investigations and prosecutions for the period of January 1, 2023 through December 31, 2023.

Monroe County Legislature March 10, 2023 Page 2

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26), ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

These agreements are revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

NaIA

Sincerely,

Adam J. Bello

Monroe County Executive

AJB:ds



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2022

OFFICIAL FILE COPY

No. 230089

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Division of Criminal Justice

Services for the Body Worn Camera Project

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$1,060,000 for the Body Worn Camera Project for the period of January 1, 2023 through December 31, 2023.

This purpose of this program is to improve law enforcement interactions with the public and serve as an integrated part of the Sheriff's Office problem solving and community engagement strategy, helping to increase public trust and communication. The grant will pay a portion of the costs incurred by the Sheriff's Office for the purchase of body worn cameras equipment, and software. This will be the first time the County has received this grant.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$1,060,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Body Worn Camera Project for the period of January 1, 2023 through December 31, 2023.
- 2. Amend the 2023 operating budget of the Office of the Sheriff by appropriating the sum of \$1,060,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II action pursuant to 6 NYCRR Section 617.5(c)(26) ("routine or continuing agency administration and management not including new programs and major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

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Sincerely,

Adam J. Bello



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 233030

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the United States Department of Justice, United States Marshals Service Western District of New York for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the United States Department of Justice, United States Marshals Service ("USMS") Western District of New York in an amount not to exceed \$40,000 for the reimbursement of overtime for the United States Marshals Service New York/New Jersey Regional Fugitive Task Force-Rochester Division for the period of October 2, 2022 through September 30, 2023.

This grant continues to support the collaborative task force with the USMS to investigate, apprehend, and arrest violent felony fugitives. The grant will reimburse a portion of the overtime costs associated with the task force services. This will be the fourteenth year the County has received this grant. This year's funding is the same as last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$40,000 and to execute a contract, and any amendments thereto, with the United States Department of Justice, United States Marshals Service Western District of New York for the reimbursement of overtime for the United States Marshals Service New York/New Jersey Regional Fugitive Task Force-Rochester Division for the period of October 2, 2022 through September 30, 2023.

- 2. Amend the 2023 operating budget of the Office of the Sheriff by appropriating the sum of \$40,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the United States Department of Justice, United States Marshals Service Western District of New York. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230091

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

BUBLIC SAFETY

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize the Creation of Four New Positions in the Public Defender's Office as Part of Year 5

Funding of the Statewide Expansion of the Hurrell-Harring Project Grant

Honorable Legislators:

I recommend that Your Honorable Body authorize the creation of four (4) new positions as part of year 5 funding of the Statewide Expansion of the Hurrell-Harring Project Grant as follows: three (3) Senior Assistant Public Defender, Group 20; and, one (1) Network Administrator Grade I, Group 16

These positions will be fully funded through the Statewide Expansion Hurrell-Harring Project Grant from the New York State Office of Indigent Legal Services pursuant to Resolution 191 of 2019.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to create four (4) new positions in the Public Defender's Office as part of year 5 funding of the Statewide Expansion of the Hurrell-Harring Project Grant as follows: create three (3) Senior Assistant Public Defender, Group 20 and one (1) Network Administrator Grade I, Group 16.
- 2. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 by NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for these positions is included in the 2023 operating budget of the Public Defender's Office, general fund 9300, funds center 2601010000, Public Defender Administration. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

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Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230192

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS -L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the Towns of Chili and Gates as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of clerical errors as described by statute.

The specific legislative action required is approval of the taxpayers' applications.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello

Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

Town of Chili: Tax Account No. 147.03-1-23, CHS Mobile Int Health Care Inc, 280 Calkins Rd Rochester, NY 14623. Property Location: 178 Ballantyne Rd Tax Year: 2023 Amount of Taxes Currently Due: \$6,102.95. Amount of Corrected Taxes Due: \$125.69. Amount of Taxes to be Cancelled: \$5,977.26. Due to a clerical error, the property exemption code was not added to the 2022 final roll. This resulted in an incorrect assessment value being used on the 2023 Town/County tax bill.

Town of Gates: Tax Account No. 118.05-1-15, USRE Manitou LLC, 9830 Colonnade Blvd Ste 600, San Antonio, TX 78230. Property Location: 2600 Manitou Rd Tax Year: 2023 Amount of Taxes Currently Due: \$4,343,079.77. Amount of Corrected Taxes Due: \$4,193,226.16. Amount of Taxes to be Cancelled: \$149,853.61. Due to a clerical error, the school taxes were relevied incorrectly to the 2023 tax bill. This error resulted in an incorrect charge of interest to the 2023 Town/County tax bill.

By Legislators	and		
_		Intro. No.	
		RESOLUTION NO	OE 2023

DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF CHILI AND GATES.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized and directed to cancel certain Monroe County taxes as set forth and levied against the following properties:

Town/Village	Tax Account #	<u>Year</u>	Amount <u>Currently Due</u>	Amount of Corrected Tax	Amount of Taxes <u>To Be Cancelled</u>
Town of Chili	147.03-1-23	2023	\$6,102.95	\$125.69	\$5,977.26
Town of Gates	106.79-1-14	2023	\$4,343, 079.77	\$ 4,193,226.16	<u>\$149,853.61</u>
			\$4,349,182.72	\$4,193,351.85	\$155,83 0.87

Following are the assessed owners:

Tax Account Number	Name and Mailing Address
147.03-1-23	CHS Mobile Int Health Care Inc 280 Calkins Rd Rochester, NY 14623
106.79-1-14	USRE Manitou LLC 9830 Colonnade Blvd Ste 600 San Antonio, TX 78230

Section 2. The Controller is hereby authorized and directed to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$155,830.87.

Section 3. The Director of Finance - Chief Financial Officer is authorized and directed to levy the following amount against the following accounts:

Monroe County	\$151,090.50
County Services	\$174.09
Town of Chili	\$817.89
Wheatland School District	\$3,502.94
Chili Fire Protection	\$235.44
CHS Ambulance	<u>\$10.01</u>
	\$155,830.87

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Monroe County Legislature - March 14, 2023

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized and directed to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; Ma	arch 28, 2023 - CV:	
ADOPTION: DATE:	***	VOTE:
	ACTION BY THE COUN	TY EXECUTIVE:
APPROVED:	VETOED:	- 2
SIGNATURE:	DATED:	EFFECTIVE DATE OF RESOLUTION



Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY

No. 230093

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS

March 10, 2023

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Erroneous Assessment - Refund

Honorable Legislators:

I recommend that Your Honorable Body approve the refund and levy of a change of assessment due to a clerical error; the exemption status was omitted from the final assessment roll, resulting in an incorrect assessment in the Town of Chili as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The refund is requested because the incorrect assessment was used on the tax roll.

No additional net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

sincerely.

Adam J. Bello

Listed below is pertinent information from an application for the refund of property taxes. The Real Property Tax Service Agency has the original application and support material available for review if needed. I am recommending the correction and refund of these Monroe County taxes because the same is erroneous. Listed below is the applicant's name, address, property location, tax year(s), tax account number, refund amount and reason for correction.

Town of Chili: Tax Account No. 144.08-1-6.4, Hubbard Spring HDFC Inc., 150 French Rd Rochester, NY 14618. Property Location: 165 Union Square Blv Tax Year: 2023 Amount of Taxes Currently Due: \$92,285.98. Amount of Corrected Taxes Due: \$5,586.65. Amount of Taxes to be Cancelled: \$86,699.33. Due to a clerical error, the property exemption code was not added to the 2022 final roll. This resulted in an incorrect assessment value being used on the 2023 Town/County tax bill.

Town of Chili: Tax Account No. 144.08-1-6.14, Hubbard Spring HDFC Inc., 150 French Rd Rochester, NY 14618. Property Location: 154 Union Square Blv Tax Year: 2023 Amount of Taxes Currently Due: \$60,829.46. Amount of Corrected Taxes Due: \$3,727.21. Amount of Taxes to be Cancelled: \$57,102.25. Due to a clerical error, the property exemption code was not added to the 2022 final roll. This resulted in an incorrect assessment value being used on the 2023 Town/County tax bill.

The necessary procedure to be followed by the Monroe County Legislature regarding this refund is for that body, by resolution, to approve this application, to authorize and direct the Controller to draw an order on the Director of Finance payable from the Erroneous Assessment Account for the heretofore stated sums and to authorize and direct the County Director of Real Property Tax Services to mail a duplicate copy of the approved application to said taxpayer.

Intro. No.

RESOLUTION NO. ____ OF 2023

DIRECTING THE REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF CHILI.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

Year	Amount	City or Town	Tax Acct. No.	Refunded To:
2023	\$57,102.25	Town of Chili	144.08-1-6.14	Hubbard Spring Housing Dev 150 French Rd
				Rochester, NY 14618
				, , , , , , , , , , , , , , , , , , ,
2023	\$86,699.33	Town of Chili	144.08-1-6.4	Hubbard Spring Housing Dev 150 French Rd
				Rochester, NY 14618

Section 2. The Controller is hereby authorized and directed to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$143,801.58 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

Accounts	Amounts
Monroe County	\$30,733.37
County Services	\$4,325.69
Town of Chili	\$20,412.55
Churchville Chili School District	<u>\$88,329.97</u>
	\$143,801.58

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized and directed to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

EFFECTIVE DATE OF RESOLUTION:



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230U34

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize a Contract with Squad 9, LLC for Rochester Threat Advisory Committee

Program Management

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize a contract with Squad 9, LLC for Rochester Threat Advisory Committee ("ROCTAC") Program Management, in an amount not exceed \$50,000 for the period of January 1, 2023 through September 30, 2024.

Squad 9, LLC will provide program management for the Rochester Threat Advisory Committee. Program Management will allow a central point of information coordination for the ROCTAC Team. Squad 9, LLC will conduct case review, update cases, implement a communication, marketing and training plan along with increasing the awareness of ROCTAC in the community. Squad 9, LLC will also coordinate ROCTAC cases and data collection.

Funding for this project is provided by the NYS Division of Homeland Security and Emergency Services ("DHSES"), FY22 TVTP grant and a single source request was approved by NYS DHSES this contract.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Squad 9 LLC, 65 Falling Brook Road, Fairport, New York 14450, for Rochester Threat Advisory Committee Program Management in the amount of \$50,000 for the period of January 1, 2023 through September 31, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature March 10, 2023 Page 2

Funding for this contract is included in the 2023 operating budget of the Sheriff's Office, fund 9300, funds center 3803010000, Police Bureau Administration. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Squad 9, LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Kevin Black Joseph Testani

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

No. 230095

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

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WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorization to Enter into Three Settlement Agreements in the New York Coordinated Opioid Litigation (Supreme Court, Suffolk County Index No. 400000/2017)

Honorable Legislators:

I recommend that Your Honorable Body authorize settlement agreements to recover funds from three national retail chain pharmacies, Walgreens, CVS, and Walmart, in connection with the New York Coordinated Opioid Litigation, In re Opioid Litigation (Supreme Court, Suffolk County Index No. 400000/2017) and the national settlement agreements reached with these pharmacies. Through these settlements, Monroe County will receive additional funds to address the opioid crisis in our community.

Your Honorable Body has previously authorized settlements with several opioid manufacturers and distributors. This round of settlements addresses the responsibility of several major national retail pharmacy chains. Pursuant to these nation-wide settlement agreements, Walgreens will pay approximately \$5.7 billion over 15 years, CVS will pay approximately \$5 billion over 6 years.

Under the terms of the settlement, Monroe County will receive up to \$2,382,816.76 from Walgreens, \$2,219,665.82 from CVS, and \$1,403,151.82 from Walmart, each paid over the term of the settlement agreements. As with the prior opioid settlements, the total amount the defendants are obligated to pay to participating municipalities is dependent on the level of participation by municipalities in the settlement agreement. Monroe County will receive the maximum settlement value if the maximum participation threshold is met. Like prior settlements, these settlements technically consist of both funds restricted to use in combating the opioid epidemic and unrestricted funds, but Monroe County will place all settlement proceeds in a trust fund dedicated to responding to the opioid epidemic and the ongoing harm it is causing our community.

Both Monroe County's outside counsel for the opioid litigation, Simmons Hanly Conroy, and the New York Attorney General on behalf of the State of New York have approved this settlement.

The specific legislative actions required are:

- Authorize the settlement and release of the County's claims in *In re Opioid Litigation* (Supreme Court, Suffolk County Index No. 400000/2017) against Walgreen Co., CVS Health Corporation, CVS Pharmacy, Inc., Walmart, Inc., and other affiliated entities as defined in the applicable nation-wide settlement agreements.
- 2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlements.

Monroe County Legislature March 10, 2023 Page 2

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

These contracts are revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body. I request that this referral be considered in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

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Adam J. Bello



Office of the County Executive

Monroe County, New York

Adam J. Bello County Executive

March 10, 2023

OFFICIAL FILE COPY Not to be removed from the Office of the Legislature Of Monroe County Committee Assignment -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Confirmation of the Appointment of the Director of the Office of Diversity, Equity and Inclusion - Chief Diversity Officer

Honorable Legislators:

I recommend that Your Honorable Body confirm the appointment of David C. Scott as the Director of the Office of Diversity, Equity and Inclusion - Chief Diversity Officer, effective March 13, 2023, pursuant to Section C2-6(C)(9) of the Monroe County Charter and Section A4-3 of the Monroe County Administrative Code.

Since November of 2012, Mr. Scott has held the position of Director of Diversity, Equity and Inclusion at the Roswell Park Comprehensive Cancer Center ("Roswell Park") in Buffalo, New York. During his tenure at Roswell Park, Mr. Scott lead a staff of four professional level employees who were responsible for creating Roswell Park's Diversity, Equity and Inclusion policies. Since 2014, Roswell Park has exceeded goals set by the New York State Empire State Development for Minority and Women Owned Business Enterprises. In 2019, Roswell Park was recognized by Forbes Magazine as one of the best employers for diversity. A copy of Mr. Scott's resume is attached for your review.

Mr. Scott is well qualified to be the Director of the Office of Diversity, Equity and Inclusion. He has a proven track record as a Diversity, Equity and Inclusion professional and has excelled in creating and implementing Diversity, Equity and Inclusion strategies for the hiring and retention of a diverse workforce.

The specific legislative action required is to confirm the appointment of David C. Scott as the Director of the Office of Diversity, Equity and Inclusion - Chief Diversity Officer, pursuant to Section C2-6(C)(9) of the Monroe County Charter and Section A4-3 of the Monroe County Administrative Code, effective March 13, 2023.

This confirmation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

sincerel

Monroe County Executive

David Clarence Scott, MS, CDP®, CDE®

Summary of Qualifications:

Diversity executive with 10+ years of leading DEI initiatives with tangible results in hiring and retaining diverse staff, faculty, and students. I have collaborated with the Director of Talent Acquisition and the Chief Academic Officer at Roswell Park regarding recruitment and retention strategies for diverse employees and students, facilitated cultural and unconscious bias training for managers and faculty, and hosted cultural celebrations. My greatest strength is in building partnerships with internal and external stakeholders. I am dedicated to community service with extensive volunteer and community outreach experience.

Relevant Experience:

Roswell Park Comprehensive Cancer Center - Buffalo, New York

Director, Diversity, Equity & Inclusion (11/12 - Present)

Interim Director, Diversity & Inclusion (3/12 – 11/12)

Diversity Program Manager (7/11 – 3/12)

Roswell Park Comprehensive Cancer Center is America's first cancer center. Roswell has successfully maintained an exemplary leadership role in setting the national standards for cancer care, research, and education.

- Lead a staff of 4 professional level employees, responsible for creating and updating institute wide policies related to DEI.
- Manage portfolio of external diversity relationships; coordinate with community partners to set annual strategy and employment targets; work with purchasing and facilities teams to increase supplier diversity at RPCCC specifically to reach minority, women, and veteran owned business goals.
- RPCCC has exceeded goals set by New York State Empire State Development of 30% for spend with Minority and Women Owned Business Enterprises (MWBEs) since 2014.
- Handle investigations for complaints of discrimination, sexual harassment, and reasonable accommodation for Americans with Disabilities Act (ADA) claims.
- Administer organizations Corporate Social Responsibility Program. Created a Diversity Advisory Board consisting of members of various cultural, religious, and underrepresented groups.
- Collaborates with RPCCC's Employment team to market the organization to attract diverse talent via recruiting and non-recruiting events, e.g., college career days, educational fairs and diversity workshops.
- Minority new hires have been above 25% every year since 2012 and the majority have been in professional, clinical and research positions. Recognized by Forbes Magazine as one of the best employers for Diversity in 2019. Diversity achievements have also been highlighted in the Buffalo News, Buffalo Business First and Panorama Hispano.
- Created a paid internship program in partnership with the City of Buffalo for minority and other underrepresented groups, we hire 100 youth every summer.
- Develops and executes RPCCCs Affirmative Action Program, compiles EEO-1 and VETS
 4212 reports to federal government.
- Facilitate RPCCCs Diversity Training Academy of 7 courses, co-created Career Development Academy. Consistently rated with high scores and exceptional feedback on training delivered.
- Responsible for communications strategy for the Office of Diversity and Inclusion for internal and external publication.
- Assist employees and community members who are interested in employment and promotional opportunities at RPCCC with career development, resume writing, interviewing skills and networking opportunities.
- Provide mentorship and financial support for 12 employee resource groups.

David Clarence Scott, MS, CDP®, CDE®

Uni-Select – Amherst, New York

HR Generalist, Special Projects (6/10 – 7/11)

Uni-Select is the largest independent automotive parts distributor in the United States and Canada with over 300 locations throughout both countries: 62 distribution centers and 288 corporate stores.

- Managed projects involving compensation, benefits, employee relations, recruiting, employee relocations, training, and development. Handled employee investigations for 288 corporate stores.
- Modified or created policies, designed, and facilitated training regarding policies and procedures.
- Lead the Employee Activities Committee; we planned all corporate functions including the annual holiday luncheon, annual company picnic, cultural events and community involvement activities.
- Created all marketing materials for Employee Activities Committee.
- Managed all company-wide employee recognition programs (Value Creator, Way to Go! And Employee Anniversary Program).

Fiserv Lending Solutions - Amherst, New York/King of Prussia, Pennsylvania *Associate Services Recruiter* (11/05 – 6/08)

Fisery specializes in Business Process Outsourcing for the Financial and Healthcare Industries.

 Managed the recruitment function for Amherst, NY and King of Prussia, PA, supervised Recruitment Administrator, and managed department budget.

Univera Healthcare, An Excellus Company – Williamsville, New York Human Resource Generalist (7/04 – 11/05)

Univera Healthcare is a non-profit health plan. The Human Resources Department assists employees of Univera Healthcare and The Lifetime Health Medical Groups 6 centers in Western New York.

- Facilitated New Hire Orientations for employees and Take the Lead Training Seminars for management.
- Created and executed Affirmative Action plans and diversity recruitment initiatives; performed statistical analysis of the plan to positions filled.

Burns Personnel, Inc. – Rochester, New York (1/00 - 2/04)

Burns Personnel is a staffing Agency in Rochester, New York. Burns specializes in HR Consulting, Executive/Technical Recruiting and supplemental staffing. Burns Personnel is contracted to assist with outsourced recruitment for Kodak.

On-site Consultant to Eastman Kodak's Staffing/Human Resources Office (5/03 - 2/04)

• Sourced for internal/external talent to fill exempt, non-exempt, technical, and executive positions for Kodak offices and plants nationwide.

On-site Placement Supervisor/Kodak's America's Call Center and Service Repair Center (1/00 – 5/03)

 Recruited and managed contract-to-hire labor workforce for 14 managers, there were consistently 100 to 120 contract employees on board.

David Clarence Scott, MS, CDP®, CDE®

Bryant & Stratton College

Adjunct Instructor (1/98-12/03)

Courses Taught: Human Relations for Careers, Interpersonal Development, Career Management,

Internship Seminar, Business Principles

Career Services Representative (3/98-1/00)

Financial Services Counselor (9/97-3/98)

Computer Experience:

Microsoft Word, PowerPoint, Access, Excel, SAP, Outlook, Banner, Angel, Lotus notes, Internet, Citrix, Lawson, Workday

Volunteer Experience:

Member, Board of Directors – Minority Bar Association of Western New York (2022 - Present)

Member, Board of Directors – Buffalo Black Radio Collective Museum of History (2021 – Present)

Member, Board of Directors – Evergreen Health Services (2013 – Present)

Member, Board of Directors – University at Buffalo, Educational Opportunity Center (2013-Present)

Awards and Recognition:

Appreciation Award - Keynote Speaker - Men of Integrity Awards 2021

(Certificate of recognition in addition to the award from the comptroller for the City of Buffalo)

Michael Jackson Award for Diversity & Inclusion 2021-Power 96.5 WUFO Radio

Mentoring Day Appreciation Award 2018 - Western New York Employment Consortium

Lighthouse of Partnership Award 2018-FruitBelt Coalition AKA Fruit of the City

(Certificate of recognition in addition to the award from New York State Senator, Tim Kennedy)

Global Diversity & Inclusion Leadership Award 2017 - World Diversity Congress -

Mumbai, India
Diversity Leadership Award – Men of Integrity Awards 2015

Friend of UBEOC Award - University at Buffalo Educational Opportunity Center 2015

Caring for Community Award - Mary B. Talbert Civic Association 2015

(New York State Legislative Resolution in addition to the award)

Black Achievers' Award - 1490 Enterprises, Inc. 2012

(Certificate of merit in addition to the award from Erie County Legislature, Betty Jean Grant)

Appreciation Award for fostering inclusion for all employees – Eastman Kodak 2003

Education and Training:

Buffalo State College, Buffalo, New York - Master of Science, December 2009

Major: Adult Education, Concentration: Human Resource Development, GPA: 3.69

State University of New York at Potsdam, New York – Bachelor of Arts, December 1995

Major: Economics, GPA: 3.12 - Luleå Tekniska Universitet, Luleå, Sweden - Exchange

Student, May 1995-December 1995 - Major: International Business, 30 credit hours completed

Academic Awards: Inducted into Omicron Delta Epsilon-the International Honors Society for Economics. Student of the Year, Collegiate Science & Technology Entrance Program (C-STEP)

Certifications:

Certified Diversity Professional (CDP®), 12/30/22 – Institute for Diversity Certification Certified Diversity Executive (CDE®), 2/13/23 – Institute for Diversity Certification



Office of the County Executive

Monroe County, New York

Adam J. Bello County Executive

March 10, 2023

No. 230037

Not to be removed from the Officer of the Legislature Of Monroe County

Committee Assignment
AGENDA/CHARTER -L

WAVE & MEAN

407 County Office Building Rochester, New York 14614

Monroe County Legislature

To The Honorable

Subject:

Enact a Local Law Entitled "Waiver of Residency Requirement for Monroe County Road Patrol

Deputies"

Honorable Legislators:

This matter is being jointly submitted by myself and Sheriff Todd K. Baxter. I recommend that Your Honorable Body enact a local law entitled "Waiver of Residency Requirement for Monroe County Road Patrol Deputies."

Over the past five years, the pool of applicants for the position of Monroe County Deputy Sheriff-Road Patrol ("Road Patrol Deputy") has significantly decreased. Currently, Road Patrol Deputies are required to reside in Monroe County. All other law enforcement agencies in Monroe County allow their officers to reside outside of the County or the jurisdiction where they serve. Because of this requirement, Monroe County loses highly-qualified applicants to other local police agencies. Lateral candidates, many of whom have established homes and children in local schools, are reluctant to consider transferring to the Monroe County Sheriff's Office because of the residency requirement.

The proposed local law will help ease staffing levels among Road Patrol Deputies and allow deputies to reside in Monroe County or any other adjoining county. Furthermore, this local law will enable the Sheriff's Office to be competitive with other local law enforcement agencies in the recruitment of qualified Road Patrol Deputies.

This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Enactment of this Local Law will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable body.

Sincerely,

Adam J. Bello

Monroe County Executive

By Legislators and
Intro No
LOCAL LAW NO OF 2023
ENACT A LOCAL LAW ENTITLED "WAIVER OF RESIDENCY REQUIREMENT FOR MONROE COUNTY ROAD PATROL DEPUTIES"
BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. A new chapter shall be added as Chapter 391 of the Monroe County Code entitled "Waiver of Residency Requirement for Monroe County Road Patrol Deputies" and shall read as follows:
§ 1 Definitions. Defined terms used in this local law shall have the same meaning as ascribed to them below:
COUNTY shall mean Monroe County.
ROAD PATROL DEPUTY shall mean an individual employed by the Monroe County Sheriff's Office as a Deputy Sheriff-Road Patrol.
Residency Requirement. Public Officers Law § 3, as amended or changed, is hereby amended and superseded in its application to the County as follows: provisions of Public Officers Law § 3, as amended or changed, requiring a person to be a resident of the political subdivision or municipal corporation of the state for which he or she shall be chosen or which his or her official functions are required to be exercised, shall not prevent a person from holding the position of Deputy Sheriff-Road Patrol, provided that such person resides in Monroe County or any adjoining county within New York.
Section 2. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.
Committee;, 2023 - CV: File No. 23LL
ADOPTION: Date: Vote:

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF LOCAL LAV	W:



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230038

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS -L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to Add a Project Entitled "ERP System Replacement" and Authorize an Interfund Transfer

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget to add a project entitled "ERP System Replacement" in the amount of \$9,500,000 and authorize an interfund transfer for the project in the amount of \$9,500,000.

Monroe County's current Enterprise Resource Planning ("ERP") system, SAP, was acquired in 2004 and put into production in 2005. After eighteen years, significant customization, and numerous upgrades, the system has reached the end of its serviceable useful life. Procurement for a replacement system has begun with the assistance of our contracted ERP advisors, Avero, LLC, and County staff from several administrative and operating departments are evaluating the solicited proposals that have been received.

The purpose of this capital project is to secure authorization for the necessary professional services to appropriately configure a new ERP system for County use, allow for sufficient data migration from SAP and accessible archived data for historical data that will not migrate, provide connectivity solutions for other existing County systems that will continue to operate outside of the ERP environment, provide the requisite employee training prior to full system production, and provide post-production support.

Upon selection of a new ERP system, we will request authorization from Your Honorable Body to enter into agreements for ERP system licensing and professional services for system implementation.

This project is scheduled to be considered by the Monroe County Planning Board at its March 23, 2023 meeting.

The specific legislative actions required are:

- 1. Amend the 2023-2028 Capital Improvement Program to add a project entitled "ERP System Replacement," in the amount of \$9,500,000.
- 2. Amend the 2023 Capital Budget to add a project entitled "ERP System Replacement," in the amount of \$9,500,000.

3. Appropriate fund balance in the amount of \$9,500,000 and authorize its transfer from general fund 9001 to the capital fund to be created for the project entitled "ERP System Replacement."

This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in the capital fund to be established once the interfund transfer is approved, and any other capital fund(s) created for the same intended purpose.

The interfund transfer will require \$9,500,000 of net County support for which the appropriation of fund balance is requested.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

11.

Adam J. Bello

Monroe County Executive

AJB:db



ATTACHMENTS:

Description File Name Type

Read and Files 3.14.23_read_and_files.pdf Backup Material

MONROE COUNTY LEGISLATURE READ & FILE - March 14, 2023 - Day 3

Ref. No.	Subject Matter
RF23-0018	Sabrina LaMar, President of the Legislature - Regarding Chaplain for the March 14, 2023 meeting, Clifford Florence, at the Invitation of President Sabrina LaMar - 3/14/23
RF23-0019	Adam J. Bello, Monroe County Executive - Regarding Summary Level Financial Statements by Department for the Period Ending November 30, 2022 - 3/10/23
RF23-0020	Julie Cianca, Acting Public Defender, Monroe County - Regarding Monroe County Public Defender's 2022 Annual Report - 2/22/23
Rf23-0021	Jacquelyne A. Leach, Chief Financial Officer, Western Regional Off-Track Betting Corporation - Regarding January 2023 Retained Surcharge Revenue for Monroe County from the Western Regional Off-Track Betting Corporation - 2/27/23
RF23-0022	Michelle L. Phillips, Secretary, State of New York Public Service Commission - Order on Rehearing Regarding Energy Service Company Waivers - 3/9/23



ATTACHMENTS:

Description File Name Type

Reports from REPORTS_FROM_ADMINISTRATION_3.14.23.pdf Backup Material

REPORTS FROM ADMINISTRATION

March 14, 2023

Requests for Information

Referral No. 23-0024 Submitted by Jeffery L. McCann 2/28/23

Requests for Information

Referral Nos. 23-0045; 23-0048 and 23-0060 Submitted by Jeffery L. McCann 3/1/23



ATTACHMENTS:

Description File Name Type

Approved Committee Minutes

3.14.23_Approved_Committee_Minutes.pdf Backup Material

Summary of Minutes AGENDA/CHARTER COMMITTEE January 23, 2023 5:00 p.m.

Chairman Johns called the meeting to order at 5:02 p.m.

MEMBERS PRESENT: Mark Johns (Chair), Steve Brew (Vice Chair), Sean M. Delehanty, Rachel

Barnhart (RMM), Dave Long

OTHER MEMBERS PRESENT: George J. Hebert, Tracy DiFlorio, Sean McCabe, Frank X. Alkofer, Howard

Maffucci, John B. Baynes, Albert Blankley, Susan Hughes Smith

ADMINISTRATION PRESENT: Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith

(Chief Deputy County Attorney), Adrienne Green (Staff Assistant), Andy

Moore (Airport Director)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2022 were approved as submitted.

NEW BUSINESS:

23-0007 - Enacting a Local Law Amending the Code of Ethics – Legislator Rachel Barnhart

MOVED by Legislator Barnhart, <u>SECONDED</u> by Legislator Long. <u>REFERRED TO ADMINISTRATION</u>

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Johns adjourned the meeting at 5:05 p.m.

The next Agenda/Charter Committee meeting is scheduled for Monday, February 27, 2023 at 5:00 p.m.

Respectfully Submitted, David Grant Clerk of the Legislature

Summary of Minutes

ENVIRONMENT & PUBLIC WORKS COMMITTEE

January 23, 2023

5:15 p.m.

Chairman McCabe called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Sean McCabe (Chair) Mark Johns (Vice-Chair), Tracy DiFlorio, George

Hebert, Susan Hughes-Smith (RMM), Albert Blankley, Howard Maffucci

OTHER LEGISLATORS PRESENT: Ricky Frazier, John B. Baynes, Frank X. Alkofer

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative

Liaison), Michael Garland, P.E. (DES Director), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County

Attorney), Andy Moore (Airport Director)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2022 were approved as submitted.

NEW BUSINESS:

23-0008 - Classification of Action and Determination of Significance Pursuant to the State

Environmental Quality Review Act for the Acquisition of Real Property for the Hinchey

Road Project in the Town of Gates - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 7-0

23-0010 - Authorize Contracts with McFarland Johnson, Inc., CHA Consulting, Inc., and Passero

Associates, Engineering, Architecture & Surveying, P.C. for Design Services for the Airport Terminal Area Revitalization Airport/Campus Innovations at the Frederick Douglass Greater Rochester International Airport – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Hebert.

ADOPTED: 7-0

23-0011 - Authorize Monroe County to Submit Funding Applications to Federal, State, and/or Not-

for-Profit Funding Assistance Programs - County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.

ADOPTED: 7-0

23-0012 - Authorize a Contract with Popli Architecture + Engineering & L.S., D.P.C. DBA Popli

Design Group for Professional Design Services for the CityPlace Electrical and Mechanical

Improvement Project - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 7-0

23-0013 - Authorize a Contract with T.Y. Lin International Engineering & Architecture, P.C. for Professional Design Services for the Building Condition Assessment Project – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, <u>SECONDED</u> by Legislator Hebert. <u>ADOPTED</u>: 7-0

23-0014 - Authorize a Contract with Bero Architecture for Professional Design Services for the Highland Park Children's Pavilion Project – County Executive Adam J. Bello

MOVED by Legislator Hebert, <u>SECONDED</u> by Legislator Johns. <u>ADOPTED</u>: 7-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman McCabe adjourned the meeting at 5:30 p.m.

The next meeting of the Environment and Public Works Committee will be Monday, February 27, 2023 at 5:15 P.M.

Respectfully Submitted, Frank Keophetlasy Deputy Clerk of the Legislature

Summary of Minutes INTERGOVERNMENTAL RELATIONS COMMITTEE November 28, 2022 5:30 p.m.

Chairman Hebert called the meeting to order at 7:02 p.m.

MEMBERS PRESENT: George Hebert (Chair), Tracy DiFlorio (Vice Chair), Mark Johns, Dave Long

(RMM), Maria Vecchio

OTHER LEGISLATORS PRESENT: Frank X. Allkofer, Rachael Barnhart, Howard Maffucci, Steve Brew, John Baynes,

Sean Delehanty, Sue Hughes-Smith, Mercedes Vazquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Law), Corinda Crossdale

(Deputy County Executive – HHS), John Bringewatt (County Attorney), Robert Franklin (CFO), Laura Smith (Chief Deputy County Attorney), Mike Garland (DES)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of October 25, 2022 meeting were approved as submitted.

NEW BUSINESS:

22-0411- Acceptance of a Grant from New York State STOP-DWI Foundation, Inc. for DWI High Visibility

Engagement Campaign Enforcement and Authorize Agreements with Nine Municipalities and Two

State Entities - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 5-0 (Legislator Vecchio Declared Her Interest Prior to the Vote.)

22-0413- Authorize an Intermunicipal Agreement with the City of Rochester for a Firearms Instructor

- County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 5-0

22-0417- Authorize an Intermunicipal Agreement with Ontario County for the Coordination of the Counties'

Radio Systems and the Placement and Operation of New Interoperable Communications Equipment

- County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 5-0

22-0422- Amend Resolution 131 of 2022 Authorizing an Intermunicipal Agreement with the City of Rochester

to Provide Tracking, Oversight, and Evaluation Services Regarding the RASE Commission's

Recommendations - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator DiFlorio.

ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Hebert adjourned the meeting at 7:10 p.m.

The next Intergovernmental Relations Committee meeting is scheduled on Monday, December 19, 2022 at 5:30 P.M.

Respectfully submitted, Ian Watkins 2nd Assistant Deputy Clerk of the Legislature

APPROVED

Summary of Minutes

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

January 23, 2023

5:45 p.m.

Chairwoman DiFlorio called the meeting to order at 5:45 p.m.

MEMBERS PRESENT: Tracy DiFlorio (Chair), (Vice Chairwoman), Frank X. Allkofer (Vice Chair),

Mark Johns, John B. Baynes, Ricky Frazier (RMM)

OTHER LEGISLATORS PRESENT: Howard Maffucci, Steve Brew, Sean Delehanty, Michael Yudelson, Yversha

Roman, Albert Blankley, Susan Hughes-Smith, Dave Long, Maria Vecchio,

Carolyn Delvecchio Hoffman

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Laura Smith (Chief Deputy County

Attorney), Bob Franklin (Chief Financial Officer), John Bringewatt (County

Attorney), Andy Moore (Airport Director)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2023 were approved as submitted.

NEW BUSINESS:

23-0015- Authorize the Initiation of the Process for Making Additions to Monroe County Agricultural

Districts - County Executive Adam J. Bello

MOVED by Legislator Allkofer, SECONDED by Legislator Johns.

ADOPTED: 5-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairwoman DiFlorio adjourned the meeting at 5:51 p.m.

The next Planning and Economic Development Committee meeting is scheduled for Monday, February 27, 2023 at 5:45 P.M.

Respectfully submitted, Ian Watkins

2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes RECREATION AND EDUCATION COMMITTEE November 28, 2022 6:00 p.m.

Chairman Allkofer called the meeting to order at 7:39 p.m.

MEMBERS PRESENT: Frank X. Allkofer (Chair), John Baynes RMM, Sean McCabe (Vice Chair)

Mercedes Vazquez Simmons, George Hebert

OTHER LEGISLATORS PRESENT: Steve Brew, Howard S. Maffucci, Sean M. Delehanty, Tracy DiFlorio, Paul

Dondorfer, Jackie Smith, Michael Yudelson

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Robert Franklin (CFO), John

Bringewatt (County Attorney), Adrienne Greene (Legislative Liasion),

Patrick Merideth (Parks Director)

PRESENTATION: Robert Franklin, Chief Financial Officer, Proposed 2023 Monroe County Budget,

as it pertained to the Recreation and Education Committee. A brief question

and answer period followed the presentation.

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of September 28, 2022 were approved as submitted.

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Allkofer adjourned the meeting at 8:26 p.m.

The next Recreation and Education Committee will be Monday, December 19, 2022 at 6:00 p.m.

Respectfully Submitted,

Ian Watkins

2nd Assistant Deputy Clerk of the Legislature

Summary of Minutes

HUMAN SERVICES COMMITTEE

January 24, 2023

5:00 p.m.

Chairman Keller called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Blake Keller (Chair), Paul Dondorfer, Steve Brew, Kirk Morris, Michael

Yudelson (RMM), Linda Hasman, Carolyn Delvecchio Hoffman, Sean M.

Delehanty (Ex-Officio)

MEMBERS ABSENT: Jackie Smith (Vice Chair) (Excused), Albert Blankley (Excused)

OTHER LEGISLATORS PRESENT: Richard B. Milne, Robert J. Colby, Howard Maffucci, Ricky Frazier

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County

Executive - HHS), Adrienne Green (Legislative Liaison), Robert Franklin

(CFO), Kathy Hiltunin (DHS),

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2022 were approved as submitted.

NEW BUSINESS:

(Note: Vice President Delehanty Voted on the Following Referrals.)

23-0016 - Amend Resolution 526 of 2021 to Amend and Increase the Contract with the University of

Rochester for the Monroe County Department of Public Health Sexually Transmitted Disease

Program and Other Nursing Services Division Programs - County Executive Adam J. Bello

MOVED by Legislator Dondorfer, <u>SECONDED</u> by Legislator Brew. ADOPTED: 8-0 (Legislator Hasman Declared Her Interest Prior to the Vote.)

23-0017 - Acceptance of Funding from the New York State Office of Addiction Services and Supports and

Amend Resolution 517 of 2021, as Amended by Resolutions 122, 174, and 368 of 2022, Authorizing Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 for the Monroe County Office of Mental

Health - County Executive Adam J. Bello

MOVED by Legislator Brew, <u>SECONDED</u> by Legislator Morris.

ADOPTED: 8-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Keller adjourned the meeting at 5:06 p.m.

The next Human Services Committee meeting is scheduled for Tuesday, February 28, 2023 at 5:00 p.m.

Respectfully submitted, David Grant Clerk of the Legislature

Summary of Minutes

TRANSPORTATION COMMITTEE

January 24, 2023

5:15 p.m.

Chairman Morris called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Kirk Morris (Chair), Robert Colby (Vice Chair), Blake Keller, Linda Hasman

(RMM), Ricky Frazier, William Burgess, Sean Delehanty (ex-officio)

MEMBERS ABSENT: Jackie Smith (Excused)

OTHER LEGISLATORS PRESENT: Rick Milne, Paul Dondorfer, Albert Blankley

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corrinda Crossdale (Deputy County

Executive), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Adrienne Greene (Legislative Liaison), Tom Frys (Transportation

Director)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2022 were approved as submitted.

NEW BUSINESS: (Vice President Delehanty Voted on the Following Referrals)

23-0018 Authorize a Contract with Nardozzi Paving and Construction, LLC for Construction Services for

the Hinchey Road Project in the Town of Gates - County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Keller.

ADOPTED: 7-0

23-0019 Amend the 2023 Capital Budget and Bond Resolution 449 of 2022, to Provide an Increase in

Funding and Authorize a Contract with Zoladz Construction Co., Inc. for Construction Services

for the Middle Road Project in the Town of Henrietta - County Executive Adam J. Bello

MOVED by Legislator Keller, SECONDED by Legislator Delehanty.

ADOPTED: 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Morris adjourned the meeting at 5:25 p.m.

The next Transportation meeting will be Tuesday, February 28, 2023 at 5:15 P.M.

Respectfully submitted, Frank Keophetlasy

Deputy Clerk of the Legislature

APPROVED

Summary of Minutes PUBLIC SAFETY COMMITTEE January 24, 2023 5:30 p.m.

Chairman Dondorfer called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Paul Dondorfer (Chair), Richard B. Milne (Vice Chair), Robert

Colby, Sean M. Delehanty, Kirk Morris, Maria Vecchio (RMM), William Burgess, Susan Hughes-Smith, Carolyn

Delvecchio Hoffman

OTHER LEGISLATORS PRESENT: Steve Brew, Howard Maffucci, Ricky Frazier, Rachel Barnhart,

Yversha Roman, Mercedes Vazquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corrinda Crossdale

(Deputy County Executive - HHS), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt

(County Attorney), Jennifer Curley (MCSO)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2022 and were approved as

submitted.

NEW BUSINESS:

23-0020 - Acceptance of a Grant from the New York State Division of Criminal Justice Services

for the Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the

Sheriff) - County Executive Adam J. Bello

MOVED by Legislator Milne, <u>SECONDED</u> by Legislator Colby.

ADOPTED: 9-0 (Legislator Vecchio Declared her Interest Prior to the Vote)

23-0021 - Acceptance of a Grant from the United States Department of Homeland Security - Homeland Security Investigations - Rochester Division for State and Local Overtime -

County Executive Adam J. Bello

MOVED by Legislator Colby, <u>SECONDED</u> by Legislator Morris. <u>ADOPTED</u>: 9-0 (Legislator Vecchio Declared her Interest Prior to the Vote)

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Dondorfer adjourned the meeting at 5:40 p.m.

The next Public Safety Meeting will be held on Tuesday, February 28, 2023 at 5:30 p.m.

Respectfully submitted, Frank Keophetlasy Deputy Clerk of the Legislature

Summary of Minutes WAYS AND MEANS COMMITTEE January 24, 2023 6:00 p.m.

Vice Chairman Delehanty called the meeting to order at 6:00 p.m.

MEMBERS PRESENT: Sean Delehanty (Vice-Chair), Steve Brew, Robert Colby, Paul Dondorfer,

Richard B. Milne, Howard Maffucci (RMM), Rachel Barnhart, Yversha

Roman, Mercedes Vazquez Simmons

MEMBERS ABSENT: Jackie Smith (Chair) (Excused)

OTHER LEGISLATORS PRESENT: Ricky Frazier, William Burgess, John B. Baynes, Maria Vecchio

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy

County Executive – Health & Human Services), Robert Franklin (CFO), John Bringewatt (County Attorney), Sean Murphy (DES Deputy Director), Jennifer Curley (Sheriff's Admin), Andy Moore (Airport Director), Tom Frys

(Transportation Director)

<u>PLEDGE OF ALLEGIANCE:</u> Led by Legislator Richard B. Milne.

<u>PUBLIC FORUM:</u> There were no speakers.

APPROVAL OF MINUTES: The minutes of December 20, 2022 were approved as submitted.

NEW BUSINESS:

23-0009 - Authorize the Acquisition of Interests in Real Property for the Hinchey Road Project

in the Town of Gates - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Colby.

ADOPTED: 10-0

Legislator Brew Moved the remaining Agenda as a whole except for referral

no. 23-0023 and Legislator Maffucci seconded the motion

ADOPTED: 10-0

23-0010 - Authorize Contracts with McFarland Johnson, Inc., CHA Consulting, Inc., and

Passero Associates, Engineering, Architecture & Surveying, P.C. for Design Services for the Airport Terminal Area Revitalization Airport/Campus Innovations at the Frederick Douglass Greater Rochester International Airport - County Executive

Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0011 - Authorize Monroe County to Submit Funding Applications to Federal, State, and/or

Not-for-Profit Funding Assistance Programs - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0012 - Authorize a Contract with Popli Architecture + Engineering & L.S., D.P.C. DBA
Popli Design Group for Professional Design Services for the CityPlace Electrical and
Mechanical Improvement Project - County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0013 - Authorize a Contract with T.Y. Lin International Engineering & Architecture, P.C. for Professional Design Services for the Building Condition Assessment Project – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0014 - Authorize a Contract with Bero Architecture for Professional Design Services for the Highland Park Children's Pavilion Project – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0016 - Amend Resolution 526 of 2021 to Amend and Increase the Contract with the University of Rochester for the Monroe County Department of Public Health Sexually Transmitted Disease Program and Other Nursing Services Division Programs – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0017 - Acceptance of Funding from the New York State Office of Addiction Services and Supports and Amend Resolution 517 of 2021, as Amended by Resolutions 122, 174, and 368 of 2022, Authorizing Contracts for the Provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2022 for the Monroe County Office of Mental Health—County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0018 - Authorize a Contract with Nardozzi Paving and Construction, LLC for Construction

Services for the Hinchey Road Project in the Town of Gates – County Executive

Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0019 - Amend the 2023 Capital Budget and Bond Resolution 449 of 2022, to Provide an Increase in Funding and Authorize a Contract with Zoladz Construction Co., Inc. for Construction Services for the Middle Road Project in the Town of Henrietta – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Maffucci.

ADOPTED: 10-0

23-0020 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the Sheriff) – County Executive Adam J. Bello

MOVED by Legislator Brew, <u>SECONDED</u> by Legislator Maffucci. ADOPTED: 10-0

23-0021 - Acceptance of a Grant from the United States Department of Homeland Security – Homeland Security Investigations – Rochester Division for State and Local Overtime – County Executive Adam J. Bello

MOVED by Legislator Brew, <u>SECONDED</u> by Legislator Maffucci. ADOPTED: 10-0

23-0023 - Authorization to Enter into a Settlement Agreement in the New York Coordinated Opioid Litigation (Supreme Court, Suffolk County Index No. 400000/2017) – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Colby, <u>SECONDED</u> by Legislator Dondorfer. ADOPTED: 10-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Vice Chairman Delehanty adjourned the meeting at 6:07 p.m.

The next meeting of the Ways and Means Committee will be Tuesday, February 28, 2023 at 6:00 P.M.

Respectfully Submitted, David Grant Clerk of the Legislature



ATTACHMENTS:

Description Type **File Name**

Proposed Resolutions for March 2023 3.14.23_proposed_resolutions_updated.pdf Backup Material

By Legislators Barnhart and John	By	Johns	and	Barnhart	Legislators	By
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Intro No	-
LOCAL LAW NO	OF 2023

ENACTING A LOCAL LAW AMENDING THE CODE OF ETHICS OF THE COUNTY OF MONROE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 45-3 of the Administrative Local Laws of Monroe County is amended to read as follows:

INTEREST

A pecuniary or material benefit accruing to a municipal officer or employee, unless the context otherwise requires, and shall be deemed to include the business or financial affairs of the officer's or employee's spouse, minor children and dependents; a firm, partnership or association in which such officer or employee is a member or employee; a corporation of which such officer or employee is an officer, director or employee; and a corporation any stock of which is owned or controlled directly or indirectly by such officer or employee.

HARASSMENT

Verbal, written, or physical conduct that: (1) is based on an individual's protected class under federal, state or local law; (2) is unwelcome; and (3) rises above the level of what a reasonable victim of harassment or discrimination with the same protected characteristic would consider petty slights or trivial inconveniences.

MUNICIPAL AGENCY

Any department of the County of Monroe or division, board, <u>district</u>, commission or bureau of any department of the County, <u>including but not limited to the Gates-Chili-Ogden Sewer District</u>, <u>Irondequoit Bay Pure Waters District</u>, <u>Northwest Quadrant Pure Waters District</u>, <u>Rochester Pure Waters District</u>, and the Monroe County local social services district.

OFFICER OR EMPLOYEE

An officer or employee of the County of Monroe, whether paid or unpaid, including members of the Monroe County Legislature, and of any administrative board, commission or other agency of the Monroe County.

SEXUAL HARASSMENT

Harassment on the basis of sex, sexual orientation, self-identified or perceived sex, gender expression, gender identity and the status of being transgender. It includes unwelcome conduct, such as sexual advances, requests for sexual favors, sex stereotyping or other verbal, written, or physical conduct which is either of a sexual nature, or which is directed at an individual because of that individual's sex, sexual orientation, self-identified or perceived sex, gender expression, gender identity, and the status of being transgender.

Section 2. Section 45-4 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-4 General standard of conduct.

No officer or employee shall have any interest, financial or otherwise, direct or indirect, or engage in any business or transaction or professional activity or incur any obligation of any nature which is in conflict with the proper discharge of his duties in the public interest.

- **Section 3.** Section 45-5 of the Administrative Local Laws of Monroe County is amended to read as follows:
- § 45-5 Interest in business or professional dealings with County.

No officer or employee of the County of Monroe shall have an interest, direct or indirect, in any manner whatsoever except by operation of law, in any business or professional dealings with the County of Monroe or any agency Municipal Agency thereof.

- **Section 4.** Section 45-6 of the Administrative Local Laws of Monroe County is amended to read as follows:
- § 45-6. Representing other persons or corporations in transactions with County.

No officer or employee of the County of Monroe shall act as attorney, agent, broker, representative or employee in business or professional dealings with the County or any agency Municipal Agency thereof for any person or corporation in which he has a direct or indirect interest.

Section 5. Section 45-8 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-8. Incompatible employment.

- A. No officer or employee shall engage in, solicit, negotiate for or promise to accept private employment or render services for private interest when such employment or service creates a conflict with or impairs the proper discharge of his official duties.
- B. Employees in the Management and Professional classification must seek approval for any outside employment pursuant to the County's Dual Employment Policy, as may be amended from time to time.
- C. If an officer or employee's outside employment creates a conflict with or impairs the proper discharge of his official duties with respect to a particular matter, the officer or employee must recuse himself from that matter. Such recusal shall be made in writing on a form prescribed by the County Law Department and shall be a matter of public record.
- **Section 6.** Section 45-9 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-9. Future employment.

- A. No officer or employee shall, after the termination of service or employment with such municipality, appear or practice before any board or agency Municipal Agency of the County of Monroe in relation to any case, proceeding or application in which he personally participated during the period of his service or employment or which was under his active consideration.
- B. No person who has served as a County officer or employee in the Management and Professional classification shall within a period of two years after the termination of such service or employment appear or practice before any Municipal Agency of the County of Monroe or receive

compensation for any services rendered by such former officer or employee on behalf of any person, firm, corporation, or association in relation to any case, proceeding, or application or other matter before such Municipal Agency of the County of Monroe.

Section 7. Section 45-12 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-12 Gifts.

No officer or employee shall, directly or indirectly, solicit any gift or accept or receive any gift having more than a nominal value, whether in the form of money, services, loan, travel, entertainment, hospitality, thing or promise, or in any other form, from any person, firm, corporation or other entity that has a direct or indirect interest in any contract for the provision of goods or services to the County of Monroe or any agency Municipal Agency thereof. The term "gift" shall be defined pursuant to New York Legislative Law §1-c(j) as amended from time to time. Any local development corporation contracting with the County of Monroe shall include the requirements of the County Code of Ethics in its code of ethics.

Section 8. Section 45-13 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-13. Course of conduct.

- A. Every officer or employee should endeavor to pursue a course of conduct which will not raise suspicion among the public that he is likely to be engaged in acts that are in violation of his trust. He should not use or attempt to use his official position to secure unwarranted privileges or exemptions for himself or others. He should not by his conduct give reasonable basis for the impression that any person can improperly influence him or unduly enjoy his favor in the performance of his official duties or that he is affected by the kinship, position or influence of any party or person.
- B. It shall be a violation of the Code of Ethics of the County of Monroe for an officer or employee to engage in harassment or sexual harassment.
- C. Unless otherwise prohibited by law, officers and employees shall not be denied the right to support or refuse to support a political party or committee, or a candidate for public office. Officers or employees shall not coerce, or request or authorize another to coerce, any County officer or employee, consumer of County services or County contractor to support or refuse to support a political party or committee, or a candidate for public office. Officers or employees shall not make use of a County workplace to request, or authorize another to use a County workplace to request, that any person participate in an election campaign or contribute to a political party or committee.
- Section 9. Section 45-23 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-23 Penalties for offenses.

Any contract willfully entered into by or with Monroe County or any agency thereof in which there is an interest prohibited by this chapter shall be null and void and wholly unenforceable. In addition to any penalty contained in any other provision of law, any person who shall knowingly and intentionally violate any of the provisions of this code, including engaging in harassment or sexual harassment conduct, may be fined, suspended, or removed from office or employment, as the case may be, in the manner provided by law.

Section 10. Section 45-25(B) of the Administrative Local Laws of Monroe County is amended to read as follows:

- B. The Board may also accept from the general public, an officer or employee, or from its own members and consider any complaint or allegation of conflict of interest, harassment, or sexual harassment on the part of any officer or employee of Monroe County. All such complaints or allegations are to be kept in the confidential records of the Board. Should the Board determine that there is apparent merit in the complaint or allegation, it shall send a written invitation to the officer or employee so charged to appear at a private meeting of the Board and explain the apparent conflict of interest, allegation of harassment, or allegation of sexual harassment. Should: (1) such officer or employee fail to appear in response to such invitation or should he appear and; (2) such officer or employee fail to satisfy the Board that there is no conflict of interest; or (3) the Board substantiates an allegation that the employee or officer engaged in harassment or sexual harassment, the Board shall send a written report on the matter to the County Executive. The report Reports concerning conflicts of interest shall not be made public except by the County Executive or by the unanimous vote of the Board. Reports finding that the employee or officer engaged in harassment or sexual harassment shall be made public with any identifying information regarding the compliant(s), witness(es), and victim(s) redacted. In the event the Board receives a complaint or allegation that involves harassment or sexual harassment in the workplace, such complaint shall be referred to the Monroe County Department of Human Resources and shall be subject to the provisions of the Monroe County Policy on Unlawful Discrimination and Harassment, as amended or changed.
- Section 11. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 12. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; Fel File No. 23-0007.LL	oruary 27, 2023 - CV: 5-0
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF LOCA	AL LAW:
Added language is <u>underlined</u> . Deleted language is stricken .	

By Legislators Barnhart and Johns

Intro. No. ____ OF 2023

PROVIDING THAT LOCAL LAW (INTRO. NO. ___ OF 2023) ENTITLED "AMENDING THE CODE OF ETHICS OF THE COUNTY OF MONROE", BE TABLED

BE IT MOVED, that Local Law (Intro. No. _____ of 2023) entitled "Amending the Code of Ethics of the County of Monroe" be tabled.

File No. 23-0007.LL

ADOPTION: Date: _____ Vote: ____

By Legislators Barnhart and Johns

Intro. No
RESOLUTION NO OF 2023
FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO OF 2023) ENTITLED "AMENDING THE CODE OF ETHICS OF THE COUNTY OF MONROE"
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. That there will be a public hearing at 6:15 P.M. on the 11th day of April, 2023, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No of 2023) entitled "Amending the Code of Ethics of the County of Monroe".
Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.
Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.
File No. 23-0007.LL
ADOPTION: Date: Vote:

By Legislators Hasman, Maffucci, Hughes-Smith and Blankley

	Intro. No.	
LOCÁL	LAW NO.	OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 323-29 of the Monroe County Code is hereby amended to read as follows:

§ 323-29 Controlled substances and Vaping

- A. No person shall use, carry, transport or sell within a park any marijuana, narcotic drug, hallucinogen or controlled substance as defined in § 220.00, or drug paraphernalia as defined in § 220.50 of the New York State Penal Law. Violations of this section will be prosecuted in accordance with the New York State Penal Law. Violators will be subject to the penalties prescribed therein.
- B. No person shall use an electronic cigarette, as that term is defined in New York State Public Health Law § 1399-aa, within (1) one-hundred (100) feet of a county-operated lodge or shelter currently being rented and occupied within a park; or (2) one-hundred (100) feet of a county-operated playground within a park. This provision shall not apply to County employees within outdoor areas of a park that are: (1) not open to the public (e.g., park maintenance areas), and (2) designated by the County for such use.
- Section 2. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
- Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; Februa File No. 23-0031.LL	ary 27, 2023 - CV: 5-0
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF LOCAL	LAW:
Deleted language is stricken Added language is underlined	

By Legislators Hasman, Maffucci, Hughes-Smith and Blankley			
Intro. No			
MOTION NO OF 2023			
PROVIDING THAT LOCAL LAW (INTRO. NO OF 2023) ENTITLED "AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE", BE TABLED			
BE IT MOVED, that Local Law (Intro. No of 2023) entitled "Amending Chapter 323			
of the Monroe County Code" be tabled.			
File No. 23-0031.LL			
ADOPTION, Date:			

By Legislators Hasman, Maffucci, Hughes-Smith and Blankley

2)
Intro. No
RESOLUTION NO OF 2023
FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO OF 2023) ENTITLED "AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE"
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. That there will be a public hearing at 6:16 P.M. on the 11 th day of April, 2023, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No of 2023) entitled "Amending Chapter 323 of the Monroe County Code".
Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.
Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.
File No. 23-0031.LL
ADOPTION: Date: Vote:

By Legislators McCabe and Smith

Intro. No.
RESOLUTION NO OF 2023
AMENDING 2023-2028 CAPITAL IMPROVEMENT PROGRAM AND AUTHORIZING CONTRACT WITH DIPASQUALE CONSTRUCTION, INC. FOR CONSTRUCTION SERVICES FOR SPECIALIZED SECURE DETENTION FACILITY PROJECT
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The 2023-2028 Capital Improvement Program is hereby amended to revise the scop of project entitled "Specialized Secure Detention Facility Project."
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with DiPasquale Construction, Inc. in the amount of \$42,062,000 for construction services for the Specialized Secure Detention Facility Project, and any amendments necessary to complete the project within the total capital funds(s) appropriation.
Section 3. Funding for this project, consistent with authorized uses, will be available in capital fund 1894 once the additional financing authorization requested herein is approved, and in any capital fund(screated for the same intended purpose.
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Environment and Public Works Committee; February 27, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0032
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

Intro. No	-
RESOLUTION NO	_ OF 2023

SUPERSEDING BOND RESOLUTION DATED MARCH 14, 2023

RESOLUTION AUTHORIZING THE ISSUANCE OF \$61,600,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE SPECIALIZED SECURE DETENTION FACILITY PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$61,600,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON JUNE 8, 2021 (RESOLUTION NO. 184 OF 2021)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Specialized Secure Detention Facility Project, consisting of renovations and additions to existing facilities, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$61,600,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$25,000,000 to pay the cost of the aforesaid class of objects or purposes (\$36,600,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law, computed from June 29, 2022, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$61,600,000, and the plan for the financing thereof is by the issuance of \$61,600,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
 - an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 184 of 2021, being a bond resolution dated June 8, 2021, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$61,600,000, and to provide \$61,600,000 bonds therefor, an increase of \$25,000,000 over the \$36,600,000 bonds authorized under Resolution No. 184 of 2021.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

This resolution shall take effect in accordance with Section C2-7 of the Monroe

Section 9.

By Legislators DiFlorio and Smith
Intro. No
RESOLUTION NO OF 2023
APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL
WHEREAS, the County of Monroe has appropriated the sum of \$34,636.35 as its share of the 2023 operating funds of the Genesee/Finger Lakes Regional Planning Council; and
WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and
WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated Rich Sutherland Executive Director of the Council, as the officer to receive payments of such monies; and
WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanke bond coverage for officers and employees of the Council in the amount of \$500,000.
NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0033
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF DESOLUTION.

By Legislators DiFlorio and Smith

Intro No
RESOLUTION NO OF 2023
AUTHORIZING ANNUAL CONTRIBUTION TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature hereby authorizes the payment of Monroe County's 2023 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$34,636.35.
Section 2. Funding for this contribution is included in the 2023 operating budget of the Planning and Development Department, general fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council.
Section 3. This resolution shall take effect immediately.
Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0034
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLU'ΠΟΝ:

By Legislators DiFlorio and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR LAND USE PROJECT
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$15,000 gran from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council for a Land Use Monitoring Report project for the period of April 1, 2023 through March 31, 2024.
Section 2. Funding for this grant is included in the 2023 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 4. Should funding for this program be modified or terminated for any reason, the Count Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0035
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:

SIGNATURE: _____ DATE: _____

Intro. No		
RESOLUTION NO	OF	2023

AUTHORIZING CONTRACT WITH P. MILLER ASHMAN, M.D. TO PROVIDE UROLOGY SERVICES FOR MONROE COMMUNITY HOSPITAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

	THE DITTIE DEGLOSITIONS OF THE GOOTH TO MOTHER, as lossows.
and any amendments Community Hospital is	The County Executive, or his designee, is hereby authorized to execute a contract thereto, with P. Miller Ashman, M.D. to provide a urology services for Monroe an amount not to exceed \$21,200 for the period of April 1, 2023 through March 31 to renew for three (3) additional one-year terms, subject to rates increasing annually by ed 15% each year.
Section 2. Community Hospital, years' budgets.	Funding for this contract is included in the 2023 operating budget of Monroe hospital fund 9012, funds center 6203160000, Clinic, and will be requested in future
Section 3	This resolution shall take effect in accordance with Section C2-7 of the Monroe

EFFECTIVE DATE OF RESOLUTION:

County Charter.

By Legislators Keller and Smith
Intro. No.
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE OFFICE FOR THE AGING AND AUTHORIZING CONTRACT WITH LIFESPAN OF GREATER ROCHESTER, INC. FOR YEAR THREE OF THE 2020-2023 LIFESPAN RESPITE CARE PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$442,323 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for year three of the 2020-2023 Lifespan Respite Care Program for the period of September 1, 2022 through August 31, 2023.
Section 2. The 2022 operating budget of the Department of Human Services, Office for the Aging is hereby amended by appropriating the sum of \$442,323 into general fund 9300, funds center 5501050000, Education, Training Wellness Contracts.
Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Lifespan of Greater Rochester, Inc. to administer year three of three of the New York State 2020-2023 Lifespan Respite Care Program in an amount not to exceed \$416,889 for the period of September 1, 2022 through August 31, 2023.
Section 4. The County Executive is hereby authorized to appropriate any subsequent years of these funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 20223 - CV: 11-0 File No. 23-0037
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE:DATE:

By Legislators Keller and Smith
Intro. No.
RESOLUTION NOOF 2023
ACCEPTING FUNDING FROM NEW YORK STATE OFFICE FOR THE AGING AND AUTHORIZING CONTRACT WITH LIFESPAN OF GREATER ROCHESTER, INC. FOR MEDICARE IMPROVEMENTS FOR PATIENTS AND PROVIDERS ACT
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$46,171 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for the Medicare Improvements for Patients and Providers Act for the period of September 1, 2022 through August 31, 2023.
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Lifespan of Greater Rochester, Inc. to administer the Medicare Improvements for Patients and Providers Act services in an amount not to exceed \$42,606 for the period of September 1, 2022 through August 31, 2023.
Section 3. Funding for this contract is included in the 2023 operating budget of the Department of Human Services Office the Aging general fund 9001, funds center 5501030000, Support Services Contracts.
Section 4. The County Executive is hereby authorized to appropriate any subsequent years of these funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 5. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and when applicable, the terms of any labor agreement affecting such positions.
Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0038
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

By Legislators Relier and Smith
Intro. No.
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (OFFICE OF MEDICAL EXAMINER'S FORENSIC TOXICOLOGY LABORATORY)
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$54,656 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2022 through December 31, 2023.
Section 2. Funding for this grant is included in the 2023 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0039
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:

SIGNATURE: _____ DATE: ____

Intro. No.
RESOLUTION NO OF 2023
AUTHORIZING CONTRACT WITH NATIONAL MEDICAL SERVICES, INC. D.B.A. NMS LABS TO PROVIDE TOXICOLOGY LABORATORY SERVICES FOR MONROE COUNTY OFFICE OF MEDICAL EXAMINER
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with National Medical Services, Inc., D.B.A. NMS Labs to provide toxicology laboratory services for the Monroe County Office of the Medical Examiner in an amount not to exceed \$210,000 for the period of January 1, 2023 through December 31, 2023, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$210,000 annually.
Section 2. Funding for this contract is included in the 2023 operating budget of the Department of Public Health, general fund 9001, funds center 5804020000, Forensic Laboratory, and will be included in future years' budget.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0040
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

Intro. No		
RESOLUTION NO	OF	2023

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR FLOWER CITY PUBLIC HEALTH CORPS MEMBERS TO SERVE IN MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement and any amendments thereto, with the City of Rochester for Flower City Public Health Corps Members to serve in the Monroe County Department of Public Health for the period January 1 2023 through December 31, 2023.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0041
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
AMENDING RESOLUTION 168 OF 2021, AS AMENDED BY RESOLUTION 66 OF 2022, INCREASING THE AMOUNT OF THE CONTRACT WITH TRYBE ECOTHERAPY, LLC FOR PROVISION OF MENTAL HEALTH PROGRAM AS A HOLISTIC OPTION FOR VETERANS STRUGGLING WITH MENTAL ILLNESS FOR MONROE COUNTY VETERANS' SERVICES AGENCY
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. Section 1 of Resolution 168 of 2021, as amended by Resolution 66 of 2022, is hereby amended to read as follows
The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Trybe Ecotherapy, LLC for the provision of mental health services for the Monroe County Department of Veterans Services in an amount not to exceed \$125,000 for the period of May 1, 2021 through April 30, 2022, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$125,000 per year for the period of May 1, 2022 through April 2023, and in an amount not to exceed \$300,000 for the period of May 1, 2023 through April 30, 2024.
Section 2. Funding for this contract is included in the 2023 operating budget of the Veterans Service Agency, general fund 9001, funds center 7401010000, Veterans Service Agency.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0042
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

Added language is <u>underlined</u> Deleted language is stricken

By Legislators Morris and Smith

Intro. No			
RESOLUTION NO OF 2023			
AUTHORIZING CONTRACT WITH M.L. CACCAMISE ELECTRIC CORP. FOR CONSTRUCTION SERVICES FOR HIGHWAY LIGHTING REHABILITATION CENTRAL PROJECT IN CITY OF ROCHESTER AND TOWNS OF GATES AND CHILI			
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:			
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with M.L. Caccamise Electric Corp. in the amount of \$2,452,716.25 for construction services for the Highway Lighting Rehabilitation Central Project in the City of Rochester and the Towns of Gates and Chili, and any amendments necessary to complete the project within the total capital fund(s) appropriation.			
Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1992 and any other capital fund(s) created for the same intended purpose.			
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.			
Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0043			
ADOPTION: Date: Vote:			

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:	
SIGNATURE:		DATE:
EFFECTIVE DATE OF RESO	LUTION:	

By Legislators Morris and Smith

Intro. No	3
RESOLUTION NO	OF 2023
SUPERSEDING BOND RESOLUTION	DATED MARCH 14, 2023

RESOLUTION AUTHORIZING THE ISSUANCE OF \$10,850,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE REHABILITATION AND IMPROVEMENT OF LAKE ROAD, PHASE II, FROM BAY ROAD TO PELLETT ROAD, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$10,850,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON FEBRUARY 9, 2021 (RESOLUTION NO. 45 OF 2021)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the rehabilitation and improvement of Lake Road, Phase II, from Bay Road to Pellett Road, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$10,850,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$350,000 to pay the cost of the aforesaid specific object or purpose (\$10,500,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 20 of paragraph a of Section 11.00 of the Local Finance Law, computed from December 22, 2017 the date of the first obligations issued therefore.

Section 2. The maximum estimated cost thereof is \$10,850,000, and the plan for the financing thereof is by the issuance of \$10,850,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto.

Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
 - an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 45 of 2021, being a bond resolution dated February 9, 2021, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$10,850,000, and to provide \$10,850,000 bonds therefor, an increase of \$350,000 over the \$10,500,000 bonds authorized under Resolution No. 45 of 2021.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably

expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permaner unding of the objects or purposes described herein.	ıt
Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution of summary hereof to be published, together with a notice attached in substantially the form and in the manne prescribed by Section 81.00 of the Local Finance Law.	r
Fransportation Committee; February 28, 2023 - CV: 7-0 Vays and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0044.br	
ADOPTION: Date: Vote:	
ACTION BY THE COUNTY EXECUTIVE	
APPROVED: VETOED:	
IGNATURE: DATE:	

By Legislators Hebert, Morris and Smith

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Intro. No
RESOLUTION NO OF 2023
AUTHORIZING CONTRACT WITH KEELER CONSTRUCTION CO., INC. FOR CONSTRUCTION SERVICES AND AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH TOWN OF PITTSFORD IN CONJUNCTION WITH STONE ROAD CULVERTS PROJECT IN TOWN OF PITTSFORD
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Keeler Construction Co., Inc. in the amount of \$1,133,701.65 for construction services for the Stone Road Culverts Project in the Town of Pittsford, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Town of Pittsford for reimbursement to Monroe County of appropriate design and construction costs relating to the culvert extensions for a future mixed-use trail in conjunction with the Stone Road Culverts project, in the estimated amount of \$160,000, with the final amount to be determined upon project completion.
Section 3. Funding for this contract, consistent with authorized uses, is included in capital fund 2066 and any other capital fund(s) created for the same intended purpose.
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0045
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

Intro. No	
RESOLUTION NO.	OF 2023

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR TRAFFIC CONTROL SERVICES AT INNOVATIVE FIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season games at Innovative Field during the 2023 baseball season at a rate of \$84 per hour for each Police Officer, in an amount not to exceed \$94,000 for the period of March 31, 2023 through October 1, 2023.
Section 2. Funding for this agreement is included in the 2023 operating budget of the Department of Finance-Unallocated, general fund 9001, funds center 1209060600, baseball stadium.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0046
ADOPTION: Date: Vote:

APPROVED:	VETOED:	-	
SIGNATURE:		DATE:	
EFFECTIVE DATE OF R	ESOLUTION:		

By Legislators Hebert,	Dondorfer and	l Smith
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Intro. No	
RESOLUTION NO	OF 2023

AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TEN MUNICIPALITIES FOR STOP-DWI LAW ENFORCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester and the nine (9) towns and villages listed below for the STOP-DWI Law Enforcement Program in the total amount of \$119,749 for the period of January 1, 2023 through December 31, 2023:

Municipality	Contract Amount
Brighton	\$ 6,879
Brockport	5,411
East Rochester	3,734
Fairport	3,210
Gates	9,919
Greece	19,458
Irondequoit	6,774
Ogden	5,516
Rochester (VIP \$8,400)	51,760
Webster	7,088
	\$ 119,749

Section 2. Funding for these agreements is included in the 2023 operating budget of the Department of Public Safety, general fund 9001, funds center 2405040000, STOP-DWI Enforcement Agency Support and funds center 2405050000, STOP DWI Victim Impact Panel.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intro. No	_
RESOLUTION NO	_ OF 2023

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER TO ACCEPT PASS THROUGH FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE FOR 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$16,149 for the 2022 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2021 through September 30, 2025.
- Section 2. Funding for this grant is included in the 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9001, funds center 2403040000, General Supervision.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

MITIO (ED (BIODS)	·
SIGNATURE:	DATE:
EFFECTIVE DATE OF RESOLUTION:	

By Legislators Dondorfer and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AUTHORIZING CONTRACT WITH PRE-TRIAL SERVICES CORPORATION OF MONROE COUNTY BAR ASSOCIATION FOR CERTIFIED PRE-TRIAL SERVICES PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,365,615 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Certified Pre-Trial Services Program.
Section 2. The 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$1,365,615 into general fund 9300, funds center 2403060000, Probation/Community Corrections Administration.
Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Pre-Trial Services Corporation of the Monroe County Bar Association for the Certified Pre-Trial Services Program, in the amount of \$1,365,615 for the period of April 1, 2022 through March 31, 2023.
Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0049
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

By Legislators Dondorfer and Smith

by Legislators Doudotter and Strikti
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR FY2022 DOMESTIC TERRORISM PREVENTION GRANT PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept grant in an amount not to exceed \$172,413 and to execute a contract and any amendments thereto with New York State Division of Homeland Security and Emergency Services for the FY2022 Domestic Terrorism Prevention Grant Program for the period of September 1, 2022 through August 31, 2024.
Section 2. The 2023 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$172,413 into general fund 9300, funds center 3803010000, Police Bureau Administration.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0050
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

b) registators bolidoriet and officer
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR MOTOR VEHICLE THEFT AND INSURANCE FRAUD PROSECUTION PROGRAM (DISTRICT ATTORNEY'S OFFICE)
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept an \$87,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program for the period of January 1, 2023 through December 31, 2023.
Section 2. Funding for this grant is included in the 2023 operating budget of the District Attorney's Office, general fund 9300, funds center 2507010000, General Felony Bureau.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0051
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE:DATE:
EFFECTIVE DATE OF RESOLUTION:

Intro. No
RESOLUTION NO OF 2023
AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 147
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings in rem be conducted and consummated by separate and individual action against the properties listed in the List of Delinquent Taxes and Properties attached hereto. (Attachment is on file in the Clerk of the Legislature's office).
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0052

ADOPTION:	Date:	 Vote:

ACTION BY THE COUNTY EXECUTIVE APPROVED: _____ VETOED: ____ SIGNATURE: _____ DATE: ____

Section 2.

County Charter.

Intro. No.
RESOLUTION NO OF 2023
AUTHORIZING LICENSE AGREEMENT WITH ROCHESTER BRAINERY LLC TO HOST EDUCATIONAL OUTDOOR CLASSES IN MONROE COUNTY PARKS
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Monroe County Legislature hereby authorizes a license agreement with Rochester Brainery LLC to host educational outdoor classes in Monroe County parks in 2023.

This resolution shall take effect in accordance with Section C2-7 of the Monroe

Recreation and Education Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

File No. 23-0053	•	
ADOPTION: Date:	Vote:	
	ACTION BY THE COU	NTY EXECUTIVE
APPROVED:	VETOED:	
SIGNATURE:		DATE:
EFFECTIVE DATE OF RES	SOLUTION:	

Intro. No
RESOLUTION NO OF 2023
AUTHORIZING LICENSE AGREEMENT WITH MORTALIS BREWING CO. LLC FOR MORTALIS + SWIFTWATER LUAU FESTIVAL
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Monroe County Legislature hereby authorizes a license agreement with Mortalis Brewing Co. LLC to host the 2023 Mortalis + Swiftwater Luau on July 8, 2023.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Recreation and Education Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0054
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

By Legislators Dondorfer and Smith
Intro. No
RESOLUTION NO OF 2023
AUTHORIZING MONROE COUNTY/MONROE COUNTY BAR ASSOCIATION PLAN REGARDING CONFLICT DEFENDER'S OFFICE AND ASSIGNED COUNSEL PROGRAM AND AUTHORIZING ONE POSITION UPGRADE
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Monroe County Legislature hereby authorizes the Monroe County/Monroe County Bar Association Plan regarding the Conflict Defender's Office and Assigned Counsel Program pursuant to Section 722 of the New York State County Law.
Section 2. The County Executive, or his designee, is hereby authorized to upgrade the Assigned Counsel Administrator position from a Group 21 to a Group 23.
Section 3. Funding for this position is included in the 2023 operating budget of the Department of Public Safety, general fund 9300, funds center 2402010000, Legal Representation.
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0055
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:

SIGNATURE: _____ DATE: _____

By Legislators Smith and Delehanty

Intro. No			
RESOLUTION NO OF 2023			
RESTRICTING INSURANCE RECOVERY REVENUE FROM COVID-19 VACCINES AND AMENDING THE ADOPTED 2023 OPERATING BUDGET			
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:			
Section 1. The Controller is hereby authorized to restrict the revenue from COVID-19 vaccine insurance recoveries in the amount of \$2,603,823.61.			
Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating restricted fund balance in the amount \$2,603,823.61 into general fund 9001, funds center 5801090100, Pandemic Response.			
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.			
Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0056			
ADOPTION: Date: Vote:			
ACTION BY THE COUNTY EXECUTIVE			
APPROVED: VETOED:			
SIGNATURE: DATE:			
EFFECTIVE DATE OF RESOLUTION:			

By Legislators Smith and Delehanty

By Legislators Johns and Brew

Intro. No
RESOLUTION NO OF 2023
CONFIRMATION OF REAPPOINTMENT TO NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION REGION 8 FISH AND WILDLIFE MANAGEMENT BOARD
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. In accordance with Section 11-0501 of the New York State Environmental Conservation Law, the following reappointment to the New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board is hereby confirmed:
 Mr. Marvin E. Vahue, 135 Mendon Ionia Road, Honeoye Falls, New York 14472, for a term effective immediately and expiring on December 31, 2024.
Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; February 27, 2023 - CV: 5-0 File No. 23-0058			
ADOPTION: Date:	Vote:		
	ACTION BY THE COUNTY EXECUTIVE		
APPROVED:	VETOED:		
SIGNATURE:	DATE:		
EFFECTIVE DATE OF RES	SOLUTION:		

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR SUPPORT OF MONROE COUNTY NURSE-FAMILY PARTNERSHIP PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$134,671 from, and to execute a contract and any amendments thereto with, the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program for the period of April 1, 2022 through March 31, 2023.
Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$134,671, into general fund 9300, funds center 5803050000, Nurse-Family Partnership.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant periods according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0059
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE:DATE:

By Legislators Keller and Smith

Intro. No	
RESOLUTION NO	OF 2023

AMENDING RESOLUTION 375 OF 2018 EXTENDING TIME PERIOD OF GRANT FROM U.S. DEPARTMENT OF JUSTICE FOR FY18 ADULT DRUG COURT DISCRETIONARY PROGRAM AND AMENDING RESOLUTION 124 OF 2019 EXTENDING AND INCREASING CONTRACT WITH VETERANS OUTREACH CENTER PROVIDING SERVICES TO VETERANS IN ROCHESTER VETERANS TREATMENT COURT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 375 of 2018 is hereby amended to read as follows:

The County Executive, or her his designee, is hereby authorized to accept a four-year five-year grant in an amount not to exceed \$550,000 from, and to execute a contract and any amendments thereto with, the U.S. Department of Justice, for the FY18 Adult Drug Court Discretionary Grant Program to provide services to the Rochester Veterans Treatment Court, for the period of January 1, 2019 through December 31, 2022 2023.

Section 2. Section 1 of Resolution 124 of 2019 is hereby amended to read as follows:

The County Executive, or her his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Veterans Outreach Center, for a Case Manager and Peer Specialist to provide services to veterans in the Rochester Veterans Treatment Court, in an amount not to exceed \$107,500 annually, for the periods of May 1, 2019 through April 30, 2020; May 1, 2020 through April 30, 2021; and May 1, 2021 through April 30, 2022; and with the option to renew for three (3) additional one year terms in an amount not to exceed \$107,500 annually \$120,833.33 for the period of May 1, 2022 through December 31, 2023.

Section 3. Funding for this contract is included in the 2023 operating budget of the Veterans Service Agency, general fund 9300, funds center 7401010000.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

File No. 23-0060

ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF RESOLU	TION:

Added language is <u>underlined</u> Deleted language is stricken

By Legislators Keller and Smith
Intro. No.
RESOLUTION NO OF 2023
ACCEPTING FUNDING FROM UNITED STATES CHILDREN'S BUREAU, AN OFFICE OF THE ADMINISTRATION FOR CHILDREN AND FAMILIES, THROUGH A SUBCONTRACT WITH UNIVERSITY OF CONNECTICUT FOR IMPROVING SYSTEMS AND IMPLEMENTING INTERVENTIONS TO SUPPORT LASTING REUNIFICATION OF FAMILIES
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$600,000 grant from, and to execute a contract and any amendments thereto with, the United States Children's Bureau an Office of the Administration for Children and Families, through a subcontract with the University o Connecticut, for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of January 1, 2023 through September 29, 2025.
Section 2. The 2023 operating budget of the Department of Human Services, Division of Socia Services is hereby amended by appropriating the sum of \$600,000 into general fund 9300, funds center 5102010000, Child and Family Services Administration.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0061
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
CICNIATIDE. DATE.

By Legislators Smith and Delehanty
Intro. No
RESOLUTION NO OF 2023
ACCEPTING COUNTY-WIDE SHARED SERVICES INITIATIVE PROGRAM AWARD FROM NEW YORK STATE DEPARTMENT OF STATE
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept an award in the amount of \$129,906.47 from, and to execute a contract and any amendments thereto with, the New York State Department of State through the County-Wide Shared Services Initiative.
Section 2. The 2023 operating budget of the Parks Department is hereby amended by appropriating the sum of \$129,906.47 into general fund 9001, funds center 8801010000, Parks Administration
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the Count Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monro-County Charter.
Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0062
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Keller and Smith

Intro. No
RESOLUTION NO OF 2023
AUTHORIZING CONTRACTS WITH FINGER LAKES PERFORMING PROVIDER SYSTEM, UNIVERSITY OF ROCHESTER MEDICAL CENTER, AND ROCHESTER REGIONAL HEALTH FOR MONROE COMMUNITY HOSPITAL TO PARTICIPATE IN COMPLEX CARE PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Finger Lakes Performing Provider System and the University of Rochester Medical Center, a division of the University of Rochester, to permit Monroe Community Hospital to participate in the complex care program to address barriers to hospital discharge, for a term to commence on or after November 1, 2022.
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Finger Lakes Performing Provider System and Rochester Regional Health to permit Monroe Community Hospital to participate in the complex care program to address barriers to hospital discharge, for a term to commence on or after November 1, 2022.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0063
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

Intro. No	
RESOLUTION NO	OF 2023

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR CRIMINAL JUSTICE DISCOVERY REFORM FUNDING FOR DISTRICT ATTORNEY'S OFFICE, DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROBATION AND COMMUNITY CORRECTIONS, AND OFFICE OF THE SHERIFF AND AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH CITY OF ROCHESTER, ROCHESTER POLICE DEPARTMENT AND TOWN OF GREECE, GREECE POLICE DEPARTMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$2,757,688 grant from, and to execute contracts and any amendments thereto with, the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office, the Department of Public Safety, Office of Probation and Community Corrections, and the Office of the Sheriff.
- Section 2. The 2023 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$2,163,688 into general fund 9300, funds center 2501010000, District Attorney Central Administration.
- Section 3. The 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$465,000 into general fund 9300, funds center 2403060000, Alternatives to Jail.
- Section 4. The 2023 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$129,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- Section 5. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto with, the City of Rochester, Rochester Police Department and the Town of Greece, Greece Police Department in the amount of \$129,000 each for data connectivity enhancements.
- Section 6. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- Section 7. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0

Ways and Means Committee; l File No. 23-0064	
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF RES	OLUTION:

Intro. No	
RESOLUTION NO	OF 2023

SERVICES, INC. TO OPERATE SPRINGDALE FARM AT NORTHAMPTON PARK
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to enter into a license and operating agreement, and any amendments thereto, with Heritage Christian Services, Inc. to operate Springdale Farm at Northampton Park for the period of April 1, 2023 through March 31, 2028, with the option to renew for up to two (2) additional five-year terms.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Matter of Urgency File No. 23-0065
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:

By Legislators Keller and Smith

Intro. No
RESOLUTION NO OF 2023
AMENDING RESOLUTION 294 OF 2020, AS AMENDED BY RESOLUTION 418 OF 2021, AUTHORIZING, AMENDING AND INCREASING CONTRACTS FOR PROVISION OF FORENSIC PATHOLOGY SERVICES TO MONROE COUNTY OFFICE OF THE MEDICAL EXAMINER
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. Section 1 of Resolution 294 of 2020, as amended by Resolution 418 of 2021, is amended as follows:
The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the individuals listed in Attachment A, for the provision of forensic pathology services at the Monroe County Office of the Medical Examiner, on an as-needed basis, paid at the agreed rate, in a total aggregate amount not to exceed \$111,935, for the period of January 1, 2021 through December 31, 2021, with the option to renew for two (2) additional one-year periods, in a total aggregate amount not to exceed \$76,935 per year for the period of January 1, 2022 through December 31, 2022, and in a total aggregate amount not to exceed \$200,000 for the period of January 1, 2023 through December 31, 2023.
Section 2. Funding for these contracts is included in the 2023 operating budget of the Department of Public Health, general funds 9001 and 9300, funds center 5804010000, Forensic Pathology & Administration.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Matter of Urgency File No. 23-0066
ADOPTION: Date: Vote:

ACTION BY THE COUNTY EXECUTIVE

SIGNATURE: _____ DATE: ____

EFFECTIVE DATE OF RESOLUTION:

Added Language is <u>underlined</u> Deleted Language is stricken

APPROVED: _____ VETOED: ____

ATTACHMENT A Contractors for

Forensic Pathology Services positions in Monroe County Office of the Medical Examiner

Kristen Landi, MD	152 Tier Street 210C, Bronx, NY 10464
Michael J. Greenberg, MD	257 Rosehill Avenue, New Rochelle, NY 10804
Jeremy Stuelpnagel, MD	PO Box 1095, New York, NY 10028
Kia K. Newman, MD	344 Abbey Road, Mount Tremper, NY 12457
Terra Cederroth, MD	603 Willow Avenue Unit 4, Hoboken, NJ 07030

^{*}Approved subcontractors as of February 2, 2023; may be updated throughout the year

By Legislators Smith and Delehanty

Intro.	No	
RESOLUTION	NO	OF 2023

AMENDING RESOLUTION 338 OF 2022, STANDARD WORK DAY AND REPORTING RESOLUTION FOR COUNTY ELECTED AND APPOINTED OFFICIALS FOR RETIREMENT CREDIT PURPOSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 338 of 2022 is hereby amended to read as follows:

The County of Monroe hereby establishes the following as standard work days for elected and appointed officials and will report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body:

Name	Social Security Number	NYSLRS ID	Title	Current Term Begin & End Dates	Standard Work Day	Record of Activities Result	Not Submitted	Pay Frequency	Tier 1
Elected Officials									
Adam Bello			County Executive	1/1/2020- 12/31/2023	8	26.80		Bi-Weekly	
Jamie Romeo			County Clerk	1/1/2021- 12/31/2024	8	21.02		Bi-Weekly	
Sandra Doorley			District Attorney	1/1/2020- 12/31/2023	8	28.53		Bi-Weekly	
Todd Baxter			Sheriff	1/1/2022- 12/31/2025	8		X	Bi-Weekly	
G. Blake Keller			County Legislator, 1st District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Jackie Smith			County Legislator, 2nd District	1/1/2022- 12/31/2023	6	8.25		Bi-Weekly	
Tracy DiFlorio			County Legislator, 3rd District	1/1/2022- 12/31/2023	6	10.58	0	Bi-Weekly	
Frank Allkofer			County Legislator, 4th District	1/1/2022- 12/31/2023	6		Х	Bi-Weekly	
Richard Milne			County Legislator, 5th District	1/1/2022- 12/31/2023	6	7.39		Bi-Weekly	
Sean McCabe			County Legislator, 6th District	1/1/2022- 12/31/2023	6		X	Bi-Weekly	
Kirk Morris			County Legislator, 7th District	10/21/2022- 12/31/2023	6	6.97		Bi-Weekly	
Mark Johns			County Legislator, 8th District	1/1/2023- 12/31/2023	6	•	Х	Bi-Weekly	
Paul Dondorfer			County Legislator, 9th District	1/1/2022- 12/31/2023	6	7.09		Bi-Weekly	

Howard Maffucci	County Legislator, 10th	1/1/2022- 12/31/2023	6		X	Bi-Weekly	0
Sean Delchanty	District County Legislator, 11th District	1/1/2022-12/31/2023	6	12.83	0	Bi-Weekly	
Steve Brew	County Legislator, 12th District	1/1/2022- 12/31/2023	6	23.61		Bi-Weekly	
Michael Yudelson	County Legislator, 13th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Susan Hughes- Smith	County Legislator, 14 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
George Hebert	County Legislator, 15 th District	1/1/2022- 12/31/2023	6	17.14		Bi-Weekly	
David Long	County Legislator, 16 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	0
Maria Vecchio	County Legislator, 17 th District	1/1/2022- 12/31/2023	6	5.82		Bi-Weekly	0
John Baynes	County Legislator, 18 th District	1/1/2022- 12/31/2023	6	11.46		Bi-Weekly	
Kathleen Taylor	County Legislator, 19 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Robert Colby	County Legislator, 20 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Rachel Barnhart	County Legislator, 21st District	1/1/2022- 12/31/2023	6	10.03		Bi-Weekly	0
Mercedes Vazquez Simmons	County Legislator, 22 nd District	1/1/2022- 12/31/2023	6	17.94		Bi-Weekly	- C
Linda Hasman	County Legislator, 23rd District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Albert Blankley	County Legislator, 24th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Carolyn Delvecchio Hoffman	County Legislator, 25th District	1/1/2022- 12/31/2023	6	18.56		Bi-Weekly	
Yversha Roman	County Legislator, 26 th District	1/1/2022- 12/31/2023	6	8.00		Bi-Weekly	

Sabrina LaMar	County Legislator, 27 th District	1/1/2022- 12/31/2023	6	10.51		Bi-Weekly	
Ricky Frazier	County Legislator, 28 th District	1/1/2022- 12/31/2023	6	6.20	0	Bi-Weekly	
William Burgess	County Legislator, 29 th District	1/1/2022- 12/31/2023	6	6.88		Bi-Weekly	
Appointed Officials							
Patrick Pardyjak	Legislative Counsel	1/1/2022- 12/31/2023	6	2.45	0	Bi-Weekly	

Section 2. The Clerk of the Legislature is hereby directed to post the Resolution on the County website for thirty (30) days after its adoption.

Section 3. The Clerk of the Legislature is hereby directed to file a certified copy of this Resolution together with all necessary forms and documentation with the Office of the State Comptroller within fifteen (15) days after the public posting period has ended.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency File No. 23-0067	
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF RESC	DLUTION:



ATTACHMENTS:

Description

Referral

Resolution

File Name R23-0007.pdf ITEM_1.pdf Type Referral Letter Resolution



Monroe County Legislature

RACHEL BARNHART LEGISLATOR – DISTRICT 21

RACHEL BARNHART LEGISLATOR - DISTRICT 21 26 NETHERTON ROAD ROCHESTER, NEW YORK 14609

OFFICE: (585) 753-1940 FAX: (585) 753-1946

EMAIL: RACHEL@RACHBARNHART.COM

To the Honorable Monroe County Legislature 407 County Office Building 39 W. Main St. Rochester, NY 14614

January 6, 2023

Re: Enacting a Local Law Amending the Code of Ethics

Honorable Legislators:

As Legislators and public servants, we must be held to the highest standards of conduct. This legislation would strengthen the Monroe County Code of Ethics, adding provisions addressing conflicts of interest, use of county resources for political purposes and sexual harassment.

The Code of Ethics has not undergone substantial revisions in many years. This legislation seeks to begin to bring the Code of Ethics in line with peer counties in New York State.

The reforms proposed in this legislation would do the following:

- Make sexual harassment conduct that is prohibited.
- Require high-ranking officers to receive approval for outside employment.
- Require officials to recuse themselves in writing from matters in which they have a conflict.
- Close the revolving door of officers leaving County employment.
- Prohibit candidates from putting their images on taxpayer-funded mailings and ads before elections.
- Ban coercion of employees and use of County resources for political campaigns.

The specific legislative actions required are:

- 1. Schedule and hold a public hearing.
- 2. Adopt the Local Law as attached.

OFFICIAL FILE COPY

No. 230007

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment AGENDA/CHARTER -L

These important and common-sense additions and modifications to the Code of Ethics further ensure integrity of Monroe County government and the public's confidence in our work.

This proposal will have no impact on the revenue and/or expenditures of the current Monroe County Budget.

Sincerely,

Rachel Barnhart

Hechel Sawhart

Intro No	-
LOCAL LAW NO	OF 2023

ENACTING A LOCAL LAW AMENDING THE CODE OF ETHICS OF THE COUNTY OF MONROE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 45-3 of the Administrative Local Laws of Monroe County is amended to read as follows:

INTEREST

A pecuniary or material benefit accruing to a municipal officer or employee, unless the context otherwise requires, and shall be deemed to include the business or financial affairs of the officer's or employee's spouse, minor children and dependents; a firm, partnership or association in which such officer or employee is a member or employee; a corporation of which such officer or employee is an officer, director or employee; and a corporation any stock of which is owned or controlled directly or indirectly by such officer or employee.

HARASSMENT

Verbal, written, or physical conduct that: (1) is based on an individual's protected class under federal, state or local law; (2) is unwelcome; and (3) rises above the level of what a reasonable victim of harassment or discrimination with the same protected characteristic would consider petty slights or trivial inconveniences.

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Harassment on the basis of sex, sexual orientation, self-identified or perceived sex, gender expression, gender identity and the status of being transgender. It includes unwelcome conduct, such as sexual advances, requests for sexual favors, sex stereotyping or other verbal, written, or physical conduct which is either of a sexual nature, or which is directed at an individual because of that individual's sex, sexual orientation, self-identified or perceived sex, gender expression, gender identity, and the status of being transgender.

Section 2. Section 45-4 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-4 General standard of conduct.

No officer or employee shall have any interest, financial or otherwise, direct or indirect, or engage in any business or transaction or professional activity or incur any obligation of any nature which is in conflict with the proper discharge of his duties in the public interest.

- Section 3. Section 45-5 of the Administrative Local Laws of Monroe County is amended to read as follows:
- § 45-5 Interest in business or professional dealings with County.

No officer or employee of the County of Monroe shall have an interest, direct or indirect, in any manner whatsoever except by operation of law, in any business or professional dealings with the County of Monroe or any agency Municipal Agency thereof.

- **Section 4.** Section 45-6 of the Administrative Local Laws of Monroe County is amended to read as follows:
- § 45-6. Representing other persons or corporations in transactions with County.

No officer or employee of the County of Monroe shall act as attorney, agent, broker, representative or employee in business or professional dealings with the County or any agency Municipal Agency thereof for any person or corporation in which he has a direct or indirect interest.

Section 5. Section 45-8 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-8. Incompatible employment.

- A. No officer or employee shall engage in, solicit, negotiate for or promise to accept private employment or render services for private interest when such employment or service creates a conflict with or impairs the proper discharge of his official duties.
- B. Employees in the Management and Professional classification must seek approval for any outside employment pursuant to the County's Dual Employment Policy, as may be amended from time to time.
- C. If an officer or employee's outside employment creates a conflict with or impairs the proper discharge of his official duties with respect to a particular matter, the officer or employee must recuse himself from that matter. Such recusal shall be made in writing on a form prescribed by the County Law Department and shall be a matter of public record.
- Section 6. Section 45-9 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-9. Future employment.

- A. No officer or employee shall, after the termination of service or employment with such municipality, appear or practice before any board or agency Municipal Agency of the County of Monroe in relation to any case, proceeding or application in which he personally participated during the period of his service or employment or which was under his active consideration.
- B. No person who has served as a County officer or employee in the Management and Professional classification shall within a period of two years after the termination of such service or employment appear or practice before any Municipal Agency of the County of Monroe or receive

compensation for any services rendered by such former officer or employee on behalf of any person. firm, corporation, or association in relation to any case, proceeding, or application or other matter before such Municipal Agency of the County of Monroe.

Section 7. Section 45-12 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-12 Gifts.

No officer or employee shall, directly or indirectly, solicit any gift or accept or receive any gift having more than a nominal value, whether in the form of money, services, loan, travel, entertainment, hospitality, thing or promise, or in any other form, from any person, firm, corporation or other entity that has a direct or indirect interest in any contract for the provision of goods or services to the County of Monroe or any agency Municipal Agency thereof. The term "gift" shall be defined pursuant to New York Legislative Law §1-c(j) as amended from time to time. Any local development corporation contracting with the County of Monroe shall include the requirements of the County Code of Ethics in its code of ethics.

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- B. It shall be a violation of the Code of Ethics of the County of Monroe for an officer or employee to engage in harassment or sexual harassment.
- C. The name or image of a County officer or employee shall not appear on any printed newsletter mailed or distributed to County residents, or in any paid advertisement published in print or online or aired on TV or radio in the County, the cost of which is incurred by the County, within 30 days of any election for public office in which the County officer or employee is a candidate for such office.
- D. Unless otherwise prohibited by law, officers and employees shall not be denied the right to support or refuse to support a political party or committee, or a candidate for public office. Officers or employees shall not coerce, or request or authorize another to coerce, any County officer or employee, consumer of County services or County contractor to support or refuse to support a political party or committee, or a candidate for public office. Officers or employees shall not make use of a County workplace to request, or authorize another to use a County workplace to request, that any person participate in an election campaign or contribute to a political party or committee.
- **Section 9.** Section 45-23 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-23 Penalties for offenses.

Any contract willfully entered into by or with Monroe County or any agency thereof in which there is an interest prohibited by this chapter shall be null and void and wholly unenforceable. In addition to any penalty contained in any other provision of law, any person who shall knowingly and intentionally violate any of the provisions of this code, including engaging in harassment or sexual harassment conduct, may be fined, suspended, or removed from office or employment, as the case may be, in the manner provided by law.

Section 10. Section 45-25(B) of the Administrative Local Laws of Monroe County is amended to read as follows:

B. The Board may also accept from the general public, an officer or employee, or from its own members and consider any complaint or allegation of conflict of interest, harassment, or sexual harassment on the part of any officer or employee of Monroe County. All such complaints or allegations are to be kept in the confidential records of the Board. Should the Board determine that there is apparent merit in the complaint or allegation, it shall send a written invitation to the officer or employee so charged to appear at a private meeting of the Board and explain the apparent conflict of interest, <u>allegation of</u> harassment, or allegation of sexual harassment. Should: (1) such officer or employee fail to appear in response to such invitation or should he appear and; (2) such officer or employee fail to satisfy the Board that there is no conflict of interest; or (3) the Board substantiates an allegation that the employee or officer engaged in harassment or sexual harassment, the Board shall send a written report on the matter to the County Executive. The report Reports concerning conflicts of interest shall not be made public except by the County Executive or by the unanimous vote of the Board. Reports finding that the employee or officer engaged in harassment or sexual harassment shall be made public with any identifying information regarding the compliant(s), witness(es), and victim(s) redacted. In the event the Board receives a complaint or allegation that involves harassment or sexual harassment in the workplace, such complaint shall be referred to the Monroe County Department of Human Resources and shall be subject to the provisions of the Monroe County Policy on Unlawful Discrimination and Harassment, as amended or changed.

Section 11. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 12. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File NoLL	, 2023 - CV:
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE

EFFECTIVE DATE OF LOCAL LAW:	

- Added language is <u>underlined</u>. Deleted language is stricken.

Βv	Legis	lators	Barnhart	and i	lohns
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Agenda/Charter Committee; Febru File No. 23-0007.LL	ary 27, 2023 - CV: 5-0
ADOPTION: Date:	Vote:
A	CTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF LOCAL	LAW:
Added language is <u>underlined</u> . Deleted language is stricken .	



ATTACHMENTS:

Description

Resolution

Referral

File Name ITEM_2.pdf R23-0007.pdf Type Resolution Referral Letter By Legislators Barnhart and Johns

	Intro. No
MC	OTION NO OF 2023
PROVIDING THAT LOCAL LAW (II CODE OF ETHICS OF THE COUNTY	INTRO. NO OF 2023) ENTITLED "AMENDING THE ITY OF MONROE", BE TABLED
BE IT MOVED, that Local Law ((Intro. No of 2023) entitled "Amending the Code of Ethics of
the County of Monroe" be tabled.	
File No. 23-0007.LL	
ADOPTION: Date:	Vote:



Monroe County Legislature

RACHEL BARNHART LEGISLATOR – DISTRICT 21

RACHEL BARNHART LEGISLATOR - DISTRICT 21 26 NETHERTON ROAD ROCHESTER, NEW YORK 14609

OFFICE: (585) 753-1940 FAX: (585) 753-1946

EMAIL: RACHEL@RACHBARNHART.COM

To the Honorable Monroe County Legislature 407 County Office Building 39 W. Main St. Rochester, NY 14614

January 6, 2023

Re: Enacting a Local Law Amending the Code of Ethics

Honorable Legislators:

As Legislators and public servants, we must be held to the highest standards of conduct. This legislation would strengthen the Monroe County Code of Ethics, adding provisions addressing conflicts of interest, use of county resources for political purposes and sexual harassment.

The Code of Ethics has not undergone substantial revisions in many years. This legislation seeks to begin to bring the Code of Ethics in line with peer counties in New York State.

The reforms proposed in this legislation would do the following:

- Make sexual harassment conduct that is prohibited.
- Require high-ranking officers to receive approval for outside employment.
- Require officials to recuse themselves in writing from matters in which they have a conflict.
- Close the revolving door of officers leaving County employment.
- Prohibit candidates from putting their images on taxpayer-funded mailings and ads before elections.
- Ban coercion of employees and use of County resources for political campaigns.

The specific legislative actions required are:

- 1. Schedule and hold a public hearing.
- 2. Adopt the Local Law as attached.

OFFICIAL FILE COPY

No. 230007

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment AGENDA/CHARTER -L

These important and common-sense additions and modifications to the Code of Ethics further ensure integrity of Monroe County government and the public's confidence in our work.

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Section 10. Section 45-25(B) of the Administrative Local Laws of Monroe County is amended to read as follows:

B. The Board may also accept from the general public, an officer or employee, or from its own members and consider any complaint or allegation of conflict of interest, harassment, or sexual harassment on the part of any officer or employee of Monroe County. All such complaints or allegations are to be kept in the confidential records of the Board. Should the Board determine that there is apparent merit in the complaint or allegation, it shall send a written invitation to the officer or employee so charged to appear at a private meeting of the Board and explain the apparent conflict of interest, <u>allegation of</u> harassment, or allegation of sexual harassment. Should: (1) such officer or employee fail to appear in response to such invitation or should he appear and; (2) such officer or employee fail to satisfy the Board that there is no conflict of interest; or (3) the Board substantiates an allegation that the employee or officer engaged in harassment or sexual harassment, the Board shall send a written report on the matter to the County Executive. The report Reports concerning conflicts of interest shall not be made public except by the County Executive or by the unanimous vote of the Board. Reports finding that the employee or officer engaged in harassment or sexual harassment shall be made public with any identifying information regarding the compliant(s), witness(es), and victim(s) redacted. In the event the Board receives a complaint or allegation that involves harassment or sexual harassment in the workplace, such complaint shall be referred to the Monroe County Department of Human Resources and shall be subject to the provisions of the Monroe County Policy on Unlawful Discrimination and Harassment, as amended or changed.

Section 11. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 12. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File NoLL	, 2023 - CV:
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE

EFFECTIVE DATE OF LOCAL LAW:	

- Added language is <u>underlined</u>. Deleted language is stricken.



ATTACHMENTS:

Description

Resolution

Referral

File Name ITEM_3.pdf R23-0007.pdf Type Resolution Referral Letter By Legislators Barnhart and Johns

Dy Degisiated Danimare and Johns
Intro. No
RESOLUTION NO OF 2023
FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO OF 2023) ENTITLED "AMENDING THE CODE OF ETHICS OF THE COUNTY OF MONROE"
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. That there will be a public hearing at 6:15 P.M. on the 11th day of April, 2023, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No o 2023) entitled "Amending the Code of Ethics of the County of Monroe".
Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. It addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.
Section 3. This local law shall take effect in accordance with the provisions of the Municipa Home Rule Law and the Monroe County Charter.
File No. 23-0007.LL
ADOPTION, Pater Voter



Monroe County Legislature

RACHEL BARNHART LEGISLATOR – DISTRICT 21

RACHEL BARNHART LEGISLATOR - DISTRICT 21 26 NETHERTON ROAD ROCHESTER, NEW YORK 14609

OFFICE: (585) 753-1940 FAX: (585) 753-1946

EMAIL: RACHEL@RACHBARNHART.COM

To the Honorable Monroe County Legislature 407 County Office Building 39 W. Main St. Rochester, NY 14614

January 6, 2023

Re: Enacting a Local Law Amending the Code of Ethics

Honorable Legislators:

As Legislators and public servants, we must be held to the highest standards of conduct. This legislation would strengthen the Monroe County Code of Ethics, adding provisions addressing conflicts of interest, use of county resources for political purposes and sexual harassment.

The Code of Ethics has not undergone substantial revisions in many years. This legislation seeks to begin to bring the Code of Ethics in line with peer counties in New York State.

The reforms proposed in this legislation would do the following:

- Make sexual harassment conduct that is prohibited.
- Require high-ranking officers to receive approval for outside employment.
- Require officials to recuse themselves in writing from matters in which they have a conflict.
- Close the revolving door of officers leaving County employment.
- Prohibit candidates from putting their images on taxpayer-funded mailings and ads before elections.
- Ban coercion of employees and use of County resources for political campaigns.

The specific legislative actions required are:

- 1. Schedule and hold a public hearing.
- 2. Adopt the Local Law as attached.

OFFICIAL FILE COPY

No. 230007

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment AGENDA/CHARTER -L

These important and common-sense additions and modifications to the Code of Ethics further ensure integrity of Monroe County government and the public's confidence in our work.

This proposal will have no impact on the revenue and/or expenditures of the current Monroe County Budget.

Sincerely,

Rachel Barnhart

Hechel Sawhart

Intro No	-
LOCAL LAW NO	OF 2023

ENACTING A LOCAL LAW AMENDING THE CODE OF ETHICS OF THE COUNTY OF MONROE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 45-3 of the Administrative Local Laws of Monroe County is amended to read as follows:

INTEREST

A pecuniary or material benefit accruing to a municipal officer or employee, unless the context otherwise requires, and shall be deemed to include the business or financial affairs of the officer's or employee's spouse, minor children and dependents; a firm, partnership or association in which such officer or employee is a member or employee; a corporation of which such officer or employee is an officer, director or employee; and a corporation any stock of which is owned or controlled directly or indirectly by such officer or employee.

HARASSMENT

Verbal, written, or physical conduct that: (1) is based on an individual's protected class under federal, state or local law; (2) is unwelcome; and (3) rises above the level of what a reasonable victim of harassment or discrimination with the same protected characteristic would consider petty slights or trivial inconveniences.

MUNICIPAL AGENCY

Any department of the County of Monroe or division, board, <u>district</u> commission or bureau of any department of the County, <u>including but not limited to the Gates-Chili-Ogden Sewer District</u>. <u>Irondequoit Bay Pure Waters District</u>, <u>Northwest Quadrant Pure Waters District</u>, <u>Rochester Pure Waters District</u>, and the Monroe County local social services district.

OFFICER OR EMPLOYEE

An officer or employee of the County of Monroe, whether paid or unpaid, including members of the Monroe County Legislature, and of any administrative board, commission or other agency of the Monroe County.

SEXUAL HARASSMENT

Harassment on the basis of sex, sexual orientation, self-identified or perceived sex, gender expression, gender identity and the status of being transgender. It includes unwelcome conduct, such as sexual advances, requests for sexual favors, sex stereotyping or other verbal, written, or physical conduct which is either of a sexual nature, or which is directed at an individual because of that individual's sex, sexual orientation, self-identified or perceived sex, gender expression, gender identity, and the status of being transgender.

Section 2. Section 45-4 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-4 General standard of conduct.

No officer or employee shall have any interest, financial or otherwise, direct or indirect, or engage in any business or transaction or professional activity or incur any obligation of any nature which is in conflict with the proper discharge of his duties in the public interest.

- Section 3. Section 45-5 of the Administrative Local Laws of Monroe County is amended to read as follows:
- § 45-5 Interest in business or professional dealings with County.

No officer or employee of the County of Monroe shall have an interest, direct or indirect, in any manner whatsoever except by operation of law, in any business or professional dealings with the County of Monroe or any agency Municipal Agency thereof.

- **Section 4.** Section 45-6 of the Administrative Local Laws of Monroe County is amended to read as follows:
- § 45-6. Representing other persons or corporations in transactions with County.

No officer or employee of the County of Monroe shall act as attorney, agent, broker, representative or employee in business or professional dealings with the County or any agency Municipal Agency thereof for any person or corporation in which he has a direct or indirect interest.

Section 5. Section 45-8 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-8. Incompatible employment.

- A. No officer or employee shall engage in, solicit, negotiate for or promise to accept private employment or render services for private interest when such employment or service creates a conflict with or impairs the proper discharge of his official duties.
- B. Employees in the Management and Professional classification must seek approval for any outside employment pursuant to the County's Dual Employment Policy, as may be amended from time to time.
- C. If an officer or employee's outside employment creates a conflict with or impairs the proper discharge of his official duties with respect to a particular matter, the officer or employee must recuse himself from that matter. Such recusal shall be made in writing on a form prescribed by the County Law Department and shall be a matter of public record.
- Section 6. Section 45-9 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-9. Future employment.

- A. No officer or employee shall, after the termination of service or employment with such municipality, appear or practice before any board or agency Municipal Agency of the County of Monroe in relation to any case, proceeding or application in which he personally participated during the period of his service or employment or which was under his active consideration.
- B. No person who has served as a County officer or employee in the Management and Professional classification shall within a period of two years after the termination of such service or employment appear or practice before any Municipal Agency of the County of Monroe or receive

compensation for any services rendered by such former officer or employee on behalf of any person. firm, corporation, or association in relation to any case, proceeding, or application or other matter before such Municipal Agency of the County of Monroe.

Section 7. Section 45-12 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-12 Gifts.

No officer or employee shall, directly or indirectly, solicit any gift or accept or receive any gift having more than a nominal value, whether in the form of money, services, loan, travel, entertainment, hospitality, thing or promise, or in any other form, from any person, firm, corporation or other entity that has a direct or indirect interest in any contract for the provision of goods or services to the County of Monroe or any agency Municipal Agency thereof. The term "gift" shall be defined pursuant to New York Legislative Law §1-c(j) as amended from time to time. Any local development corporation contracting with the County of Monroe shall include the requirements of the County Code of Ethics in its code of ethics.

Section 8. Section 45-13 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-13. Course of conduct.

- A. Every officer or employee should endeavor to pursue a course of conduct which will not raise suspicion among the public that he is likely to be engaged in acts that are in violation of his trust. He should not use or attempt to use his official position to secure unwarranted privileges or exemptions for himself or others. He should not by his conduct give reasonable basis for the impression that any person can improperly influence him or unduly enjoy his favor in the performance of his official duties or that he is affected by the kinship, position or influence of any party or person.
- B. It shall be a violation of the Code of Ethics of the County of Monroe for an officer or employee to engage in harassment or sexual harassment.
- C. The name or image of a County officer or employee shall not appear on any printed newsletter mailed or distributed to County residents, or in any paid advertisement published in print or online or aired on TV or radio in the County, the cost of which is incurred by the County, within 30 days of any election for public office in which the County officer or employee is a candidate for such office.
- D. Unless otherwise prohibited by law, officers and employees shall not be denied the right to support or refuse to support a political party or committee, or a candidate for public office. Officers or employees shall not coerce, or request or authorize another to coerce, any County officer or employee, consumer of County services or County contractor to support or refuse to support a political party or committee, or a candidate for public office. Officers or employees shall not make use of a County workplace to request, or authorize another to use a County workplace to request, that any person participate in an election campaign or contribute to a political party or committee.
- Section 9. Section 45-23 of the Administrative Local Laws of Monroe County is amended to read as follows:

§ 45-23 Penalties for offenses.

Any contract willfully entered into by or with Monroe County or any agency thereof in which there is an interest prohibited by this chapter shall be null and void and wholly unenforceable. In addition to any penalty contained in any other provision of law, any person who shall knowingly and intentionally violate any of the provisions of this code, including engaging in harassment or sexual harassment conduct, may be fined, suspended, or removed from office or employment, as the case may be, in the manner provided by law.

Section 10. Section 45-25(B) of the Administrative Local Laws of Monroe County is amended to read as follows:

B. The Board may also accept from the general public, an officer or employee, or from its own members and consider any complaint or allegation of conflict of interest, harassment, or sexual harassment on the part of any officer or employee of Monroe County. All such complaints or allegations are to be kept in the confidential records of the Board. Should the Board determine that there is apparent merit in the complaint or allegation, it shall send a written invitation to the officer or employee so charged to appear at a private meeting of the Board and explain the apparent conflict of interest, <u>allegation of</u> harassment, or allegation of sexual harassment. Should: (1) such officer or employee fail to appear in response to such invitation or should he appear and; (2) such officer or employee fail to satisfy the Board that there is no conflict of interest; or (3) the Board substantiates an allegation that the employee or officer engaged in harassment or sexual harassment, the Board shall send a written report on the matter to the County Executive. The report Reports concerning conflicts of interest shall not be made public except by the County Executive or by the unanimous vote of the Board. Reports finding that the employee or officer engaged in harassment or sexual harassment shall be made public with any identifying information regarding the compliant(s), witness(es), and victim(s) redacted. In the event the Board receives a complaint or allegation that involves harassment or sexual harassment in the workplace, such complaint shall be referred to the Monroe County Department of Human Resources and shall be subject to the provisions of the Monroe County Policy on Unlawful Discrimination and Harassment, as amended or changed.

Section 11. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 12. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File NoLL	, 2023 - CV:
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE

EFFECTIVE DATE OF LOCAL LAW:	

- Added language is <u>underlined</u>. Deleted language is stricken.



Description

Referral

Resolution

File Name R23-0031.pdf ITEM_4.pdf Type Referral Letter Resolution



Monroe County Legislature

DEMOCRATIC LEGISLATIVE OFFICE

408 COUNTY OFFICE BUILDING • 39 WEST MAIN STREET ROCHESTER. NEW YORK 14614

Phone: 585-753-1930 • Fax: 585-753-1946

February 9, 2023

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Banning of Vaping in Monroe County Parks

Honorable Legislators:

OFFICIAL FILE COPY

No. 230031

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

AGENDA/CHARTER J-L

We, the undersigned, do hereby submit to this Honorable Body a resolution to ban vaping in County public parks. New York State established a law in 2022 to prohibit smoking in any public park that is under the control of any state or local government; Assembly Bill 05061/Senate Bill S04142 was signed by Governor Hochul on July 15, 2022. A park is defined to include public parks, beaches, pools, boardwalks, marinas, playgrounds, recreation centers, group camps and the equipment, buildings and facilities in any of those areas.

Those smoke-free requirements apply to both state-owned parks, as well as those managed by local governments. The enacted State law restricts only "smoking," which is defined separately than "vaping" in New York law. Local units of government retain the ability to adopt stronger regulations that would restrict vaping or e-cigarette use in outdoor areas.

The specific legislative action required is to amend the Section 323-29 of the Monroe County Code to institute a ban on the use of vaping products in County parks.

This resolution will have no fiscal impact on Monroe County's Budget.

Respectfully submitted,

Linda Hasman Assistant Minority Leader Howard Maffucci Legislator District 10 Susan Hughes-Smith Legislator District 14

Albert Blankley Legislator District 24

Intro No	
LOCAL LAW NO.	OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 323-29 of the Monroe County Code is hereby amended to read as follows:

§ 323-29 Controlled substances and Vaping

- A. No person shall use, carry, transport or sell within a park any marijuana, narcotic drug, hallucinogen or controlled substance as defined in § 220.00, or drug paraphernalia as defined in § 220.50 of the New York State Penal Law. Violations of this section will be prosecuted in accordance with the New York State Penal Law. Violators will be subject to the penalties prescribed therein.
- B. No person shall use an electronic cigarette, as that term is defined in New York State Public Health Law § 1399-aa, within a park. This provision shall not apply to County employees within outdoor areas of a park that are: (1) not open to the public (e.g., park maintenance areas), and (2) designated by the County for such use.
- Section 2. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
- Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Committee;, 2022 - CV: File No. 21LL
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF LOCAL LAW:
Added language is <u>underlined</u> .

By Legislators Flasman, Mattucci, Flughes-Smith and Blank	slators Hasman, Maffucci, Hughes-Smith and B	lankle
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		Intro	. No		
I	LOCAL	LAW	NO.	OF	2023

ENACTING A LOCAL LAW AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 323-29 of the Monroe County Code is hereby amended to read as follows:

§ 323-29 Controlled substances and Vaping

- A. No person shall use, carry, transport or sell within a park any marijuana, narcotic drug, hallucinogen or controlled substance as defined in § 220.00, or drug paraphernalia as defined in § 220.50 of the New York State Penal Law. Violations of this section will be prosecuted in accordance with the New York State Penal Law. Violators will be subject to the penalties prescribed therein.
- B. No person shall use an electronic cigarette, as that term is defined in New York State Public Health Law § 1399-aa, within (1) one-hundred (100) feet of a county-operated lodge or shelter currently being rented and occupied within a park; or (2) one-hundred (100) feet of a county-operated playground within a park. This provision shall not apply to County employees within outdoor areas of a park that are: (1) not open to the public (e.g., park maintenance areas), and (2) designated by the County for such use.
- Section 2. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
- Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; Februa	ry 27, 2023 - CV: 5-0
File No. 23-0031.LL	
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE	DATE:
EFFECTIVE DATE OF LOCAL I	_AW:
Deleted language is stricken	
Added language is underlined	



Description

Resolution

Referral

File Name ITEM_5.pdf R23-0031.pdf Type Resolution Referral Letter

By Legislators Hasman, Mattucci, Hughes-Smith and Blankley
Intro. No
MOTION NO OF 2023
PROVIDING THAT LOCAL LAW (INTRO. NO OF 2023) ENTITLED "AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE", BE TABLED
BE IT MOVED, that Local Law (Intro. No of 2023) entitled "Amending Chapter 323
of the Monroe County Code" be tabled.
File No. 23-0031.LL
ADOPTION: Date: Vote:



Monroe County Legislature

DEMOCRATIC LEGISLATIVE OFFICE

408 COUNTY OFFICE BUILDING • 39 WEST MAIN STREET ROCHESTER. NEW YORK 14614

Phone: 585-753-1930 • Fax: 585-753-1946

February 9, 2023

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Banning of Vaping in Monroe County Parks

Honorable Legislators:

OFFICIAL FILE COPY

No. 230031

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

AGENDA/CHARTER J-L

We, the undersigned, do hereby submit to this Honorable Body a resolution to ban vaping in County public parks. New York State established a law in 2022 to prohibit smoking in any public park that is under the control of any state or local government; Assembly Bill 05061/Senate Bill S04142 was signed by Governor Hochul on July 15, 2022. A park is defined to include public parks, beaches, pools, boardwalks, marinas, playgrounds, recreation centers, group camps and the equipment, buildings and facilities in any of those areas.

Those smoke-free requirements apply to both state-owned parks, as well as those managed by local governments. The enacted State law restricts only "smoking," which is defined separately than "vaping" in New York law. Local units of government retain the ability to adopt stronger regulations that would restrict vaping or e-cigarette use in outdoor areas.

The specific legislative action required is to amend the Section 323-29 of the Monroe County Code to institute a ban on the use of vaping products in County parks.

This resolution will have no fiscal impact on Monroe County's Budget.

Respectfully submitted,

Linda Hasman Assistant Minority Leader Howard Maffucci Legislator District 10 Susan Hughes-Smith Legislator District 14

Albert Blankley Legislator District 24

Intro No	
LOCAL LAW NO.	OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

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- B. No person shall use an electronic cigarette, as that term is defined in New York State Public Health Law § 1399-aa, within a park. This provision shall not apply to County employees within outdoor areas of a park that are: (1) not open to the public (e.g., park maintenance areas), and (2) designated by the County for such use.
- Section 2. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
- Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Committee;, 2022 - CV: File No. 21LL
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF LOCAL LAW:
Added language is <u>underlined</u> .



Description

Resolution

Referral

File Name ITEM_6.pdf R23-0031.pdf Type Resolution Referral Letter

Vote: _____

ADOPTION: Date: _____



Monroe County Legislature

DEMOCRATIC LEGISLATIVE OFFICE

408 COUNTY OFFICE BUILDING • 39 WEST MAIN STREET ROCHESTER. NEW YORK 14614

Phone: 585-753-1930 • Fax: 585-753-1946

February 9, 2023

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Banning of Vaping in Monroe County Parks

Honorable Legislators:

OFFICIAL FILE CGPY

No. 230031

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

AGENDA/CHARTER j-L

We, the undersigned, do hereby submit to this Honorable Body a resolution to ban vaping in County public parks. New York State established a law in 2022 to prohibit smoking in any public park that is under the control of any state or local government; Assembly Bill 05061/Senate Bill S04142 was signed by Governor Hochul on July 15, 2022. A park is defined to include public parks, beaches, pools, boardwalks, marinas, playgrounds, recreation centers, group camps and the equipment, buildings and facilities in any of those areas.

Those smoke-free requirements apply to both state-owned parks, as well as those managed by local governments. The enacted State law restricts only "smoking," which is defined separately than "vaping" in New York law. Local units of government retain the ability to adopt stronger regulations that would restrict vaping or e-cigarette use in outdoor areas.

The specific legislative action required is to amend the Section 323-29 of the Monroe County Code to institute a ban on the use of vaping products in County parks.

This resolution will have no fiscal impact on Monroe County's Budget.

Respectfully submitted,

Linda Hasman Assistant Minority Leader Howard Maffucci Legislator District 10 Susan Hughes-Smith Legislator District 14

Albert Blankley
Legislator District 24

Intro No	
LOCAL LAW NO.	OF 2023

ENACTING A LOCAL LAW AMENDING CHAPTER 323 OF THE MONROE COUNTY CODE

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

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§ 323-29 Controlled substances and Vaping

- A. No person shall use, carry, transport or sell within a park any marijuana, narcotic drug, hallucinogen or controlled substance as defined in § 220.00, or drug paraphernalia as defined in § 220.50 of the New York State Penal Law. Violations of this section will be prosecuted in accordance with the New York State Penal Law. Violators will be subject to the penalties prescribed therein.
- B. No person shall use an electronic cigarette, as that term is defined in New York State Public Health Law § 1399-aa, within a park. This provision shall not apply to County employees within outdoor areas of a park that are: (1) not open to the public (e.g., park maintenance areas), and (2) designated by the County for such use.
- Section 2. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
- Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Committee;, 2022 - CV: File No. 21LL
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF LOCAL LAW:
Added language is <u>underlined</u> .



Description

Referral

Resolution

File Name R23-0032.pdf ITEM_7.pdf Type Referral Letter Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

Not to be removed from the Office of the Legislature Of

Monroe County

Committee Assignment

ENV. & PUB. WORKS _L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget and Bond Resolution 184 of 2021 to Provide an Increase in Funding, and Authorize a Contract with DiPasquale Construction, Inc. for Construction Services for the Specialized Secure Detention Facility Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget and Bond Resolution 184 of 2021 to revise the scope of the project entitled "Specialized Secure Detention Facility Project," provide an increase in funding, and authorize a contract with DiPasquale Construction, Inc. for construction services for the specialized secure detention facility project.

This project includes the design and construction of new facilities at the Children's Detention Center ("CDC") as required by New York State's Raise the Age initiative. Phase One of the work has been completed, which involved reconstruction of a portion of Building 67 at the CDC to establish ten (10) initial beds for Adolescent Offenders. Phase Two of the project involves construction of new housing units to optimize accommodations for the fluctuating number of mixed populations of male and female Adolescent Offenders, Juvenile Offenders and Juvenile Delinquents, and expanding and modernizing the program space necessary for education, health care, counselling, security, administration, food service, and recreation so that proper sight-and-sound separation is achieved for the mixed populations of male and female Adolescent Offenders, Juvenile Offenders and Juvenile Delinquents.

Your Honorable Body, through Bond Resolution 184 of 2021, authorized financing in the amount of \$36,600,000 for Phases One and Two of the Specialized Secure Detention Project at the CDC. That original authorization was based on construction of twenty-four (24) new bedrooms and associated program space, plus the ten (10) bedroom built in Phase One, for a total occupancy of thirty-four (34) beds. Monroe County's Department of Human Services ("DHS") and the New York State Office of Children and Family Services ("OCFS"), which oversees Juvenile Offenders and Juvenile Delinquents, and Commission of Correction ("COC"), which oversees Adolescent Offenders, agreed that the number of beds and program space to meet the needs of the County and the region had to be increased. The project that was designed and bid includes the construction of forty-eight (48) new bedrooms and the associated increase in space necessary for programmatic needs. This results in a facility with a total occupancy of fifty-eight (58) bedrooms. The increased occupancy and programmatic space requirements for the CDC Phase Two Project results in the need to increase the total bonding authorization for the project in the amount of \$25,000,000 to \$61,600,000.

The entire facility will be constructed to Specialized Secure Detention criteria in order to accommodate the placement and movement of Adolescent Offenders throughout the facility. OCFS and COC have been actively involved in the review of the design of the new fifty-eight (58) bed facility, included enhanced programmatic space. COC has approved the project at its November 2, 2022 Commission Meeting.

New York State reimburses the County for the value of construction at a rate of forty-nine percent (49%) for the Secured Detention costs and one-hundred percent (100%) for the Specialized Secure Detention costs.

The following bids were received January 17, 2023:

DiPasquale Construction, Inc.	\$42,062,000
Manning Squires Hennig Co., Inc.	\$46,207,000
Pike Construction Services, Inc.	\$46,347,000
Holdsworth Klimowski Construction, LLC	\$46,471,000

The bids have been reviewed and DiPasquale Construction, Inc. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

This project is scheduled to be considered by the Monroe County Planning Board on February 16, 2023.

The specific legislative actions required are:

- 1. Amend the 2023-2028 Capital Improvement Program to revise the scope of the project entitled "Specialized Secure Detention Facility Project."
- 2. Amend the 2023 Capital Budget to increase funding for the Specialized Secure Detention Facility Project in the amount of \$25,000,000, from \$0 to \$25,000,000, for a total project authorization of \$61,600,000.
- 3. Amend Bond Resolution 184 of 2021 to increase financing for the Specialized Secure Detention Facility Project, capital fund 1894, in the amount of \$25,000,000, from \$36,600,000 to \$61,600,000, for a total project authorization of \$61,600,000.
- 4. Authorize the County Executive, or his designee, to execute a contract with DiPasquale Construction, Inc., 5138 West Ridge Road, Spencerport, New York 14559 in the amount of \$42,062,000, for construction services for the Specialized Secure Detention Facility Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type I Action under the New York State Environmental Quality Review Act ("SEQRA"). Pursuant to Resolution 182 of 2021, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this project, consistent with authorized uses, will be available in capital fund 1894 once the additional financing authorization requested herein is approved, and in any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

Monroe County Legislature February 10, 2023 Page 3

The records in the Office of the Monroe County Treasury have indicated that neither DiPasquale Construction, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Christopher DiPasquale, President Jason Colline, Vice President Sunil P. Cheriyan, Chief Operations Officer Jason McGuckin, Chief Financial Officer Michael DePuyt, Senior Project Manager

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

Intro. No
RESOLUTION NO OF 2023
AMENDING 2023-2028 CAPITAL IMPROVEMENT PROGRAM AND AUTHORIZING CONTRACT WITH DIPASQUALE CONSTRUCTION, INC. FOR CONSTRUCTION SERVICES FOR SPECIALIZED SECURE DETENTION FACILITY PROJECT
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The 2023-2028 Capital Improvement Program is hereby amended to revise the scop of project entitled "Specialized Secure Detention Facility Project."
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with DiPasquale Construction, Inc. in the amount of \$42,062,000 for construction services for the Specialized Secure Detention Facility Project, and any amendments necessary to complete the project within the total capital funds(s) appropriation.
Section 3. Funding for this project, consistent with authorized uses, will be available in capital fund 1894 once the additional financing authorization requested herein is approved, and in any capital fund (screated for the same intended purpose.
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Environment and Public Works Committee; February 27, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0032
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Resolution D

Referral D

File Name

ITEM_8.pdf R23-0032.pdf

Type Resolution

Referral Letter

Intro. No	
RESOLUTION NO	OF 2023

SUPERSEDING BOND RESOLUTION DATED MARCH 14, 2023

RESOLUTION AUTHORIZING THE ISSUANCE OF \$61,600,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE SPECIALIZED SECURE DETENTION FACILITY PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$61,600,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON JUNE 8, 2021 (RESOLUTION NO. 184 OF 2021)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Specialized Secure Detention Facility Project, consisting of renovations and additions to existing facilities, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$61,600,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$25,000,000 to pay the cost of the aforesaid class of objects or purposes (\$36,600,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law, computed from June 29, 2022, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$61,600,000, and the plan for the financing thereof is by the issuance of \$61,600,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
 - an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 184 of 2021, being a bond resolution dated June 8, 2021, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$61,600,000, and to provide \$61,600,000 bonds therefor, an increase of \$25,000,000 over the \$36,600,000 bonds authorized under Resolution No. 184 of 2021.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.
Environment and Public Works Committee; February 27, 2022 - CV: 6-0 Ways and Means Committee; February 28, 2022 - CV: 11-0 File No. 23-0032.br
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

Not to be removed from the Office of the Legislature Of

Monroe County

Committee Assignment

ENV. & PUB. WORKS _L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget and Bond Resolution 184 of 2021 to Provide an Increase in Funding, and Authorize a Contract with DiPasquale Construction, Inc. for Construction Services for the Specialized Secure Detention Facility Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023-2028 Capital Improvement Program and the 2023 Capital Budget and Bond Resolution 184 of 2021 to revise the scope of the project entitled "Specialized Secure Detention Facility Project," provide an increase in funding, and authorize a contract with DiPasquale Construction, Inc. for construction services for the specialized secure detention facility project.

This project includes the design and construction of new facilities at the Children's Detention Center ("CDC") as required by New York State's Raise the Age initiative. Phase One of the work has been completed, which involved reconstruction of a portion of Building 67 at the CDC to establish ten (10) initial beds for Adolescent Offenders. Phase Two of the project involves construction of new housing units to optimize accommodations for the fluctuating number of mixed populations of male and female Adolescent Offenders, Juvenile Offenders and Juvenile Delinquents, and expanding and modernizing the program space necessary for education, health care, counselling, security, administration, food service, and recreation so that proper sight-and-sound separation is achieved for the mixed populations of male and female Adolescent Offenders, Juvenile Offenders and Juvenile Delinquents.

Your Honorable Body, through Bond Resolution 184 of 2021, authorized financing in the amount of \$36,600,000 for Phases One and Two of the Specialized Secure Detention Project at the CDC. That original authorization was based on construction of twenty-four (24) new bedrooms and associated program space, plus the ten (10) bedroom built in Phase One, for a total occupancy of thirty-four (34) beds. Monroe County's Department of Human Services ("DHS") and the New York State Office of Children and Family Services ("OCFS"), which oversees Juvenile Offenders and Juvenile Delinquents, and Commission of Correction ("COC"), which oversees Adolescent Offenders, agreed that the number of beds and program space to meet the needs of the County and the region had to be increased. The project that was designed and bid includes the construction of forty-eight (48) new bedrooms and the associated increase in space necessary for programmatic needs. This results in a facility with a total occupancy of fifty-eight (58) bedrooms. The increased occupancy and programmatic space requirements for the CDC Phase Two Project results in the need to increase the total bonding authorization for the project in the amount of \$25,000,000 to \$61,600,000.

The entire facility will be constructed to Specialized Secure Detention criteria in order to accommodate the placement and movement of Adolescent Offenders throughout the facility. OCFS and COC have been actively involved in the review of the design of the new fifty-eight (58) bed facility, included enhanced programmatic space. COC has approved the project at its November 2, 2022 Commission Meeting.

New York State reimburses the County for the value of construction at a rate of forty-nine percent (49%) for the Secured Detention costs and one-hundred percent (100%) for the Specialized Secure Detention costs.

The following bids were received January 17, 2023:

DiPasquale Construction, Inc.	\$42,062,000
Manning Squires Hennig Co., Inc.	\$46,207,000
Pike Construction Services, Inc.	\$46,347,000
Holdsworth Klimowski Construction, LLC	\$46,471,000

The bids have been reviewed and DiPasquale Construction, Inc. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

This project is scheduled to be considered by the Monroe County Planning Board on February 16, 2023.

The specific legislative actions required are:

- 1. Amend the 2023-2028 Capital Improvement Program to revise the scope of the project entitled "Specialized Secure Detention Facility Project."
- 2. Amend the 2023 Capital Budget to increase funding for the Specialized Secure Detention Facility Project in the amount of \$25,000,000, from \$0 to \$25,000,000, for a total project authorization of \$61,600,000.
- 3. Amend Bond Resolution 184 of 2021 to increase financing for the Specialized Secure Detention Facility Project, capital fund 1894, in the amount of \$25,000,000, from \$36,600,000 to \$61,600,000, for a total project authorization of \$61,600,000.
- 4. Authorize the County Executive, or his designee, to execute a contract with DiPasquale Construction, Inc., 5138 West Ridge Road, Spencerport, New York 14559 in the amount of \$42,062,000, for construction services for the Specialized Secure Detention Facility Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type I Action under the New York State Environmental Quality Review Act ("SEQRA"). Pursuant to Resolution 182 of 2021, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this project, consistent with authorized uses, will be available in capital fund 1894 once the additional financing authorization requested herein is approved, and in any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

Monroe County Legislature February 10, 2023 Page 3

The records in the Office of the Monroe County Treasury have indicated that neither DiPasquale Construction, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Christopher DiPasquale, President Jason Colline, Vice President Sunil P. Cheriyan, Chief Operations Officer Jason McGuckin, Chief Financial Officer Michael DePuyt, Senior Project Manager

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db



Description

Referral

Resolution

File Name R23-0033.pdf ITEM_9.pdf Type Referral Letter Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230033

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

-L

PLAN & EC DEV WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Approve a Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council

Honorable Legislators:

I recommend that Your Honorable Body approve the Public Employees Blanket Bond as the official undertaking of the Genesee/Finger Lakes Regional Planning Council ("G/FLRPC").

Monroe County has appropriated the sum of \$34,636.35 as its share of the 2023 operating funds of the G/FLRPC. I am requesting authorization to make the annual contribution in a concurrently submitted referral. Pursuant to Section 119-00 of the General Municipal Law of the State of New York, Monroe County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the County Legislature. The G/FLRPC has designated Rich Sutherland, Executive Director of the Council, as the officer to receive payments of such monies. G/FLRPC has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the G/FLRPC in the amount of \$500,000. Monroe County must approve such blanket bond as the official undertaking of G/FLRPC.

The specific legislative action required is to approve the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This Public Employees Blanket Bond will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

By Legislators DiFlorio and Smith
Intro. No.
RESOLUTION NO OF 2023
APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL
WHEREAS, the County of Monroe has appropriated the sum of \$32,988 as its share of the 2022 operating funds of the Genesee/Finger Lakes Regional Planning Council; and
WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and
WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated Rich Sutherland Executive Director of the Council, as the officer to receive payments of such monies; and
WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanke bond coverage for officers and employees of the Council in the amount of \$500,000.
NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0033
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name

R23-0034.pdf ITEM_10.pdf Type

Referral Letter Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230034

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorize the Annual Contribution to the Genesee/Finger Lakes Regional Planning Council

Honorable Legislators:

I recommend that Your Honorable Body authorize Monroe County's 2023 annual contribution to the Genesee/Finger Lakes Regional Planning Council ("G/FLRPC") in the amount of \$34,636.35. This annual contribution is Monroe County's share of the G/FLRPC's operating budget and is based on a formula in the Operating Agreement, which specifies the contribution of each of the nine member counties according to population.

The member counties of the G/FLRPC agree each year on an operating budget for the G/FLRPC. The budget is funded from the county contributions and supplemented with grants for such activities as water resources planning, demographic analysis, economic development coordination, and other special projects. This is the fifty-second year the County has contributed to G/FLRPC. This year's contribution represents an increase of \$1,648.35 from last year.

The specific legislative action required is to authorize the payment of Monroe County's 2023 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$34,636.35.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contribution is included in the 2023 operating budget of the Planning and Development Department, general fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

WOIL

Adam J. Bello

Monroe County Executive

By Legislators DiFlorio and Smith

Intro No
RESOLUTION NO OF 2023
AUTHORIZING ANNUAL CONTRIBUTION TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature hereby authorizes the payment of Monroe County's 2023 contribution to the Genesec/Finger Lakes Regional Planning Council in the amount of \$34,636.35.
Section 2. Funding for this contribution is included in the 2023 operating budget of the Planning and Development Department, general fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council.
Section 3. This resolution shall take effect immediately.
Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0034
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0035.pdf ITEM_9.pdf Type Referral Letter Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230035

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the Genesee Transportation Council for a Land Use

Monitoring Report Project

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the Genesee Transportation Council in the amount of \$15,000 for a Land Use Monitoring Report project, for the period of April 1, 2023 through March 31, 2024.

The purpose of this grant is to enable the County to prepare a report on changes in land use in Monroe County and projections of future land use. The information will be used by the Genesee Transportation Council to prepare updated estimates and projections of highway traffic using a computer model. This information will also be of use to the Department of Planning and Development in assessing changes and trends in land use during the year and reviewing County activities relating to land use and economic development. This is thirty-first consecutive year the County has received this grant. This year's funding represents the same amount as last year.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$15,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council for a Land Use Monitoring Report project for the period of April 1, 2023, through March 31, 2024.
- 2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

3. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) ("information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action") and (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2023 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.

This project is 90% funded by the Genesee Transportation Council with an in-kind match of 10% support from staff of the Department of Planning and Development. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

By Legislators DiFlorio and Smith
Intro. No
RESOLUTION NO OF 2023
APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL
WHEREAS, the County of Monroe has appropriated the sum of \$34,636.35 as its share of the 2023 operating funds of the Genesee/Finger Lakes Regional Planning Council; and
WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and
WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated Rich Sutherland, Executive Director of the Council, as the officer to receive payments of such monies; and
WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the Council in the amount of \$500,000.
NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Planning & Economic Development Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0033
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0036.pdf

ITEM_12.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

OFFICIAL FILE COPY Not to be removed from the Office of the Legislature Of Monroe County Committee Assignment HUMAN SERVICES

WAYS & MEANS

-L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorize a Contract with P. Miller Ashman, M.D. to Provide Urology Services

for Monroe Community Hospital

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with P. Miller Ashman, M.D. in an amount not to exceed \$21,200 to provide urology services for Monroe Community Hospital ("MCH") for the period of April 1, 2023 through March 31, 2024, with the option to renew for three (3) additional one-year terms, subject to rates increasing annually by an amount not to exceed 15% each year.

The New York State Department of Health requires health care facilities to assure that residents/patients have the access and ability to participate in urology care, including testing, evaluation, treatment, and recommendations. MCH has previously contracted with a urological specialist and provided space at MCH for those services. P. Miller Ashman, M.D. has been the provider of these services since 2015. His past performance with MCH has been exemplary, and he has proven his ability to continue the services required by MCH.

A Request for Proposals was issued for this contract. P. Miller Ashman, M.D. was the sole respondent.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with P. Miller Ashman, M.D., 20 Corley Drive, Rochester, New York 14622, to provide urology services for Monroe Community Hospital in an amount not to exceed \$21,200 for the period of April 1, 2023 through March 31, 2024, with the option to renew for three (3) additional one-year terms, subject to rates increasing annually by an amount not to exceed 15% each year.

Monroe County Legislature February 10, 2023 Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2023 operating budget of Monroe Community Hospital, hospital fund 9012, funds center 6203160000, Clinic, and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that P. Miller Ashman, M.D. does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

Intro. No
RESOLUTION NO OF 2023
AUTHORIZING CONTRACT WITH P. MILLER ASHMAN, M.D. TO PROVIDE UROLOGY SERVICES FOR MONROE COMMUNITY HOSPITAL
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with P. Miller Ashman, M.D. to provide a urology services for Monro Community Hospital in an amount not to exceed \$21,200 for the period of April 1, 2023 through March 31 2024, with the option to renew for three (3) additional one-year terms, subject to rates increasing annually b an amount not to exceed 15% each year.
Section 2. Funding for this contract is included in the 2023 operating budget of Monro Community Hospital, hospital fund 9012, funds center 6203160000, Clinic, and will be requested in futur years' budgets.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0036
ADOPTION: Date: Vote:

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:	
SIGNATURE:		DATE:
EFFECTIVE DATE OF RESO	LUTION:	



Description

Referral

Resolution

File Name R23-0037.pdf ITEM_13.pdf Type
Referral Letter
Cover Memo



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230037

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for Year Three of Three of the 2020-2023 Lifespan Respite Care Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office for the Aging ("NYSOFA") in the amount of \$442,323 for year three of three of the 2020-2023 Lifespan Respite Care Program for the period of September 1, 2022 through August 31, 2023, and authorize a contract with Lifespan of Greater Rochester, Inc. in an amount not to exceed \$416,889 for the period of September 1, 2022 through August 31, 2023 to administer year three of three of the New York State 2020-2023 Lifespan Respite Care Program.

The purpose of this program is to enhance a statewide caregiver network and maintain a coordinated system that meets the respite care needs of individuals and their family caregivers across the age and disability spectrum. Per the application for services with NYSOFA, contracted programs are monitored and evaluated through several methods: 1) monthly program and expenditure reports; 2) on-site monitoring, and 3) annual evaluation. This is the twelfth year Monroe County has received funding for this grant.

The NYSOFA has directed Monroe County to contract with Lifespan of Greater Rochester, Inc. for these services. Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$442,323 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for year three of the 2020-2023 Lifespan Respite Care Program for the period of September 1, 2022 through August 31, 2023.
- 2. Amend the 2022 operating budget of the Department of Human Services, Office for the Aging, by appropriating the sum of \$442,323 into general fund 9300, funds center 5501050000, Education, Training Wellness Contracts.

- Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Lifespan of Greater Rochester, Inc. to administer year three of three of the New York State 2020-2023 Lifespan Respite Care Program in an amount not to exceed \$416,889 for the period of September 1, 2022 through August 31, 2023.
- 4. Authorize the County Executive to appropriate any subsequent years of these funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and when applicable, the terms of any labor agreement affecting such positions

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that my effect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of the Aging. No net County support is required in the current Monroe County budget.

Lifespan of Greater Rochester, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam I Bello

Monroe County Executive

PURCHASE OF SERVICES INFORMATION FORM Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for year three of three of the 2020-2023 Lifespan Respite Care Program

Total Served 2021-22:

168

Proposed \$ Amt. 2022-23:

\$416,889

SECTION I

PROGRAM:

New York State Lifespan Respite Care Program Year Three of Three of 2020-2023

CONTRACTOR:

Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION:

The purpose of this funding is to maintain, enhance and expand a statewide caregiver respite network and develop a coordinated system that meets the respite care needs of individuals, family caregivers, service providers, across the age and disability spectrum.

PRIMARY OBJECTIVE(S)/ DELIVERABLES:

Increase volunteer respite opportunities and awareness through the implementation of a workforce

development Respite Education and Support Tools (REST) initiative.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Increase Respite Hours provided by Rest Companions throughout NY State.

	Current Year Actual (Year Two of Three Year Grant)	Next Year Projection (Year Three of Three Year Grant)
Program Year	9/1/21-8/31/22	9/1/22-8/31/23
Total # of Respite Hours provided by REST Companions - projected	7,200	8,640
Respite hours - provided	12,633	7,776
% Successful	175%	90%

OUTCOME ASSESSMENT METHODOLOGY:

Methodology to gauge implementation effectiveness will be determined by independent evaluator in concert with Office for the Aging.

BOARD MEMBERS:

Vicki Hines, LaRon Rowe, Chris Martusewicz, Jane Shukitis, Mark McDermott, Lucia Acosta-Castillejo, , Michael Burke, Jim Condello, Will Carroll, Tere Dominas, Beverly Fair-Brooks, Jarrett Felton, John Fornof, Bob Hartman, Dr. Brian Heppard, Lori Jansen, Cindy Lovetro, John Lynch, Jr., Dr. Robert McCann, Pennie McNulty, Susan Powell Byrd, Lisa Powers, Yvette Tehan, Roberta Van Winkle, Liz Vega

SECTION II

SOURCE MATERIAL:

Independent annual evaluation is conducted and overseen by the NY State Office for the Aging and

the Monroe County Office for the Aging

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE OFFICE FOR THE AGING AND AUTHORIZIN CONTRACT WITH LIFESPAN OF GREATER ROCHESTER, INC. FOR YEAR THREE OF THREE OF THE 2020-2023 LIFESPAN RESPITE CARE PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$442,323 grant from and to execute a contract and any amendments thereto with, the New York State Office for the Aging for year three the 2020-2023 Lifespan Respite Care Program for the period of September 1, 2022 through August 31, 2023.
Section 2. The 2022 operating budget of the Department of Human Services, Office for the Aging hereby amended by appropriating the sum of \$442,323 into general fund 9300, funds center 5501050000, Education Training Wellness Contracts.
Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and a amendments thereto, with Lifespan of Greater Rochester, Inc. to administer year three of three of the New York Sta 2020-2023 Lifespan Respite Care Program in an amount not to exceed \$416,889 for the period of September 1, 20 through August 31, 2023.
Section 4. The County Executive is hereby authorized to appropriate any subsequent years of these fun in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to t grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contracts commitments.
Section 5. Should funding of this program be modified or terminated for any reason, the County Executi is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or positions funded under such program. Any termination or abolishment of positions shall be in accordance with No York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Chart
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 20223 - CV: 11-0 File No. 23-0037
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0038.pdf ITEM_14.pdf Type
Referral Letter
Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230038

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of Funding from the New York State Office for the Aging and Authorization

to Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for

Patients and Providers Act

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office for the Aging in the amount of \$46,171 for the Medicare Improvements for Patients and Providers Act for the period of September 1, 2022 through August 31, 2023 and authorize a contract with Lifespan of Greater Rochester, Inc. in an amount not to exceed \$42,606 for the period of September 1, 2022 through August 31, 2023 to administer the Medicare Improvements for Patients and Providers Act services.

This funding will be used by the Monroe County Office for the Aging to increase the number of older adults, informal family caregivers, and area providers' understanding of Medicaid, Medicare and other health insurance options. In addition, these funds will be used to help eligible older adults apply for Medicare Part B and Part D to lower their health insurance costs. This is the thirteenth year Monroe County has received funding for this grant. This year's funding represents a decrease of \$4,652 from last year.

A request for proposals was issued for these services and Lifespan of Greater Rochester, Inc. was the sole respondent.

Please refer to the attached Purchase of Service Information form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$46,171 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for the Medicare Improvements for Patients and Providers Act for the period of September 1, 2022 through August 31, 2023.

- 2. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Lifespan of Greater Rochester, Inc., 1900 South Clinton Avenue, Rochester, New York 14618, to administer the Medicare Improvements for Patients and Providers Act services in an amount not to exceed \$42,606 for the period of September 1, 2022 through August 31, 2023.
- 3. Authorize the County Executive to appropriate any subsequent years of these funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2023 operating budget of the Department of Human Services Office for the Aging general fund 9001, funds center 5501030000, Support Services Contracts. No additional net County support is required in the current Monroe County budget.

Lifespan of Greater Rochester, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

PURCHASE OF SERVICES INFORMATION FORM Per Resolution 223 of 2007 as amended by Resolution 11 of 2008

Re: Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater of Rochester, Inc. for the Medicare Improvements for Patients and Providers Act

Total Served 2021-22

688 \$42,606

Proposed \$ Amt. 2022-23:

SECTION I PROGRAM:

Medicare Improvements for Patients and Providers Program (MIPPA)

CONTRACTOR:

Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION:

Medicare health insurance counseling, education and outreach directed at raising beneficiary awareness and understanding of Part D, and available preventive and wellness benefits.

PRIMARY OBJECTIVE(S)/ DELIVERABLES: To increase the ability of older adults, their family caregivers and area professionals to understand and choose affordable health insurance. A special emphasis to target low-income, culturally diverse and underserved older adults will be provided.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

People provided Medicare health insurance counseling, enrollment assistance, education and outreach will increase their awareness and understanding of Medicare Low-Income Subsidies, Savings Program, Medicare prescription drug coverage and available preventive and welfness benefits.

	Previous Year Projection	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	9/1/21-8/31/22	9/1/21-8/31/22	9/1/22-8/31/23	9/1/23-8/31/24
Total # of	375	375	500	500
Applications				
# Successful	356	688	470	470
% Successful	90%	183%	90%	90%

OUTCOME ASSESSMENT METHODOLOGY:

Lifespan uses the New York State Office for Aging's designated Statewide Client Data System, and the County's ContrackHQ to generate monthly and quarterly reports, annual self-evaluations, program assessments, performance measures, outcome objectives, number of people served including demographics, and units provided which measure the effectiveness and impact of the program.

SECONDARY
PERFORMANCE
MEASURE/INDICATOR:

Indicator of Success: Older Adults will be satisfied with the quality of service provided using the Customer Satisfaction Survey provided to participants.

	Previous Year Projection	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	9/1/21-8/31/22	9/1/21-8/31/22	9/1/22-8/31/23	9/1/23-8/31/24
% Successful	90%	90%	90%	90%

OUTCOME ASSESSMENT METHODOLOGY:

Clients are surveyed to determine effectiveness of the program and measure the level of increased knowledge after receiving information from a MtPPA counselor. Surveys are compiled and analyzed annually.

BOARD MEMBERS:

Vicki Hines, LaRon Rowe, Chris Martusewicz, Jane Shukitis, Mark McDermott, Lucia Acosta-Castillejo, , Michael Burke, Jim Condello, Will Carroll, Tere Dominas, Beverly Fair-Brooks, Jarrett Felton, John Fornof, Bob Hartman, Dr. Brian Heppard, Lori Jansen, Cindy Lovetro, John Lynch, Jr., Dr. Robert McCann, Pennie McNulty, Susan Powell Byrd, Lisa Powers, Yvette Tehan, Roberta Van Winkle, Liz Vega

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

By Legislators Keller and Smith
Intro. No
RESOLUTION NOOF 2023
ACCEPTING FUNDING FROM NEW YORK STATE OFFICE FOR THE AGING AND AUTHORIZING CONTRACT WITH LIFESPAN OF GREATER ROCHESTER, INC. FOR MEDICARE IMPROVEMENTS FOR PATIENTS AND PROVIDERS ACT
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$46,171 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging for the Medicare Improvements for Patients and Providers Act for the period of September 1, 2022 through August 31, 2023.
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Lifespan of Greater Rochester, Inc. to administer the Medicare Improvements for Patients and Providers Act services in an amount not to exceed \$42,606 for the period of September 1, 2022 through August 31, 2023.
Section 3. Funding for this contract is included in the 2023 operating budget of the Department of Human Services Office the Aging general fund 9001, funds center 5501030000, Support Services Contracts.
Section 4. The County Executive is hereby authorized to appropriate any subsequent years of these funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 5. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and when applicable, the terms of any labor agreement affecting such positions.
Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0038
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0039.pdf

ITEM_15.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230039

Not to be removed from the Office of the Legislature Office of the Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$54,656 for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2022 through December 31, 2023.

The purpose of this grant is to improve forensic science services in the Monroe County Office of the Medical Examiner's Forensic Toxicology Laboratory. This program provides postmortem forensic toxicology services to aid in the determination of cause and manner of deaths and toxicology services to aid in the evaluation of cases of driving under the influence of drugs and/or alcohol and drug-facilitated sexual assault. The funds will be used to purchase supplies needed to: increase the analytical capacity of the Laboratory; minimize testing downtimes; train staff; and maintain the Laboratory's accreditation. This will be the twentieth year the County has received this grant. This year's funding represents a decrease of \$2,555 from last year. This funding varies annually and is dependent on the total amount of federal funds available and the number of forensic laboratories in New York State eligible to receive funds.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$54,656 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2022 through December 31, 2023.

- 2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and (31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2023 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (OFFICE OF MEDICAL EXAMINER'S FORENSIC TOXICOLOGY LABORATORY)
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$54,656 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2022 through December 31, 2023.
Section 2. Funding for this grant is included in the 2023 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0039
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0040.pdf

ITEM_16.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230040

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize a Contract with National Medical Services, Inc., D.B.A. NMS Labs, to Provide Toxicology Laboratory Services for the Monroe County Office of the Medical Examiner

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with National Medical Services, Inc. D.B.A. NMS Labs in an amount not to exceed \$210,000 to provide toxicology laboratory services for the Monroe County Office of the Medical Examiner ("OME") for the period of January 1, 2023 through December 31, 2023, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$210,000 annually.

This contract will support OME by providing toxicology laboratory services, including but not limited to postmortem toxicology testing of specimens.

It has been determined that National Medical Services, Inc., D.B.A. NMS Labs, is a sole source provider for these services.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with National Medical Services, Inc., D.B.A. NMS Labs, 200 Welsh Road, Horsham, Pennsylvania 19044 to provide toxicology laboratory services for the Monroe County Office of the Medical Examiner in an amount not to exceed \$210,000 for the period of January 1, 2023 through December 31, 2023, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$210,000 annually.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature February 10, 2023 Page 2

Funding for this contract is included in the 2023 operating budget of the Department of Public Health, general fund 9001, funds center 5804020000, Forensic Laboratory, and will be included in future years' budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither National Medical Services, Inc., D.B.A. NMS Labs, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Dan Monahan, President and Chief Executive Officer David Delia, Chief Financial Officer

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

by Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
AUTHORIZING CONTRACT WITH NATIONAL MEDICAL SERVICES, INC. D.B.A. NMS LABS TO PROVIDE TOXICOLOGY LABORATORY SERVICES FOR MONROE COUNTY OFFICE OF MEDICAL EXAMINER
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with National Medical Services, Inc., D.B.A. NMS Labs to provide toxicology laboratory services for the Monroe County Office of the Medical Examiner in an amount not to exceed \$210,000 for the period of January 1, 2023 through December 31, 2023, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$210,000 annually.
Section 2. Funding for this contract is included in the 2023 operating budget of the Department of Public Health, general fund 9001, funds center 5804020000, Forensic Laboratory, and will be included in future years' budget.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0040
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0041.pdf ITEM_17.pdf Type
Referral Letter
Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230041

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

INTRGOV REL HUMAN SERVICES WAYS & MEANS

-L

407 County Office Building Rochester, New York 14614

Monroe County Legislature

To The Honorable

Subject:

Authorize an Intermunicipal Agreement with the City of Rochester for Flower City Public Health

Corps Members to Serve in the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester for Flower City Public Health Corps members to support the Monroe County Department of Public Health for the period of January 1, 2023 through December 31, 2023.

Under this program, City of Rochester AmeriCorps members serving in the Flower City Public Health Corps members will support the Monroe County Department of Public Health's work in the community. Members will receive an overview of the department and then be assigned to a division and program that matches their interests. For example, a member with an interest in logistics could be assigned to the Office of Public Health Preparedness to assist in the planning and execution of a preparedness exercise. A member with an interest in Maternal Child Health could be assigned to the Nurse Family Partnership Program to connect clients with community resources. The final assignment will be dictated by the interest of the Flower City Public Health Corps member and the programmatic needs of the Monroe County Department of Public Health.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement and any amendments thereto, with the City of Rochester for Flower City Public Health Corps Members to serve in the Monroe County Department of Public Health for the period January 1, 2023 through December 31, 2023.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This intermunicipal agreement will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

1 Vale

Sincerely.

Adam J. Bello Monroe County Executive

Intro.	No		
RESOLUTION	NO	OF	2023

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR FLOWER CITY PUBLIC HEALTH CORPS MEMBERS TO SERVE IN MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement and any amendments thereto, with the City of Rochester for Flower City Public Health Corps Members to serve in the Monroe County Department of Public Health for the period January 1, 2023 through December 31, 2023.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0041
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0042.pdf

ITEM_18.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230042

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment HUMAN SERVICES _L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend Resolution 168 of 2021, as Amended by Resolution 66 of 2022, to Increase the Amount of the Contract with Trybe Ecotherapy, LLC for the Provision of a Mental Health Program as a Holistic Option for Veterans Struggling with Mental Illness for the Monroe County Veterans' Services Agency

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 168 of 2021, as amended by Resolution 66 of 2022, to increase the contract with Trybe Ecotherapy, LLC from an amount not to exceed \$125,000 to an amount not to exceed \$300,000 for the period of May 1, 2023 through April 30, 2024.

This increase will double the number of veteran cohorts in the program from three to six. Your Honorable Body approved this increase in funding to \$300,000 as part of the 2023 budget for the Veterans' Services Agency ("VSA"). The VSA will include funding for this program in its future budget requests.

The specific legislative action required is to amend Resolution 168 of 2021, as amended by Resolution 66 of 2022, to increase the contract with Trybe Ecotherapy, LLC from an amount not to exceed \$125,000 to an amount not to exceed \$300,000 for the period of May 1, 2023 through April 30, 2024.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature February 10, 2023 Page 2

Funding for this contract is included in the 2023 operating budget of the Veterans Service Agency, general fund 9001, funds center 7401010000, Veterans Service Agency. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Trybe Ecotherapy, LLC., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Meredith Rutherford, Chief Executive Officer and Owner Lindsay Cray, Chief Program Officer and Owner

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
AMENDING RESOLUTION 168 OF 2021, AS AMENDED BY RESOLUTION 66 OF 2022 INCREASING THE AMOUNT OF THE CONTRACT WITH TRYBE ECOTHERAPY, LLC FOR PROVISION OF MENTAL HEALTH PROGRAM AS A HOLISTIC OPTION FOR VETERANS STRUGGLING WITH MENTAL ILLNESS FOR MONROE COUNTY VETERANS' SERVICES AGENCY
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. Section 1 of Resolution 168 of 2021, as amended by Resolution 66 of 2022, is hereby amended to read as follows
The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Trybe Ecotherapy, LLC for the provision of mental health services for the Monroe County Department of Veterans Services in an amount not to exceed \$125,000 for the period of May 1, 2021 through April 30, 2022, with the option to renew for two (2) additional one-year terms in an amount not to exceed \$125,000 per year for the period of May 1, 2022 through April 2023, and in an amount not to exceed \$300,000 for the period of May 1, 2023 through April 30, 2024.
Section 2. Funding for this contract is included in the 2023 operating budget of the Veterans Service Agency, general fund 9001, funds center 7401010000, Veterans Service Agency.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0042
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

Added language is <u>underlined</u> Deleted language is stricken

EFFECTIVE DATE OF RESOLUTION:



Description File Name Type

January 24, 1.24.23_Transportation_Minutes.pdf Backup Material
Resolution ITEM_19.pdf Resolution

Summary of Minutes

TRANSPORTATION COMMITTEE

January 24, 2023

5:15 p.m.

Chairman Morris called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Kirk Morris (Chair), Robert Colby (Vice Chair), Blake Keller, Linda Hasman

(RMM), Ricky Frazier, William Burgess, Sean Delehanty (ex-officio)

MEMBERS ABSENT: Jackie Smith (Excused)

OTHER LEGISLATORS PRESENT: Rick Milne, Paul Dondorfer, Albert Blankley

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corrinda Crossdale (Deputy County

Executive), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Adrienne Greene (Legislative Liaison), Tom Frys (Transportation

Director)

<u>PUBLIC FORUM</u>: There were no speakers.

<u>APPROVAL OF MINUTES</u>: The minutes of December 20, 2022 were approved as submitted.

NEW BUSINESS: (Vice President Delehanty Voted on the Following Referrals)

23-0018 Authorize a Contract with Nardozzi Paving and Construction, LLC for Construction Services for

the Hinchey Road Project in the Town of Gates - County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Keller.

ADOPTED: 7-0

23-0019 Amend the 2023 Capital Budget and Bond Resolution 449 of 2022, to Provide an Increase in

Funding and Authorize a Contract with Zoladz Construction Co., Inc. for Construction Services

for the Middle Road Project in the Town of Henrietta - County Executive Adam J. Bello

MOVED by Legislator Keller, <u>SECONDED</u> by Legislator Delehanty.

ADOPTED: 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Morris adjourned the meeting at 5:25 p.m.

The next Transportation meeting will be Tuesday, February 28, 2023 at 5:15 P.M.

Respectfully submitted, Frank Keophetlasy

Deputy Clerk of the Legislature

By Legislators Morris and Smith

Intro. No
RESOLUTION NO OF 2023
AUTHORIZING CONTRACT WITH M.L. CACCAMISE ELECTRIC CORP. FOR CONSTRUCTION SERVICES FOR HIGHWAY LIGHTING REHABILITATION CENTRAL PROJECT IN CITY OF ROCHESTER AND TOWNS OF GATES AND CHILI
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with M.L. Caccamise Electric Corp. in the amount of \$2,452,716.25 for construction services for the Highway Lighting Rehabilitation Central Project in the City of Rochester and the Towns of Gates and Chili, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1992 and any other capital fund(s) created for the same intended purpose.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0043
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0044.pdf

ITEM_20.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230044

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

TRANSPORTATION

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend the 2023 Capital Budget and Bond Resolution 45 of 2021 to Provide an Increase in Funding for

Construction Services for the Lake Road II Project in the Town of Webster

Honorable Legislators:

I recommend that Your Honorable Body amend the 2023 Capital Budget and Bond Resolution 45 of 2021 to provide an increase in funding in the amount of \$350,000 for the Lake Road II Project in the Town of Webster.

This project involves rehabilitation/widening of Lake Road from Bay Road to Pellett Road. The work involves pavement rehabilitation and shoulder widening, full depth pavement reconstruction at some locations to improve sight distance, curb, gutters, water main improvements, and closed drainage replacement. There are currently insufficient funds available for the project due to increased costs since it was initially programmed in the Capital Improvement Program. The increase is due to the large escalation in the costs of fuel and asphalt during this two year project. Costs for construction inspection were also higher than originally anticipated.

The specific legislative actions required are:

- 1. Amend the 2023 Capital Budget to increase funding for the Lake Road II Project in the Town of Webster, in the amount of \$350,000 from \$10,500,000 to \$10,850,000, for a total project authorization of \$10,850,000.
- 2. Amend Bond Resolution 45 of 2021 to increase financing for the Lake Road II Project in the Town of Webster, capital fund 1841, in the amount of \$350,000 from \$10,500,000 to \$10,850,000, for a total project authorization of \$10,850,000.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, will be included in capital fund 1841 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

By Legislators Morris and Smith

Intro. No	
RESOLUTION NO	OF 2023

SUPERSEDING BOND RESOLUTION DATED MARCH 14, 2023

RESOLUTION AUTHORIZING THE ISSUANCE OF \$10,850,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE REHABILITATION AND IMPROVEMENT OF LAKE ROAD, PHASE II, FROM BAY ROAD TO PELLETT ROAD, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$10,850,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON FEBRUARY 9, 2021 (RESOLUTION NO. 45 OF 2021)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the rehabilitation and improvement of Lake Road, Phase II, from Bay Road to Pellett Road, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$10,850,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$350,000 to pay the cost of the aforesaid specific object or purpose (\$10,500,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 20 of paragraph a of Section 11.00 of the Local Finance Law, computed from December 22, 2017 the date of the first obligations issued therefore.

Section 2. The maximum estimated cost thereof is \$10,850,000, and the plan for the financing thereof is by the issuance of \$10,850,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance – Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance – Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto.

Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
 - an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 45 of 2021, being a bond resolution dated February 9, 2021, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$10,850,000, and to provide \$10,850,000 bonds therefor, an increase of \$350,000 over the \$10,500,000 bonds authorized under Resolution No. 45 of 2021.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably

funding of the objects or purposes described h	crein.
County Charter and the Clerk of the Legislature	take effect in accordance with Section C2-7 of the Monroe e is hereby authorized and directed to publish this resolution or the a notice attached in substantially the form and in the manner ce Law.
Transportation Committee; February 28, 2023 Ways and Means Committee; February 28, 202 File No. 23-0044.br	
ADOPTION: Date:	Vote:
ACTION BY 7	THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:

EFFECTIVE DATE OF RESOLUTION:____

expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent



Description

Referral

Resolution

File Name R23-0045.pdf ITEM_21.pdf Type Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230045

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

INTRGOV REL -L

TRANSPORTATION

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize a Contract with Keeler Construction Co., Inc. for Construction Services and Authorize an Intermunicipal Agreement with the Town of Pittsford in Conjunction with the Stone Road Culverts Project in the Town of Pittsford

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Keeler Construction Co., Inc. in the amount of \$1,133,701.65 for construction services and authorize an intermunicipal agreement with the Town of Pittsford in conjunction with the Stone Road Culverts project in the Town of Pittsford.

This project involves replacement of two box culverts on Stone Road: the first culvert is located approximately 900 feet west of Clover Street and the second is located approximately 1600 feet east of Clover Street. The work involves removal of the existing culverts and replacements with new precast concrete box culverts. Installation of new asphalt pavement, bridge railing, signs, and pavement markings will also be completed at each culvert location. In addition, during the design for the Stone Road Culverts project, the Town of Pittsford requested having the culverts extended 10' to the south in order to accommodate a future mixed-use Town Trail, and reimbursing the County for the appropriate costs relating to this work. The current schedule is to start work in spring 2023 with an anticipated completion by fall 2023.

The following four (4) bids were received on December 8, 2022:

 Keeler Construction Co. Inc.
 \$1,133,701.65

 CP Ward
 \$1,276,012.00

 Sealand Contractors Corp.
 \$1,329,000.85

 Ramsey Constructors
 \$1,633,905.00

The bids have been reviewed and Keeler Construction Co., Inc. has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a contract with Keeler Construction Co., Inc., 13519 W. Lee Road, Albion, New York 14411, in the amount of \$1,133,701.65 for construction services for the Stone Road Culverts Project in the Town of Pittsford, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

2. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Town of Pittsford for reimbursement to Monroe County of appropriate design and construction costs relating to the culvert extensions for a future mixed-use trail in conjunction with the Stone Road Culverts project, in the estimated amount of \$160,000, with the final amount to be determined upon project completion.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital fund 2066 and any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the office of the Monroe County Treasury have indicated that neither Keeler Construction Co., Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Mark D. Keeler, President, Treasurer Thomas B. Keeler, Vice President James R. Keeler, Secretary

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

By Legislators Hebert, Morris and Smith

Intro. No.
RESOLUTION NO OF 2023
AUTHORIZING CONTRACT WITH KEELER CONSTRUCTION CO., INC. FOR CONSTRUCTION SERVICES AND AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH TOWN OF PITTSFORD IN CONJUNCTION WITH STONE ROAD CULVERTS PROJECT IN TOWN OF PITTSFORD
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Keeler Construction Co., Inc. in the amount of \$1,133,701.65 for construction services for the Stone Road Culverts Project in the Town of Pittsford, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Town of Pittsford for reimbursement to Monroe County of appropriate design and construction costs relating to the culvert extensions for a future mixed-use trail in conjunction with the Stone Road Culverts project, in the estimated amount of \$160,000, with the final amount to be determined upon project completion.
Section 3. Funding for this contract, consistent with authorized uses, is included in capital fund 2066 and any other capital fund(s) created for the same intended purpose.
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Transportation Committee; February 28, 2023 - CV: 7-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0045
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0046.pdf

ITEM_22.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230046

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

-L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize an Intermunicipal Agreement with the City of Rochester for Traffic Control Services at

Innovative Field

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season Red Wings baseball games at Innovative Field during the 2023 season at the rate of \$84 per hour for each Police Officer, in an amount not to exceed \$94,000 for the period of March 31, 2023 through October 1, 2023.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the Rochester Police Department to provide traffic control services for regular and post-season games at Innovative Field during the 2023 baseball season at a rate of \$84 per hour for each Police Officer, in an amount not to exceed \$94,000 for the period of March 31, 2023 through October 1, 2023.

This referral is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Review Act.

Funding for this agreement is included in the 2023 operating budget of the Department of Finance-Unallocated, general fund 9001, funds center 1209060600, baseball stadium. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Intro. No.	-
RESOLUTION NO	_ OF 2023

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER FOR TRAFFIC CONTROL SERVICES AT INNOVATIVE FIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

DL II KESC	12. ED DI THE EEOISEATORE OF THE COORT FOR MONROE, AS TOHOWS.
Department to provide the 2023 baseball seas	The County Executive, or his designee, is hereby authorized to execute an nent, and any amendments thereto, with the City of Rochester for the Rochester Police de traffic control services for regular and post-season games at Innovative Field during on at a rate of \$84 per hour for each Police Officer, in an amount not to exceed \$94,000 ch 31, 2023 through October 1, 2023.
Section 2. Department of Finan	Funding for this agreement is included in the 2023 operating budget of the ce-Unallocated, general fund 9001, funds center 1209060600, baseball stadium.
Section 3. County Charter.	This resolution shall take effect in accordance with Section C2-7 of the Monroe
	elations Committee; February 27, 2023 - CV: 5-0 omittee; February 28, 2023 - CV: 11-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:	-	
SIGNATURE:		DATE:	
EFFECTIVE DATE OF RESO	LUTION:		



Description

Referral

Resolution

File Name R23-0047.pdf

ITEM_23.pdf

Type

Referral Letter Cover Memo



Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230047

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

INTRGOV REL -L

PUBLIC SAFETY

YS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize Intermunicipal Agreements with Ten Municipalities for the STOP-DWI Law

Enforcement Program

Honorable Legislators:

I recommend that Your Honorable Body authorize intermunicipal agreements with the ten municipalities within Monroe County which have local police departments for the STOP-DWI Law Enforcement Program, in the total amount of \$119,749 for the period of January 1, 2023 through December 31, 2023.

These agreements will reimburse local police departments for anti-DWI enforcement efforts during 2023. The funding formula includes a base allocation of \$3,000 per police department, plus a percentage of the remaining funding derived from the 2021 DWI arrest totals of each law enforcement agency. Additional funding for the Victim Impact Panel ("VIP") responsibilities is allocated to reimburse each participating law enforcement agency for security and general support, and is derived from fees paid by offenders to attend the panel.

The specific legislative action required is to authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester and the nine (9) towns and villages listed below, for the STOP-DWI Law Enforcement Program, in the total amount of \$119,749, for the period of January 1, 2023 through December 31, 2023:

<u>Municipality</u>	Contract Amount	
Brighton	\$ 6,879	
Brockport	5,411	
East Rochester	3,734	
Fairport	3,210	
Gates	9,919	
Greece	19,458	
Irondequoit	6,774	
Ogden	5,516	
Rochester (VIP \$8,400)	51,760	
Webster	7,088	
	TOTAL \$119,749	

Monroe County Legislature February 10, 2023 Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these agreements is included in the 2023 operating budget of the Department of Public Safety, general fund 9001, funds center 2405040000, STOP-DWI Enforcement Agency Support and funds center 2405050000, STOP DWI Victim Impact Panel. These funds are generated from local DWI fines and VIP fees. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam I Bello

incerely

By	Leoislators	Hebert	Dondorfer	and	Smith

Intro.	No	
RESOLUTION	NO	OF 2023

AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TEN MUNICIPALITIES FOR STOP-DWI LAW ENFORCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto, with the City of Rochester and the nine (9) towns and villages listed below for the STOP-DWI Law Enforcement Program in the total amount of \$119,749 for the period of January 1, 2023 through December 31, 2023:

<u>Municipality</u>	Contract Amount
Brighton	\$ 6,879
Brockport	5,411
East Rochester	3,734
Fairport	3,210
Gates	9,919
Greece	19,458
Irondequoit	6,774
Ogden	5,516
Rochester (VIP \$8,400)	51,760
Webster	7,088
	\$ 119,749

Section 2. Funding for these agreements is included in the 2023 operating budget of the Department of Public Safety, general fund 9001, funds center 2405040000, STOP-DWI Enforcement Agency Support and funds center 2405050000, STOP DWI Victim Impact Panel.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0 Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0047
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description File Name Type

Referral
 Resolution
 Resolution

Resolution
Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230048

Not to be resoved from the Office of the Legislature Of Monroe County

Committee Assignment

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INTRGOV REL

PUBLIC SAFETY WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize an Intermunicipal Agreement with the City of Rochester to Accept Pass

Through Funding from the United States Department of Justice for the 2022

Edward Byrne Memorial Justice Assistance Grant Program

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$16,149 for the 2022 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2021 through September 30, 2025.

This grant will be used to continue partial funding of the salary of one (1) Probation Officer who provides increased supervision to high-risk probationers with gang associations and a history of violence through Operation Nightwatch. Reduced caseloads allow officers to invest more time in these cases, establish rapport with probationers and their families, and work with probationers to eliminate risk factors associated with recidivism. This is the twenty-fourth year that Monroe County has received funding for this program. This funding represents a decrease of \$48,161 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$16,149 for the 2022 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2021 through September 30, 2025.

- 2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9001, funds center 2403040000, General Supervision.

This grant is 100% funded by the United States Department of Justice. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Sincerely.

Intro. No	
RESOLUTION NO	OF 2023

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER TO ACCEPT PASS THROUGH FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE FOR 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$16,149 for the 2022 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2021 through September 30, 2025.
- Section 2. Funding for this grant is included in the 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, general fund 9001, funds center 2403040000, General Supervision.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

EFFECTIVE DATE OF RESOLUTION: _____



Description

Referral

Resolution

File Name R23-0049.pdf ITEM_25.pdf Type
Referral Letter
Cover Memo



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230049

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS

Subject:

Acceptance of a Grant from the New York State Division of Criminal Justice Services and Authorize a Contract with Pre-Trial Services Corporation of the Monroe County Bar Association for the Certified Pre-Trial Services Program

Honorable Legislators:

To The Honorable

Monroe County Legislature

407 County Office Building Rochester, New York 14614

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$1,365,615 and authorize a contract with Pre-Trial Services Corporation of the Monroe County Bar Association ("Pre-Trial Services Corporation") in the amount of \$1,365,615 for the Certified Pre-Trial Services Program.

The Pre-Trial Services Corporation provides comprehensive services relating to release on recognizance and other levels of release for certain defendants held in the Monroe County Jail. Programs include Pre-Trial Assessment, Pre-Trial Release, Felony DWI Diversion and Pre-Trial Electronic Home Confinement. All programs are designed to provide safe, effective alternatives for criminal court judges and to avoid expensive incarceration costs where appropriate. The Pre-Trial Services Corporation has provided these services for the past twenty-nine years.

This funding appropriation was announced and made available by Governor Hochul in the 2022-2023 New York State budget and will support a continuum of pre-trial services, including screening and assessments supervision, a centralized case management system, and dedicated information sharing with the court system.

A Request for Proposals was issued for this contract and Pre-Trial Services Corporation of the Monroe County Bar Association was the sole responder.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$1,365,615 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Certified Pre-Trial Services Program.
- Amend the 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, by appropriating the sum of \$1,365,615 into general fund 9300, funds center 2403060000, Probation/Community Corrections Administration.
- 3. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Pre-Trial Services Corporation of the Monroe County Bar Association, 691 St. Paul Street, Rochester, New York for the Certified Pre-Trial Services Program, in the amount of \$1,365,615 for the period of April 1, 2022 through March 31, 2023.

- 4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) (26)("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No additional net County support is required in the current Monroe County budget.

Pre-Trial Services Corporation of the Monroe County Bar Association is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Dondorfer and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AUTHORIZING CONTRACT WITH PRE-TRIAL SERVICES CORPORATION OF MONROE COUNTY BAR ASSOCIATION FOR CERTIFIED PRE-TRIAL SERVICES PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,365,615 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Certified Pre-Trial Services Program.
Section 2. The 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$1,365,615 into general fund 9300, funds center 2403060000, Probation/Community Corrections Administration.
Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Pre-Trial Services Corporation of the Monroe County Bar Association for the Certified Pre-Trial Services Program, in the amount of \$1,365,615 for the period of April 1, 2022 through March 31, 2023.
Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0049
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0050.pdf ITEM_26.pdf Type
Referral Letter
Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230U50

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Division of Homeland Security and

Emergency Services for the FY2022 Domestic Terrorism Prevention Grant Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$172,413 for the FY2022 Domestic Terrorism Prevention Grant Program for the period of September 1, 2022 through August 31, 2024.

The purpose of this program is to develop plans, policies, protocols inclusive of services and resources to help implement threat assessment management ("TAM") strategies; ensuring members of the whole community have access to multi-disciplinary threat assessment and management teams; raising awareness of the why and how individuals radicalize to violence through education of the whole community on the behavioral indicators of individuals on a pathway to violence and how to intervene and prevent acts of violence; ensuring community members understand the role of domestic terrorism prevention plans and TAM teams and are aware of how to act on their awareness training by knowing how, who, and by what means to contact their resident TAM team. Monroe County has a TAM team and the Rochester Threat Advisory Committee ("ROCTAC"). The Office of the Sheriff will use the funding to update Domestic Terrorism Prevention plans, hire a mental health consultant for ROCTAC, and conduct and provide training for TAM. This is the first time the County has received this grant.

The specific legislative actions required are:

- 1. Authorize the County Executive, or her designee, to accept a grant in an amount not to exceed \$172,413 and to execute a contract and any amendments thereto with New York State Division of Homeland Security and Emergency Services, for the FY2022 Domestic Terrorism Prevention Grant Program, for the period of September 1, 2022 through August 31, 2024.
- 2. Amend the 2023 operating budget of the Office of the Sheriff by appropriating the sum of \$172,413 into general fund 9300, funds center 3803010000, Police Bureau Administration.

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Homeland Security and Emergency Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

By Legislators Dondorfer and Smith

by Legislators Doudotter and Strict
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR FY2022 DOMESTIC TERRORISM PREVENTION GRANT PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept grant in an amount not to exceed \$172,413 and to execute a contract and any amendments thereto with New York State Division of Homeland Security and Emergency Services for the FY2022 Domestic Terrorism Prevention Grant Program for the period of September 1, 2022 through August 31, 2024.
Section 2. The 2023 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$172,413 into general fund 9300, funds center 3803010000, Police Bureau Administration.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0050
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0051.pdf

ITEM_27.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230051

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Division of Criminal Justice

Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program

(District Attorney's Office)

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services, in the amount of \$87,000 for the Motor Vehicle Theft and Insurance Fraud Prosecution Program in the District Attorney's Office for the period of January 1, 2023 through December 31, 2023.

This grant will fund a portion of the costs of one (1) full-time Assistant District Attorney to coordinate the efforts of the Rochester Police Department, New York State Insurance Department-Insurance Fraud Bureau, Monroe County Sheriff's Office, New York State Police, and other local police agencies in investigating cases involving auto theft and insurance fraud involving motor vehicles.

The goals of the program include continuing to fully investigate and prosecute all suspected instances of motor vehicle theft in Monroe County, fully investigate and prosecute all individuals who file fraudulent motor vehicle theft claims, strengthen and expand the information-sharing protocols among the various local police and State agencies investigating such crimes, and to increase the arrest and conviction rate of the perpetrators of such crimes. This will be the twentieth year the County has received this grant. This year's funding is the same amount received in last year's award.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept an \$87,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program for the period of January 1, 2023 through December 31, 2023.
- 2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR 617.5(c) (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2023 operating budget of the District Attorney's Office, general fund 9300, funds center 2507010000, General Felony Bureau. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Sincerel

By Legislators Dondorfer and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR MOTOR VEHICLE THEFT AND INSURANCE FRAUD PROSECUTION PROGRAM (DISTRICT ATTORNEY'S OFFICE)
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept an \$87,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program for the period of January 1, 2023 through December 31, 2023.
Section 2. Funding for this grant is included in the 2023 operating budget of the District Attorney's Office, general fund 9300, funds center 2507010000, General Felony Bureau.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0051
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE:DATE:

EFFECTIVE DATE OF RESOLUTION:



	Description	File Name	Туре
D	Referral	R23-0052.pdf	Referral Letter
D	Attachment	R23-0052_attachment.pdf	Backup Material
D	Updated Attachment	23-0052_updated_attachment.pdf	Backup Material
D	Resolution	ITEM 28.pdf	Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

Additional Material on File)
in the Clerk's Office

No. 230052
Not to be removed from the Office of the

Legislature Of

Monroe County

Committee Assignment

WAYS & MEANS

Monroe County Legislature 407 County Office Building Rochester, New York 14614

To The Honorable

Subject: Proposed In

Proposed In Rem Tax Foreclosure Action No. 147

City of Rochester and Towns of Brighton, et al.

Honorable Legislators:

I recommend that Your Honorable Body authorize an *in rem* tax foreclosure proceeding against the delinquent properties contained in the List of Delinquent Taxes and Properties attached hereto.

These are all of the properties affected by unpaid tax liens held and owned by the County of Monroe for a period of one (1) year or more from the date on which the said properties affected by said tax liens were sold, and all other transcripts of the delinquency affecting the parcels enumerated. These parcels are of sufficient delinquency to be foreclosed under the provisions of the Monroe County *In Rem* Tax Foreclosure Act.

The specific legislative action required is that the Legislature of the County of Monroe authorizes and direct that foreclosure proceedings *in rem* be conducted and consummated by separate and individual action against the properties listed therein.

This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(40) ("sale and conveyance of real property by public auction pursuant to article 11 of the Real Property Tax Law") and is not subject to further review under the State Environmental Quality Review Act.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello

* * SUGGESTED LIST

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950 599 840 729 300 641 641 286 582 379 500		790.4 944.0 944.0 560.9 728.2 728.2 775.1 977.4 977.4	842590750775	MINIMUM BID 5,839.98 346.00 4,670.90 5,425.90 9,801.14 5,284.50 4,158.96 3,872.66 3,872.66 3,937.45

103 ct 13 VN 6: 5th

SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID I
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0057			CLARETT, ANTOINETTE	RIDGEWAY AVE	210	400.	400.1
0058		ĸ	j	0-1514 DEWEY A	482	549	549.1
0060	261400 090.42-1-2 261400 090.42-1-20	<	SEQUOIA LENDING GROUP LLC	AVE	210	230	3,230.85
0061	261400 090.42-2-11	-< +	DIXON, JERRELL	273 PULLMAN AVE 14615	210	97.0	1,736.21
0062		,	MOBC PROPERTIES LLC	AVIS ST 1461	210	95	954.45
0063	090.			PULLMAN AVE	210	780	3,780.79
0064		ς	TRUST, ATREUS	FRIMROSE ST	210	2,613.72	613.7
0066	261400 090.43=3=67		WILLIAMS TANKY	- E	210	13,219.66	13,219.66
0067	261400 090.44-1-8		ROMANO, ENZIO	81 REDWOOD RD 14615	220	5.952.73	11, c8a
8900			CUNNINGHAM, WILEY	5 W RIDGE RD	210	1,803.90	1,803.90
0069		×	MARCOUX, DARRYL	ST 14615	210	3,235.72	235.
0070				-UN202 LA G	210	1,166.01	1,166.01
0072	261400 090.48-2-98		MOBC PROPERTIES LLC	416 ELECTRIC AVE 14613	210	2,707.26	2,088.70
0073			Print.	FLOWER CITY PARK	210	3,273.04	273
0074			CROWN	FLOWER CITY PARK	210	1,612.36	612.3
0076	261400 090:49-1-80		BUCK KELLY ANNE	ARE CLAY AVE 14613	210	433.66 4311 73	4 711 73
0077			ROJAS, OLGA R.		210	3,359.08	3,359.08
0078	090.		MOBC PROPERTIES LLC	ARIGOLD ST	210	866.6	866.64
0080	261400 090.50-3-13		DESCRIPTION DESTRICTION	240 CLAI AVE 14613	210	2,454.80	2,464.80
1800			MOBC PROPERTIES LLC	-295 CLAY AVE	220	3,231.18	3, 231, 18
0082			DIMENSIONS PROPERTY MGMNT LLC	415-1417 LAKE AV	411	4,378.79	4
0083		< ∺	ANASTASI, FRANK L/U	PARKDALE TER	210	5,661.28	5,661.28
0085	261400 090.52-2-20	H	BENITEZ-RIVERA, ANGEL	37-39 FLOWER CITY PARK 14615	220	384-87	384.87
9800			JAIME, ABDI	VE 14613	210	3, 693, 46	3,693.46
0087	090.		& TAMMIE	-287 ELECTRIC	220	942.7	942.
0000	261400 090.57-1-30		RECHOTA LENDING GROUP LIC	ELECTRIC AVE	210	3 .	175.5
0090			LLC	;	220	4.938.42	4.938.42
0091	090.			14613	210	3,304.83	3,304.83
0092	090.		SEQUOIA LENDING GROUP LLC	MAGEE	210	3,269.73	3, 269.73
0094	261400 090:37-2-19		DEGNAN F JOSEPH	451 MAGEE AVE 14613	210	1,042.44	2.220,1
0095			KIDMAN, CASSANDRA M.	MAGEE AVE	210	5,487.83	5,487.83
0096	090.		JACOBS, ALYSSA	ALBEMARLE S	210	946.8	1,946.83
0097	261400 090.59-1-2		RENDER, SHARON D B	574 RAINES PARK 14613	210	2,317.76	7.76
0099		×		BIRR ST 146	210	~10	958.77
0100		,	BRAY, CHRISTOPHER J.	BIRR ST 1461	210	2,783.46	783.46
1010			SIMPSON, ALVIN G.	AUGUSTINE ST	210	2,910.70	910.70
0102				85 RAINES PARK 1	210	2,722.97	722.97
0103	261400 090.67-1-1/		NINGROW, ROTH R.	5/ ALBEMARLE ST 14613	418	5,602.90	5,469.90
0105				DRIVING PARK	447	7,807.13	807
0106	261400 090.72-2-1		ALBARRAN JAIME E/CAROL L	184 ARGO PARK 14613	210	2,570.19	2,570.19

	w.	77	P
	261400 090.72-2-82	261400 090,72-2-54	NAL # SWISCD ACCOUNT NUMBER
	VAISMAN, SHULAMIT	BRYANT, PINKIE L.	LIEN OWNER NAME
	174 ARGO PARK 14613	207 BIDWELL TER 14613	PROPERTY ADDRESS
)	ن بير ديو	210	PROP CLASS
	152.43	5,033.01	PROP CLASS TAXES OWING LEGAL FEE MINIMUM BID
			SEGAL FEE
)	152.43	5,033.01	MINIMUM BID PROP

	0159	0157	0156	0155	0153	0152	0151	0150	0149	0148	0147	0146	0145	0144	2110	0141	0140	0139	01.70	0137	0136	0135	0134	0133	0132	0131	0130	0129	0128	0127	9610	0128	0123	0122	0121	0120	0119	0118	0117	0116	0115	0114	2110	TITO	0110	0109	0108	0107
	261400 091.55-1-8			261400 091.53-1-75.001	091.49-		091.47-						261400 091.30-2-50		261400 090 04-1-46	261400 090 84-1-14			261400 090.83=1-4			261400 090.82-3-75			090.82-2-1				261400 090.81-3-18		261400 090.002123					261400 090.76-1-41			261400 090.75-1-48			000	261400 090, /3-3-96				261400 090.72-2-82	261400 090 72-2-54
	×								Y													Υ	. ~	×		γ															Κ,	<				Υ		
	POLACO-RIVERA, ORESTES	NAM THANH CORPORATION	JACKSON, DERICK	WASHINGTON, LAWANDALE	TOTONOOV TORNITATE L.		LEWIS, REGINA	MCCROSSEN, PAUL J.	COTTON, FELICIA	948 CARTER STREET LLC	WISEMEN ENTERPRISES LLC	O DONNELL JOSEPH P JR	MOLINA RICHARD	ORTIZ. TOHN		HICKORY CADITAL PARTNERS LLC	HITTON ANGUNY T	NOBBLEON CARREN M	STOTE HOTEING IT		ROBINSON, SHIRLEY	WATSON, ANTON M.	TL6 RE1 LLC	HEN	HAMMONDS, EDDIE III	ANDERSON DALE & HYE YOUNG	GERALD E &	PROPERTIES	PROPERTIES		HICKORY CAPITAL PARTNERS LLC	MOCI INVESTIGATE	CAMACHO, MARIA G.	HERNANDEZ, MIGUEL	SCOTT FRANCINE & REEVES	MESSER, PAUL R.	SS REF LLC			Z-JZL 1-IC	MYRTHIL PEARLIE	BRADIEY JANTES	WIAIT, LAMONI	SOUC PROTECTION FOR		HOUSING ADVOCACY SERVICES	VAISMAN, SHULAMIT	BRYANT PINKIE I.
	83 RESOLUTE ST 14621	2 2	DARROW ST 1	<u> </u>	1825 ST PANT ST 14621	i g	RESOLUTE ST 1	m	HOLLENBECK ST	CARTER ST 14	14		Q !	9 1	D 14	101 AVENUE E 14621	J		THORN OF TA	TAKE VIEW PARK 1461	PIERFONI OT 1461		RK AVE	곳	DEWEY AVE 14613		14613	4613	G PARK AVE	RK.	330 SELVE TER 14613	CIUNT LUNG EC	DOVE ST 146	SARANAC ST 1	O ST PAUL S	NORTHVIEW TER 1462	NORTHVIEW TER	5	<u>.</u>	196-198 PIERPONT ST 14613	192 PIERPONT ST 14613	36 LAKE VIEW DARK 14613	1040-1051 DAMAA AAN 14013	STOPPORT OF TAKE TAKE		BIRR ST 1461	ARGO PARK 146	207 BIDWELL TER 14613
	210	210	210	210	493	310	210	210	210	449	220	210	210	220	411	210	210	210	2000	200	210	220	210	220	220	482	210	210	220	210	210	210	210	220	210	210	210	220	210	311	220	210	DI2	220	210	210	(4) (1) 1) 1) 1) 1)	210
	4,359.86	12,968.97	1,203.30	1,896.60	5,641.58	2, 136, 19	2,036.79	3, 256, 90	1,917.11	7,552,43	3,229.07	249,22	9		091	9	ור מיני	2 955 40	270		1 765 61	777	1,401.99	585	2,458,23	3,045,80	1,004.17	1,396.72	577,	173.0	321 1	1 127 34	200		934		108	774.6	5	505.6	1,951.29	200		75.010,0	992	j.a	152.	5.033.01
ure	4, 359, 86	2, 968, 97 7, 968, 97	1,203.30	1,896.60	5,641,524	2 22 84 2	2, 036. 702	3, 256, 93	1,917.11	7,552,43	3, 229.07	249.22	3,688.93	1,867,15	4,091.65	1,633.98	1 657 27	2,966,40	1 365 00	4, 100, 01	1,309,10	4,212.65	1,401.99	2,585.09	2, 458.23	3,045.80	1,004.17	1,396.72	1,577.16	1,173,07	2.321.14	1.127 34	1 242 07 1 1885	7 + P F F F	934.90	1,698,48	2,108.78	2,774.64	3, 188, 53	505.62	1,951,29	3 828 52	2, 200 . L i	25.016.32	1,992.60	840.	152.	LJ.

i	SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PR
	21.00	001					' ¦	
	0161	261400 091.30=1=37		SHOULER, CEAN	U.	210	1	, -
	0162	56-2-38		PRZYBYLA, STANLEY R.	217 NESTER ST 14621	115	ے م	0.0
	0163				KLEIN ST 1462	210		2,555.01
	0164			LOPEZ REINALDO & MARISOL	ST CASIMIR S	210	6	636.5
	0165			JV NEW ERA ENTERPRISE LLC	45 VALOIS ST 14621	220	Un I	3,090.58
	0166		Y	LOPEZ, JESSICA M.	\vdash	210	583.	2,583.10
	0167				45 BROOKHAVEN TER 14621	210	258.2	4,258.25
	8910	261400 091.58-3-34	:	MOBC PROPERTIES LLC	99 BROOKHAVEN TER 14621	210	2,976.17	976
	0170		×	MORALES, ANGELICA	52 NORTHAVEN TER 14621	210	-	2,251.18
	0171			THOMAS, DEVON	1500 NORTON ST 14621	210	63.	3,863.58
	0172			KRAEGER, SCOTT	j -	411	8,087.89	8,087.89
	27.10	261400 U91.61-1-38		COLEMAN, EMMA HAZEL	N	210	1,525.78	525
	0174			VONCONIN HOMES LLC	15	TIE	155.	155.64
	0175	120.150		HOUSEONAL, BISMILLAN	TORTIO NORTON ST 14621	022	ċ	. 0
	0176	261400 091-61-2-6		TACKACK PURRENT M	4 4	210	061 4	??
	0177			KARLIN VENTURES I.C	16-18 HOOKER ST 14621	220	1,501.40 1,501.40	2 217 22
	0178				146	411	616.0	2.616.07
	0179			WOODS, CURTIS	N	210	882.	288
	0181	261400 091.62-1-19		ASHKANANI SAFIYAH M M	ECK	220	2,191.15	191
	0192	261400 021.02-1-22		NOBIT SUATARA T	TO NOT	077	165.	2,165.56
	0183	261400 091.62-1-39	×	HOLDEN A RANDALL &	521	449	8-846-19	A. A46 19
	0184	261400 091.62-2-10	×	NOBLE SHANE & RAYAM	14621	433	814.	4,814.46
	0185			RE 1EMI LLC	RTON ST 14621	311		385.24
	0197	261400 091.62=2=46.001		TANGUE FOOD	1388 N CHINTON AVE 14621	482	1,525.50	0.00
	8810			MASETTA STEVEN A	1460 N CLINTON AVE 14621	EE 2	3.465.33	CO. 6CO /T
	0189			24 SENECA AVENUE INC	4621	438	2, 154.68	15
	0190		Υ	24 SENECA AVENUE INC	_	710	104,497.08	10
	1610			MANHERTZ, KARINE	14	210	1,645.38	12
	E610	261400 091.63-2-29		BARRER RAY TR	SOLESIANDION OF 14621	220	3 211 17	0,383,34
	0194			HICKORY CAPITAL PARTNERS LLC	2 5	220		820.31
	0195			ົດ	REMINGTON ST 1462	220	1,882.96	1,882.96
	0196			NOBLE, SONJA L.	ON ST	220		~J
	0197				TOWNSEND ST	311	, œ	
	0199	261400 091.65-1-4	<	TIOYD ORFGORY	1153-1155 HIDRON AVE 14521	017	1007	2 4
	0200	261400 091.65-1-5	~ ∙	LLOYD, GREGORY	1	434	4.578.37	4,578.37
	0201		×	BERNARD, TANYA H.	E/O	210	.883	98
	0202		×	TORRES, MIGUEL		210	1,775.24	1,775.24
	0203		:	MOORE, MILES E.	9 ST STANISLAU	220	ம	744.92
	0204	261400 091.65-3-/5	₩	MODE BROOKERS IT	067 NOSTION OF 14671	210	903.B	3.64
	0206			DELNESA, TAKELE A.	470-472 CARTER ST 14621	482	934	74.C1
	0207		×		14621	210	2,983.31	2,983.314,
	0208			BOTT, SHARRON C.	1334-1338 NORTON ST 14621	230	222.76	22.76
	0209			SEQUOIA LENDING GROUP LLC		220	1,965.09	965.09
	0210			MANHERIZ, KARINE	ST 1	210	147.	2, 147. 97 210 /0 lar
	0212	261400 091.68-1-47		TORRES, BETTY	34 SYLVESTER ST 14621	210	2, 237.59	2, 237.59 M
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MINIMUM BID PROP

	SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PR
1						3		2
	0213	261400 091.68-4-11		MILLER, PAULA	181 NORRAN DR 14621	210	2,457,41	2,457,41
	0215	61400 091.6		GONZALES JERRY LEE	MIDLAND AVE	210	904	904,3
	0216	61400	· ×	CANALAS, MERCEDES	14621	210	463	463.
	0217	091.69-	×	BGS LEASING CORP	-546 CONKEY	220	3 /03 nn	7 474
	0219	261400 U91.69-3-26		ATCF REO HOLDINGS LLC	135 DORBETH RD 14621	220	1,910,13	1.910.13
	0220	261400 091.69-3-58		KUHN, NANCY C.		210	1.081.51	081
	0221			FRITZSCHING, TILL	NORTHVIEW T	210	3,489.00	489
	0222	091.		SNEED, CADEARREL	ER 14621	210	2,947.61	947.
	0223				BECK	220	5,552.84	552
	0224	1160		MANUAL TO WEST PROPERTIES FOR	15.15	220	1 775 00	2,3/1,50
	0225	261400 091, /0-2-16 261400 091, /0-2-16		NTCHOLSON VALERIE	21-23 TRENAMAN ST 14621	220	6.674.17	6.674.17
	0227		<	RE LEMI LLC	AVI	220	6.532.52	6,532,52
	0228	091	•	ROSS, PERRY	4621	210	1.287.90	1,287,90
	0229	091		BREEDLOVE, IRENE	p= (220	1,693.82	693
	0230		×	VL ON THE MOVE LLC	36 MAZDA TER 14621	210	9	
	0231	091.	×	QUINONES, CARMEN V.	621 129	0.00	2 4	905
	7570	261400 091,70-2-6		PARTERSON MALTON T	28 TRENAMAN ST 14621	010	2 4	2.030.69
	0234	091			31 MAZDA TER 14621	210	4	415.4
	0235	091.		IGLESIA FUEGO Y SANIDAD	1462	210	S.	589
	0236	091.		COLON, LEANDRO		490	2,213.03	2,213,03
	0550	251400 091.70-3-20				210	0 1	566
	0239	091.		DRI4 ENTERPRISES LLC	11 OSCAR ST 14621	210	2	007
	0240	091.		JOHNSON, SHARON D.	BURBANK ST 14	210	4	1,459.12
	1520	160	F	TONES STANE S.	BEMINGTON ST 1462	210	ي ب	1.231.72
	0242	261400 091.71-1-19		JACKSON, OMISHA	425 REMINGTON ST 14621	210	2,441,29	2,441.29
	0244	091.		POOLE, FREDERICK	21	220	9	922
	0245	091.71-			T 1462	نی و سر د سر د	00	818
	0246	1760		CRAIG JENNIE SMALL	12	210	ַת	200
	0247	261400 091+11-1-35		ANDERSON_KEVIN	1074 JOSEPH AVE 14621	210	1,151.16	51
	0249	091.		HICKORY CAPITAL PARTNERS LLC		210	~	767
	0250	091.			1	210	1,261.43	1,261.43
	0251	091.		HAMADAH SAEID Y R	WEAVER ST I	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 467 00	100
	0252	160		3	WELL OF 14621	210	A 500 30	200
	0254	261400 091-71-3-6		LEWIS: ALLEN L.	35 LEO ST 14621	210	8,438.70	43
	0255	091.		ROC HOLDINGS 102 LLC	TEO ST	210	ш	4,140.15
	0256	091.		FELTON, DEBORAH A.	ARBRIDGE ST	220	N	263
	0257	091.		TL6 RE1 LLC		210	2,582.02	2, 582.02
	0258	261400 091.72-2-45		LOPEZ, REINALDO	29 PULASKI ST 14621	210	1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	139.43,
	0250	100		FERENCINDIA M.	7 5	210	4	25.0
	0261	261400 091.72-3-14		HOLLOWAY MABLE R.	WEYL ST 146	210	1,576.65	576.65
	0262	091		CRUZ, EDUARDO ALVARADO	WEYL ST 1	210	855.	855
	0263	091.		COLEMAN, ALICE	ST	210	721.	
	0264	091.72		MAISONET, EDUARDO	77 WARSAW ST 14621	210	1.059.19	1 058 19
	0000	02-4-2/ 11CO 001102		CONTRACTOR		1	-	
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	0317	0316	0315	0313	0312	0311	0310	0309	BOEO	0307	YOEO	0204	0304	2050	1050	0300	6620	8620	0297	0296	0295	0294	0293	0292	0291	0290	0289	0298	0297	0285	0284	0283	0282	0281	0280	0279	0277	0275	0275	0274	0273	0272	0271	0270	0269	0268	0267	0266	SERIAL
	261400 091.77-3-9 261400 091.77-5-15		261400 091.77-3-23.002		091.	091	091.	091	091	091	091	261400 031.70-1-55	100	091.75-	001.75-	091.75-	27.160	160	091.75-			091	261400 091,74-4-7	160	091.		091.		261400 091./3=4=4		091	091	091	091.	091	091	261400 031.73-2-02	160	091./3-Z-3/		091		261400 091.73-1-30		091.73-	091 7	261400 091.72-4-56	091 72-	# SWISCD ACCOUNT NUMBER
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	EDWARDS, JACQUINN R. HALL, TERRELL	VELAZQUEZ, WANDA	CREUE-COCUR. FLAIRING		DONALDSON, LEROY	NAUDEN, SONIA		ORTIZ CARLOS & MARIA	I.IGHTLE. JACOUELINE	MENDEZ. TILISSA	VOUND FRIC	NOTION DETERMENT A	BED TO T CARRIED INC		XXCVE, EVELYN A.		HILL MAKY D & GRIMES			BURDA, ELIDA	JOHNSON MICHAEL LEE &	TRA	LICHWARZ, KENNETH	MOBC PROPERTIES LLC	SENGDARA, PHETMANY		HICKORY CAPITAL PARTNERS LLC	LEWIS APRIL	MODRE CAPITAL PARINERS SEC		MEMORIES FUNERAL HOME LLC	YOUNG, ERIC J.			CDC SPECIALTIES INC	NAWROCKI, MARTA	WIRE STON		AME REAL ESTATE GROUP LLC		YANCEY, QUENTIN	TL6 RE1 LLC	SMITH, STEPHEN M.		THOMAS SOCKONA & MARSHALL		PLEASANT FILT PROPERTIES	RODDICHEZ KEICHA	OWNER NAME
	229 AVENUE D 14621 205 AVENUE E 14621	CONKEY AVE 1	196 AVENUE C 14621	O K TER 14621	104 MALLING DR 14621	AVENUE E 1462	AVENUE E 14621	RANDOLPH ST	ONETDA ST 14621	MIDIAND AVE	T TO NOTTENED C	GENETION OF 14	CHARTM ST I	B RANDOLPH ST 1	DELAMAINE DE	-IN DELAMAINE		DELAMAINE DR	MOHAWK ST 14	5-1057 PORTLA		BARBERRY TER	49 SKYLANE DR 14621	229 ERNST ST 14621	KYLANE DR 1	DURNAN ST 1	454 CARTER ST 14621	HEVALIA OT 1	IOU MARSAM ST 14621	WEYL ST 1462	-1005		LEON ST 14621	NI I	1271 NORTH ST 14621	76 FRUST ST 14621	1305 NEON ST 14621		TOUG HUUSON AVE 146ZI			-		KOSCIUSKO ST 1	_ 1	21:02	123-125 WELL 25 18621	2	PROPERTY ADDRESS
	210 210	210	311	312	210	210	210	210	210	210	210	210	210	012	312	311	017	210	210	220	210	210	210	210	210	210	210	210	015	210	471	220	210	220	210	210	210	220	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	311	330	220	210	210	210	210	220	330	PROP CLASS
	2,292.59 2,039.44	Q1	33.05	626.6		2,375.46	646, 99	2,661.87	2.322.44	2.555.51	3,803,66	2 550 07	2,296.33	4,445.75	440.44	1,362.13	T . R02	078.5	922.6	2,525.84	1,430.80	1,549.44	1,816.04	2,179.35	1,459.21	2,168.39	1,482.00	1 807 92	3 450 30	1,751.18	9,372.65	2,915.51	1,423.81	5,924.61	1.994.78	534.78	3 471 05	11 443 01	1,996.43	45.8	ı (m	154.7	790.B	7	344.3	404	0 7LY	3 1	TAXES OWING LEGAL FEE
turo	2,292.59	575,57	25 2	3 6	297.76	9	646.99	661.87	2.322.44	2,555.51	3 202 66	2,550.07	2, 296.35	4,440.70	435.49	1,362.13	1,202,12	1,078.59	922.65	2,525.84	1,430.80	1,549.44	1,816.04	2,179.35	1,459.21	2,168.39	1,482.00	1 907 97	2 450 20	1,751.18	9, 372.65	2,915.51	1,423.81	5,924.61	1,994.78	574.78	10.056,11		1,996.43	45.88	622.56	5, 154.73	0.	113	344	9	PES OCZ	30 1	DIE WOMINIM

| 0370 | 0369 | 0368 | 0367 | SOL | 2950 | 0364 | 7050 | 1960 | 0360 | 0359
 | 0358 | 0357 | 0356 | 0355 | 0354 | 0353
 | 7550 | 0351 | 250 | 0348 | 0347 | 0346 | 0345 | 0344 | 0343
 | 0342 | 1741 | 0740 | 0338 | 0337
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 | ANTHONY, ERIC | RICOTTALRICHARD | DIVAL CLAXION | THE SEL CHO | HOWARD, TAMMY | EAST AVENUE BRIGHTON LLC
 | SONET, EDUARDO | ROC HOLDINGS 101 LLC | GROUP 14621 COMMUNITY | CARTER RHONDA D
 | MAYANCELA BENCHING INC | NOBLE, SHANE | DUYAR ISMAIL & MELAHAT | HOFF ROBERT J. | 900 | |
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 | 96.870.2 | 665.16 | 560.50 | 3,674.13 | 576.29 | 2,720.11
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091.79=-39 261400 091.7 | 26100 551-8-3-10 26100 | Decided Control Part Par | 251000 0911-89-295 | 261000 091.78-2544 27100 091.78-2555 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2565 27100 091.78-2567 27100 091.7 | 20100 091.78-244.001 V HORNT NAME RIGHTON LLC 20100 178-255 V HORNT NAME TO THE RECEIVED LLC 20100 091.78-245 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-245 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.78-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENTS 20100 091.79-240 V HORNT NAME TO THE RECEIVED STATE INVESTMENT NAME TO THE RECEIVE STATE INVESTMENT N | 20100 091,79-2-36 20100 091,79-2-36 20100 091,79-2-30 20100 091,79 | 20100 091,79-2-56 20100 091,79-2-56 20100 091,79-2-56 20100 091,79-2-56 20100 091,79-2-50 20100 091,79 | 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100 00119-2-30 20100
00119-2-30 20100 | 26100 05179-2-13 26100 05179-2-24 26100 05179-2-25 26100 05179-2-26 26100 | ACAD STATE | ACTION OFFI-2-10 AND EXPENSE PILCE 20 | DOTAR ISANIT & HEALTHY 25.79 AVENUE D 14621 220 2.283.21 2.283.22 2.283.23 | Section 501.78-1-16 HOURS, GORERY M. MICHANIT S. 20 NR TEN 14621 20 | AND CONTROLLED MAX. CONSTRUCTION GAME MA |

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SERIAL STREET ACCOUNT NUMBER	HIEN CHNEK NAME	PROPERTY ADDRESS	PROP CLASS TAXES OWING
0372 261400 091.80-2-26	SMITH, HENRY T.	74-76 DAYTON ST 14621	220 4.027.9
261400 091.80-2-	WASHINGTON, JAMES	DAYTON ST 14621	0 1,997.
261400 091.80-	ROC HOLDINGS 102 LLC	BAUMAN ST	3,225.
01-2-UB 100 001180 3750 01-2-UB 150 008197		60 HOFF ST 14621	1,541.
261400	CRUZ, YOFRY PEREZ	779-781 AVENUE D 14621	220 2, 143, 08
261400 091.80-	Y TL6 RE1 LLC	180 BERLIN ST 14621	2,640.
261400	_	RADFORD	939
261400		AVENUE	155.
0382 261400 091.80-4-31	GILBERT, CARMEN	/13 AVENUE D 14621	210 2.692.88
261400	GATTI, TERRI	BERLIN	3,600.
261400	ROC HOLDINGS 102 LLC	EIFFEL PL	2,946.
261400 091.80-	TISDALE, JENNIFER		10, 348.
0387 261400 091.80-4-49	ROC HOLDINGS INT LLC	67 FATROANKS OF 14621	210 1,3/4.06
261400		DURNAN ST 14621	5.806.
261400		٠,١	9
261400		ROYCROFT DR	2,727.
0392 261400 091.81-1-51	BIVERS LARRY B	AR ROYCROFT DR 14621	- ₍₋ -
261400	HAMILTON, NAYDEAN	4-106 DAYTON	1,986.
261400	PROPERTY MANAGEMENT CM	896-898 HUDSON AVE 14621	330.
0396 261400 091,81-3-16	Y GARROW, MISTY A.	76 HERALD ST 14621	» ⊢
261400		Ξ:	962.
0398 261400 091.82-1-59		228 ROYCROFT DR 14621	ıω
	FERNWOOD 1ST INC	200 ROYCROFT DR 14621	1629'2
261400	JOHNSON LASHAY/ROBINSON	162-164 ROYCROFT DR 14621	220 2,291.4
261400		245 ROYCROFT DR 14621	1, 130.
0403	Y TYSON, ALTHEA B.	145 ROYCHOFT DR 14621	210 2,071.3 210 2,128.8
261400 091.82-		157 ROYCROFT DR 14621	1,109
261400 091.82-	ROC HOLDINGS 102 LLC	1048 AVENUE D 14621	
0407 261400 00183 = 1-040 	MALINEW, BERNAUELIE		1,619.
		LUX ST 14621	210 1,295,77
261400			1,113
261400 091.83-			1,606.
0413	X SMITH, WILLIAM CALETZ, JOEL	231 LUX ST 14621	2,100.
261400 091.83-	Y PERRY, JASON	852-854 PORTLAND AVE 14621	482 3,630.9
261400 091.83-	_	82-84 AURORA ST 14621	4,021.
261400		124 AURORA ST 14621	2,120.
0417 261400 091.84-2-31	NEGATION MADISON I	196 NICHOLS ST 14609	410.
261400 091.84-	EVANS, LAVORIS T.	225 NICHOLS ST 14609	220 4,482.9
261400	ALLEN, RUTH K.		305.
261400	CIMINO LAWRENCE F & RITA	463 DENSMORE CRK 1	1 688.
0423 261400 092.56-1-4	TOPLINE AUTO REPAIR LLC	2265 NORTON ST 14609	433 398.59
261400	Y MAPP, JOSEPH CHRISTOPHER	203 HILLCREST ST 14609	5,047

SUGGESTED LIST

	0529 261400 105.42-1-17 0530 261400 105.42-1-41	261400	0527 261400 105.41-4-64	261400	261400 105	261400 105.	261400 105.	261400 105.	261400	261400	261400	261400	0516 261400 105.41-1-5	261400	001100	201 001 105	201 001120	201 001102	261 400 105	301 00113C	16-1-76 301 000102	261400 105.	261400	261400 105.	261400 105	261400 105	261400 105	261400 105.	261400 105.	261400	261400 105.	261400	261400 105.	261400 105.	28-E-76 501 UUP192 37-F0	261400	261400 TOS.	261400 105.	261400 105.	261400 105.	261400 105.	261400 105.	261400 105.	261400 105.	0487 261400 105.34=1-46	201400 105	261400 105.3	261400 105.		SERIAL # SWISCD ACCOUNT NUMBER
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	HSU JUI YU	RTIES	PROPERTIES LLC	NICE CHY BENT BETATE FIRM	CIMINELLI, NANCY E.	ALELLO MARK GERALD	HICKORY CAPITAL PARTNERS LLC	REICH RAFAEL YONA			SMITH DON L. JR	JASON	LOPEZ REINALDO & MARISOL		HOLLING, LIFERNI	MADRIC, BURRAN	DICE SOSMY DIMY	BECOULT PENDING GROOF PEC	SECTION TENNING CROSS ITS	SECOND PENDING SECOND PER	RECORD TENDING CACHE TIC	DIFORD, THALLT	SANCHEZ JUSE TOMAS	SMI LIC	JACKSON, ANTHONY J.	LAKE AVE HOLDINGS LLC	PREMIER REAL ESTATE	MI LLC	LAKE AVE HOLDINGS LLC	PREMIER REAL ESTATE DEVEL	TORRANCE, HUGH J.	PHOENIX, DONNA	FEDERAL HOME LOAN	HAIN, CHARLES	LIGHTLE KATRON	AICE VEC HOLDINGS FFC		ALHOWSAWI YOUSIF ALI I &	ROC HOLDINGS 103 LLC	BATTING, LINDA J.	HICKORY CAPITAL PARTNERS LLC	RUIZ BANNY & LOURDES	HOBBS, CATINA	ROBERTS. BRUCE	RICHARDS ANTOINE IR	ARCH INTERNATIONAL LLC	CARVER JOSEPH TYRELL	GLEASON, SHELDON	***************************************	OWNER NAME
	77 LOCUST ST 14613 228-234 EMERSON ST 14613	14613	MICHIGAN ST	151 PANTER OF 14606	CURTIS	BAUER ST 146	61 MICHIGAN ST 14606			441 SHERMAN ST 14606	ďΛ.	_	560 EMERSON ST 14613		. 2	21 MEDITH OF 14613		NO THOUSAND	DODET TO INTENT	ON THE MACE OF	13385 SWEBSON ST 14521	, I.	- ٠		170 FULTON AVE 14613			14 CLARKSON ST 14613	T 146	GLENDALE PAR	46 GLENDALE PARK 14613	221-223 FULTON AVE 14613		1-548 DEWEY A	BB LOCUST ST 14613	TOCUET ET 14	LOCUST ST 14	LOCUST ST	=	3 GLENDALE PA	£+1	m.	DEWEY AVE 1	MARYLAND ST	SA MARYIAND OF 14613	331 CIENTACON NUT 14013	ST 14613	PLOVER ST 14		PROPERTY ADDRESS
	411	210	210	116	012		210	210	210	210	210	220	210	210	210	210	210	210	210	0.17	210	210	220	115	230	210	210	210	210	449	210	115	220	311	210	210	310	220	210	210	220	210	210	210	210	1 1 1	210	311		PROP CLASS
	7,459.06	2,091.44	2,544.84	15 881	1,7/4.65	475.04	762.70	335	2,573.14	2,504.83	2,825,84	8.788.38	334.46	90 100 E	0,102.55	6 2007 3	1 067 18	4 E41 07	2 650 07	1,100.90	1 103 88	997.61	7, 320.51	17.88	390.42	1,013.01	904.14	2,656.70	3,065.71	4,505.99	3,056.29	155.64	821.93	2.866-42	1 262 18	2 156 13	1,014.74	1,490.03	5,279.07	1,329.62	1,635.37	2,613.71	8,123.71	482	6 510 25	132	2	1,327.18		TAXES OWING LEGAL FEE
ure	7,459.06 N	4	84	148 31 14	1/3.65	475.04	70	335.96	i.	2,504.83	825.8		5 (201	3 3 3 3 5	703 53	1 067 10	A 541 07	3 650 07	пц	906.	497.61	7,320.51	3 320 51	390.42	1,013.01	904.14	2,656.70	3,065.71	4,505.99	3,056.29	155.64	821	2,866,42	1 262 18	156 1	114.	1,490.03	5,279.07	1, 329.62	1,635.37	2,613.71	123.	482	£,039.20	732		9		MINIMUM BID PROP.

LIEN OWNER NAME

SUGGESTED LIST

PROPERTY ADDRESS

PROP CLASS TAXES OWING LEGAL FEE

MINIMUM BID PROP

	2850	0581	0580	0579	0578	0576	0575	0574	0573	0572	0571	0570	0569	0568	0567	0566	0565	0564	0563	1010	1950	0560	0550	0550	0556	0555	0554	0553	0552	0551	0550	0549	0549	0546	0545	0544	0543	0542	0541	0540	0539	0538	0000	0535	0534	0533	0532	0000	
	261400 105.57-4-66	105	105.	105.57-	261400 105-57-4-4-001		105.	105.	105.57-	105.57-	105.57-	105	105	105.	105		105	105 55-1-41		261400 105.51-1-7		261400 105.50-2-6	105 50-2-	7F-C-OR 201 00113C	105.50-	201	105.50-1-	105,49-	105.49-	105.49-	49-	105 49-3	261400 105 49=3=13	105,49-	105-49-	105.49-	105.49	105.48-	261400 105,47-4-13	105.47-	105.43-	261400 103.43=2=25	105 43-3	105.43-	105,43-	105.42-	261400 105.42-1-34.002		
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	MALONE, SUZAN	HINCKLEY, SHELIA M.	CITY SERVICES OF ROCHESTER INC		MENDEZ JOEL I & DELVALLE	COOKE, STAFFORD	HUDSON, MATTHEW	JONES, SHALONDA P.	ENTERPRISES	VIERPRISES		MOBC PROPERTIES LLC		MOBC PROPERTIES LLC		MOBC PROPERTIES LLC	MANNS, JUSTIN C.	OUINONES, ZENAIDA		ALMITATRI MOHAMMAD B SH H	BIANCHI EDITH M.	SHROUT, FRANK	COMPROPINA VALENTINA	FERNMOOD 1ST INC	GATTI, TEXXI	NEW BORN FEELCASSIE CHOXCH INC	PARKS, MELINDA T.	SOUBBOTINA, VALENTINA	SHAFFNER ROBERT P.	LIVECCHI CHARLES/KING	BELL MARY H.	BELL MARY H	MARRY TAVARIS	- 20	O NEILL KEVIN J	RODENAS, ANA M.	SNOBLE ENTERPRISES LLC	HLS PROPERTIES INC	MOBC PROPERTIES LLC	BOLER VICTOR A & ROBYN A	STANFORD, STEVEN L.	CONCALEX-BIVERA TANCABLOS	ANDROTO DOMAIN	WELTE, CARL	WELTE, CARL	LEON-FIGUEROA, HECTOR A.	GLENN NATHANIEL L	ז מהמשתה התמשה נ	
	458 MURRAY ST 14606	71 OTIS ST 14606	111 MYRTLE ST 14606	91 MYRTLE ST 14606	201 MYRTLE ST 14606	36 ORTANDO ST 14606	443 MURRAY ST 14606	20 AUSTIN ST 14606	359 MURRAY ST 14606	397 MURRAY ST	90	ROGERS AVE 14	23 WOLFF ST 14606	WARNER ST 1	.25.	784 GLIDE ST 14606	5-758 GLIDE ST	-		SARATOGA AVE	PARKWAY 1	-	258 SHERMAN ST 14606	20-34 DANA ST 14606	331 SHERMAN ST 14606	4		SANTEE ST 146	17 EMERSON PARK 14606	14606	57-59 KARNES ST 14606	63 KARNES ST 14606	56 KARNES ST 14606	I VILLA ST 14606	67 STERLING ST 14606	DELMAR ST 14606	DELMAR ST 146		223 MC NAUGHTON ST 14606	ا س <u>ا</u>	PHELPS AVE 14608	165 EMERSON ST 14613	NI TO MOCUBIA	9 LOCUST ST 14613	15 LOCUST ST 14613	-391 SHERMAN S			
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See	SERIAL	SERIAL # SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE
261000 105.58-1-36 261000 105.58-1-36 261000 105.58-1-36 261000 105.58-1-36 261000 105.58-1-36 261000 105.58-1-35 261000 105.58-1-35 261000 105.58-2-35 261000 105.58-2-37 261000 105.58-2-37 261000 105.58-2-37 26100 105.58-2-37 26100 105.58-2-37 26100 105.58-2-37 26100 105.58-2-37 26100 105.58-2-37 26100 105.58-2-37 26100 105.58-2-39 26100 105.58-2-30 2	0584 0585	105.	Y	HENDRIX, WALKER LEE	MURRAY ST 1	210 210	378.0 336.1
261000 105-58-1-38 26100 105-58-1-48 26100 105-58-1-48 26100 105-58-1-48 26100 105-58-1-48 26100 105-58-2-56 26100 105-58-2-56 26100 105-58-2-57 26100 105-58-2-51 26100 105-58-2-51 26100 105-58-2-71 26100 105-58-2-71 26100 105-58-2-71 26100 105-58-2-71 26100 105-58-2-71 26100 105-58-2-71 26100 105-58-2-72 26100 105-58-2-72 26100 105-58-2-72 26100 105-58-2-73 26100 105-58-2-73 26100 105-58-2-73 26100 105-58-2-74 26100 105-5	0786	105.	-		TO MARNAGERS	210	7,000
261000 105.58-1-48 261000 105.58-2-56 26100 105.58-2-56 26100 105.58-2-56 26100 105.58-2-56 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-77 26100 105.58-2-78 26100 105.58-2-78 26100 105.58-2-78 26100 105.58-2-78 26100 105.58-2-78 26100 105.58-2-78 26100 105.58-2-78 26100 105.58-2-79 26100 105.	0587	105			SHERMAN ST	210	990 08
261000 105.98-1-55 261000 105.98-2-56 261000 105.98-2-56 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-57 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 261000 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-59 26100 105.98-2-10 26100 10	0588	105.		BARBER KATHRYN	CAMERON ST	311	220.28
261000 105.58-2-57 261000 105.58-2-77 261000 105.58-2-77 261000 105.58-2-77 261000 105.58-2-77 261000 105.58-2-77 261000 105.58-2-77 261000 105.58-2-71 26100 105.58-2-71 26100 105.58-2-71 26100 105.58-2-72 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-73 26100 105.58-2-74 26100 105.58-2-75 2610	0589	105.		KING JANET W	CAMERON ST	210	1 282 (1
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261400 105.58-2-55 261400 105.58-2-57 261400 105.58-2-57 261400 105.58-2-57 261400 105.59-2-80 261400 105.59	9650	105		OVERLOOK PLACE LLC	ANGLE ST 146	210	406
261400 155.52.25 261400 155.52.25 261400 155.52.25 261400 155.52.25 261400 155.52.25 261400 155.60.14 261400	0000	100		CATACON STATE PRO		2100	1,400.01
Color Colo	0197	TUD.		KINGSTUN, ANNA		012	2,181.62
251400 105.95-2-57 ALAPON BALQUIS A A 34-96 PARKWAY 14608 210 251400 105.60-1-51 251400 105.60-1-51 251400 105.60-1-51 251400 105.60-1-51 251400 105.60-1-70 270	REGO	LUD.		CHAO, KIEN	LY ELSDON ST 14606	210	1,048.02
251400 105.59-2-80 251400 105.60-1-41 251400 105.60-1-5 251400 105.60-1-61 251400 105.60-1-61 251400 105.60-1-70 251400 105.60-	0599				94-96 PARKWAY 14608	311	2,148.16
261400 105.60-1-41 261400 105.60-1-51 261400 105.60-1-51 261400 105.60-1-51 261400 105.60-1-51 261400 105.60-1-70 261400 105.60-1-70 261400 105.60-1-70 261400 105.60-1-70 261400 105.60-2-7003 261400 105.60-2-70 261400 105.	0600				196 PARKWAY 14608	210	1,972.53
261400 105.60-1-5 261401 105.60-1-5 261400 105.60-1-70 261400 105.60-2-7 261400 105.60-2-30 261400 105.60-2-30 261400 105.60-2-30 261400 105.60-2-30 261400 105.60-2-30 261400 105.60-2-10 261400 105.60-2-20 261400 105.60-2-21 261400 105.60-2-	0601		×	EMPIRE REALTY SERVICES	82 AMBROSE ST 14608	220	1,152.57
261400 105.60-1-31 261401 105.60-1-32 261401 105.60-2-7.93 261401 105.60-2-7.93 261401 105.60-2-7.93 261401 105.60-2-7.93 261400 105.60-2-7.93 261400 105.60-2-7.93 261400 105.60-2-7.93 261400 105.60-2-10.03 261400 105.60-2-10.03 261400 105.60-2-10.002	0602			SINGLETON, BARBARA	9 LORIMER ST 14608	220	1,417.11
261100 105.60-2-79 261400 105.60-2-79 261400 105.60-2-70 261400 105.60-2-70 261400 105.60-2-70 261400 105.60-2-10 261400 105.60	0603			BAILEY, LACY		210	1.703.26
261400 105.60-2-39 261400 105.60-2-1033 261400 105.60-2-1033 261400 105.60-2-17033 261400 105.60-2-17033 261400 105.60-2-18, /HOME 261400 105.60-2-18, /HOME 261400 105.60-2-18, /HOME 261400 105.60-2-18, /HOME 261400 105.60-2-19 261400 105.60-2-30 261400 105.60	0604			VINCENT, PHADIA	44 N PLYMOUTH	230	1,893,65
261400 105.62-7.003 10 WHITE STREET LLC 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.63-1-10.002 Y SONNY, ALBERT 261400 105.63-1-10 Y ALBON, ADVINGS LLC 261400 105.63-1-10 Y ALBON, ADVINGS LLC 261400 105.63-1-10 Y ALBON, ADVINGS LLC 261400 105.63-1-10 Y SONNY, ALBERT 261400 105.63-1-20 Y SONNY, ALBERT 261400 105.63-1-21 Y ALBON, ALICES JR 261400 105.63-1-20 Y SONNY, ALBERT 2614	0605		Υ	VAEGORSTEIN BUSINESS	7 AMBROSE ST 1	220	4.574.58
261400 105.62-1-1./HOME Y SONNY, ALBERT 1220F LYELL AVE 14606 220 261400 105.62-1-8./HOME Y SONNY, ALBERT 1220F LYELL AVE 14606 220 261400 105.63-1-10 27 261400 105.63-1-10 27 261400 105.63-1-10 27 261400 105.63-1-10 27 261400 105.63-1-10 27 261400 105.63-2-10 27 261400 105.63-2-10 27 261400 105.63-2-10 27 261400 105.63-1-57 261400 105.63-1-57 261400 105.63-1-57 261400 105.63-1-57 261400 105.63-1-57 261400 105.63-1-60 27 261400 105.63-1-60 27 261400 105.63-1-60 27 261400 105.63-1-70 27 261400 105.63-1	9080			10 WHITE STREET LLC	10 WHITE ST 14608	710	39, 516, 95
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261400 105.62-1-8./NHON 261400 105.63-1-10 261400 105.53-210 261400 105.53-210 261400 105.53-210 261400 105.53-210 261400 105.53-210 261400 105.63-2-10 261400 105.63-1-10 261400 105.63	0608		4		AVE 1	220	A 836 18
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261400 105.63-2-10.002 UTTANO, FRANK JR 261400 105.63-2-19 ROC HOLINIAS 103 LLC 261400 105.64-1-21 ADAMS, GEDSREE L. 261400 105.64-1-21 ADAMS, GEDSREE L. 261400 105.65-1-67 261400 105.65-1-67 261400 105.65-1-77 ROCHARD JR ST 14606 261400 105.65-1-67 261400 105.65-1-77 ROCHARD JR ST 14606 261400 105.65-1-67 261400 105.65-1-67 261400 105.65-1-77 ROUNG, ALICE 261400 105.65-1-80 ROWRITLE ST 14606 261400 105.65-2-10 BOCK STEVEN LEE JR 261400 105.65-2-70 261400 105.65-2-71 BOCK STEVEN LEE JR 261400 105.65-2-74 261400 105.65-2-74 261400 105.65-2-73 ROUNG, ALICE 261400 105.65-2-74 ROUNG, ALICE 261400 105.65-2-75 ROUNG, ALICE 261400 105.65-2-75 ROUNG, ALICE 261400 105.65-2-75 ROUNG, ALICE 261400 105.66-2-75 ROUNG, ALICE ROUNG, ALICE 270 280 ROUNG, ALICE 280 ROUNG, ALICE 280 ROUNG, ALICE 280 ROUNG, ALICE 290 ROUNG, ALICE 291 ROUNG,	0610			TERRIS TIMOTHY R	743 GLIDE ST 14606	210	2 346 81
264400 105.63-2-19 266400 105.64-1-14 266400 105.64-1-21 266400 105.65-1-57 266400 105.65-1-57 266400 105.65-1-57 266400 105.65-1-64 266400 105.65-1-65 266400 105.65-1-77 266400 105.65-1-77 266400 105.65-2-10 266400 105.65-2-10 266400 105.65-2-10 266400 105.65-2-20 266400 105.65-2-20 266400 105.65-2-20 266400 105.65-2-24 266400 105.65-2-24 266400 105.65-2-24 266400 105.65-2-24 266400 105.65-2-27 266400 105.65-2-37 266400 105.65-3-37 266400 105.65-3-37 266400 105.65-3-37 266400 105.65-3-37 266400 105.65-3-37 266400 105.65-3-39 266400 105.65	0611			ITTABO FRANK JB	17 WALDO ST 14606	211	CV 502
264400 105.64-1-14 264400 105.65-1-57 264400 105.65-1-57 264400 105.65-1-64 264400 105.65-1-67 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-70 264400 105.65-1-70 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-24 264400 105.65-2-37 264400 105.65-2-37 264400 105.65-2-37 264400 105.66-3-37 264400 105.66	0612			Ы	SON OF THOSE OF THOSE OF	210	313
264400 105.64-1-12 264400 105.65-1-57 264400 105.65-1-64 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-77 264400 105.65-1-13 264400 105.65-1-13 264400 105.65-1-13 264400 105.65-1-13 264400 105.65-1-13 264400 105.65-1-13 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-20 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-24 264400 105.65-2-37 264400 105.65-2-37 264400 105.66-3-27 264400 105.66-3-27 264400 105.66-3-27 264400 105.66-3-27 264400 105.66-3-27 264400 105.66-3-27 264400 105.66-3-37 264400 105.66	2120				4 2	017	7 1 7
261400 105.65-1-67 261400 105.65-1-67 261400 105.65-1-67 261400 105.65-1-77 261400 105.65-1-77 261400 105.65-1-77 261400 105.65-1-93 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-20 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-47 261400 105.66-3-47 261400 105.66-3-47 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-34 261400 105.66	0614		<	TONNES, GENERA G.	- -	105	040.0
261400 105.65-1-97 261400 105.65-1-64 261400 105.65-1-77 261400 105.65-1-77 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-21 261400 105.65-2-21 261400 105.65-2-21 261400 105.65-2-24 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-40 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-40 261400 105.66-3-34 261400 105.66	200		-	ADMID, GEORGE L.		220	349.0
261400 105.65-1-97 261400 105.65-1-97 261400 105.65-1-97 261400 105.65-1-97 261400 105.65-1-97 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-24 261400 105.65-2-24 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-40 261400 105.66	CTD				AVE	330	110.61
261440 105.65-1-93 261440 105.65-1-93 261440 105.65-2-10 261400 105.65-2-10 261400 105.65-2-24 261400 105.65-2-24 261400 105.65-2-24 261400 105.65-2-24 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-43 261400 105.65-2-43 261400 105.65-2-43 261400 105.65-2-44 261400 105.65-2-44 261400 105.65-2-44 261400 105.66-2-12 261400 105.66-2-12 261400 105.66-2-2 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-40 261400 105.66-	Cala			ENICKTRINGS	ъ	017	321.00
261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-10 261400 105.65-2-20 261400 105.65-2-24 261400 105.65-2-24 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-37 261400 105.65-2-43 261400 105.65-2-43 261400 105.65-2-44 261400 105.65-2-44 261400 105.65-2-43 261400 105.65-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-17 261400 105.66-3-17 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-3-28 261400 105.66-3-3-34 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-3-40 261400 105.66-3-40 261400 105	/ Tan			KNORK, MAITHEM	ZO-Z/ MINITE ST 14606	022	2,634.94
261400 105.65-2-10 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-20 261400 105.65-2-24 261400 105.65-2-37.001 261400 105.65-2-37.001 261400 105.65-2-43 261400 105.65-2-44 261400 105.65-2-44 261400 105.65-2-37 261400 105.66-2-2 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 105.66-3-8 261400 1	RT40			KUNG, ALICE	6	210	153.4
261400 105.65-2-20 261400 105.65-2-24 261400 105.65-2-24 261400 105.65-2-27.001 261400 105.65-2-37.001 261400 105.65-2-37.001 261400 105.65-2-43 261400 105.65-2-44 261400 105.65-2-44 261400 105.66-2-2 261400 105.66-2-2 261400 105.66-2-2 261400 105.66-2-33 261400 105.66-2-33 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-6 261400 105.66-2-6 261400 105.66-2-7 261400 105.66-2-7 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-38 261400 105.66-3-38 261400 105.66-3-34 261400 105.66-3-40 261400 1	6190			HANNAH, STRODY J.		230	2,657.78
261400 105.65-2-24 261400 105.65-2-37, 001 261400 105.65-2-37, 001 261400 105.65-2-43 261400 105.65-2-43 261400 105.65-2-44 261400 105.65-2-44 261400 105.65-2-44 261400 105.66-2-2 261400 105.66-2-2 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 27 261400 105.66-2-3 28 261400 105.66-2-7 29 2017Y TRUST COMPANY FBO ASIF KHAN MYNHAS ILC BRIMANCOMB, JUSTIN M. 201400 105.66-2-3 201400 105.66-2-3 201400 105.66-2-3 201400 105.66-2-7 201400 105.66-2-7 201400 105.66-3-17 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-2 201400 105.66-3-3 201400 105.66-3-4 201400	0620			BOCK STEVEN LEE JR	CALIHAN PARK	438	216.94
261400 105.65-2-37.001 LIFE CHURCH OF NEW YORK 218 MURRAY ST 14606 261400 105.65-2-43 261400 105.65-2-44 261400 105.65-2-44 261400 105.65-2-44 261400 105.66-1-12 261400 105.66-2-2 261400 105.66-2-3 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-40 27 SHERMAN ST 14606 210 210 ANGLE ST 14606	0621		×	SCHIAVONE DEVELOPMENT LLC	AVE	330	563.
261400 105.65-2-43 ALSSEED MANSOUR F KH 261400 105.65-2-44 261400 105.65-2-44 261400 105.66-1-12 261400 105.66-2-2 BRIMACOMB, JUSTIN M. 261400 105.66-2-3 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-6 261400 105.66-2-7 261400 105.66-2-7 261400 105.66-2-7 261400 105.66-3-27 ANGLE ST 14606 210 23 SHERMAN ST 14606 23 SHERMAN ST 14606 23 SHERMAN ST 14606 23 SHERMAN ST 14606 24 SHERMAN ST 14606 25 OAGLE ST 14606 261400 105.66-3-27 261400 105.66-3-27 WHITINEY ST HOLDINGS LLC 261400 105.66-3-40 ATCF RED HOLDINGS LLC 580 CHILD ST 14606 438 261400 105.66-3-40 Y MLLB INC	0622	105.65-2-37.		LIFE CHURCH OF NEW YORK	MURRAY ST 14606	620	250.67
261400 105.66-2-44 261400 105.66-2-24 261400 105.66-2-2 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 27 ANGLE ST 14606 210 261400 105.66-2-3 27 MOHAMMED Q. 27 SHERMAN ST 14606 210 261400 105.66-2-3 27 Y LECHANE REAL ESTATE 261400 105.66-2-7 261400 105.66-3-7 261400 105.66-3-7 261400 105.66-3-7 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34	2630	FP-C-59 501		DI COPPO MANCOLIN FI KH	IVELI AVE	0.55	34 510 06
261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-3-17 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-34	0000				TVETT NOT	411	3 700 10
ASIF KIAN MINHAS LLC 261400 105.66-2-2 261400 105.66-2-2 261400 105.66-2-2 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-3 261400 105.66-2-37 261400 105.66-2-6 261400 105.66-2-6 261400 105.66-2-7 261400 105.66-2-7 261400 105.66-2-7 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-40	6790				PIETT WAT	471	1,790.19
261400 105.66-2-3 261400 105.66-2-32 261400 105.66-2-32 261400 105.66-2-33 261400 105.66-2-33 261400 105.66-2-37 261400 105.66-2-37 261400 105.66-2-6 261400 105.66-2-7 261400 105.66-3-17 261400 105.66-3-17 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-40 27 28 28 28 28 28 28 28 28 28 28 28 28 28	0220			ASIE KHAN MINHAS LLC		017	1,644.07
261400 105.66-2-32 MOHAMMED, MOHAMMED Q. 23 SHERMAN ST 14606 438 261400 105.66-2-37 Y LECHASE REAL ESTATE 261400 105.66-2-6 ROC HOLDINGS 103 LLC 261400 105.66-2-7 ROC HOLDINGS 103 LLC 261400 105.66-3-17 CHINAPEL, AUGUST J. JR 261400 105.66-3-27 WHITNEY ST HOLDINGS LLC 261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 261400 105.66-3-40 Y MLLB INC 28 SHERMAN ST 14606 438 27 SHERMAN ST 14606 210 27 SHERMAN ST 14606 210 28 ANGLE ST 14606 210 29 ANGLE ST 14606 210 210	0626			BRIMACOMB, JUSTIN M.		210	1,086.21
261400 105.66-2-33 261400 105.66-2-37 2 LECHASE REAL ESTATE 261400 105.66-2-6 261400 105.66-2-7 261400 105.66-3-17 261400 105.66-3-17 261400 105.66-3-17 261400 105.66-3-17 261400 105.66-3-17 261400 105.66-3-28 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-34 261400 105.66-3-40 27 SHERMAN ST 14606 47 SHERMAN ST 14606 210 210 210 221 235 WHITNEY ST 14606 230 243 251400 105.66-3-40 251 261400 105.66-3-40 261400 105.66-3-40 27 MLLB INC	0627			MOHAMMED, MOHAMMED O.	SHERMAN ST 1	430	359.56
261400 105.66-2-37 Y LECHASE REAL ESTATE 47 SHERMAN ST 14006 330 261400 105.66-2-6 ROC HOLDINGS 103 LLC 96 ANGLE ST 14606 210 261400 105.66-3-17 CHINAPPI AUGUST J. JR 261400 105.66-3-27 HHITNEY ST HOLDINGS LLC 261400 105.66-3-34 ATCF REO HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF REO HOLDINGS LLC 580 CHILD ST 14606 433 261400 105.66-3-40 Y MLLB INC	80 V			MOHAMMED D	SHERMAN ST 1	AFA	386.66
261400 105.66-2-6 FERNWOOD 1ST INC 200 ANGLE ST 14606 210 261400 105.66-2-7 FOCH HOLDINGS 103 LLC 96 ANGLE ST 14606 210 261400 105.66-3-27 FERNWOOD 1ST INC 100 ANGLE ST 14606 210 261400 105.66-3-27 WHITNEY ST HOLDINGS LLC 365 WHITNEY ST 14606 433 261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF RED HOLDINGS LLC 51 ASALLE ST 14606 433 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 433	0 0		<	TOTAL TOTAL TOTAL D.	AT CHEREST OF TACOC	000	200.00
261400 105.66-2-6 ROC HOLDINGS 103 LLC 96 ANGLE ST 14606 210 261400 105.66-3-17 FERNMOOD IST INC 100 ANGLE ST 14606 210 261400 105.66-3-17 CHINAPPI,AUGUST J. JR 411 LYELL AVE 14606 330 261400 105.66-3-27 WHITNEY ST HOLDINGS LLC 365 WHITNEY ST 14606 433 261400 105.66-3-34 WHITNEY ST HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF REO HOLDINGS LLC 5 LASALLE ST 14606 210 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 449	6290		×		SHERMAN ST	330	06.789
261400 105.66-2-7 261400 105.66-3-17 261400 105.66-3-27 261400 105.66-3-27 261400 105.66-3-28 261400 105.66-3-34 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 261400 105.66-3-40 27 28 28 28 28 28 28 28 28 28 28 28 28 28	0630				ANGLE ST 14	210	1,966.39
261400 105.66-3-17 CHINAPPI AUGUST J. JR 261400 105.66-3-27 WHITNEY ST HOLDINGS LLC 365 WHITNEY ST 14606 433 261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF REO HOLDINGS LLC 51ASALLE ST 14606 210 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606	1230				100 ANGLE OF 14606	210	1.846.07
261400 105.66-3-27 CHINAPPL, AUGIST J. JR 411 LYELL AVE 14006 330 261400 105.66-3-27 WHITNEY ST HOLDINGS LLC 365 WHITNEY ST 14606 433 261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF REO HOLDINGS LLC 5 LASALLE ST 14606 210 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 4449	TCOU			1	TINGTE ST 14	010	1,040.07
261400 105.66-3-27 WHITNEY ST HOLDINGS LLC 365 WHITNEY ST 14606 433 261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF REO HOLDINGS LLC 5 LASALLE ST 14606 210 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 -449	0632				LYELL AVE 1	330	2,021.09
261400 105.66-3-28 WHITNEY ST HOLDINGS LLC 359 WHITNEY ST 14606 433 261400 105.66-3-34 ATCF REO HOLDINGS LLC 5 LASALLE ST 14606 210 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 449	0633				HHITNEY ST	433	3,544.63
261400 105.66-3-34 ATCF REO HOLDINGS LLC 5 LASALLE ST 14606 210 261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 -449	0634			HOLDINGS	WHITNEY ST	433	3,856.34
261400 105.66-3-40 Y MLLB INC 580 CHILD ST 14606 - 449 2,995.0	5590			M.DINGS LI	_	210	668 47
ECHNIC ACCUMANTAL A PRODUCT AND A PRODUCT AN	9630	105 56-	<			249	995.0
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SUGGESTED LIST

MINIMUM BID PROP

70	SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS 1	TAXES OWING LEGAL FEE	MINIMUM BID PR
i	3	61400 106 66		MIII FO SINFOFOX X	ON LACALLE OF 14506	설 변 명 명	175 36	175 36
	0638	261400 105.66-3-48		GATTI, TERRI	5T 14	230	(4)	3,983.26
_	0639	61400		ELC	592 CHILD ST 14606	220	925.	925.
	0640	105,66-	:	BERMUDEZ, JOSE L.	581 CHILD	نیا (نیا د	147	
	0641		¥	SZUCS, GEORGE	CAUS AL 146	112	6,516.0/	6,516,0/
	0642			NASH, REGINALD	137 SARATOGA AVE 14608	000	1.951.9R	1.951.98
	0644	261400 105.67-1-53.001		MANRAY MANAGEMENT LLC	-262 LYELL	482	6.570.43	70.4
	0645	105.67-1-9	×		00	220	2,171.30	w
_	0646			0	d.	482	4,077.47	077
_	0647			MAN ADEL SAIF	LYELL AVE 14	484	6,623.32	6, 623, 32
	0648			ESTATE GROUP	- 4	187	554 50	554.60
	0650	261400 105 68=1=23 00-2-10 CUI UORIO		BIACKMAN INTERPLY	238 SPENCER ST 14608	230	1.679.94	79
	0651			BUCCI DAVID C	SPENCER ST	433	1.313.86	313
_	0652			33-35 LAKE AVENUE LLC	-	438	362 15	362, 15
_	0653			33-35 LAKE AVENUE LLC	LAKE AVE 1	433	2,482,18	2,482.18
	0654	261400 105,68-3-44		DALLAS REAL ESTATE INVESTMENTS	- 5	340	583.57	583.57
_	0000	261400 105.70-1-82		HRYWNAK SEVERKO	102 FALMOUTH ST 14606	311	36:28	36.28
_	0657			SCHLEIFER JOSEPH E/KARLA	MT READ BLVD	210	3,840_10	3,840.10
_	0658			GIANNAVOLA, ANGELINA	CAMPBELL PA	210	3,769.00	
_	0659	261400 105 71-2-35		DAKOTA STRUBT INC	250 DAKOTA ST 14606	449	4.827.09	4,827.09
_	0661	105		GOODRIDGE, ROBERT	_	210	383.84	383.84
_	0662			GATTI, TERRI L.	GLIDE S	220	265.	6, 265, 51
	0000	261400 105.72=1=21	-	BRIKNAP JODY K	540 HAGUE ST 14606	210	2,121,83	2,121.83
	0665	105	×		LOUISE S	210	3,628.55	3,628,55
	9990	105.73-1-11	×		89 BRAYER ST 14606	210	1,668.93	399
	0667	261400 105_/3-1-31 261400 105_/3-1-50		BUSKRY, BEATRICE	142 MASSETH ST 14606	210	933.88	88.666
	0669	105		TL6 RE1 LLC	-0-	210	1,492.17	1,492.17
	0670	105	Y	CLARK, ANSON	MASSETH ST	210	909	909
	0671	61400 105		LDINGS	AMES ST 146	210	2,291.46	291
	0672	105		PROTA PRODUCTIONS LLC		017	00.30	
	06/3	105		TATE, SAMMLE L.	511 CHILD ST 14606	4 B C	3.961.64	3,961,64
	0675	261400 105.74-1-21		ROC HOLDINGS 103 LLC	— .	210	2,326.01	2,326.01
	0676		۲	-	-	210	1,686.00	1,686.00
	0677			ATCF REO HOLDINGS LLC	GLASSER ST 1	210	2,474;51	2,474.51
	0678	105	¢	PICKENS, SHERRIE L.	RUGRAFF ST	210	1,307.40	1,307.40
	6/90	102	< ⊢	OCCUTA BRING	304 WHITNEY ST 14606	710	16,800,28	16, 800, 28
	0690	105	•	STANLEY JERRY	337-339 ORCHARD ST 14606	311		286.42
	0682			YAN, LI	ST 14606	220	4,936.91	4, 936, 920
	0683	261400 105.74-3-7			38 LIME ST 14606	482	5,042.87	5,042.87,
	0684			INFINITY PROP MGMNT NY LLC	9 LIME ST 14606	280	1 296 01	4,148.27
	5890			CUMBO, TOSTON F	SOUND TO CONTROL OF THE OF	210	1.665.21	1,665.2h
	0680	261400 105 75-1-6 261400 105 75-1-6		HOUSE CASH LLC	381-385 SAXTON ST 14606	280	537.02	537.010
	0688			BARTON, LAMONT A. JR	1460	449	7,433.30	7, 433, 3 V
	6890	105.75-		AGE REAL ESTATE GROUP LLC	91 WALNUT ST 14608	022	3,130.02	120.061
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0741 0742	0740	0739	0737	0736	0735	0734	0733	0732	0731	0770	0729	0728	0727	0725	0724	0/23	2270	0721	0720	0719	0718	0717	0716	0715	0714	0713	0712	0711	0710	0709	0709	0706	0705	0704	0703	0702	0701	0700	0000	0690	9690	2695	0694	0693	0692	0691	0690		SERIAL #
261400 105.82-3-52 261400 105.82-3-69	105.82-	261400 105.82-3-36.002	105,82-	105.82-	105.82-	105.82-		105.82-		261400 105.82-1-84		12-1-20, CO1 00013C				-TR - 50T		105.81-		105.8	105.		105.8					261400 105.81-1-49			261400 105.81=1=18						105.80-1-15	105.79-	261400 105 79-3-41		261400 105.79-1-49					105.75-2-	261400 105.75-2-58		SWISCD ACCOUNT NUMBER
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VALENCIA, VICTOR FRANCISCO NAVEDO, JOSE J.	NEBBIA SEAN FALLON	NEBBIA SEAN FALLON	SANCHEZ, PEDRO	CASIANO, WALESKA	CONN, FRANK D.		MARIO AND SONS LLC	GRAYSON, YOLANDA		AGG GEREFE MANAGEMENT CORP	K11K	DIVON JEBBETT ON		TISDALE, RAQUINTIS	ZARCONE, CARMILLE JOSEPHINE	BELIEVERS, TEMPLE	POSTWAITE, AMOS	FEQUIERE, JOANES	OBIEKE, OSITA	AKINLAWON, VALARIE	BURDA, JOHN A.	KRANIG, SHARYL	RGONZ PROPERTIES LLC	WHITNEY ST HOLDINGS LLC	HALPERN, YARIV		PREMIER REAL ESTATE DEV	HUBBARD, RANDY S.	ANVIL HOLDINGS LP		TAKE AVE HOLDINGS IIO	FROM HOUSE 2 HOME LLC	HUDSON, MATTHEW	JONES, EUGENE		LIPFORD, SHELDON R.	BOGGS SANDRA E	ARCHER RONALD F	MARKERS TOAN D	CAMPBELL, ANDRE	D'ONOFRIO, NICHOLAS	TRIEU, CUONG N.	ABBAZIA, BARBARA		ATCF REO HOLDINGS LLC	GRANT WASHINGTON SMITH	BURDA, JOHN A.	1	OWNER NAME
396 ORANGE ST 14611 659-665 JAY ST 14611		431B ORANGE ST 14611	114		ORANGE ST 14	ORCHARD ST 1461		ST 14611	654-660 TAY ST 14611	1 1	10 BUGBAFF ST 14606	107 CHILD BY 11606				428 AMES ST 14611		COLVIN ST 14	COLVIN ST 1460	788 JAY ST 14611	47 MURRAY ST 14606	828 JAY ST 14611	39 LISBON ST 14606		5 JAY ST 14611	LORENZO ST 14	LORENZO ST 14	LORENZO ST 1	ST 14	892 JAV ST 14611	SO MAKEOW ST 14611	18 MARLOW ST 14611	23 MARLOW ST 14611	JAY ST 1461	HAGUE ST 14	HAGUE ST 14	PI TS SIDAN D	61 BARKER OF 14611	0 PT 17 21 14	ST 14	14	54 WEIMORE PARK 14606	1338 JAY ST 14611		SARATOGA AVE	SAXTON ST 1	594 SMITH ST 14608		PROPERTY ADDRESS
210 449	210	311 113 1149	210	311	210	311	210	311	220	210	210	210	210	210	210	482	210	220	210	230	210	311	210	210	210	210	210	311	220	311	012	210	210	210	210	210	210	210	210	210	220	210	210	210	220	210	220		PROP CLASS
3,309.77 1,944.29	, 246.1	113.63	054.	ů	925.64	, ,	006.9	55	7.001	400 3	٠.	20.0	27	۵.	156.	'n		70.0	458.3	4	0		723.4	061.7	508.6	'n) 444	1,227,25	942.4	1.077	044	,519.9	957.7	262.4		610.3	D EVE	569.4	6.67B	a ch	329.1	,424.7	216	647.3	818.5	45.0	5,885,20		TAXES OWING LEGAL FEE
1,944.29	,246	113	1,054.86	33	925.64	70	98	56	1, 314, 42	200	750.00	מים. מ	1,677.42	748.4	156.7	. 2	5,559.74	2,170.01	2,458.30	3,501.26	1,448.01	365.39	723	061.	3,508.60			1,227.25			2,044.26	, 519.	957.						٠ ic	2,686.51	i	424.7	N	647.3	818.	45.0	5,885,20		DIE WOMINIM

LIEN OWNER NAME

SUGGESTED LIST

PROPERTY ADDRESS

PROP CLASS TAXES OWING LEGAL FEE MINIMUM BID PROP

	261400 106.23-1-22 CARALES, BERNAH 261400 106.23-1-24 TOZAN, HALIL I.	106.23-1-2	106.22-4-7	106.22-4-47	400 106.22-3-8	106-22-3-48	.22-3-2 ¥	106.22-3-1	106, 22-2-41	106_22-2-34	106.22-2-30 Y	106,22-2-28	106.22-2-27	22-2-26	106.22-2-21.001	106.22-2-20		106, 22-2-18	261400 106.22-2-17 BETHESDA		261400 106.22-2-13 KELES, TUNCAY	106.22-1-2 Y	106.22-1-13.003	21-3-65	106.21-3-5		106.21-2-9	106.21-2-6	106.21-2-19	106.21-1-74	261400 106 21-1-33 001 Y FARY FITZARFTH	106 21-1-23		105.84-3111	105.84-3-1	105.84-2-48	84-2-44	105.84-2-1.001	105.84-1-65	84-1-50		105.84-1-3	105_83-3-36	83-3-32	105.83-3-28	105.83-3-11 Y	105 83-2-22	83-2-15 Y	105 83-1-35 Y	105.02-3-12
	IDA 155 MORRILL 175 MORRILL	LLC 21 BLOOMINGI	2	44	p →	L	AL INC	p -1	OF GOD IN	326		70	CHURCH OF GOD IN	CHURCH OF GOD IN	OF GOD IN	OF GOD IN	CHURCH OF GOD IN 1087-1091 N CL	CHURCH OF GOD 63	CHURCH OF GOD IN 61 MORRILL ST	OF GOD		273 AVENUE C	A. 27 HOLLENBEC	ROC HOLDINGS 101 LLC 264 AVENUE B	AHAB AYA 223 AVENUE	255 AVENUE	287	ERTIES INC	70	71 AVENUE C	7) AVENUE A		O ENTERPRISE 2	l do	OLDINGS			C LLC				728	180 ORANGE	S M 146 ORANGE S		47 1	EMENT INC		HERRING DEMETRINS THE STITE ST	472 Jav st
	ST 14621 210 ST 14621 210	E ST 14621	4621	14621	E ST 14621	14621	ST 14621	AVE 14621	T 14621	621	4621	A 14621	621	621	AVE 14621	AVE 14621	INTON AVE 14621	14621	14621	ST 14621	14621	14621	ST 14621	4621	14621	1621	14621	1621	AVE 14621	21	4621	11631	2 4	14608	14608	T 14608	14608	8	0.00	808	14608	14608	14611	T 14611	4611	611	4608	T 14608	14611	
ture	1,296.43	297.96	917.35	996.28	8.72 2	542.34	9.59	718.75	4.44	759.73	976.25 4	9,68	6,66	46.66	1.73 7	4.44	8.31		8.52	3,86	34.50	2,	38.25	37 1, (975.21 1,	72 2,	216.41 3	357.96	ū	972_50	835.91	510 SD 1	2,134.90	123.11	798.23	2,465.10	880,62	2,652.07	929.33	339.02	069,24 10,	940.85 10,	3_43 1,	552.07	256.29	216.29	219.75	342.91	D 14	1 18 530

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	261400 106.26-2-35.001 261400 106.26-2-39		106.		106.	261400 106.25-3-65				261400 106.25-3-34						106.25-							106.	106.24-	106.2	261400 106:E* E JE		106.2	106.	106.2					05-7-50 50-4-00 106 73-4-35		100			261400 106.23-2-8				106.23-		61400 106.23-1-33	CALCO ACCOOK! NOMBEN
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	ROC HOLDINGS 102 LLC			TERRY PATRICIA	JOHNSON, BESSIE	GEHRS, JOHN A.	LITTLE, GERARD	HINES, MARY	HINES, FREDDIE LEE	THOMAS, FRED A.		ROC HOLDINGS 101 LLC	THOMAS, ROSA			RIVAS MODESTO & RUTH E	DEJESUS, SABAD	HILL, LEROY	ed de	an .	COOPER CORDELL & KANELLIA	GONZALEZ, RANDELL	HOUSER FRANK	KE'JULES REAL ESTATE	GONZALEZ, RANDELL	BEAL FLOW PROPERTY SIC	TOWE BONNIE	WALKER, JEROME L.			FRANKLIN, FAITH R.	HOWARD, TAMMY		LANE RAKEEM JAHMAL	Apple notineed called	COMPANDED ON WILLIAM	SOUTHING TARKIN M	CLOVER 1	ADDEN WIL	JULES REAL ES	CREUE-COCUR, FLAIRING	CASEY, DAHLIA	ANDREWS, SHIRLEY	NALBANTOGLU, HADIYE	APONTE, JESUS R.	BIG BOUNCE JR INC	CWNEH NAME
100000000000000000000000000000000000000	76 CARTER ST 14621	WILKINS ST 14		TARLES GOOMI. TO	BERNARD ST 1	BERNARD ST 1462	BERNARD ST 1	BERNARD ST 1	BERNARD ST 1	_	BERNARD ST 1	338 BERNARD ST 14621	ST 14621	3 ST JACOB ST 1462	30 ST JACOB ST 14621	19 NORTH ST 14	21	-281 BERLIN ST 14621	FRIEDERICH PA	WILKINS ST 14	WILKINS ST 14	THOMAS ST 14	BERNARD ST 14	BERNARD ST 14	THOMAS ST 14621	PRIEDERICH PAR	27 14	WILKINS ST 1462	BERLIN ST 14621		BERLIN ST 1462	BERLIN ST 1462	9 BERLIN ST 1462	1462	DOUGHOW OF 14691		1 000ETO AVE 1982	JOSEPH AVE I	BEKLIN ST 14621	DALE ST 14621		40 SEABROOK ST 14621	113 REMINGTON ST 14621	464 AVENUE A 14621	14	N	TACTERLE ADDRESS
	220	210	210	493	220	311	210	220	220	210	220	210	210	210	210	210	220	220	210	311	210	210	311	210	311	210	210	210	017	210	210	210	220	210	311	210	210	20 C	017	210	210	210	210	210	220	311	
S	123		WE 9	947 6	140	853.0	343.7	032.6	937.1	528.5	385	870.6	061.2	4,426.40	826.4	909.7	197.0	247.0	613.4	94.34	-J i	30	12	1,921,01	92.68	960 4	2 136 50	726.7	034	i	566.3	175.5	682.1	364	лι	597 0	0.550	120.7	9.869,	, 665. 9	654.	0	w	876.9	2,629.28	,552.8	
39.5	3,857.69	782.	6 J 4	947	7,140,99	FCB	343	4,032.69	937.	528.	305.	7,870.6	061.	426.	826.	909.	2,197.09	247	613.	94.	9 4	302	126	21		960	2 721 6	126	1,034./4	1,246.2	566.	175.	1,682.17	2.164.7	954.5	507	лч	160.	BAG.	2,665.91	654.			,876.9	29.2	552.	OTO WOMINIUM

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106.262-243 106.272-363 106.27	* SWISCD ACCOUNT NUMBER			CLAS	OWING LEGAL FE	BID PRO
SECURITY STRUCTANY LODGIES STRUCTANY LATRIC SECURITY SEC	106.26-2-4	DELINEY EDWARD	2 CARTER ST	210	-1	1 407 43
166,267-526 SIGNEDRINK, LOPINA 128 DIOPRI ST 14621 210 1.484,00 1.685,40 1	106.26-		2 CARTER ST 1	210	8 :	1,108.53
166.271-577 167.271-578 167.271-579	106.26-	SINGLETARY, LEATHA	ALPHONSE ST 1462	210	669.	669,40
166,271-69 FERMANDO IST NUT 166,271-69 FERMANDO IST NUT 167,271-69 FERMANDO IST NUT 16	106.27-		1028 NORTH ST 14621 26 PETROSSI DR 14621	210	348	1,348.89 2,757.83
106.271-1777 Y FERMODIO L'AND PROSTS 106.271-197 Y COMMUNITY NUTUAL INC 106.271-197 Y DEBLACHINA DEL 1621 710 61,779-34 106.271-197 Y DEBLACHINADO NEL 1621 710 61,779-34 106.271-197 Y DEBLACHINADO NEL 1621 710 61,779-34 106.271-198 ON DEBLACHINADO NEL 1621 710 61,769-34 106.271-198 ON DEBLACHINADO NEL 1621 710 710 710-35 106.271-198 ON DEBLACHINADO NEL 1621 710-35 106.271-199 ON DEBLACHINADO NEL 162	106.27-	FERNWOOD 1ST INC		210	275	2,275.82
106.271-96 106.271-97	106,27-			710	779	17,779,45
MONISSIS Y MONISSIS 720 PRINTAND AVE 14621 330 56,000.04 55,000.06 56,000.	106.27-		462	710	678	63,678.69
106.227-25 106.227-26 106	106		720 PORTLAND AVE 14621	330	090	56,090.46
106. 221—26. 2023 106. 221—109. 2021 106. 22	106.27-		PORTAGE ST 14	010	246	1,047,40
106. Zel-1-00.002 WINGAS, CALIFIER A. 125-127 CLANROUNT ST 14621 2.0 1.064.12 1.062.21-29.01 1.0	106.27-	AGOSTO, JAMARIE I.		210	740	740.69
106.281-189.001 WILLIAMS BROYNERY S. 125 ERRINGOM NE 14621 106.282-293 WORE PROPERTIES LLC WORD PROPERTIES LCC WORD PROPERTIES LLC WORD PROPERTIES LLC WORD PROPERTIES LLC		VARGAS, CAJEME	128 CLAIRMOUNT ST 14621	210	664	1,664.12
106.281-198 WILLIAMS BROYNERY S. PROPERTY S. 200 PERMADO, MAYE 14621 210 210 2170.08 1772.08 1		SMITH, CHRISTINE A.	1462	210	731	2,731,85
MAGE_REPERTIES_LLC MAGE_REPERTIES_LC MAGE_REPERTIES		WILLIAMS BROTHER'S PROPERTIES	236 FERNWOOD AVE 14621	210	712	1,712.08
106.282-275		MOBC PROPERTIES LLC	NICHOLS ST	210	169	2,897,97
106.282-76 PROBINSIN CHITSTOPHEN N. 287-721 FERNINGOD AVE 14609 449 3.951.15 106.295-111 Y PANOS JOSE & CAROLYN 44 HARRIS ST 14621 210 1.639.88 1.539.166.295-121 Y PANOS JOSE & CAROLYN 44 HARRIS ST 14621 210 1.139.38 1.139.166.295-144.05 RCEVEDO, PAROLEL	106.28-		FERNCLIFFE DR	43 6	474.47	474.47
106.28-372 Y MADLISON, PARRELL 106.29-1-19 Y RANDLYSON, PARRELL 106.29-1-19 Y RANDLYSON, PARRELL 106.29-1-19 Y RANDLYSON, PARRELL 106.29-1-19 (KEYADDEN, ANTOLIETTE 106.29-1-16 (KEYADDEN, ANTOLIETTE 106.29-1-17 (KEYADDEN, ANTOLIETTE 106.29-1-18 (KEYADNEN KILORIETTE 106.29-1-19 (KEYADDEN, ANTOLIETTE 106.29-1-19 (KEYADNEN KILORIETTE 106.29-1-19 (KEYADDEN, ANTOLIETTE 106.29-1-19 (KEYADDEN, ANTOLIETTE 106.29-1-19 (KEYADDEN, ANTOLIETTE 106.29-1-19 (KEYADDEN, ANTOLIETTE 106.29-1-19 (KEYADDEN, KEYADNEN KILORIETTE 106.29-1-19 (KEYADDEN KILORIETTE 10	106,28-		-291 FERNWOOD AVE 146	449	951	3,951.16
106.29-1-11 106.29-1-15 106.29	106.28-			210	619	1,619,56
Inc. 221-1-4.50 ACEVIDAD, RADUEL. 3 CHAN'S ST 14621 210 2277.27 106.251-16.001 ROC (HOLDINGS 102 LLC 16 CHANYS ST 14621 210 2277.27 1277.16.251-16.001 ROC (HOLDINGS 102 LLC 15 HARRIS ST 14621 210 2277.27 1277.16.251-16.001 ROC (HOLDINGS 102 LLC 15 HARRIS ST 14621 210 2277.27 1277.16.251-	106		ARTEL PARK	210	111	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
106.29-1-46.001 ROC HONDINGS 102 LLC 1 GRANY S \$7 14621 210 1923.77 1922. 106.29-1-46 1 GREEN, EXPLIENG LIDEAL LLC 15 GRANY S \$7 14621 210 1925.97 1925.97 1925.97 106.29-1-46 106.29-1-47 106.29-	106,29-	ACEVEDO, RAQUEL	3 GLADYS ST 14621	210	277	2,277.27
106.29-1-93 CREEN, SEQUENTIA 106.29-1-13 106.29-1-14 106.29-1-	106.29-1-46.	02	GLADYS	210	232.	1,232.37
166.29-3-13 Y GOLDEN LASINAN M. 4 ROTH ST 14623 210 2,437.02 2,437.02 1,622-3-12 1,622-3-	106.29-		- 6	211	0.00	1,660,57
106.29-3-12 BROWN, BENJAMIN A. 68 EVERGREEM ST 14605 210 2.724.57 2.724.16 106.29-3-13 2.001XDM, BENJAMIN A. 68 EVERGREEM ST 14605 210 2.910.57 2.724.17	106.29-	GOLDEN, LASHAWN		210	437	2,437,02
106.30-1-3 106.30-1-3	106.29-	A	EVERGREEN ST 14	210	724	2,724.57
106.30-1-3 106.30-1-3 106.8004, ZURI 106.20-1-37 HARDEMAN, BIRIAN 110 FLOWER ST 14621 210 1,24.96 1,724.96 1,724.96 1,724.96 1,724.96 1,724.96 1,724.96 1,724.96 1,724.96 1,724.96 1,447.02 1,448.02 1,448	106.30-	<u>"</u> «	TREYER ST 146	210	910.33	991.27
106.30-1-37 106.30-1-37 106.30-1-38 106.30-1-39 106.30-1-49 106.30-1-49 106.30-1-49 106.30-1-49 106.30-1-62.001 106.30-1-62.001 106.30-2-26 106.30-2-26 106.30-2-27 106.30-2-26 106.30-2-27 106.30-2-27 106.30-2-30 106.30-2-30 106.30-2-30 106.30-2-30 106.30-2-30 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-36 106.30-3-3-37 106.30-3-37 106.30-3-37 106.30-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37 106.30-3-3-37	106		TREYER ST	210	1,724.96	
106.30-1-39 106.30-1-62.001 106.30-1-62.001 106.30-1-62.001 106.30-1-62.001 106.30-1-62.001 106.30-1-62.001 106.30-2-26 106.30-2-29 106.30-2-30 106.30-2-30 106.30-2-31 106.30-3-31 106.30	106	HARDEMAN, BRIAN	FLOWER ST	210	937	937.97
106.30-1-62.001 MAISONET, EDUADO 80 RETHER AS 1.4621 210 1.481.85 1.481.106.30-1-9.001 210 3.418.92 3		CRITA WAY FREEDO	TENER OF A	210	947	1 001 00
106.30-1-9.001 SUN GLOBAL COMPANY LLC 94 LILL ST 14621 210 3,418.92 760.17 760.	106	MAISONET, EDUARDO		210	881	1,881.85
106.30-2-26 WILSON, CRRESTOPHER A34 CLIEFORD AVE 14621 438 684.68 684.68 106.30-2-30 TAHER ASHGAN HUSSEIN 419 CLIEFORD AVE 14621 438 684.68 6	106	¥	94 LILL ST 14621	210	418	3,418.92
106.30-2-30 TARER ASHGAN HUSSEIN 419 CLLFFORD AVE 14621 311 202.47 208.0	106		CLIFFORD AVE	210	760	760.17
ASIF KAHN MINHAS LLC 106.30-3-51 106.30-3-52 106.30-3-52 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-57 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-7 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-6 106.30-3-7 106.30-	106.30-	TAMER ASHGAN HUSSEIN	CLIFFORD AVE	1 CC	564 - 56 303 47	202 47
61400 106.30-3-47 61400 106.30-3-47 61400 106.30-3-51 61400 106.30-3-52 61400 106.30-3-52 61400 106.30-3-57 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-72 61400 106.30-3-67 61400 106.30-3-72 61400 106.30	106.30-		CLIFFORD AVE	210	90	2,890.53
61400 106.30-3-51 SEAH KAH YIN/KWA SIAT SU/ 61400 106.30-3-52 TLE REI LLC 61400 106.30-3-67 ASIF KAHN MINHAS LLC 61400 106.30-3-67 YOUNG, JESSIE 61400 106.30-3-67 YOUNG JESSIE 61400 106.30-4-72 61400 106.30-4-72 61400 106.30-4-72 61400 106.30-1-16 61400 106.30-1-2-14 61400 106.31-2-14 GREEN, RONALD 61400 106.31-2-4 CREGO, KEVIN SEAH KAH YIN/KWA SIAT SU/ 275 CLIFFORD AVE 14621 279 CLIFFORD AVE 14621 279 CLIFFORD AVE 14621 210 3,219-38 3,219-38 3,219-38 3,219-38 3,219-38 3,219-38 3,210-39 2,714-02	106.30-		CLIFFORD AVE	210	659.	3,659.61
61400 106.30-3-57 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-67 61400 106.30-3-6 61400 106.30-3-6 61400 106.30-4-72 61400 106.30-4-72 61400 106.30-4-81 61400 106.30-1-16 61400 106.30-1-2-14 61400 106.31-2-14 61400 106.31-2-14 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-5 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-4 61400 106.31-2-5 61400 106.31-2-4 61400 106.31-2-6 61400 106	106.30-	H KAH YIN/KWA SIAT	CLIFFORD AVE	210	487	2,487,30
FOUNG, JESSIE FOUNG,	106.30-	REPRINTATION	CLIFFORD AVE	210	219	219
61400 106.30-4-37 Y LOVE JONATHAN EDWARD 959-961 N CLINTON AVE 14621 482 3,940.32 3,940.61400 106.30-4-72 22 ROTH STREET LLC 22 ROTH ST 14621 210 2,714.02 2,714.02 2,714.02 210 1,024.31 1,024.61400 106.31-2-14 1.00 106.31-2-14 1.00 106.31-2-14 1.00 106.31-2-3	106.30-3-		RADIO ST 14621	210	026.2	026
61400 106.30-4-72 22 ROTH STREET LLC 22 ROTH ST 14621 210 2,714.02 2,714.02 61400 106.30-4-81 210 1,7624.31 1,6	106.30-4-		AVE 14	482	940.3	940.
61400 106.31=2=481	106.30-4-	22 ROTH STREET LLC	ROTH ST	210	714.0	714
61400 106.31=2=4 GREEN, RANGED ST 14621 210 1,671.07 1,67		DALAL REALTY MARKET	KOTH ST	010	720 5	760
61400 106.31-2-33	106.31-	GREEN. RONALD		210	671.0	671
61400 106.31-2-4 PHELPS, RONALD 5 BOSTON ST 14621 210 2,026.12 2,026 61400 106.31-2-41 CREGO, KEVIN 15-15.5 DE JONGE ST 14621 280 2,707.27 2,707	106.31	(1)	8 DE JONGE ST 14621	210	930.0	930
100-31-2-41 CUDGO, NEVEN 10 101-31-2-101 P 101-31-2-101 P 101-31-31-31-31-31-31-31-31-31-31-31-31-31	61400 106.31-2-	PHELPS, RONALD	3	210	026.1	026.
	T06.31-2-	CREGO, REVIN	U	700	707.2	101

261400	261400	0950 261400 106.35-2-22	261400 106.35-	261400 106.3	261400	261400	75-1-24 301 004 135 1-24 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	261400	261400 106.	261400	261400	261400 106.3	261400	261400 106.34-2-30	261400	261400		261400 106 34-1-61	261400	261400	261400	261400	261400	261400	261400	261400 106.3		78-1-25 301 001196 5000 1000 1000 1000 1000 1000 1000 100	901 00113C	261400	261400 106	261400 106	261400	0913 261400 106.32-3-1.006	261400	261400	261400	261400 106	8-7-15 301 100 135 8050;	261400	261400 106.31-	261400 106.31-	261400 106.31-	0902 261400 106.31-2-7.001	SEXIAL # SAISCD ACCOUNT NUMBER	
Y VARGAS, SONJA		MOTIF PROPERTIES LLC	Y ASK GROUP LLC			Y ASK GROUP LLC			MARTINEZ, CARLOS T.	PABON BLANC IRIS			REAL FLOW PROPERTY LLC		ANVII HOLDINGS LP	SCOTT, JOYCE	מרסודו וסערה א.		SALEH NABEEL SAEED		Y MOBLEY, BRENDA		TRUE NORTH ROCHESTER MARK	DALTON, WILLIAM	LLC		HALL MARY FOT OF	SANCY, QUENTLA	NAVEDO PRODUCTIONS CORP		COLLAZO, PAULA	WASHINGTON, JAMES	VIS CAPITAL HOLDINGS INC	CALETZ, JOEL		Ω.	PRESHA, LAWRENCE C. SR	ZEVEL LIC		ANDERSON, KEVIN		DUTCHTOWN HOLDINGS LLC		SIMPSON CHARLES W.	THE OWNER NAME	
429 FIRST ST 14605 385-387 FIRST ST 14605	126 SANDER ST 14605	34 COLEMAN TER 14605	_	6 MANITOU ST 14621	10 MANITOU ST 14621	1380 CLIFFORD AVE 14621	T 15 TECHT CZ		. "	74 HOLLISTER ST 14605	ST	S	7 LOCHNER PL 14605	13 LOCHNER PL 14605		1090 CLIFFORD AVE 14621	CITERORD AVE	ALPHONSE ST 14		TS.	ALPHONSE ST	ALPHONSE ST	548-550 HUDSON AVE 14605	ATKIN TER 14	ALPHONSE ST 1	CLIFFORD AVE		ALPHONSE ST	CLIFFORD AVE	CLIFFORD AVE	CLIFFORD AVE		33 BARONS ST 14605	. 7		ALPHONSE ST	WEIGEL AL 14	51 MARTA OF 14521	14605	SULLIVAN ST	JOSEPH AVE	O JOSEPH AVE 1	Sit	11 BOSTON ST 14621	PROPERTY ADDRESS	
220	210	210	312	210	210	710	210	220	210	210	210	433	210	210	220	311	210	210	438	311	311	220	330	411	311	311	210	220	425	311	220	449	210	210	220	311	311	311	210	210	210	438	210	311	PROP CLASS T	
911	2,571.92	163.9	500	084	1,268.49	1.822.35	2,388.37	1,862.21	171.	1,129.24	1,819.58	w	797.86	_ (183	1/000.03	COO C	1 121 01	1,084.78	1,184.61	1,808.21	2,392.96	21.25	3,689.96	758.	1.440.72	2 411 57	279.	422.	97.	1,628.36	1, 107, 52	5,673,64	1,413.08	0	209.55	116.03	163 77	506.07	983.73	868.31	349.82		942.64	TAXES OWING LEGAL FEE	
1,092.16	2,571.92	2,163.94	۵	5,084.15	1,268.49	1.822.35	2,588.5/	1,862.21	10, 171.96	1,129.24	1,819.58	3,294.33	797.86	1.877.13	7 67	177 77	1,131.91	1,4/9.96	1,084.78	1,184.61	1,808.21	2,392.96	21.25	3,689.96	758.62	1.440.72	2 411 57	2, 279.17	3,422.64	97.58	1,628.36	1,107,52	5,673,64	413.0	1,273.03	209.55	116.03	153 72	606.07	983.73	868.31	34	- 1	942 64	MINIMUM BID	

SUGGESTED LIST

SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP
0055	261400 106 35-2-70	<	JONES BIIGHNE		3,0	ב ב	0
0956	35		SAMUELS, CHARLES	ROHR ST 14	220	2	4,742.81
0957	106.35-	·~)	ROHR ST	220	,916.2	916
0958	106.35-	×	DAVIDSON, ROXANNE A.	MILLER ST 1	210	793.5	
0959	106,35-3-35		LORENZO, ESTHER A.	MILLER ST 1	210	266.4	266.
0960	106.35-		FOSTER, KALAIYA	MILLER ST 14	210	435.6	Tim.
1960	106		COOPER, SAMUEL L.	1460	220	058.4	5,058.49
2960	106			AVE	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	5	6,926,74
0964	106				1 A L	3,127.09	1 060 16
0964	251400 106 36-2-50			21 CEALEGOONE ST 14621	310	CT 696 T	1 0 4 C 1 C C C C C C C C C C C C C C C C C
0966	-9E 901		WIRMIN FRWIN	12 PRINCILLA ST 14509	210	745.00	1 745 56
0967	106.36-		ROC HOLDINGS 103 LLC	PRISCILLA ST	210	5,392,50	5, 392, 59
0968	106.36-	Y	100	KELLER ST 146	210	4.767.29	4.767.29
0969	106.37-	,	LOPES SANTOS	DURGIN ST 1	210	3.598.77	3,598.77
0970	106		DENARD MICHAEL	1 EVERGREEN	220	5 144 25	5.144.25
0971	106	×	REYNOLDS GEORGE P		411		3,402,80
0972	106			2	210	1,176,46	1,176,46
0973	106		MAX CONSTRUCTION GROUP LLC	to.	220	2,879,15	2,879.15
0974	106		DIMENSIONS PROPERTY MGMNT LLC	8-12 CONKEY AVE 14605	411	4,032.94	4,032,94
0975	106	۲.	WADE, KASHUS	EVERGREEN ST	017	000	3,000.12
0977	261400 106.38-2-11	,	HIS PROPERTIES INC	127 SCRANTOM ST 14605	210	1.16B_70	1.168.70
0978	106.38-			14R SIEBERT P	280	2,643.94	2,643.94
0979	.38-			See all	210		2,836.45
0860	106			PRINCETON ST	210	1,033,11	1,033.11
1860	106	<	THOMAS PATRICK R G	PRINCETON ST	210	1,143.28	1,143.28
0982	261400 106.38-3-53	H	SANTIAGO DENTSE M	15 FIEN ST 14605	210	539 57	530.57
0984	106.39-			SULLIVAN ST	311	526.67	526.67
0985	106.39-1-		ORTIZ MARCOS A/LEBRON	0 HOELTZER ST	311	5, 838, 97	38.
9860	106		COLEMAN, LUTHETA		210	1,410.44	1,410.44
0987	261400 106,39-1-8		BURNS ROBERT JR & SHITH	SULLIVAN ST	210	2,652.36	2,652.36
8860	106		585 REALTY GROUP LLC	2-774 N CLINT	482	2,616.97	2,616.97
6860	106		ROC HOLDINGS 103 LLC	HOELTZER ST	210	1,343.17	1,343.17
0990	106		JOHNSON, ZACK	HOELTZER ST	220	3, 152, 62	3, 152, 62
0991	106.39-4-		RANSOME, CHARLIE MAE	_	210	634.05	634.05
2660	261400 106 40-1-17 001		COHNOCO DEL TADA	10 THOMAS ST 14505	210	4 465 BB	4.465.88
0994	106		ROBINSON, JOHN	480 UPPER FALLS BLVD 14605	210	4,470.57	4,470.57
0995			WESTER, THEODORE	Ů.	210	1,384.83	384.8
9660	106		WESTER, THEODORE	CUBA PL 146	210	1,656.07	1,656.07
0997	106		QUINN, ADAM D.		210	2,176.45	2,176.45
8660			REED, RENEE	2 UPPER FALI	462	2887	2, 882. 993
6660			REED, RENEE	EDWARD ST 1	31L	3 6	3 44 4 5 7 0 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1000			U	AT MERCEN OF TAROCO	311	104 02	104 02,
1001	100		RE SEMI LLC		ω (→ μ	583.57	583.544
E001	261400 106.41-2-49		RE LEWI LLC		433	21	4,721.30
1004			2EMI		438	466	466. 71Cr
1005				-	210	1,614.96	1, 614. 9ar
1006			QUICK NET LTD	HOLLISTER ST	311	104.97	104.9 M
1007	2614UU 1U6.41=3-33	I	# LAUG , MARK	40 PINCOPM OF 14000	0.1.2	007.00	9 -
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	1113	1112	1111	1110	1109	1108	1107	1106	1105	1104	1103	1102	1101	1100	1099	1098	1097	1096	1095	1094	1093	1092	1091	1090	1089	1088	1087	1086	1085	1084	1083	1082	1081	1080	1079	1078	1077	1076	1074	1074	1072	1071	1070	1069	1068	1067	1066	1065	1064	1063	1062	1061	
	261400 106.59-1-33	106.58-3-	106,58-2-	106.58-	261400 106.57-3-65	106.57-	106	106	106.57-	106.57-	106.56-	106	106	106.53-	106, 52-	106.52-	106.52-	106.52-	106.52-	261400 106.52-2-61		261400 106.52-1-58,002		106				106.52	261400 106.51-3-17	106.51-	106.5	106.51-	106.51-	106.51		106.51	106.51-	261400 106 51-2-14			106		106.50-3-21.	106.50-	261400 106.50-2-29.001			106.50-	49-	106.49-	261400 106.49-3-23	261400 106.49-3-15	
							Y		×	Y													Y											Y				<															
	PERRY, JAMES D.		RUSSELL, ULYSEES	LDS EXPRESS LLC	ALGOHAIM, MAHMOOD		COCO'S REVENGE LLC		(T)	ENGLISH ERNEST E JR	BLAKE, SEBERT	RE 1EMI LLC	MEDWIN, BARNEY	MADISON, TYRONE		HUDSON, MATTHEW L.	NAVEDO, JOSE JR	FORBES, ELIZA	GUADALUPE, ELOUISE	ADAMS, JEROME D.	HICKORY CAPITAL PARTNERS LLC	RODRIGUEZ, YISELL	MOORE VINCENT L.	CDC SPECIALTIES INC	ANVIL HOLDINGS L P	ROC HOLDINGS 103 LLC	MOBC PROPERTIES LLC	KROECKEL, ROBERT E.	NAVEDO JOSE & ISABEL	ESTRICH, BENJAMIN		HARPER JOSEPH & GERTRUDE	CORDOVA CARMEN	SIMBA HABIBI	HLS PROPERTIES INC	ATCF REO HOLDINGS LLC		HIGOS ENTERPRISES LLC	ANIHONI, VERONICA	MOBC PROPERTIES LLC	GEBREAMLAK, SABA	JACKSON LYNNETTE/JEFFERS	AHLUL BAYT SOC OF ROCH	VALENCIA, VICTOR FRANCISCO	SMITH, LOUVONNE		72 CENTRAL PARK TRUST	SAMUELS CHARLES	WHITE PHYLLIS	WILSON STREET APARTMENTS	CRUZ-DIAZ SHPSKA M	MARTIN KRVIN LER	
	24 FIRST ST 14605	5 MESSINA ST 14605	3 VETTER ST 14605	512 SCIO ST 14605	ST	PORTLAND AVE 14	14	6 WOODBURY ST 1	PORTLAND AVE 14	PORTLAND AVE	SKUSE ST 146		566 ST PAUL ST 14605	34R CLIFF ST 14608	44 WABASH ST 14609	198 SIXTH ST 14605	184 SIXTH ST 14605	134 SIXTH ST 14605	91 SEVENTH ST 14609	103 SEVENTH ST 14609	-146 SEVENTH ST	414 CENTRAL PARK 14605	157 FIFTH ST 14605			182 FIFTH ST 14605	150 FIFTH ST 14605	177 SIXTH ST 14605	304 FOURTH ST 14605	SECOND ST 1	4	151 THIRD ST 14605	161 THIRD ST 14605	194 THIRD ST 14605	156 THIRD ST 14605	120 THIRD ST 14605	- 6	351 FOURTH ST 14505	TENDER TO LA	185 SECOND ST 14605	VETTER ST 14605		1 CENTRAL PARK 1	CENTRAL PARK	HEBARD ST 1460	PORTLAND AVE 1	2	69 BAY ST 14605	11.5 HELENA ST 14605	41 WILSON ST 14605	NORTH ST	35 HELENA ST 14605	
	0.17	210	210	433	210	438	484	210	710	438	210	449	449	340	210	210	220	311	210	220	220	210	210	210	210	210	210	210	220	210	210	210	210	220	210	210	111	111	220	210	220	210	482	220	210	431	220	220	⊒ (⊒ = 1	311	220	210	
	324.1	LJ LJ	074.6	930.6	175.9	60	916.4	8.308	118.0	557.5	œ	475.0	0.7	113		919	Ü				2,717,26		5,321.00	1,852.44	1,240.89	2,066.96	957.39	7	517	93	-J	2,347.68	38	70	9 :	817-04	999	178	0 -	947	28	- 63	124	776	436	674	1,919.22	951	96	320	151	900	
ıre	- 45	3, 739. B N	074	930	2,175.99	90	916	2,806,80	118	557	3,507,87	475	1,930.74	113,63	3,442,77	919,94	2,043.25	256	712	045	2,717.26	100	321	852	1,240.89	2,066.96	957.39	1,017.78	1,517.55	793.72	a		938 4	870.8	un e		99 7	178 2	n å	947.0	628,5	,868.6	124.8	776.5	,436.0	,674.3	1,919,22	951.6	39	ο,	167	0 601	

	1165 261400 106.68-1-25 1166 261400 106.68-1-27	106.67-2-21	261400	261400	261400 106.67-	9 261400	261400	261400	261400 106.66-1-18	261400	261400	3 261400	106.65-	1151 261400 106 65-2-51	361400 106.65	261400	261400 106.65	1147 261400 100:03-2-17	261400	261400	261400	261400		001192	261400	261400	261400	261400	261400	261400	261400 106.60-		261400	261400	261400	261400	261400 106.60-1-7	1126 261400 106 60-1-44	261400	261400	261400 105.50-	261400	261400 106.59-	261400 106.59-	261400 106.59-	1117 261400 106.59-2-47.001	1116 261400 106.59-2-44	5 261400 106	1114 261400 106.59-1-41	ŀ	SERIAL # SWISCD ACCOUNT NUMBER
	LUCISANO, DOMINICK M. II WOMACK, SHALONDA				Y HUGO'S ENTERPRISES	ROC	Y TL6 RE1 LLC	MCCULLOUGH, SHANDELL	ATCF REO HOLDINGS LLC		WORD	WORD	REDEEMING WORD CHRISTIAN	RETURNING HORD CHRISTIAN	TERRITOR 159 INC	A LINE CHARLES AND CHARLES AND A CHARLES AND CHARLES A		REDEEMING WORD	V REDEEMING WORD CHRISTIAN		V MOTA TROATS				Y BURUA JOHN A & ELLDA	PARKER, GLORIA	HAPPY TENANT REALTY LLC	HIGHER HEIGHTS CHURCH OF	CHURCH OF GOD	FULTON, LOUISE	HUDSON, MATTHEW	ADAMS, ZACHARY			Y SANCHEZ, FLORENCIO JR		Y SULLIVAN-KEARSE, SINCERRAY	MOCALLEY JAMES	CENTRE CHARLES N.		HARRIS, ALEXIS	JOHNSON LASHAY/ROBINSON	APONTE, THOMMY RODRIGUEZ	HLS PROPERTIES INC	KEARSE, SINCERRAY	AYALA, CARLOS J.	Y HAYGOOD, TIMOTHY	KEARSE, SINCERRAY	HUGOS ENTERPRISES LLC	1	LIEN OWNER NAME
	59 PECK ST 14609 47 PECK ST 14609	HAYWARD AVE	114 HAVWARD AVE 14609	ARSON AVE 14	31-35 GARSON AVE 14609	191 LEWIS ST 14605	138 LEWIS ST 14605	LEWIS ST 14		WELD ST 14605	146	3 :	WOODWARD ST	54-56 WOODSWARD ST 14605	TO COMMISSION OF	- 5	ONTABLO ST 14	ONTARIO SI	ONTARIO	1 6	AT DAVIG OF TAKES	TO OTHER THE CT.	1 4		MIRTEL OF 140	WEBSTER AVE		-	14609	27 DIRINGER PL 14609	DIRINGER PL 1	FIFTH ST 1460	FIFTH ST	SIXTH ST 1460	27 SEVENTH ST 14609	SHORT ST 14609		52 FATR PI 14609	TAIR PL	30 FATE BY 14600		162 PECK ST 14609	64 SECOND ST 14605	59 THIRD ST 14605	34 THIRD ST 14605	18 THIRD ST 14605	192 PENNSYLVANIA AVE 14609	234 FOURTH ST 14605	66 FIRST ST 14605		PROPERTY ADDRESS
	220 3,359.92	1.	780	2,779	9,808	2,201	629.0	1, 189. 2	829.9	3,001.2	9	55.9	55.9	220 829 95	3 025 1	1 611	E DUB UC	46.	62	1 710	٠,٠	_	-	1 163.	0,400,4	311 191,43	1,112.4		197.0	1,646.	624.	1,157.	2,125.	2,	690.	1,422		256'L	7 056	1 011 3	د د	,		1,67		2,374.	6	0 1,	2,399.		PROP CLASS TAXES OWING LEGAL
ure	- 25 . 65 £ V	1,269,22 aro	4, 780, 22 h	2,779.15	9,808.28	.71	629.00	1,189.29 M	829.95	3,001.29	55.99	55, 99	55.99	829.95	2 025 13	1.611.04	20 BOB 37	46.66	62.20	1 310 82	2 050 25	1 707 18	102.32	1 160 00	54 500.4T	191,43	1,112.47	180.82	197.05	1,646.94	624.16	1,157.23	2,125.19	2,800.50	690.91	1,422,83	2,640.92	1, 937, 32	4 056 30 4 051133	1 011 33	1,4/3,05	1,552.50	94.03	1,6/6.88	1,581.94	2,374.11	6,978.40	213	2,399.05		L FEE MINIMUM BID PROP.

SUGGESTED LIST

SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
	261400 106 68-1-3		7,111	DI 1460	3		
1168	61400 106	×	SOUTH WEDGE HOLDINGS LLC	PECK ST 1460	210	2,806.99	2,806.99
1169		į		PL 14609	210	123.	123.1
1170	261400 106.68-1-53	K	HADES PROPERTIES LLC	N GOODM	330	249	2,249.01
1172	261400 106.68-2-3		BIRDA JOHN A & ELIDA	RALK PL 1460	210	1 525 94	3,120,76
1173	61400	Υ.	ALLWRIGHT LLC	93 GRAND AVE 14609	210	2,852,16	2,852,16
1174		٠	MCINTOSH, CARLINE	GARSON AVE	220	1,084.83	1.084.83
1175			JACKSON, DEBORAH D.	GARSON AVE	210	885.01	885.01
1176	106	;	ABRIL, KENNY J.	N PLYMOUTH A	230	1,875.03	1,875.03
1177		+<	270 CENTRAL HOLDINGS LLC	CENTRAL AVE	449	7,157.11	7, 157, 11
1170	251400 106 72-1-73 001	<	TERREMONDS, EUDILE	- 1	2 4	7 218 67	2,308.97
1180	61400	•	요 .	-303 SCIO ST	620	885.01	885.01
1181		×		0	115	1,736,75	1,736.75
1182	261400 106.73-2-49		HICKORY CAPITAL PARTNERS LLC	SCIO ST 1460	210	887.09	887.09
1183			TL6 RE1 LLC		220	2,196.86	2,196.86
1184	261400 106,73-2-6		FACEY YOLONDA/COLE RENITA	WOODWARD ST 1	(3) E	128.90	128.90
1186			MONATOV THAT GROUP LIC	459 ALEXANDER ST 14500	230	2,868.35	2,868.35 3 780 77
1187		×	PJ MAN HOLDINGS INC	PLEASANT ST	438	8,709.48	8,709.48
1188		Y		169 PLEASANT	484	9,225,99	9,225.99
1190		Y	PJ MAN HOLDINGS INC	9 0-4	484	20,516.31	20,516.31
1191	261400 107.21-2-51		REVIVE REALTY LLC	BO SPRINGFIELD AVE 14609	210	2.214.16	2,214.16
1192			PERSAD, TERRY		210	2,996.47	2,996.47
1193			YOUNT, JENNIFER A.	3 70	210	2,894.16	2,894.16
1195	261400 107.23=1-42.001		SECULIA LENDING GROUP LLC	34 GREENLANE DR 14609	210	2.524.54	2,524,54
1196	23-2-18			₹:	311	1,509.85	1,509.85
1197			SUMLER, ANGEL M.	AVE 14609	311	370.40	370.40
1198	107.29-	*		6-1788 CLIF	220	2,654.12	2,654.12
1200	261400 107,29-2-74	<	MIS & TWW LIC	190 WINTERPOTH OT 14500	210	2,539,29	2,530,20
1201	107	~ ·	YOUMANS, TYRONE E	WINTERROTH ST	210	5,006.44	5,006.44
1202			HICKORY CAPITAL PARTNERS LLC	WINTERROTH ST	210	1,222.17	1,222.17
1203			-	CELLER ST 1460	210	928.94	928,94
1205	261400 107.30-1-10		PERNWOOD IST INC	1960 CLIFFORD AVE 14609	220	2.859.07	2.859.07
1206	107	Y	WILLIAMS, MARILYN	CLIFFORD AVE	482	2,349.64	2,349,64
1207	107		RODGERS LULA BELL	360 ELLISON ST 14609	210	3,780.77	3,780.77
1200	107.31-		COLUCCI, DOMINICK		0.12	5,186,29	5,185,29
1210	261400 107 31-2-62		MINULETY, JOSE RONNIE	100 TONGVIEW TER 14600	210	1,647.65 2.590.92	2.590.93
1211	31-		HAWKINS, PATRICK		210	4,304.35	4,304.352
1212	107.32-		SINGLETARY, CYNTHIA	ROCKET ST 146	210	2,865.89	2, 865. 82
1213	107		RODRIGUEZ, ALICIA	VINTERROTH ST	210	2,622,28	2,622.28
1214	107.37-			2 N GOODMAN S	210	1 035 17	1,371,324
2121	107 27		BUBC FROTERTIES FEC	COMMINGS ST	115	1,030.91	1,039. 41. h
1215	261400 107.37=2=21		FERNMOOD 1ST INC	33 CUMMINGS ST 14609	210	2,325.97	2,325,97 ar C
1218	107.37-		BECOATS, BEVERLY	BAYCLIF DR 1	210	794.	1,794.29M
1219		¥	GORE, ANN L.	DR :	210	6,306.01	6,306,01,
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1239 1240 1241 1244 1244 1244 1246 1247 1247 1250 1251 1253 1253 1254 1255 1239 1230 1231 1232 1233 1234 1235 1236 1237 SERIAL 1260 1261 1263 1263 1265 1265 1267 1268 1269 1270 1223 1224 1225 1226 1227 1259 1256 • 261400 SWISCD ACCOUNT NUMBER 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 107.53-1-9 107.53-2-2 107.53-2-38 107.40-1-36 107.45-1-63 107.45-2-26 107.45-2-27 107 107 107 107 107 107 107 107. 107 107 107 107 107 107 107 107.55-3-63 .46-1-39 .55-2-32 .45 - 4 - 12.45-3-48 .39-1-74 .38-3-40 .53-1-10.48-1-40 .45 - 3 - 14. 45-2-41 .39-3-54 .56 - 3 - 155-3-65 54-1-37 54-1-26 45-2-40 001 LIEN BROWN, QUINTAN G FARMWORKER LAW (LOPEZ, KALVIN OWNER NAME BURDA, JOHN A. VIATOR, BARIDI BROWN, CHRISTINE E. SMITH, NANCY WALSH, DAVID M SCHUBER, JASON MCPHERSON, CARMEL WILLIAMS, OSCAR NOWLIN DOUGLAS P/LINDA MARKON RENTALS LLC TL6 RE1 LLC BOYD, ROBERT M. HICKS JOHN M JR/O'CONNELL FERNWOOD 1ST KIRKPATRICK, ESTHER BINK, VERA DALAL REALTY MARKET NORTH EAST AREA DEV INC HICKORY CAPITAL PARTNERS SAMUELS, CHARLES HLS PROPERTIES INC STANLEY, ERIC TUMMINELLI, SHEILA HURST, JENNIFER BURROWS, NAKIA PAUL, JAMES PERSEUS PROPERTIES SALGADO, ROBERT SALGADO, ROBERT JACKSON, DERICK HLS PROPERTIES INC NORTHEAST AREA DEV INC BURDA, JOHN KEARSE, SINCERRAY TRUONG, VU DOLITZ, MICHAEL D. BARBER, ANDREW A FUENTES, LUIS MCGEE, BERNARD JR MARTINEZ, MARIAN ABREU, MIRIAM GOLDMAN & COHEN LLC ARROYO, EDWIN BROWN REGINALD/MASIE CROS HENRY, ELOISE KELLY, MARY ALICE LAPLACA STEPHEN C/PAGANO LIGHTLE, JANICE HOLDINGS 103 LLC INC G 'n CENTER TLC INC LLC 315 HAZELWOOD TER 14609 342-344 MELVILLE ST 14609 172-174 MELVILLE ST 14609 356 PARSELLS AVE 14609 286-288 PARSELLS AVE 14609 1187 CULVER RD 14609 418-420 MELVILLE ST 14609 465 PARSELLS AVE 14609 459-461 PARSELLS AVE 14609 9 COPELAND ST 14609 6 DIAMOND PL 14609 11 COPELAND ST 14609 9 ROSEWOOD TER 14609 114 CUPMAINGS ST 14609 32 MORTON ST 14609 58 MORTON ST 14609 58 EERSHING DR 14609 78 SALISBURY ST 14609 136 ACKERMAN ST 14609 371-373 WEBSTER AVE 1 359 WEBSTER AVE 14609 55-57 HAZELWOOD TER 1: 120 MELVILLE ST 14609 115 80 COPELAND ST 14609 638 PROPERTY ADDRESS 21 HAZELWOOD TER 14609 432-434 WEBSTER AVE **424 WEBSTER AVE 14609** 25 STUNZ ST 14609 43-45 WENDELL ST 14609 29 CONKLIN AVE 14609 1062 BAY ST 14609 061 152-754 BAY 76 WEBSTER AVE 14609 62 WEBSTER AVE 14609 15 PARKSIDE AVE 14609 2 MC KINSTER ST 14609 CULVER PKWY 14609 ROCKET ST 14609 BAYCLIF DR 14609 PARSELLS AVE 14609 PARSELLS AVE 14609 MERCHANTS RD 14609 ROSEWOOD TER 14609 WEBSTER AVE 14609 WEBSTER AVE 14609 ELLISON ST 14609 ELLISON ST 14609 BAY ST 14609 COLEBOURNE RD 14609 WYAND CRES ST 14609 14609 14609 14609 14609 210 210 210 210 210 210 220 220 210 210 210 210 210 210 210 210 210 484 210 210 210 210 482 210 210 PROP CLASS TAXES OWING 3,699. 2, 300. 2, 463. 2, 426. က္ကယ္ကဏ္ 1,915. 1,940. 1,663 ,026. ,003. 610 072 656 , 807. , 425. , 699. ,972. ,719. , 273 , 140. , 290. 365 131 131 . 06 . 98 . 24 . 69 . 31 . 39 .07 . 89 . 51 . 01 . 88 . 82 LEGAL MINIMUM BID 1,921. 2,131. 1,365. 1,026 5,249 4,218 1,980 1,453 5,807 3,610 3,072 656 1,616 2,182 3, 952 512 980 3, 699 1, 972 4, 699 139 1,403 1,085 1,085 7,140 3,273 1,719 5,620 3,552. 4,381 1,311 1,793 1,915 1,663 3,320 2,463 3,011 4,564. 1,728. 2,300 4,250 1,940 2,426 ,003 958 , 525 ,290 567 10 15 27 80 27 . 92 . 92 . 39 99 PROP

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SWISCD ACCOUNT NUMBER 261400 107.59-2-43 261400 107.61-1-39	61	107-61-2-3	107 61-3-26	107.61-3-27	07.61-3-7.001	107.62-1-71	107.62-2-30	107.62-3-27	107,62-3-35	107.62-3-7	107_63-2-10	107.63-2-17	107 65-7-11	107.65-1-11	107.65-3-14	107-66-1-40	107,66-3-39	107,69-2-16	107.70-1-13	107.70-1-68	107.70-1-70	all and	07 70-2-19	107.70-3-16	107.70-3-42	107.71-1-76.003	107 75-2-27	107.77-1-11	107.77-1-12	07.78-1-24		78-	107,78-1-31 107,78-1-48 107,78-1-93	107.78-1-31 107.78-1-48 107.78-1-93 107.78-2-24,001	107,78-1-31 107,78-1-48 107,78-1-93 107,78-2-24,001 107,78-2-36	107,78-1-31 107,78-1-48 107,78-1-93 107,78-2-24,001 107,78-2-36 107,78-2-75 107,78-2-75	107,78-1-31 107,78-1-48 107,78-1-93 107,78-2-24,001 107,78-2-36 107,78-2-75 107,22-1-12 120,22-1-13 120,22-1-13	107,78-1-31 107,78-1-48 107,78-1-93 107,78-2-24,001 107,78-2-24 107,78-2-36 107,78-2-75 107,78-2-75 107,22-1-12 120,22-1-13 120,23-1-13	107, 78-1-31 107, 78-1-48 107, 78-2-24, 001 107, 78-2-24, 001 107, 78-2-36 107, 78-2-75 110, 22-1-12 120, 22-1-13 120, 23-1-12 120, 23-1-12	107, 78-1-31 107, 78-1-48 107, 78-1-48 107, 78-2-24,001 107, 78-2-36 107, 78-2-75 120, 22-1-12 120, 22-1-13 120, 23-1-12 120, 24-1-17 120, 24-1-17	107,78-1-31 107,78-1-48 107,78-1-93 107,78-2-24,001 107,78-2-36 107,78-2-75 107,78-2-75 120,22-1-12 120,22-1-13 120,23-1-12 120,23-1-17 120,24-1-17 120,24-1-17 120,24-2-18	107, 78-1-31 107, 78-1-48 107, 78-2-24, 001 107, 78-2-24, 001 107, 78-2-36 107, 78-2-75 120, 22-1-12 120, 22-1-13 120, 23-1-12 120, 24-1-17 120, 24-1-17 120, 24-2-18 120, 24-2-18 120, 24-2-18 120, 24-2-18 120, 24-2-18 120, 24-2-18 120, 24-2-18 120, 24-2-18 120, 24-2-18	107,78-1-31 107,78-1-48 107,78-1-93 107,78-2-24,001 107,78-2-36 107,78-2-35 120,22-1-13 120,22-1-13 120,23-1-12 120,23-1-12 120,24-1-17 120,24-2-18 120,24-2-18 120,24-2-18 120,24-2-19 120,24-2-21 120,24-2-21 120,25-1-12 120,25-1-12
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148			CHARGE CHARLES CHOICACHER FIC	HADDYTENANTSREALTY I.I.C	SOUTH ENDING HOLDINGS ITC	SOUTH MEDGE HOLDINGS LLC	LOCE THOMAS A	PONDER, ELIJAH LOREZ JR		505 LIVING INC	SNAG REALTY LLC	SCHIRMER, DANIEL P.	SHARE, HELEN E.	MORSCH, STEPHEN R.	LECTATE SCOTE T	SANTORA JESSICA F.	CIANFRINI, MARIA A.	MCJ VENTURES LLC	SHEPPARD, MAGGIE L.	STEWART BRUCE D	CENTER CITY PHOPERTIES	IVERY, HARLEM	CAUCE DEDUNCT	RUBINGU, BIREGO JEAN	ALVARADO, IDALIS		NOTE TOTOGOV	CLYDE GARY W.	BERNARD, EUNICE	1	WARFIELD, THOMAS E	HICKEY, CATHERINE J.						F E	GATTI, TERRI L. GOINGS, CECELIA S. SMITH, DAVID FOGARTY KATHERINE WARNER PARRISH BRUCE A & YVONNE JUNOT, CHERYL L. DUTCHTOWN PROPERTIES LLC	* RTI		NE RIII	S. NE RTI
PERTY ADDRESS TRYON PARK 1 GRAND AVE 14	GRAND AVE 14 GRAND AVE 14	GRAND AVE	GRAND AVE 1		CARCON AVE	74=78 STOUT ST 14609	14	4	GARSON AVE 1	NAN	506 GRAND AVE 14609	21 GREELEY ST 14609	1104 GARSON AVE 14609	WYAND CRES 14	34 DALKETTH BD 14609	157 COLONIAL RD 14609		1381 E MAIN ST 14609	VEY ST 146	0090 T NIAM 3 1531	E MAIN ST 1	E MAIN ST 1	п -	63-65 KINGSTON ST 14609	ARCH ST 14609	KINGSTON ST 1460	KOTLESTON KU	167 BRECK ST 14609	BRECK ST 146	3 E MAIN ST 1	HERKIMER ST 1	SUCCUSPENT OF	BRECK ST 146	279 BRECK ST 14609 110-114 BOWMAN ST 14609	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609	2/9 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609	2/9 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 36 RIDDLE ST 14611	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 36 RIDDLE ST 14611 16 MILLINGR ST 14611	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 36 RIDDLE ST 14611 16 MILLIMER ST 14611 372 HAGUE ST 14611	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 36 RIDDLE ST 14611 16 MILLINER ST 14611 372 HAGUE ST 14611 303 HAGUE ST 14611	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 36 RIDDLE ST 14611 16 MILLINER ST 14611 372 HAGUE ST 14611 303 HAGUE ST 14611 303 HAGUE ST 14611	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 36 RIDDLE ST 14611 16 MILLINER ST 14611 372 HAGUE ST 14611 303 HAGUE ST 14611 303 HAGUE ST 14611 303 HAGUE ST 14611 304 HAGUE ST 14611	279 BRECK ST 14609 110-114 BOWMAN ST 14609 44 MAYBERRY ST 14609 33 BOWMAN ST 14609 40 RIDDLE ST 14611 16 MILLINER ST 14611 172 HAGUE ST 14611 372 HAGUE ST 14611 373 HAGUE ST 14611 303 HAGUE ST 14611 313 HAGUE ST 14611 314 CAMPBELL ST 14611 318 AMES ST 14611 319 AMES ST 14611
PROP CLASS	210	210	012	220	210	012	220	210	210	311	220	220	210	210	210	210	210	210	210	483	484	210	010	210	210	210	210	210	210	210	210	210	220	210	378	210	210 210 210	210 210 210 210	210 210 210 210 220	210 210 210 210 210 220 210	210 210 210 210 210 210	210 210 210 220 231 231 230	210 210 210 220 220 210 210 210 230
TAXES OWIN	5,213,45 2,496.78	519.6	0 7 BO	670 4	4.074	9, 962, 36	962 3	in t	,423	197	174	3,896,92	961.	4,557.31	5,460.07	1,499.35	396	1,535.52	4,252.77	909	, 967		3,559.74	1,240-1/	2,071.34	1, 137, 72	4 057 64	1,616.47	208.	202.	120	2,300,85	064.	469.	700	727	354. 490.	354. 490. 296.	8,354.52 2,490.99 2,296.62 855,18	354. 490. 296. 855. 668.	354 490 296 855 868 378	354. 490. 296. 296. 855. 855. 868. 378.	8,354.52 2,490.99 2,296.62 855.18 1,668.52 1,378.31 2,046.02 2,367.98
UM BI		519.6	087.6	307.5	6.619	962	E 696	819.5	423.0	per I	5	3,896.92	96	S	500.0	1,499,35	396.1	53	252.7	909 7	967.4	841.0	559. /	1,958.32	071.3	137.7	603.2	616.4	208.3	20	31.7	2,300.85	64.9	469.7	4,700.32	490	296	855	000	999	378	378 378	2, 046, 031 2, 367, 98rch 1

1326 1327 1328 13320 13331 13332 13333 13333 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 13344 1335 1336 1336 1336 1336 1336 1336 1336	SERIAL #
261400 120.25-2-12 261400 120.25-3-48 261400 120.25-3-48 261400 120.25-3-70 261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-63 261400 120.26-1-63 261400 120.26-2-2 261400 120.26-2-6 261400 120.26-2-6 261400 120.27-1-8.001 261400 120.27-1-8.001 261400 120.27-2-46 261400 120.27-2-46 261400 120.27-2-19.001 261400 120.27-2-8 261400 120.31-1-1 261400 120.31-1-1 261400 120.31-1-2 261400 120.33-2-8 261400 120.33-2-6 261400 120.33-2-7 261400 120.33-2-8 261400 120.33-2-8 261400 120.33-2-9	SERIAL # SWISCD ACCOUNT NUMBER
Y COWENS Y CORNH Y CORNH GATTI OWENS	LIEN OWN
OWENS LAWRENCE JK CORNHILL PROPERTIES LLC GATTI, TERRI OWENS, LAWRENCE LAZARUS, RONALD BINK, VERA JEAN-BAPTISTE, SERGE SEWELL, NIKISHA S. GONZALEZ, RANDELL V. SHANLEY, LORRIE BILODEAU, JUCAS E. WELTE, CARL WELTE, CARL WELTE, CARL WELTE, CARL WELTE, CARL TISDALE, RAQUINTIS LOPEZ, SANTOS HUD COIA, THOMAS TISDALE, RAQUINTIS FOSADNI, DOMINICK HILLYARD, JEANNETTE M. COIA, THOMAS TISDALE, RAQUINTIS WHITTELD, SATARRAH WHITNEY ST HOLDINGS LLC TOMBS, JUSTIN WOOD, MATTHEW P. MOBC PROPERTIES LLC WOOD, MATTHEW P. MOBC PROPERTIES LLC RUSSELL, ULYSEES NARROD, JENNIFER FLEMING, GEORGE W. JR ROBERTS, BRUCE MOBC PROPERTIES LLC SANDOW ANNA ESTATE OF FULLEN, SANDRA WAHL ALKANDARI MOHAMAD A H M 212 COLVIN ST INC MCMULLEN, WILLIAM IV SMEDLEY, BELINDA NUNN & ASSOCIATES LLC PARDNER, DEATRICE PARDNE	OWNER NAME
299-303 AMES ST 14611 447 WILDER ST 14611 290 MAPLE ST 14611 298 AMES ST 14611 14 RIES ST 14611 1428 CAMPBELL ST 14611 392 CAMPBELL ST 14611 392 CAMPBELL ST 14611 393 WHINEY ST 14611 313 WHINEY ST 14611 313 WHIDER ST 14611 313 WILDER ST 14611 314 WILDER ST 14611 316 CHILD ST 14611 317 CHILD ST 14611 319 ORCHARD ST 14611 310 SAXTON ST 14611 315 MILDER ST 14611 316 MILDER ST 14611 317 MAPLE ST 14611 317 MAPLE ST 14611 318 HAGUE ST 14611 319 HAGUE ST 14611 319 HAPLE ST 14611 310 MAPLE ST 14611 310 MAPLE ST 14611 311 MAPLE ST 14611 314 COLVIN ST 14611 315 MAPLE ST 14611 316 MAPLE ST 14611 316 DELANO ST 14611 317 MAPLE ST 14611 318 HAGUE ST 14611 320 DELANO ST 14611 33 WRIGHT ST 14611 34 CHILD ST 14611 35 MAPLE ST 14611 36 MAPLE ST 14611 37 MAPLE ST 14611 38 WRIGHT ST 14611 39 MAPLE ST 14611 31 TAYLOR ST 14611	PROPERTY ADDRESS
220 2210 2210 2210 2210 2210 2210 2210	PROP CLASS
1, 763.43 2, 466.55 5,008.40 1, 855.86 1, 996.61 832.71 1, 631.77 1, 631.54 2, 316.38 2, 440.17 4, 104.87 1, 619.17 4, 104.87 1, 619.17	TAXES OWING LEGAL FEE
2, 466, 55 5,006, 40 1,763, 46, 55 1,763, 46, 40 1,764, 40 1,765, 61 1,776, 88 1,776, 88 1,	MINIMUM BID PRO

SERIA	SERIAL # SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PR
1370	261400 127-3-54 002		שמפתר TACON	ST 1461	910	D	٠ ١
1380	120,35-3-		FERNWOOD 1ST INC	15 TERRY ST 14611	210	1,606,67	1,606.67
1381	61400 120.35-		SINCLAIR-PARKER, JACQUELINE	-	483	389	389.3
2851	261400 120.35-4-9		MARATHON BE DEVELOPMENT IIC	123 JEFFERSON AVE 14611	220	2 003 43	969.
1384			BRADLEY, WILLIAM	6.	210	935	935.4
1385			510-514 WEST MAIN ST INC	510-514 W MAIN ST 14608	482	40	379
1386		Y	HOWARD, TYMOTHI	14-14.5 KING ST 14608	280	062	062.7
1387		×	PROPERTY HOLDINGS	4 BUFFALO RD 1	431	924	924.7
1388		: -<		GLIDE	210	166	,166.9
UBEL		¥	DGH PROPERTY HOLDINGS LLC	3 E	210	523	noo
1391	261400 120.41-1-24		ROGERS TAMBEL T	RI-RB COLVIN ST 14611	000	202	0.000.6
1392		Y		160 DANFORTH ST 14611	210	, 950	.950.2
1393			TISDALE, RAQUINTIS		210	, 456	, 456.2
1394			HARRIS, KENNETH M.		210	, 389	,389.8
1305	261400 120.42=1=21		ROC HOLDINGS 103 LLC	YORK ST 14611	210	505	, ic
1397	261400 120.42-1-71		GAINEY THOMASINA N.	51 HORTENSE ST 14611	210	2,466,29	2.466.29
1398			MCCULLOUGH, GEORGE H.	 	311	854	854.8
1400	261400 120.42-2-3		DUTCHTOWN HOLDINGS LLC	YORK ST 14611	220	,776.5	776.5
1401	261400 120 43-1-21	~	ALLISON, CATHERINE E.	27 NEW YORK ST 14611	210	000	6.000.10
1402				9-643 W MAIN S	280	2,262.10	2,262.10
1403	261400 120,43-2-7	ĸ		747 W MAIN ST 14611	3 4 8 3 3 6 3	123	123
1405			HARDY PROPERTIES INC	209 JEFFERSON	411	60 8	23.762.18
1406				14608	482	109	109.3
1407			SHEBESHIE, SARA	45 TILDEN ST 14608	210	1,396:57	1,396.57
1409	261400 120.44-2-60		OWENS, FLORETTA	208 ATKINSON ST 14608	210	457_85	457.85
1410	120.		PINCKNEY, NATHAN	1	210	02	2
1411			JOHNSON, ROSS JR	82 DEPEW ST 14611	210	906	
1417	261400 120.47-2-46		WATHTEIL MARK	SAS-SAT WEST AVE 14611	449	857	7.857.96
1414	120.		BONIS DAVID & KATHERINE	g6 g6 6	210	,765	1,765.07
1415			SEQUOIA LENDING GROUP LLC	DEPEW ST 140	210	, 101	1, 101, 41
1416	261400 120.48-1-12	<		23 GARDINGS AND 14611	210	730	3 909 14
1418	120	-	THOMAS ONEAL	103-105 HOBART ST 14611	220	1,817,17	1,817,17
1419			IZLEVY LLC	TS	220	945	945,96
1420		:	CASTELLO HOLDINGS LLC	THORNDALE TER	311	213+72	213,72
1781	261400 120.48-3-74	H	JOHNSON - KIMBERI.Y	114 HORRET ST 14611	210	2,005.75	2,021,883
1423		*	SCOTT, JAMES B.	4611	210	3,472,04	3,472.042
1424			GEORGE, ANDRELL	THORNDALE TER	210	2,096.65	2,096.652
1425			BULLOCK, SCOTT V.	<u>4</u> ,	220	1,519,40	1,519,40,
1427	251400 120.49-1-84		WIS DROPERTIES INC	20 THORNDALE TER 14611	220	965.1	1.065.13
1428	261400 120.49-2-16			DARIEN ST 14611	210	978.7	2 978 73 ch
1429				DARIEN ST 14611	210	183.	5, 183, 59 lar
1430	49-2	¢	,	75 WELLINGTON AVE 14611	210	560.4	3,560.42
7567	701400 IZ0+45-Z-40	-	MALSON DORLS & CHOCK	BEPTHATION A	240	0	e e
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	1484	1482	1480	1479	1477	1476	1474	1473	1471	1470	1469	1467	1466	1465	1463	1462	1460	1459	1457	1456	1454	1453	1451	1450	1448	1446	1445	1443	1442	1440	1439	1437	1436	1434	1432		SERIAL
	261400 120.58-2-33	120.58-2-2		261400 120.58-1-24	261400 120.57-2-70 261400 120 58-1-19	261400 120.57-2-14	261400 120.57-1-11	261400 120.56-3-62	261400 120.56-3-5.001 261400 120.56-3-51	120.56-3-	120.	261400 120.56-2-46 261400 120.56-3-34.001			261400 120.56-1-26 261400 120.56-1-42	261400 120.56-1-23	261400 120.55-3-9	261400 120.55-3-48	261400 120.54-1-52 261400 120 55-3-45	261400 120.53-1-7	261400 120.52-3-35.001	261400 120.31-4-72.004		261400 120.51-4-19	120	261400 120.51-3-52 261400 120.51-4-13	120	12	261400 120.51-2-20		12	261400 120.50-1-18	120	61400 120. 61400 120.	261400 120.49-2-43 261400 120.49-2-46		SERIAL # SWISCD ACCOUNT NUMBER
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	MRGM TRUST	ELL, SHARON	MARTIN, COREY NEW 19TH HOUSING LLC	PENDERGRASS, FRANCIS	7 E	GRAHAM, WILLIAM H. JR	JONES, RIVA		MARATHON CONTINUES LLC	ROC HOLDINGS 103 LLC	BEASLEY, JAMES M.	PUGH, WILMA		BOSTON, SHAWNTELLE L.	MCLAMORE, JEFFREY C.	HICKORY CAPITAL PARTNERS LLC	BROADY, DARIEAN	WILLIAMS, TRACY L.	SAMUELS, MARY	LOPEZ, SILVIA MARIA		MINALA BRUCE LEE MIRALA NELSON WILLIE LESTER		UMENZI FAMILY REVOC LIV TR	OXENDINE, SHANNON	PINCKNEY, NATHAN HOLMES, RICHARD A.	GRANGER, ELIE	BAXTER, BENFORD		NELSON, FRENCHIA	BURNS, RITA	3	TANKSLEY, NATHANIEL JR	AGE REAL ESTATE GROUP LLC	HOLMES, MICHAEL M. ROSE, FRANNIE C.		OWNER NAME
	21 JUDSON TER 14611	Z CI	5 WAYNE PL 14611	768 FROST AVE 14611	159 RUGBY AVE 14619	121 WARWICK AVE 14611	53 NORMANDY AVE 14619	23-29 THURSTON RD 14619	553 CHILI AVE 14611 49-51 RINGLE ST 14619	39 RINGLE ST 14619	71 POST AVE 14619	76 POST AVE 14619	69-71 SHERWOOD AVE 14619	169 GARDINER AVE 14611	_	146		206 DEPEW ST 14611	70 STANTON ST 14611	34 BRIGGS ST 14611	160 DR SAMUEL MCCREE WAY 14608	366 TREMONT ST 14608	1611	59 EPWORTH ST 14611	45 EPWORTH ST 14611		19-19.5 GLADSTONE ST 14611	611	FFERSON AVE 1	CLIFTON ST 14611	04 ARDMORE ST 1461	MORAN ST 14611	ARDMORE ST 14611	WARWICK AVE 1461	48 WARWICK AVE 14611 32 WARWICK AVE 14611		PROPERTY ADDRESS
	210	220	210 210	210	210	210	210	449	433	210	220	210	220	210	220	210	210	210	210	210	210	210	220	210	210	210	210	210	210	210	311	210	210	220	210 311		PROP CLASS T
	1,773.28	1,353.88	868.13 1.084.35	1,867.05	736.65	4,597.11	3,262.26	684.68	12,760.74	2,647.59	4,318.95	2,821.29	849.08	1,268.71	3,718.87 1 861 57	1,977.94	2,925.65	2,401.88	2,106.19	688.77	1,361.40	1,194.4b 3,148.31	1,600.89	1,380.10	1,696.91	1,363.52	1,808.64	1,537.73	2,055.56	9,443.32	152.43	1,976.35	3,549.24	3,786.65	3,504.28 3,523.45		TAXES OWING LEGAL FEE
Monroe County Legislature	1,773.28 M	353.88	868.13 084.35	1,867.05	736.65 522 18	4,597.11 23	262,26	684.68	12,760.74	2,647.59	4,318.95	2,821.29	849.08	1,268.71	3,718.87	1,977.94	2,925.65	2,401.88	2,106,19	688.77	1,361.40	3,148.31	1,600.89		1,696.91			1,537,73			152.43	1,976.35	3,549.24	3,786.65	3,504.28 3,523.45		MINIMUM BID PROP.

SUGGESTED LIST

SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
1							
1485	261400 120,58-2-38 261400 120,58-2-62		ROBINSON, SHEMARRAY	24 JUDSON TER 14611	210	4,024.27	4,024,27 2,605,24
1487	1400 120		HOMEWARMING EMPIRE LLC	KENWOOD AVE	220	2,870.97	870.9
1488	1400 120,58-3-2			SUPERIOR ST 14611	449	1,055.79	055.7
1489	61400		HYZINE, ELOISE	-	210	2,448.82	2,448.82
1490	261400 120 58-3-68		SCOTT, LOUIS B.	31 KIRKLAND RD 14611	210	1,979.27 2,057.78	i,
1492	61400 1	Υ	AMERICAN HOME REALTY INC	JEFFERSON AVE 14611	210	1.058.72	1.058-72
1493	61400 1			DR SAMUEL I	210	1,976.26	1,976.26
1494			ROGERS, ROSA	CADY ST 14611	210	592.	592.6
1495	61400 1	: 🔫	ROBINSON, SHEMARRAY	336-338 CHAMPLAIN ST 14611	220		3,368,63
1496		< ⊢<	- 14	354 CHAMPLAIN ST 14611	3 E4	104	104.4
1498	261400 120.60-1-5	~ ⊢	JACKSON ROSTE I.	91 DR SAMUEL MCCREE WAY 14608	210	1.156.03	1,156.03
1499	61400 1		ROBINSON LAYTON R	CADY ST 14608	210	655.18	655.1
1500		×	SMITH, ALICIA	103-103.5 CADY ST 14608	220	1,971.31	1,971.31
1501	-		FOWLER, CHRISTOPHER P.	CADY ST 14608	32	427.74	427.74
1502	261400 120.60-2-33	7	MHITTELD T HANI	150 CHAMPLAIN ST 14608	210	2,122,97	2,122,97
1504		Y		CADY ST 1460	220	1,163.33	1,163.33
1505			21	RUFF ALY 1461	311	39.51	39+51
1507	261400 120.60-2-57		BEARD KEVIN	249 CHAMPLAIN ST 14608	210	3.392.46	3,392,46
1508			BEARD, KEVIN	CHAMPLAIN ST	311	274.97	274.97
1509	120.60-	×	SMITH, BROOKE	.5 CADY ST 146	220	124.14	124.14
1510	ميو ه		WELTE, CARLE	CHILI AVE	210	4,834,60	4,834.60
1512	261400 120.63-2-22		BARNES, JESSIE	750 ARNETT BLVD 14619	210	2,624-68	2.624.68
1513		×	PERRY JASON	DEVONSHIRE CT	210	4,640.93	4,640,93
1514	261400 120.63-3-1.001		TRINROC GROUP LLC	-651 CHILI AVE	482	1,784.46	1,784.46
1515	261400 120.63-3-27		REVIVE REALTY LLC	730 ARNETT BIVD 14619	210	2,443,20	2,443,20
1517	261400 120 64-1-32			SALINA ST 1461	220	1,817.73	1.817.73
1518			MOBC PROPERTIES L.C	SALINA ST	210	4,277,15	4,277.15
1519	120.64-		SANDERS, CHELSEA A.	ALBERTA ST	210	1,882.83	1,882.83
1520		×	CLARK, ELROY, JR	POST AVE 14619	210	9,765.47	9,765.47
1521	120+64-		MOBC PROPERTIES LLC	WILTON TER	210	3, 130, 11	3, 730. 77
1522	261400 120-64-3-32		GARDNER, BRENCA S.	118 SHERWOOD AVE 14619	210	3,987,74	3,987,74
1524	261400 120.64-3-59	×	MIDDLETON, MARTHA A.	ARNETT BLVD	210	3,740.31	3,740.31
1525	261400 120.65-1-1	×	MCMILLIAN, MICHELLE	WOODBINE AVE	210	4,585.01	4,585.01
1526	120.65			TAL 146	017	0 -	3 391 00 2 391 00
1527	261400 120.65-2-10		NEW 19TH HOUSING LIC		210	_ 0	2.052.153
1529	120.65			WARWICK AVE 1461	210	9	1, 991, 92
1530	120.65-		BRIDGES, ANGELA	RUGBY AVE 14	210	2,291.54	2, 291, 520
1531	61400 120.65-		FLOYD, LILLIAN	RUGBY AVE 14619	210	N	1,473.25,
1532			PROPERTIES I	ARNETT BLV	220	ى نى	4,827,384
1533	120.66-		19TH HOUSING	FROST	210	1 8/4 03	1 844 93h
1534	261400 120.66-1-19			FROST AVE	015	ρů	2 194 90 ICC
1535			ROBINSON, SHEMBERRAY	311-313 GENESEE ST 14611	485	21.408.47	21, 408, 4 V
1537	261400 120.66-1-55.001		NEW 19TH HOUSING LLC	0	433	2,442,50	2,442.50
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1590	1589	1588	1500	COCT	1024 68CT	1583	1582	TRGI	ARCT	1500	1000	1570	1577	1576	1575	1574	1573	77.51	107	1571	1570	1569	1568	1567	1566	1565	1564 1564	1000	79CT	1505	1561	1560	1559	1558	1557	1556	1555	1554	1553	1552	1551	1550	1549	1548	1547	1546	1545	1544	1543	1542	1541	1540	1539	1538		SERIAL
		261400 120.71-1-34			120											261400 120.68-2-29	261400 120.68-2-17								261400 120.67-3-16	261400 120.67-2-80.001				261400 120 67-2-22								punt.										_			120.	20.66-	120,66-1-	261400 120.66-1-67		SWISCD ACCOUNT NUMBER
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NGLEWOOD DR 1	84 INGLEWOOD DR	AS BOXBOROUGH BD 14619	DOVEDBOUGH BY	AKWETT BLAD	COLUMBIA AVE	COLUMBIA AVE	BARTLETT ST 1	JEFFERSON AV	COLUMBIA AVE I	COLUMBIA AVE	COLUMNIA NAC	COLUMBIA NAC	72 COLUMBIA AV	BARTLETT ST 1	BARTLETT ST 3	92 BARTLETT ST 14608	233 FROST AVE 14608	FROST AVE 14	DAKILEII 31	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FROCT AVE 1	14608	41 ARNETT BLA	شبر	161 BARTLETT ST 14611	47 ICELAND PARK 14611	ICELAND PARK	66 EPWORTH ST	FRUST AVE 14	בו שייל המסמם	T SECT OFFICE TO	~ ! 	O ARNETT BLVD	81 FROST AVE 14	LENOX ST 1461	LENOX ST 1461	LENOX ST 146	LENOX ST 140	FROST	FROST AVE 14611	WELLINGTON AVE	WELLINGTON AVE	2 ALDINE ST 1	ALDINE ST 14	0 ALDINE ST 1461	14611	440-444 GENESEE ST 14611	LENOX ST 1461	FROST AVE 14	FROST AVE 14	1461	65	69-671 FROST AVE	679 FROST AVE 14611	1 6	PROPERTY ADDRESS
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SUGGESTED LIST

SIMS, TANDALAYA HUBBARD, DWIGHT SR GRIFFIN LOUISE EST OF HARRIS, BEATRICE CONLON, MICHAEL SPINKS, MERCEDIA DAVIS-STANLEY, BEVERLY R. 20 BARTLETT S SOLES, EVAN TYSON, WILLIE MAE GATTI, TERRI L. FERNWOOD 1ST INC SMITH, GREGORY C. SMITH, GREGORY C. SMITH, GREGORY SAND DAVIS, RALPH DALTON, WILLIAM J. STEWART ERNEST MINA, SAMI ANDERSON, MARRY F. ANDERSON, MARRY F. MINGLES, BURREL H. SYZYGY UNLIMITED LLC STEWART, ERNEST MINGLES, BURREL H. DALTON, AUDREY L. JINGLES, BURREL H. DALTON, ANDREY L. JINGLES, BURREL H. BAIRD DEXTER & PHILLIPS WHITFIELD, LAWRENCE A. JR BELL, MARY H. BELL, MARY H. BELL, MARY H. BELL, MARY ELLEN TRINROC GROUP LLC SODEMAN, DEBRA A. DALTON, VALLAMINA SOURMAN, SAMI ANDREA BELL, MARY ELLEN SOURMAN, DEBRA A. DALTON, AULITINA SOURMAN, SAMI HILLIAM BOOK SOUTH AVER BOOK SOUTH AVER BRIENETT WILLIAM BOO SOUTH AVER BRIENETT MILLIAM BOO SOUTH AVER BRIENETT WILLIAM BOO SOUTH AVER	SIMS, TANDALAYA HUBBARD, DWIGHT SR GRIFFIN LOUISE EST OF HARRIS, BEATRICE COLLON, MICHAEL HABARD, BENRIE HARRIS, BEATRICE COLLON, BENNIE JOHNSON, BENNIE JOHNSON, BENNIE SOLES, EVAN TYSON, WILLIE MAE GATTI, TERRI L. GATTI, TERRI L. GATTI, TERRI L. GENERIC BUSINESS AND DAVIS, RALPH DAVIS, RALPH DUCKETT, JOSEPH HINA, SAMI ANDERSON, MARY F. ANDERSON, MARY F. ANDERSON, MARY F. ANDERSON, MARY F. BEALTON, WILLIAM J. SYZYGY UNLIMITED LIC SPEART GENEST JUGLES, BURREL H. KERR, OZZIE C. BALTID, LAWRENCE A. JR BELL, MARY H. BELL, MARY ELLEN SOUBBOTINA, VALENTINA BECK GEORGE & MARY ELLEN SOUBBOTINA, VALENTINA GO BONDON ST 14620 SOUBBOTINA VALENTINA GO BONDON ST 14620 SOUBBOTI
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	MCLENNAN ANTHONY ET AL (5)	SECUCIA LENDING GROUP LLC	KNIGHT RAY	ALBO, JOHN C.	NEWBAN, EUNAND A.			LEGRAND, BEVERLY	SEELAND, JOHN	LOVEBERRY, LISA	GREEN, M C	HILL, NORMA JEAN	MILTON, LOUISE	WYCHE, SHONDA	ROBINSON, SHEMARRAY	RAPLEY, ROBERT	PITTS, CAROL A.	CANNON, CIARA	KNIGHT, BETTY JEAN		PARRIS, SIDNEY G.	SEELAND, JOHN	CLARK, ELROY JR	RUSSELL, SABRINA C.	SNOWDEN, JOSEPHINE	COBB, JOHNATHAN	ASCLERE LLC	WILSON LINSDEY & JOYCE	ROWE, MICHAEL	FERNWOOD 2ND LLC		FAITH VICTORY CHRISTIAN		LIC	HICKORY CAPITAL PARTNERS LLC	WENGERS BREEZE S.	CERCITER, COHN R.	GIBBS STREET DEVELOPMENT	WETMORE, KEVIN	WEIMORE, KEVIN	KULPA PETER & HELEN	ROBY, WILLIAM S. III	MCCONNELL, BEVERLY J.	MARCANIO, PATRICK	800 ATLANTIC LLC	THOMPSON, MARIANNE	MCFARLAND ORA LEE/JOHNSON	TIPOHITY HARLAN	MADE, REGINARD F. UK	4 01		OWNER NAME
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re		2,598.45 A								1 4	2,544.36	6,328.26	1,373.65	1,631.05	4, 208, 47	204.	925.4	1,570.96	637.1	-	032.3	6	~~]	3,523.06	4,462.43	1,717.80	N	2,507.72	4,299.67	2,335.86	2,180.31	7,097,90	2,219,32	2,823.90	3.630.39	00 505 7	00 E0	1 241 53	152.7	2,109.29	11,236.81	1,967.71	6,670.90	UI I	2,572.15	-	1,601.21	2,001.13	000.9	70.2	!	MINIMUM BID PR

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262000 123 17-2-81 262000 123 18-2-74 262000 136 12-1-57 262000 136 12-3-78 262000 136 15-1-23 262000 137 05-4-31 262000 137 05-4-31 262000 137 11-1-21 262000 137 11-1-21 262000 137 11-4-10 262000 137 15-1-9 262000 137 15-2-12 262000 147 16-2-3 262000 147 16-3-18 262000 147 16-3-18 262000 147 16-3-18 262000 147 16-3-32 262000 148 13-1-34 262000 148 13-1-34 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74 262000 148 13-1-74	123,13-5-	261400 135. 42-1-28 261400 135. 42-2-14 261400 135. 57-1-2 261400 135. 57-2-65 261400 136. 24-2-14 261400 136. 78-1-21.001 261400 136. 78-1-21.002 261400 136. 78-1-24		261400 135.33-2-16 26100 135.33-2-26 261400 135.33-2-40 261400 135.33-2-58 261400 135.33-2-77 261400 135.33-3-2 261400 135.33-3-2 261400 135.34-1-38	# SWISCD ACCOUNT NUMBER
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	RECORD COUNT 1825 TJK INDUSTRIES, INC	KAPPA DESTA CHAPTER OF WALKER, JESSE SIGMA NU LAMBDA ETA POPE, WILLIE J. FORSTER, PATRICIA A. CAMPBELL, WILMA RAJU SHERN JAMES FREEMAN, LUCILLE F. FONG, HIUVING		TANKSLEY, PAUL DOUGLAS ROGERS, JOSEPHINE DYSON, KEVIN SIMBA, HABIBI HOUSER, THERESA FOSTER, LEWELLA STOKES, TUMIA	LIEN OWNER NAME
160 CHESWELL WAY 14610 63 COLONIAL VILLAGE RD 14625 249 COBB TER 14620 30 SUTTON PL 14620 30 SUTTON PL 14620 1981 S CLINTON AVE 14618 15 SOUTHERN PRWY 14618 91 WILLSHIRE RD 14618 91 WILLSHIRE RD 14618 220 CHELMSFORD RD 14618 171 VALLEY RD 14618 171 VALLEY RD 14618 26 WILLOWDALE DR 14623 RIVERSIDE DR 14623 REMINGTON PKWY 14623 REMINGTON PKWY 14623 PARKVIEW RD 14623	61	1035 GENESEE ST 14611 120 CONGRESS AVE 14611 1072 GENESEE ST 14611 138 DEVON RD 14619 211 SCOTTSVILLE RD 14611 209 ROCKINGHAM ST 14620 148 WESTFALL RD 14620 150 WESTFALL RD 14620 121 CIMARRON DR 14620	4619 AVE AVE 1 PARK PARK PARK	31 EVANGELINE ST 14619 85 EVANGELINE ST 14619 52 CHANDLER ST 14619 79 CHANDLER ST 14619 302 BROOKS AVE 14619 65 ELLICOTT ST 14619 136 MILLBANK ST 14619	PROPERTY ADDRESS
210 210 210 210 210 220 220 220 2210 210	210	210 210 210 210 484 210 311 311	210 210 210 210 220 230	210 210 210 210 210 210 210 210	PROP C
3,586.77 17,567.76 6,521.62 5,082.50 24,169.49 39,461.16 12,885.06 52,533.52 9,146.96 7,126.00 17,623.40 12,765.23 4,865.27 5,860.86 274.47 362.90		2,023,13 3,023,13 1873,13 2,376.84 3,8572.32 6,854,37 284,71 4,343.08	325.6 308.4 111.6 112.6 622.2 275.3 824.1	691,52 1,845,05 2,821.76 5,777.56 4,714.26 2,405.15 1,680.28	CLASS TAXES OWING LEGAL FEE
3,586.77 6,521.62 5,082.50 24,169.49 39,401.16 12,885.50 52,533.52 9,446.96 7,126.00 17,626.00 17,626.00 17,626.23 362.90 274.49 362.90	14,854.30	2 6 5 3 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	E E E E E E E E E E E E E E E E E E E	1,845.05 2,821.76 2,821.76 5,777.56 4,714.26 2,405.15 1,680.28 3,526.89	MINIMUM BID PROP.

LIEN OWNER NAME

** SUGGESTED LIST ***

PROPERTY ADDRESS

PROP CLASS TAXES OWING LEGAL FEE

MINIMUM BID PROP.

1896 1897 1898 1899	1888 1889 1890 1891 1892 1893 1894	1875 1877 1877 1877 1879 1880 1880 1881 1883 1883 1884 1885	1866 1867 1868 1869 1870 1870 1871 1872	1853 1854 1855 1856 1857 1859 1859 1860 1861 1862 1863
262489 027.04-1-5 262489 028.04-1-2 262489 030.03-1-8 262489 038.04-1-3	262200 158.02-3-17.2 262200 158.05-1-10 262200 160.01-4-61 262200 160.01-4-84 262200 160.03-3-2 262200 160.07-2-33 262200 160.07-2-61 262200 186.01-1-5.1	62200 62200 62200 62200 62200 62200 62200 62200 62200 62200 62200 62200	62200 132.15- 62200 132.16- 62200 132.16- 62200 132.19- 62200 133.14- 62200 133.20- 62200 133.20- 62200 133.20- 62200 133.20-	262000 148.14-2-25 262000 148.14-2-26 262000 148.14-3-60 262000 148.16-3-62 262000 148.16-1-25 262000 149.06-1-2.411 262000 149.06-1-2.522 262000 149.19-2-20 262000 149.19-2-9 262000 149.19-2-9 262000 150.07-3-44 262000 150.10-5-13.104 262000 150.13-2-11./3A 262000 150.61-1-687
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RECORD COUNT 30 FAETH, NORMAN PETEREIT, GREGORY V. NINNASOPHA, KHANTHALY CARRIER, KEVIN M.	CRLYN ACQUISITIONS LLC KARABINAS, DIMITRIOS LABUZETA, ANGELO C. LABUZETA, ANGELO BONADONNA, RICHARD A. LANNI, NICHOLAS LU, LONGFANG B. TALBOT, MORGAN RENEE	BURK, ERROL HALTERS, SUSAN A. HASTINGS, JENNA L. SALLOME, JENNIE DWYER, RICHARD P. BRUNSHIDLE, KATHLEEN L. CASSIDY, DEBRA J. PROVENZANO, VINCENT F. BAUMAN, ANITA SPX FLOW US LLC JOHNSON, CAROLYN Y. FEATHERWAN, JILL M. ADKINS, FRANKIELEE	RECORD COUNT 40 WHITE, CHARLES R. COOPER, MOSES M. MONTOIS, JAMES R. HOHENSTEIN, DONALD G. HURLBURT, TAMAY R. HURLBURT, TAMAY R. HUNCOLOSI, TIFFANY PODZOROV, IGOR KRAUTWURST, MAUREEN	CALLERI, JOHN A. 700 WEST METRO PARK ASSOC 157 SAWGRASS DRIVE, LLC 157 SAWGRASS DRIVE, LLC GATTI, TERRI NORTHRUP L/E, JAMES A. MARCIANO, MOSHE GORENC, JENNIFER SULLIVAN, PATRICK GREENWOOD, KEVIN
262200 SUB-TOTAL 2702 COUNTY LINE RD 14470 907 DRAKE RD 14420 2189 SWEDEN WALKER RD 14468 9880 RIDGE RD 14420	13 BELLAQUA ESTATES CT 14624 3703 UNION ST 14514 WAGENER AVE 14623 1 HELM ST 14623 4 GREAT MEADOW CIR 14623 34 CHARLES AVE 14623 35 HAROLD AVE 14623 939 CHILI SCOTTSVILLE RD 14546	33 MEETING HOUSE DR 14624 132 KING RD 14428 130 HILLARY DR 14624 104 STOVER RD 14624 39 LAREDO DR 14624 3079 CHILI AVE 14624 597 PAUL RD 14624 10 WINDSOR PARK 14624 10 OMILISTEAD WAY 14624 40 BLUE RIDGE TRL 14624 8 ROCHEELLE DR 14428 353 CHILI SCOTTSVILLE RD 14428	262000 SUB-TOTAL 4336 BUFFALO RD 14514 7 BAYLOR CIR 14624 9 STONE BARN RD 14624 WESTSIDE DR 14624 868 CHILI CTR COLDWATER RD 14624 50 FENTON RD 14624 2842 CHILI AVE 14624 2852 CHILI AVE 14624 8 REVERE DR 14624	PARKVIEW RD 14623 700 W METRO PKWY 14623 157 SAWGRASS DR 14620 WESTFALL RD 14620 2962 BRIGHTON HENRIETTA TOWN LINE 2868 BRIGHTON HENRIETTA TOWN LINE 395 WARREN AVE 14618 805 EDGEWOOD AVE 14618 490 EASTBROOKE LN 14618 687 FRENCH RD 14618
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9.9 9.4 6.1	304.96 78.70 167.94 167.94 9,204.29 9,768.65 599.11 1,930.99	10,756.53 17,765.33 18,292.62 11,096.85 11,997.03 11,997.03 7,452.56 8,635.85 453.61 1,157.32 796.40 20,857.84 8,380.96 10,566.32	425,425.22 11,912.38 7,253.32 11,403.32 11,405.41 954.45 456.41 15,153.91 4,417.08 63,995.61 2,150.80	4892086548888
6406 8	304.96 78.70 167.94 167.94 9,204.29 9,768.65 599.11 1,930.99 2023	10,756.53 1,765.33 18,292.62 11,096.85 11,997.03 7,452.56 8,635.85 453.61 1,157.32 796.40 20,857.84 8,380.96 10,566.32	425, 425.22 11, 912.38 17, 253.32 11, 408.17 954.45 456.41 15, 153.91 15, 153.91 163, 995.61 2, 150.80	418.25 418.25 418.25 418.25 418.25 34,573.07 63,755.74 48,366.84 12,418.00 7,730.15 7,272.50 1,598.57 9,504.41

SUGGESTED LIST

	1946		1944 1945	1942	1941	1939	1938	1937	1926	1934	1933	1932	1601	1929	1928	1927	1926	1924	1923	1922	1921	1920	1918	1917	1916	1915	1914	1913	1911	1910	1909	1909 1909	1906	1905	1904		1903	1902	1900	SERIAL
	262800 017.12-3-10		262600 134.10-3-82 262600 134.11-3-71			262600 119.18-3-56	119.18-		262600 119.11-2-3	262600 119.08-1-6	62600		262600 \$15.07-2-32	119.06-	262600 118.20-2-3	118	262600 118.08-1-18	262600 104.19-1-12		104.18-		262600 104.10-1-1.2	100	104	104.11-2-7	104	104	262600 103-11-3-20	262600 103 11 3 29	103.11-	103.10-	262600 103.08-2-50		62600 103.07-1-54	262600 103.06-1-31.2			262489 054.13-1-13		# SWISCD ACCOUNT NUMBER
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	CARTER, STUART	RECORD COUNT 42	ALLOCCO, ANDREW P. ROBINSON, YASIR T.	WITHOUT WALLS PROPERTY SOLUTIO, LLC SUPERIOR, LLC	TRUE BLUE PROPERTY MGMT LLC	ASCIONE, ANNA	ASCIONE, ANNA	COLES, RONALD R.	PALUMBO, JOSEPH A. JR	GEORGANTOPOULOS, DESPINA	898 BUFFALO ROAD LLC	DEARCOP, CHAS R. JR		GREEN, M C	BELKE, REINHARDT	ALI, YEHYA M.	ANDERSON, GLORIA	BUTLER CATHERINE		CIARAMAGLIA, VINCENT JR		SHERMAN, LARRY R	CHEKCORE INC		OEHLER, JAMES CHRISTIAN	FOSTANO, JOSEPH V.	LADD, SABRINA	KASOVSKA, VIOLETA	SHORWAY, ROBERT E.	MCKEOWN-VERSLUIS, KAREN J.	WURL, DONNA	VITALE, COURTH X.	BENNETT, JERILYN A.	RICCI, DAVID M.	BUTLER, TIMOTHY	RECORD COUNT 8	GRASTA, ANTHONY C.	MARCELLO, RAFFAELE		OWNER NAME
	THIRD ST 14468	262600 SUB-TOTAL	28 KERN WOOD DR 14624 542 BEAHAN RD 14624	531 COLDWATER RI COLDWATER RD 146	56 MERCURY DR 14624	139 RENOUF DR 14624	BROOKLEA DR 1	36 BROOKLEA DR 14624	CRESTWOOD	25 JULIANE DR 14624	898 BUFFALO RD 14624	RCOP DR 1462		75 LANDAU DR 14624	COURTRIGHT IN	7 ADEANE DR W 14624	7 BURNING BRUS	35 JENNIE LN 14606	79 HOWARD RD 14606	BRU-MAR DR 14	SHADYWOOD DR 14		190 FEE BU 14606	FOX CT 14606	5 BEECHWOOD DR 14606	284 WOLCOTT AVE 14606	DOWNSVIEW DR	CADILLAC	10 SHADOW IN 14606	7 ELMGROVE RD	ELMFORD RD 146	99 OUEFNSLAND DR 14559	REGINA DR 1460	FRANCINE DR 14606	2030 SPENCERPORT RD 14606	262489 SUB-TOTAL	2 CAM TRL 14420	8 RIDGE RD 14420	242 LAWTON RD 14468	PROPERTY ADDRESS
	311		210 210	210 330	210	311	210	210	210	210	421	311	210	210	210	210	210	210	210	210	210	210	710	210	210	210	210	210	210	210	210	210	210	210	210		210	210	210	PROP CLASS
	2,586.12	581,917,74	15,438.63	9,173.48	933	70,805.26	2 884 86	713,03	11,567,44	333.03	22, 215, 13	47,886.38	6,392,41	7,693,05	20,329,45	9	8,845,83	14, 201. 51	13 315 57	4,517.76	11,025.54	13, 294, 42	139.280.79	7	13,089,24	2,683.35	4,786.69	23	10.434.40	3,578+86	8,200,77	738.99	496	207	6,504.53	74,106.26	983.8	3,800.75	10,004.77	SS TAXES OWING LEGAL FEE
ture	2,586,12	581, 917.74rd	1,168.32 h	9,173,48 4,900,94 1,20	19, 933. 322	70,805.263	2 994 96	713.	11,567.44	333.03	12 409 98	47,886.38	6,392.41	7,693.05	20,329.45	17,580.91	8,845,83	14,201.51	12.315.57	4,517.76	11,025.54	13,294.42	139.280.79	7 A C A C A C A C A C A C A C A C A C A	13,089,24	2,683.35	4,786.69	9,235,58	10.434.45	8	7	738.99	J 00	4,207.61	6,504.53	74,106.26	17,983,82	3,800.75	10,004.77	MINIMUM BID PROP.

TUNTERI, PATRICIA R. 212 ENGLISH RD 14616 210 HAIN, CHARLES 139 DELLWOOD RD 14616 210 SHUFELT, EILEEN M. ANDREWS-SMITH, MICHELLE ALFANO, CAROLINA 210 4191 MT READ BLVD 14616 210 210 210 210 210 210 210	TUNTERI, PATRICIA R. 212 ENGLISH RD 14616 210 2.	Y J. 173 EVERWILD LN 14616 210 D LLC 1270 ENGLISH RD 14616 210 Y J. 63 OLD ENGLISH DR 14616 210 1093 FETZNER RD 14626 210 MT READ BLVD 14616 311 28 FETZEED DR 14616 311	SCHMILLIAM L. JR 818 NORTH GREECE RD 14626 210	9 BONITA DR 14616 210 8 MARICREST DR 14616 210 105 LITTLE CREEK CIR 14616 210 332 MARWOOD RD 14612 210 190 BISCAYNE DR 14612 210 218 BISCAYNE DR 14612 210 210 CREEK DR 14612 210 210 CREEK DR 14612 210	TENBROEKE, ERIK 11 CNOSSKOADS LN 14612 210 12,	THIRD ST 14468 1NC. 2226 EDGEMERE DR 14612 2226 EDGEMERE DR 14612 311 14 EDGEMERE DR 14612 319 100 100 100 100 100 100 100
6 210	16 210 1 210 1	210 210 210 210 311 210 210	E RD 14626 210 CE RD 14626 210 26 210 26 210 26 210 14626 210 CIR (PVT) 14616 210	16 210 14616 210 14616 210 K CIR 14616 210 14612 210 14612 210	DR 14612 210 612 311 612 311 612 311 612 210 614612 210 614616 210 612 612 616 210	311 R 14612 312 12 312 14 22 311 R 14612 210 E RD 14468 877 468 210 R 14612 210 R 14612 210 R 14612 311 R 14612 312 R 14612 31
	927.08 17, 172.13 9, 172.13 14, 066.37 14,	10,836 29,696 12,456 25,506 10,219 870 2,590	153.02 424.90 170.93 531.18 774.48 658.53 715.27	, o o l l l o o o c	547.74 232.13 232.11 371.56 742.98 069.92	586.12 390.24 874.23 166.50 166.50 168.24 1888.11 114.63 1718.63 1718.63 1718.63 1718.63 1718.36 466.72 466.72 475.30

SUGGESTED LIST

SERIAL #	SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
2000	262800 060.46-4-4		WILLIAMS MICHAEL A.	385 MOSLEY RD 14616	210	1,366.70		1,366.70
2001	060.4			BRITTON RD	210	(L)		
2002	060.48-		SCOTTI, DANIEL J. JR	1 DEWEY AVE 14616	433	96		00
2004	262800 060.54-1-34		DEFTSHER DARTICK	212 LEGION CIR 14616	210	905		12 905 05
2005	262800 060.55-3-10		MANNING, DARNELL	SPARLING DR	210	0.0		13,769.14
2006	060.58-		CARDELLA, IPPOLITO	STONEWOOD AVE	210	348		
2007	060.64-		HOLMES, RODRICUS	BROOKRIDGE DR	210	6,966.21		6, 966, 21
2008			EVANS, CHARLES	BAYBERRY IN 1	210	15,780.90		15,780.90
2009	060.66-	ς	ZAFFUTO, CHARLES	CONRAD DR 14616	210	2,386,52		15, 752, 15
2010 2010		м	DONORDOON WATTON O	17 VENESS AVE 14616	210	5 927 62		D) F
2011	262800 060.72-4-19		LESSARD KAREN M	BAYBERRY LA	210	67.81		
2013		-<	GATTI.TERRI L	O ESTALL RD 1	210	9.031.03		9,031,03
2014		•	MARCIANO, DENISE	BAKERDALE RD	210	3,457.04		3, 457.04
2015	060_80-		WEGER FRANCIS J.	CASTLETON	210	2,041,15		2,041,15
2016			EASTLAND PARK CORP.	1 SHERATON DR	210	8,095.53		LII
2017	060.		FAMILY TRUST, SNYDER-BUSH	676 BENNINGTON DR 14616	210	11,477.83		11,477.83
2018	073			117 FRIAR DR 14626	210	8,244.03		8,244.03
2020	262800 073 20-4-18		BURGIO TONNA I	103 PASON AVE 19020	312	2.388.42		2-388-42
2021				2 FLOWER DALE DR	210	17,183.46		17, 183.46
2022					210	9,761.70		9,761.70
2023	074.13-	<	PREMIER REAL ESTATE DEV	33 WOOD BO 14626	010	19, 106.89		14 445 03
2025	074	1-	WILLS LARRY A		210	1.532.50		1,532.50
2026	4 8	Y	GRINNELL, MARGARET R	ALDEN RD 1462	210	11,593,20		11,593.20
2027	074_15-			CABOT RD 146	210	443.		17,443.44
2028	074.		NICHOLS, ANN S.	CABOT RD 14626	210	12,976.19		12,976.19
2029	074.		KIRCHHOFF, GERALD	111 CHESTERTON RD 14626	012	3 838 61		302.4
2030	074.		STAUBER, LOUISE	CHESTERION RE	210	13 545 61		19.545.61
2032	262800 074.16-4-8.11		GEEVEE PROPERTIES LLC	215 BUCKMAN RD 14615	210	4,000.17		pu 6
2002	074		KAREN	WOOD RD 1462	210	11,068.04		0
2034	62800 074		C ROC HOLDING LLC	1 W RIDGE RD	414	822,329.60		822, 329, 60
2035	075		GEEVEE PROPERTIES LLC		210	5,752.55		5,752,55
2036	62800		LEMMON, EARLINE	4 MT READ BLV	210	5,973.72		5,973.72
2037	62800		KRAMER, CHARLENE		210	3, 287.73		3,287,73
2038	62800	:		OAKWOOD RD 3	010	5,583.76		10,000,76
2039	62800	×	HUTCHINGS, MAYME A.	SOR TETROPHOOD DE 14615	210	00 58C EC		23.285.99
2040	262800 073.09-1-6	<	BORERTS, THOMAS R	SWEET BIRCH I	210	13.550.47		3,550.4
2042	62800	1	SPAFFORD, ANN MARIE	STONE RD 14	210	4,963.74		4,963,74
2043	075		KOCH, BARBARA J.	STONE RD	210	2,674.76		2,674.760
2044	62800 075	ĸ	SYLVER, WILLIAM	=	210	14,467.77		14, 467, 772
2045	62800		GEEVEE PROPERTIES LLC	MENARD DR 1461	210	5,549.07		5,549.0
2046	62800 075.		KENNEDY, NEIL K.	STONEHILL DR	210	4,072.74		4,072.74
2047	075.14-		MACLEOD, CONSTANCE	616	210	10,711,73		10,711.74
2048	62800 075.14-	Υ	STROLLO, DENISE A.	210 TWIN PINES COURT (PVT) 14616	210	7, 277.75		1.271.16h
2049	075.17-		BELHSEINE RIDGE ROAD LLC		115	1 000 05		T SOC PURC
2050	075		VAUCARO, LYNN S.	M RIDGE RD 14615	210	17,217 72		13.217.7Ma
2022	262900 075-18-1-8		1120 REALTY LLC	1044 W RIDGE RD 14615	330	15,084.73		15,084.73
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2087 2088 2089 2090 2091 2091 2093 2093 2094 2095 2096 2097 2099	2072 2073 2074 2075 2076 2076 2079 2080 2080 2081 2082 2083 2083 2084 2084	2053 2054 2055 2056 2056 2057 2060 2061 2062 2063 2064 2066 2066 2066 2066 2066 2066 2066	SERIAL
263200 149.18-1-24.11 263200 160.02-1-24.111/TWRA 263200 160.02-1-24.111/TWRC 263200 160.15-2-43 263200 160.15-2-44 263200 160.15-2-45 263200 160.15-2-46 263200 160.15-2-46 263200 161.18-1-61 263200 161.18-1-63 263200 161.20-1-4 263200 162.05-1-3.3 263200 162.06-1-3	263000 006.07-1-7 263000 007.52-1-32 263000 011.02-1-6 263000 014.04-2-8 263000 015.03-1-8.11 263000 020.02-2-14 263000 021.03-1-11 263000 021.01-4-1 263000 021.01-4-1 263000 021.01-6-17 263000 021.01-6-17 263000 021.03-1-39 263000 021.03-1-39 263000 022.03-2-1 263000 022.03-2-1 263000 029.07-1-52 263000 029.07-4-15	262800 075.18-1-9 262800 075.26-2-19 262800 075.26-5-9 262800 075.26-9-6 262800 075.33-1-1 262800 075.33-5-10 262800 075.33-5-12 262800 075.64-4-12 262800 075.72-4-5 262800 075.72-4-5 262800 088.02-1-15 262800 088.02-1-15 262800 088.02-2-5 262800 088.02-6-13 262800 088.075-613 262800 089.05-6-13 262800 089.05-6-13 262800 089.05-6-13 262800 089.05-8-7 262800 089.06-1-1	# SWISCD ACCOUNT NUMBER
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F.B. PEASE COMPANY AT&T WIRELESS T-MOBILE USA INC. BLOOMFIELD DEVELOPMENT, INC. GUARTIERI, MARIAN F. SEIMOGANATNAM, SANTHIRAM WHITNEY, RONALD E. RB-3 ASSOCIATES, MAC ACQUISITION LL F.B. PEASE COMPANY	KISICKI, CHERYL L. KOSS, KELLY S. COLE, SHAWN ANTINARELIA, PIERO GALBRAITH, JILL CLIFFORD, RONALD S. BURLEY, BERNARD ZUGEHOER, LARRY ZEVEL INC HAMLIN DEVELOPMENT CO INC JACKSON, MARIE SEELER, DANIEL R. GISSENDANNER, LEONARD L. LEATY, LAURA A. CLANCY, LINDA RECORD COUNT 15	1120 REALTY LLC VARGAS, PAULA EDWARDS, KELLI BANKES, WILLIAM JR PAUL, VIRGINIA S. SCHLOSSER, MARVIN MUSIKANT, SETH YOUNG, ROBERT A. JESSUP, ALVIN F DENIS, HARJORIE E. WILLMART, RICK RYAN, GERALD THORPE III, PATRICK VOLLERTSEN, JAMES D. GONZALLES, JENNIE PALMER, BERNICE SAVAGE, DAVID A. MCANN, KATHRYN I. SCANLON, CRAIG J. RECORD COUNT 126	OWNER NAME
JARLEY RD 14623 JEFFERSON ROAD 14623 WELLINGTON DR 14623 HELLINGTON DR 14623 16 TIMOTHY CT 146233626 17 GREEN IVY CIR 146233609 226 ST PATRICK DR 146233730 760 JEFFERSON ROAD 146233732 1450 EAST HENRIETTA RD 146233184	7890 NEWCO DR 14464 SHORE ACRES DR 14468 980 MAONROE ORLEANS COUNTY LINE RD 980 WALKER LAKE ONTARIO RD 14468 1758 BRICK SCHOOLHOUSE RD 14464 4174 ROOSEVELT HWY 14470 4270 LAKE RDAD WEST FRK 14464 1396 LAKE RDAD WEST FRK 14464 65 ORCHARD AVE 14464 502 LEONA IN 14464 573 HAMLIN CENTER RD 14468 49 HUNTINGTON PKWY 14464 76 CLOSE HOLLOW DR 14464	W RIDGE RD 14615 15 SWANSEA PK 14616 19 SHAVILAND PK 14616 195 HAVILAND PK 14616 194 BARNARD ST 14616 104 BARNARD ST 14616 212 CARLISLE ST 14615 212 CARLISLE ST 14615 22 TOBIN DR 14616 215 FALMOUTH ST 14615 65 FALMOUTH ST 14615 65 FALMOUTH ST 14626 193 STRAUB RD 14626 260 STRAUB RD 14626 278 ELMGROVE RD 14626 278 ELMGROVE RD 14626 278 STRAUB RD 14626 278 STRAUB RD 14626 278 STRAUB RD 14626 28 STRAUB RD 14626 29 STRAUB RD 14626 21 STRAUB RD 14626 22 STRAUB RD 14626 23 STRAUB RD 14626 24 FOX MEADOW RD 14626 454 FOX MEADOW RD 14626	PROPERTY ADDRESS
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	178 SANDORIS CIR 14622) BAY SHORE BL	135 WALNUT PARK 14622	181 WORTHINGTON RD 14622	19 SALEM RD 14622	/ WALZER RD 14	NEWPORT RD 1	NEWPORT RD	, 14	21/9 TITUS AVE 14622		מווייים אביו אם	3ADO CIII VII DI 1A622	24B WALZER RD 14622	TITUS AVE 1	179 COOLIDGE RD 14622	120 GARFORD RD 14622	3526 CULVER RD 14622		מינויים אינויים	2011 ALD DO 1		<i>X</i> J	37 MT MARCY DR 14622	3974 CULVER RD 14622	21 TINDALE DR 14622	171 FLORAL DR 14617	26 MINOCQUA DR 14617	254 BARRY RD 14617	89 RAWLINSON RD 14617	~~	HEDGEGARTH DR	CHIMAYO RD 146	TITUS AVE 14		KINGS HWY N	- 30	4 - 6	67 HOOVER RD 14617	260 COOPER RD 14617	TVD	14	191 IMPERIAL CIR 14617		135 DURAND BLVD 14622	ш	DEWBERRY DR 14622	POINT PLEASAN	KEATING DR 146	TOPPER DR	-3	178 PINFUTTI DR 14622	1 VIN DR 1462	MALLARD DR 1		PROPERTY ADDRESS	
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RECORD COUNT 121	ADAMS, PHILIP J.	TRUONG VU	MCARTHIR DONALD .T.	ADDATES O SAMES W	CARLEY GERMAINE	200	HOWARD JR RICHARD S		VANDENBOSCH, ROBERT	SULLI, PETER C. SR	CHANDLER WILLIE E.	CONRAD, DANIEL J.	OFFICE TROTESTIBLE FOR		UPTON PROPERTIES, LLC	SSS MANAGEMENT CORP	DABROWNY, EDWARD	MIELE, JOAN E.	HALL JAMES M.	ARENA, MEDITOR A.	PORTION OF THE PARTY OF THE PAR	VOITS DETREET &	PETITE MASON LIC	VIDAL, JOHN PAUL	TOPLINE AUTO REPAIR LLC		CENCENCEC	PIGGETO CREDIT SHEFTER INVOLVENING	CONCENTRAL PROPERTY OF THE PROPERTY OF	CARDARELLI BICHARD S	PROKOPENKO, VALENTINO	RUTA, PAMELA J.	HILLE, STEFANIE A.	CASTIGLIONE, ALAN	SMITH, KATHY D.	CAMPIONE, CAROL D.	SEMERARO, ANTHONY	CHAUNCEY, JIEL	LOTES, SANIOS	MONOTO ENTINE	MAKAS EMITY		SUTHERLAND JOSEPH J.	ROSENBERG, LEONARD	SALEH, AHLAM M.	CLEARWIRE US LLC	GILTNER REAL ESTATE, LLC	948 CARTER STREET INC	TORRES, IRAIN	RAMOS, HILDA R.	TEMPLE, JASON E.	SATURNO, WILLIAM	GEIWITZ, JAMES P.	FALANGA, LOUIS C.			OWNER NAME
263400 SUB-TOTAL	SPENCER RD	4	1520 WINTON BD N 14609	EA WAYO ST 14600	WAYO OF	104 CITETON DE 14600		ORCHARD PARK BLVD 14609	91 VINAL AVE 14609	VINAL AVE 14609	128 MAPLE AVE 14609	ZOZ IERANDOU DK IADOS	DEMNET DATE	BENNETT AVE	315 BENNETT AVE 14609	2106 N GOODMAN ST 14609	92 TEAKWOOD DR 14609	WILLOWEN DR 1	FONGCKOLT KD	THE PROLUMENT OF THE PERSON OF	701777 1711 7	PD 1	_	141 GLENVIEW LN 14609	2265 NORTON ST 14609	-31	S	TOO DAY VILLA DO	SOC BAY THE SOC THOSE	285 WAHT RO 14609	75 KENNEDY CIR 14609	_	892 WHITLOCK RD 14609	2538 CULVER RD 14609	24 CARRY LN 14609	140 BROOKDALE PARK 14609		VINAL AVE	OR FAUL AVE 14009	THE PROPERTY OF THE PARTY OF TH	141 DAUGHTING DD 14500	30 DUBETRETES IN 14622	120 LEICESTERSHIRE RD 14621	24 BACHMAN RD 14621		PORTLAND AVENUE 14621	1717 PORTLAND AVE 14617		139 STANTON LN 14621	STANRIDGE CO	SIMPSON RD 14	SENECA RD 1	PLEASANT AVE	SANDORIS CIR			PROPERTY ADDRESS
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SERIAL # SWISCD ACCOUNT NUMBER

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	COUNT	ROBER REET, REET, A, JACO E SOLU JANET HARRIS HICHAEL PAYME PAYME PERTIE PERTIE N, MICHAEL ICHAELL	COUNT	ARAN, NA EVEN ORGE R. AMIE L. ROBERT ROBERT	COUNT	KEVIN CHARL Y, MICH CHARD	COUNT	ARGARE	COUNT	RADLEY ANSABE ANSABE STACY STACY MARK MARK DANIEL
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	970 MAPLE DR 14580 1012 MURA IN 14580 355 SPINNAKER IN 14580 533-535 RIDGE RD 14580 598 RIDGE RD 14580 600 RIDGE RD 14580 869 INDEPENDENCE DR 14580 959 FIVE MILE LINE RD 14580	AFFEL ONCH SAN RON DEF GRAVEL ND 9 EVERWILD MIDDLEBURN PHILLIPS F LEGEL RD 14 1 SCHLEGEL 1 SCHLEGEL DEWITT RD REGINA DR BAY RD 1456 MARSDALE C		265289 SUB-TOTAL 55 ORCHARD ST 14580 70 BAKER ST 14580 27 EAST MAIN ST 14580 265401 SUB-TOTAL	LAKE RD REAR 14420 LAKE RD 14420 4626 LAKE RD 14420 6151 BROCKPORT SPENCERPORT RD 1442 373 CAMPBELL RD 14420 SWAMP RD 14420 6419 LAKE RD 14420 LAKE RD 14420 913 REED RD 14428	
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RECORD COUNT 2453	JESINGER, JOHN H. MC CURDY, SCOTT A. POWELL, WANDA K. BARBIERI, ANTHONY DELMADOROS, ANGELIQUE HUGHES, PAULA D. CAVATTA, JAMES LJ COOPER ENTERPRISES LLC MORABITO, KEVIN A. ROCK INVEST FUND V LLC SHAW, ROBERT K. TEJEDA, LUIS A. BUNDSCHUH, JAMES C LEWIS, JON E. LANE, HAROLD V. CHAMBA HOLDINGS, LLC MAGNER, JOSEPH R. CLLAWSON, PATRICIA	FYKE, CLAIR ESPOSITO, CHRISTINA LADUE RAVICH PERMANENT PARTNERSHIPLP JOHNSON, JOSEPH D. HODGES, KRISTOFER P. KISICKI, CHERYL L. KISICKI, CHERYL L. RECORD COUNT 7	RECORD COUNT 33 INNOVATIVE PROPERTIES, VENTURA, LLC DAVIS, DONNA J. RUMIANO, MARK LYNN DOYLE, SCOTT RECORD COUNT 4	REMMEL, MARY EASTWOOD ESTATES LLC EASTWOOD ESTATES LLC PRAUTZSCH, KENNETH K. VALERIE, NUNZIO JR PRINCE, RICHARD P.
265801 SUB-TOTAL GRAND TOTAL	9 POMANDER WALK 14445 605 MC KINLEY ST 14445 605 MC KINLEY ST 14445 501 WEST ELM ST 14445 524 WEST COMMERCIAL ST 14445 504 SOUTH WASHINGTON ST 14445 85 MILLACE DR 14445 111 LINCOLN MILLS RD 14445 110 WEST CHESTNUT ST 14445 107 MADISON ST 14445 908 ROOSEVELT RD 14445 214 WEST SPRUCE ST 14445 511 WEST SPRUCE ST 14445 511 WEST SPRUCE ST 14445 501 MAIN ST 14445 501 MAIN ST 14445	NORTH RD 14546 944 SCOTTSVILLE MUMFORD 14546 FLINT HILL RD 14511 846 STATE ST 14511 28 DAKIN ST 14511 897 QUAKER RD 14546 QUAKER RD 14546 265689 SUB-TOTAL	265489 SUB-TOTAL LC NORTH RD 14546 756 NORTH RD 14546 16 EAST GRENADIER RD 14546 6 RACE ST 265601 SUB-TOTAL	PROPERTY ADDRESS 1004 FIVE MILE LINE RD 14580 HALESWORTH LN 14519 HALESWORTH LN 14519 442 TARA LN 14580 916 OLD WAY DR 14580 216 WYCLIFF DR 14580
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County of Monroe
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M	261400 047 78-1	>-	POLYDORE, YANYEE	4174 LAKE AVE 14612	210	6	613
ar	261400 060 36=2		RANDAZZO GELSEY ROSE	RD 1	210	30	,365.
	207.000 000 000 00			7 PENROSE ST 1	210	50	,591.
9000	261400 060 52-2		UROTHART, JAMIE	666 LAKE	210	3,666.73	3,666.73
14	261400 060		MOYSE, KATHLEEN	8 FREEMONT RD	210	3,070.34	,070
2100	050 001107		PITCHER JANICE A.	3500 LAKE AVE 14612	210	2,404.18	,404
20	261400 060 76-2			11 FALLESON RD	210	2,211,55	,211
92	2-07-000 001-02		DANIA BILLIAM	967 LAKE AVE 14612	210	1,740,12	,740
23	261400 061		CAL TABANADORTATION INC	UDSON AVE 14605	. 60 . 50 . 50	570.2	
0 0	261400 061	>		17 HIGHES Pl. 14612	210	3,397.74	397
6100	2.100 001.0	-√ >	SALVON OR STATE OF THE	25 DENTSE EN 14612	220	4.776.41	776.4
0000	21400 00117	⊶ >	Checons, I volvie	441 N RIBLEY RD 14612	210	4.480.20	4.480.20
1700	61400 061.77=1=32	н		or Curbov or 14612	210	2 546 76	546.7
0022	251400 061.77-28		CONTINGORN E.	GVERNI AD 1	210	722 9	
0023	61400 075.		000	C OC PARTICULA C	210	0.200	2 825 82
0024	61400 075.		STRONGOD & STAMPS PROPERLY	S BURLING	01.7		**
0025	61400 075.4		HORN, AARON	2532 DEWET AVE 14515	017	7, 701.41	Au.
0026	61400 075.		GUGLIELMO, DANIEL	/ BANKER PL 1461	210	1 023 76	000
0027	61400 075.5			201 MC CALL RD 14616	210	1,0/5.43	3 C
0028	61400 075.5		ROC HOLDINGS 103 LLC	/ LENRIET ST 14615	017	0,742.07	7 7 7
0029	261400 075.73-2-27		OWENS, VERONICA	O CHRISTIAN AVE 1	210	347.0	٠, ١
0030	261400 075.79-1-36		FITZGERALD, MICHAEL	5 LANCASTER ST 1	210	002.5	. 200,
0031	261400 075.79-1-7.001		1120 REALTY LLC	044 W RIDGE RD 14	438	268.7	268
0032	261400 075.81-1-43		GLIDDEN, GREGORY	MAYFLOWER ST 14	210	554.5	2,554.54
0033	261400 075,82-1-31		ROGUE SOLUTIONS LLC	13 VELOX ST 14615	210	1,421.08	2
0034	076.21-1		SIMPSON, CHARLES J.	88 LAWSON RD 14616	311	144.5	144
0035	1-72 090	>-	CHAMPION PHOTOCHEMISTRY	1669 LAKE AVE 14615	710	575,307.55	,307
9800	1-17-090		SMEDLEY, SHERRY	$\overline{}$	210	2,557.44	,557.4
0000	Ĩ		BEARDSLEY, FRANCESCA	301 RAND ST 14615	210	1,578.53	578
9000	000 32-1		UP L	STEKO AVE 14	210	942.88	942.88
0000	2	>	GOODWIN DANIEL RAJENNIFER	STEKO AVE 1461	210	6,752.44	,752
000	9-1-55 000		TSAAC R/WYNNE	TEKO AVE 14615	210	2,759.17	,759.1
0.000	000			A NAM.I.IIIC	210	3,106,13	3,106.13
1000	2000		JOSEPH & REATHE	464 PULLMAN AVE 14615	210	1,032,83	,032
7 6 0 0	201400 090.33+2-JI			AVE	220	2,988.11	2,988.11
4000	2100.000	>		1615	220	2,599,77	.599
0044	261400 090.34=1=17	1	SOSTAN BOLLS	1 12	210	1,760,97	760
0040	261400 030:30=1=32		BONNEMELL, ROBERT .1	43 LEOPARD	210	1,729,60	,729
0040	090 40-2			KNICKERBOCKER A	210	3,589.09	9
000	61400 090.41-1-2		MOBC PROPERTIES LLC	2	210		,379.6
0049	61400 090,41-2-1			AVIS ST 1461	210	2,500.64	,500.6
0000	61400 090.41-2-2		SEQUOIA LENDING GROUP LLC		210	9	,226.
0051	61400 090,41-2		POWELL, PAMELA	KNICKERB	210	2,309,69	, 309.6
0052			FREITAG, LARRY	542 RIDGEWAY AVE 14615	210	1,777,71	7.7
0053	61400 090.41-3		CLARETT, ANTOINETTE	RIDGEWAY	210	1,000.19	1,000.19

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SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
οι							
016 ü r	261400 091,62-1-22		HOLLOWAY, BISMILLAH	49-451 HOLLENBECK ST 1	220	2,061,88	2,061,08
016 X	61400 091.62-1	;	NOBLE, SHATARA T.	HOLLENBECK THION AVE	440 449	240.0	9.00
Le ⁵¹⁰	261400 091.62-1-39	>ı >	NOBIS SHANE C BAVAN	٦ _	1 4 1 60 1 60	828	828.7
gi i	091.02-2	→	NOBLE CHANGE & NOTES		311	389.2	389.29
isl 5 5	001 62-2		JOHNSON, ZACK	1388 N CLINTON AVE 14621	482	525,5	525.5
al	61400 091.02-2 61400 001 62-2		HONDER HENDE		210	875.2	875.2
ur o i	091.62-2		MASETTA, STEVEN A.	1460 N CLINTON AVE 14621	433	60	509.
(e	61400 091		24 SENECA AVENUE INC	574 NORTON ST 14621	438	174.4	174.4
010	61400 091.6	>	24 SENECA AVENUE INC	24 SENECA AVE 14621	710	85.5	385.5
M	61400 091.6		WHERTZ, KARINE	53 SENECA AVE 14621	210	549.1	1,549.19
ar	61400 091.		MERANDA	2	220	4,121,4	4,121.41
Ct2710	61400 091.63-2		HICKORY CAPITAL PARTNERS LLC		220	31.3	831.37
0173	61400 091.6		OHVA HOLDINGS LLC		220	1006.7	1,000,1
14	61400 091.6			523-525 REMINGTON ST 14621	220	0 1	CD . CO T
0175	091.6		SEQUOIA LENDING GROUP LLC		210	0 0	770000
20	091.6	>-	LEOYD, GREGORY	1163-1165 HUDSON AVE 14621	4. c	3,476,00	4 600
2.10	091.6	×		1161 HUDSON AVE 14621	4 C	ņo	000 688
3,210	091,65-3-27	X	BERNARD, TANYA H.	94 ST STANISLAUS ST 146ZI	210	1 7003.92	200000000000000000000000000000000000000
0179	091.6		TORRES, MIGUEL	82 ST STANISLAUS ST 14621	220	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	C
0180	091.			109 ST STANISHAUS ST 146Z1	220	2 110 08	2 119 08
0181	091,6		л	26/ NORION SI 14621	017	0 194 27	2 194 27
0182	261400 091.66-3-51	>	UELNESA, LANELE A.	2	210	2.983.31	2 983 31
0183	150	ы	MED INC.	1367 NORTON ST 14621	220	1,965.09	1,965.09
0184	261400 091.6/-1-3/		0000	150 FIRIONG ST 14621	210	2,009.19	2,009,19
CIGO	7 6		HORBEA BETTY	42 SYLVESTER ST 14621	311	213.17	213.17
0100	100		TORRES, BETTY	SYLVESTER	210	2,266.03	2,266.03
αα			MILLER, PAULA	181 NORRAN DR 14609	210	2,488.64	2,488.64
0010	0.00		GONZALES JERRY LEE	160 MIDLAND AVE 14621	210	1,928.55	1,928,55
0190	091.	¥	CANALAS, MERCEDES	14621	210	4,513.52	4,513,52
0191	091	→	BGS LEASING CORP	544-546 CONKEY AVE 14621	220	4,565,52	4.000.02
0192	091		MOTIF PROPERTIES LLC	596 CONKEY AVE 14621	220	2,433,63	202000
0193	091.69-3-2		ATCF REO HOLDINGS LLC	135 DORBETH RD 14621	210	יייייייייייייייייייייייייייייייייייייי	1, 934
0194	091		KUHN, NANCY C.		210	1 000	0 C C C C
0195	261400 091.69-4-24		FRITZSCHING, TILL	124 NOKIHVIEW IER 14021	210	2 947 61	2-947-61
0196	261400 091.69-4-26		SNEED, CADEARKEL	134 NONINVIEW 1EN 140ZI	220	5.615.44	5,615.44
0197	261400 091.70-1-7		TAKI NIK & KIVNA	501-500 HORNAMAN ST 14621	220	2,252.07	2,252.07
0198			,	1365 N CLINTON AVE 14621	220	1,512.47	512
55 TO	261400 091.70-2-10		NICERTE VALEBIE		220	749	749
0200	2-0/1160	>	DE JEMI II.	CEINTON AVE 1	220	6,605,99	,605,
1020	261400 091,70-2-40	4) -	210	1,304.24	N
2020	1 2		DOCUMENT OF STREET	8 MAZDA	220	1,715.31	,715.3
5000	261400 091,70-2-40	>	VI. ON THE MOVE LLC	· φ	210	3,467.95	,467.9
1000	201.100	• >	OUTNOWE'S CARMEN V.	MAZDA	210	1,874.58	,874.5
5020	091,002	4	BOUNASRI, TAREK BENNACEUR	22-224	220	2,431.41	431.4
0700	61400 091.70-2-5		į.	1.	210	2,030.69	030.
020	61400 091.70-2			-4	210	1,058,43	,058.4
9020	61400 091,70-3		IGLESIA FUEGO Y SANIDAD	6 BORCHARD ST 14621	210	101.9	1,101,94
0210	1400 091,70-3		COLON, LEANDRO	68 N CI	4 4 00 1 00 4	302.5	302
0211	61400 091.		EDWARDS, JACQUINN	10 OSCAR ST 14621	210	2,000.88	000
0212	261400 091.70-3-55		DRL4 ENTERPRISES LLC	OSCAR	017	, h	,

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SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
ou					0		263
nt 051 051	091.70-3	:	JOHNSON, SHARON D.	16 BURBANK ST 14621	210	4 305 58	5,305,58
021 X	261400 091.71-1-14	> -	NOBLE, SHANE S.	431 REMINGTON ST 14621	210	1,247.30	1,247.30
6.150			JACKSON, OMISHA	425 REMINGTON ST 14621	210	2,441.29	,441
gi	261400 091.71-1-23		POOLE, FREDERICK	28 OSCAR ST 14621	220	2,922.01	, 922
				1074 JOSEPH AVE 14621	210	7, 160.	770 46
150 021			HICKORY CAPITAL PARTNERS LLC	33 VAN STALLEN ST 14621	210	176.10	1.0
022 TC			BERWIND, JAMES	1040 JOSEPH AVE 14621	210	10111	1.311.94
02210	261400 091,71-3-66		C, TAMMY T.	25 WEYL ST 146Z1	210	4.580.67	4,580.67
0222	261400 091.71-3-8		ROC HOLDINGS 1UZ LLC	4	210	8,528,65	8,528.65
/la	261400 091.71-4-16		DEMIS, ALLEN L.	67 1.50 ST 14621	210	4,189.22	4, 189.22
tc	. [60		1	182 WEAVER ST 14621	210	2,610.49	-
h 0 0 0 0	091.72-2			29 PULASKI ST 14621	210	273.51	
14.220	091.72-3		HOLLOWAY, MABLE R.	228 WEYL ST 14621	210	1,596.75	1,596.75
0228	091.72-3		CRUZ, EDUARDO ALVARADO	221 WEYL ST 14621	210	200,000	000000000000000000000000000000000000000
2C 2Z0	091.		MAISONET, EDUARDO	77 WARSAW ST 14621	210	0 2 0	1 058 10
23	261400 091.72-4-26		MCMILLAN, DAVID JR	136 WEYL SI 14621 00-101 MEVI ST 14631	220	1 4	2,258.41
023.2	091		KODKIGOEG, KEISHA	103-105 WEVI ST 14621	220	534	1, 534, 44
0232	100		MOJ VENTRES TIO	149 WEYL ST 14621	210	,716.1	1,716.13
0233	1000		THOMAS SOCKONA & MARSHALL	49 KOSCIUSKO ST 14621	210	,361	1,361.44
7550	160			81 KOSCIUSKO ST 14621	210	,113	1,113.77
0236	091.7		SMITH, STEPHEN M.	89 KOSCIUSKO ST 14621	210	3,037,03	3,037,43
0237	091.7	X	TL6 RE1 LLC		077	007	629 41
0238	091.7			1029-IU31 HUDSON AVE 14621	000	2-021-81	2.021.81
0239	261400 091.73-2-52		A&E REAL ESTATE GROUP LLC	108-110 CLEON ST 14621	220	2,534,65	2,534.65
0240	7.180		SOUTH WEDGE HOLDINGS II.C	68 CLEON ST 14621	210	11,517.90	11,517.90
0241	7 1 2 0 0		1	1303 NORTH ST 14621	210	2,471.05	2,471.05
0242	091.7		CDC SPECIALTIES INC	1271 NORTH ST 14621	210	020	2,020.21
0244	091,73-3		MORRISON, CARMEN M.	105 ERNST ST 14621	220	44 10 10	2,456.1B
0245	091.73-3		HICKORY CAPITAL PARTNERS LLC	73 CLEON ST 14621	210	4 L 7 L 0 0	7,423.61
0246	61400 091.73-3			SW ERNST ST 146ZI	471	, L	9.372.65
0247	61400 091.73-4		MEMORIES FUNERAL HOME LLC	4	210	1,301,18	1,301.18
0248	61400 091.		HICKORY CADITAL PARTNERS LLC	100 WARSAW ST 14621	210	889.24	889.24
V244	261400 091.13-4-Z/		Ē	365 WEAVER ST 14621	210	2,487.14	2,487.14
0230	1-87 190 00FIB		LEWIS, APRIL	70 CHEVALIN ST 14621	210	1,690,04	1,690.04
0252	61400 091.74-2			454 CARTER ST 14621	210	1,482.00	7 193 90
0253	61400		BISTRIMOWICH, JOSEPH G.	310 DURNAN ST 14621	210	1 242 00	1 242 99
0254	61400		SENGDARA, PHETMANY	40 SKILANE DE 14621	210	707	1,703.28
0255	61400 091.74-4		LICHWARZ, KENNEIH	49 SNILAND DR 14061	210	569	1,569,50
0256	261400 091.75-1-64	>	1220	1055-1057 PORTLAND AVE 14621	220	2,557.91	2,557.91
0237	61400 091.7316		TL6 RE LLC		210	934.76	934,76
0259	61400		SEQUOIA LENDING GROUP LLC	<7	210	1,093.11	1,093.11
0250	61400 091.75-2		HILL MARY D & GRIMES		210		4 405 30
0261	61400		MERZKE, NANCY M.	00 4	210	2 7 7 0 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7,079,53
\sim	61400 091.75-3		HLS PROPERTIES INC		210	057	2,052,14
0263	400 091.76-1			121 CHARIN 31 14021 58 DERFTON 5T 14621	210	2, 592, 65	2,592,65
0264	61400 091.76		VALION, DELABATA A.) <u> </u>	210	600	3,600.71
0.295	61400 091.76-1		7000				

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	MINIMUM BID PROP.		2,587.98	655.7	375.4	0	33.4	619.7	300.9	1,905.03	780.7	53.0	· ~	478.4	453.03	88	432	2,630.63	9 6	2 (6,856.76	1,210.44	1,656.04	2,419.46	1,447.82	1,493,96	3,191.17	1,136.42	4,096.85	3,182.53	1,027.36	3.639.56	3,079.07	2,749.57	583.06	3,684,60	91.01C	7.334.10	602.07	1,968.81	502.	628.	588	803.	1,305.12	202.	566.8	56.6	
	SS TAXES OWING LEGAL FEE		2,587.98	S C S C S C S C S C S C S C S C S C S C	37.0	1,720,60	33	619	300	01	7 85	2,7	000	1,478,44	453	982	132	2,630.63	7 0	שיח ה	6,856.76	2	1,656.04	2,419.46	1,447.82	1,625,55	3,191,17	1,136.42	4,096.85	3,182.53	1,027.56	3 639 56	3.079.07	749.5		3,684.60	1,070	1,334,10		968.8	2,502.43	628.0	1,588.33	803.5	1,305.12	1,000 01	3, 202.01 1, 566.01	56.6	
	PROP CLASS	4 1 1 1 1 1 1 1 1 1 1 1 1	210	210	210	210	311	210	210	210	220	311	220	220	210	210	483	210	270	220	210	210	220	482	210	210	210	210	210	220	210	230	482	220	438	482	210	210	210	210	220	210	210	311	210	210	210	210	
E D L 1 S T	PROPERTY		MIDLAND AVE 1	214 RANDOLPH ST 14621	AVENUE E 1	AVENUE C	AVENUE C 1	CONKEY AVE	229 AVENUE D 14621	205 AVENUE E 14621	373-375 CONKEY AVE 14621	162-164 AVENUE D 14621	03-07 HOLLENBECK ST 14621	262-264 AVENUE C 14621	218 HOLLENBECK ST 14621	1253 N CLINTON AVE 14621	1171 N CLINTON AVE 14621	354 AVENUE D 14621	304 AVENUE D 14621	130-132 HOLLENBECK ST 14621	-	15 BURBANK ST 14621	23 BISMARK TER 14621	1182-1184 N CLINTON AVE 14621	18 BISMARK TER 14621	28 BISMARK TER 14621	441 AVENIE D 14621	471 AVENUE D 14621	60 PARDEE ST 14621	318 REMINGTON ST 14621	16 PARDEE ST 14621	932 JOSEPH AVE 14621	020 AVENUE D 14021	55 PARDEE ST 14621	81-483 AVENUE D	485-487 AVENUE D 14621	32 DALE ST 14621	28 DALE ST 14621	320 SEMINCHON OF 14621	15 HOFF OF 14601	53 HOFF ST 14621	680 AVENUE D 14621		58 JOSEPH PL 14621	17 LUDWIG PARK 14621	9	FAIRBANKS ST	73 FAIRBANKS ST 14621	
* * * * * *	OWNER NAME		Z, JULISSA	ORTIZ CARLOS & MARIA	DAVIS, LARRY	COUNTY CONTROL TO	CREUE-COCUR, FLAIRING	VELAZOUEZ, WANDA	EDWARDS, JACQUINN R.		MAX CONSTRUCTION GROUP LLC	KISTLER HOLDING LLC	MODEL KOBEKT O.	NOBLE, STAINS ASE REAL ESTATE GROUP LLC	-z		GROUP 14621 COMMUNITY	ROC HOLDINGS 101 LLC		EAST AVENUE BRIGHTON LLC	HOWAKD, TAMMI	DIVAL. CLAXTON	PLEASANT ELU PROPERTIES	ELJ PROPERTI	ELJ PROPERTIE	ROPERTI	COLLIER, CHARLES	TIG RET LIC	JEFFRIES, HELEN L.	LOZADA & PUZO ENTERPRISE	BIG BOUNCE JR INC	MCCANN, MARILYN A.	COLLINS, MAKK	ALGORITATION OF A	CIA	BREEDLOVE, PATRICIA S.	MERCED, SIOMARA I	BURDA, JOHN	AYALA, CARMEN I.	LINDEMANN, DEBKA		ROC HOLDINGS 103 LLC	SANDERS, WILLIE E. L/U	FRANKLIN, GENERAL	MONTANEZ JULIE I & JUAN	OVERLOOK PLACE LLC		HAMMONDS, EDDIE 111 APEX NUMBER 2 LLC	
	LIEN			→	>	ы		>							>-	,				;	×ı											X				>-		≻ 1						X					
7 + 17 + 17 + 17 m	SWISCD ACCOUNT NUMBER		091.76-	261400 091,76-3-66	091.77-	1001 771	001 77	091 77-3-27	091.77-3	091,77-5	091.77-5	091.	091.78-1	1 - 07 - 100	1-5-87 LOU	091.78-2	091,78-2	61400 091.78-2	61400 091.78-2-36	61400 091.78-2	261400 091.78-2-44	61400 091./8-2-3 6-2-35 180 007.2	61400 091.	61400 091.78-3-40	091.7	091	091.7	1187.180	091.79-2-1	091,79-2-3	091.7	091.79-	091.7	091.	251400 091.79-4-12	091.7	091.79-4	091.79-4	091.	091.79-4	091.	1001.00	091.80-1	091.80-1-4	.80-1-6	091.80-1	091.80-2	261400 091.80-2-21	7-00.160 00*:4
Mon	serioe!		up	ty 970	02687	9 9.00	įs Z	lat	ţui 20	e 220	0275	Ma 220	027	ch 22.0	10000	4, 870	2,870	02	3,820	0285	0286	0000	0 0 0 0	0230	0291	0292	0293	0294	0000	0293	0298	0299	0300	0301	2020	0304	0305	0306	0307	0308	0309	0310	0312	0313	0314	0315	0316	0317	0 7 7 7

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SERIO	# SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP	CLASS TAXES OWING LEGAL FE	E MINIMUM BID PROP.
ou		e vonce servo	ICALL TO MOTOR OF LAF	220		4.073.38
nty Fo	261400 091.80=Z=Z6 261400 091 80=2=34	WASHINGTON, JAMES	DAYTON ST 1	210		1,997.93
0327	261400 091.80-2-4	ROC HOLDINGS 102 LLC	7 BAUMAN ST 1	210	3,261.81	3,261.81
032%	261400 091.80-2					1,446.12
032 032 032	261400 091.80-3-1	ROC HOLDINGS 102 LLC	814 AVENUE D 14621		1,000 0,100 0,100	20170 46
035 0	261400 091.80-3-4		//9=/81 AVENUE D 14621		571	2.671.58
tu 22.0	261400 091.80-3-6	Y TES KEI LLC	2 //	210	- 60	00 00 00 00 00 00 00 00 00 00 00 00 00
1000 1000 1000 1000 1000 1000 1000 100	261400 091.80	CONVATES WANDS I	713 AVENUE D 14621	210	720.08	720.08
0.32	261400 091.80		134 BERLIN ST 14621	210	712	00
N 220	261400	GATTI TERRI	108 BERLIN ST 14621	220	414	414.5
la vec	261400 091.80	ROC HOLDINGS 102 LLC	110	210	980	980.
rc	261400 091.80		67 EIFFEL PL	210	374	374.0
h _{ZEE0}	261400 091.81	ROC HOLDINGS 103 LLC	87	210	066	2,990.84
14880	261400 091	TL6 RE1 LLC	ROYCROFT DR 1	210	ις ((C) (2,757.93
1.660	261400 091.81-1-4		ROYCROFT DR	210		1,214.60
20 EEO	261400 091.81-1-5	RIVERS, LARRY R.	8 ROYCROFT DR 1		1,393.01	1,393.01
) <u>2</u>	261400 091.81-1-6		104-106 DAYTON ST 1	*		1 330 00
3.880	261400 091.81-2-1	GEMENT	CM 896-898 HUDSON AVE 14621			1,100.00
0338	091.81-3-1	ALVARADO, JOSE	935 AVENUE D 14621	210		2,211.77
0339	261400 091.81-3-44	USMMONDS FORTE TIT	16 DENALD 31 14021	210	701.50	701.50
0340	091.82-1-5	DOC HOLDINGS 102 117	201 TOWNER TO 14	210	3,224,74	3,224.74
0341	091.82-1	TIG RES LIC	204 ROYCROFT DR 14	210	2,147.00	2,147.00
0342	9 49	FERNWOOD 1ST INC	200 ROYCROFT DR 14621	210	2,674.62	2,674.62
0344	091.82-2-2	BLACKMAN, KAREN	14	210	1,130.35	1,130.35
0345	091.82-2-3	HAMMONDS, EDDIE III	14	210	1,786.29	1,786.29
0346	091.82-2	Y TYSON, ALTHEA B.		210	2,000.78	2,000.78
0347	091.82-2	HAMMONDS, EDDIE III		210	0000	10000
0348	0.9	ROC HOLDINGS 102 LLC	1048 AVENUE D 146Z1	010	1,000.14 1,000.04	1.540.03
0349	091.8		103 the ET 14631	210	310.0	1,312,23
0320	0.97	Y WAIGHT, ANGELA D.	471 BOYCBORT DB 14621	010		842.49
0351	091.8	COUNCON, CLOKIA A.	381 DIRNAN ST 14621	210	1,626.53	1,626.53
7020	100	V AMTHEWITTER V	231 LUX ST 14621	210	1,592.09	1,592.09
0 0 0	160		120 ROSEMARY DR 14621			1,079.84
03.00	091.1	Y PERRY, JASON	852-854 PORTLAND AVE 1	14621 482	3,630.98	3,630.98
0356	091.4	GATTI, TERRI	34 AUROF	220		3,821.95
0357	261400 091.83-3-50	CALETZ, JOEL	124 AURORA	210	1,421.2	1,441.2.
0358	091	LIVERMORE, KIMBERLY M.	146 NICHOLS ST	017	7,470,30	2000 COOK
0359	091.84-2	NESMITH, MADISON L.	2/3 NICHOLS ST 14609	017		4.532.60
0360	091.8	EVANS, LAVORIS T.	NICHOLS		300,	309-02
0361	91.60	ľ.	TA NORTHLAND AVE	315	89.000	11 (0) (0) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1
0362	261400 092.11-6-4	Ea s	TA 463	đ	503.	1,503.67
0363	092.	INSALACE VANOLL & MAKI	220 CRO335155D RU 14		103.	0
0364	092.61-1	v HENDY DECITAN	15 PATT ST 14609		651.2	651.2
0000	261400 092.61=Z=15		080	210	641.0	641.0
0000	092.62-3	Y SCALZO, MICHAEL D.	30 COOPER	210	523.	523.5
0368	092,63-1-4	FERRARA, JULIANN	231 CROSSFIELD RD 14609	21	00 1	752.8
0369	092.69-1	BLOOMFIELD RP LLC	m	210	376.3	376.3
0370	400 092.69-	CONE, DAVID M.	83 FIELDWOOD DR 14609	210	20 c c c c c c c c c c c c c c c c c c c	0,440 0,000 0,000 0,000
0371	261400 092.70-2-49	TANTALO, PATRICIA	248 MARNE ST 14609	AT7	000	0

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PRINCE. PRI	261400 261400 261400 261400 261400 261400	LIEN				A LOS CAROLINES - NO. 1 P. L. CO. I. P. L. C	
Control Cont	261400 105.55-1-4 261400 105.55-2-2 261400 105.55-2-2 261400 105.56-2-4 261400 105.56-2-4 261400 105.57-1-1		OWNER NAME	PROPERTY ADDRESS	PROF CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
Color Colo	261400 105.55-1-4 261400 105.55-2-2 261400 105.56-2-4 261400 105.56-2-4 261400 105.57-1-1		AUTANOMO SOMATOR	TO RECEIVED OF	210	532.2	0.1
1,000,000,000,000,000,000,000,000,000,0	261400 105,55-2-2 261400 105,56-2-4 261400 105,56-2-4 261400 105,57-1-1		COLNONES, ZENALUA MANNS, JUSTIN C.	-758 GLIDE ST	220	162	~~
	261400 105,56-2 261400 105,57-1 261400 105,57-1		MOBC PROPERTIES LLC	GLIDE ST 1460	210	013	C 1
### PROCESS TOTAL STATES AND PROPER PROPERTY IS LEC. 25 MARCHE 2 MARCHE	261400 105.57-1 261400 105.57-1		JACKSON, JACQUANDA D.	104 BURROWS ST 14606	210	000	
Color Colo	261400 105.57-1		MOBC PROPERTIES LLC	151 WARNER ST 14606	210	2007	
Column C				AS BOORES NYE 14606	210	113	
### STATE OF THE PROPERTY OF T	261400 105			SOUTH TANGETON OF TANGE	210	100	
26400 105.77-27 1 ONCES, SHALLOUD, P. 1972 125 9 MERNY ST 1460 210 2.022.69 2.002.600 105.77-27 1 ONCES, SHALLOUD, P. 1972 127 1400 210 2.022.69 2.000 105.77-20 20 COOCK, STAPEON DETAILS ST 1460 210 1.472.29 1	261400 105		I.	אסטבי ופ אסטר ביי אסטפי	220	244.6	
20 20 20 20 20 20 20 20	261400 103		C DUTO ENTERPRISES	9 MURRAY ST 14606	210	962.9	962.93
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	261400 103.37-3-2		P.	20 AUSTIN ST 14606	220	-	2,023.66
Exercise	261400 105.57-3-4			443 MURRAY ST 14606	210	-	1,272,37
SEQUED 15.57 = 47 SEQUED L. C. S. ORLANDO S. 14606 210 2,766.82 2,7	261400 105		COOKE, STAFFORD	60 AUSTIN ST 14606	210	244.63	244.63
NEUROL JOS. 57-4-61 NEUROL JOEL & DENNAILE 201 MYTHE ST 14606 210 1,455.14 1	261400 10		G GROUP	36 ORLANDO ST 14606	210	1,167.02	1,167.02
264000 105.57-4-67 264000 105.57-4-67 EGGROON 105.57-4-7 EGGR	261400 10		JOEL L & DELVAL	201 MYRTLE ST 14606	210	2,796.86	2,796.86
264400 105.574-46 MORDON, ECHARRO J. TOTAY SERVICES OF ROCHESTER INC. 111 MYRTLE 27 14606 220 2.009.44 EACH MALONE, SURELA M. M. MALONE, M.	261400 10		SDCH LLC	91 MYRTLE ST 14606	210	1,661.85	1,661,85
264400 105-57-4-6 ROZON, RICKLEN, MICKER, LAM. 264400 105-55-1-10 ROZON, RICKLEN, RICKLEN, MICKER, LAM. 264400 105-55-1-10 ROZON, RICKLEN, MICKER, LAM. 264400 105-55-1-10 ROZON, RICKLEN, RICKL	261400 10	×	OCHESTER	111 MYRTLE ST 14606	220	1,435,34	1,435,34
\$6400 105.577-664 MALONE, SIZAND J. 1910 MITTELS ST. 1900 D. 2.00 J. 125.00	261400		HINCKLEY, SHELIA M.	TIS ST	017	2,202.86	20.202.20
251400 105-574-406 HALDRON STATES JOLING STA	261400		ROZON, RICHARD J.	MIKILE	23.0	0 0 0	000000000000000000000000000000000000000
25,400 10.5	261400 105.		MALONE, SUZAN	MIDDAY	210	2-404.72	2,404,72
190 10.5 1	2614UU 1UD::57=4=8	>	BAKED VOLANDA M	SHERMAN ST 1460	210	2,221.14	2,221.14
The company of the part of t	261400 105.3	T	SAMPA TOWNER TO THE	SHERMAN ST 1	210	1,256.64	1,256.64
26400 105.58-2-56 GLIDDEN CRECKRY A. 1413 CARRENON ST. 14666 210 1,7259-92 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	261400 103,38=1		BARBER KATHRYN	CAMERON ST 1	311	222.10	222.10
26400 105.58-2-56 GLIDDEN GREEGORY A. MILLIAMS REMONE 6 JUNE 14606 210 3,988 88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	261400 105.58-1		KING, JANET W.	CAMERON ST 1	210	1,299.92	1,299,92
264400 105.58-2-71 MULLIARS REMORE 6 JUNE 2564400 105.58-2-71 MULLIARS REMORE 6 JUNE 264400 105.58-2-72 MATTHEW HARRIZ TIRE 264400 105.58-3-2-80 MATTHEW HARRIZ TIPE OF 264400 105.58-3-80 MATTHEW HARRIZ TIPE OF 264400 105.58-3-10 MATTHEW HARRIZ TIPE OF 264400 105.58-3-10 MATTHEW HARRIZ TIPE OF 264400 105.58-3-10 MATTHEW HARRIZ TIPE OF 26440 105.58-3-10 MAT	261400 105.58-2			4 NORFOLK PL 14606	210	3,898.88	30 00 00 00 00 00 00 00 00 00 00 00 00 0
261400 105.582-77 FERRINGON 1ST INC. 261400 105.582-77 FERRINGON 1ST INC. 261400 105.582-77 COLON-ANIDE 261400 105.582-3-1 COLON-A	261400 105.58-2		JUNE	194 DEWEY AVE 14608	210	1, 191, 09	1, 191, 39 961, 56
26/100 105.58-2-9 26/100 105.58-2-9 26/100 105.58-2-9 26/100 105.58-2-9 26/100 105.58-2-1 26/100 105.58-2-1 26/100 105.58-2-1 26/100 105.58-2-1 26/100 105.58-2-1 26/100 105.58-2-2 26/100 105.58-2-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.58-3-3 26/100 105.5	261400 105.58-2		INVE	225 DEWEY AVE 14608	340	1 749 91	1 749 91
261400 105.563-317	261400		PERNWOOD IST INC	SY-41 DAMA SI 14808	010	1.101.888	101.1
1,444.16 1,444.16	261400			147 SHERMAN ST 14606	210	1,386.07	1,386.07
Variable	261400		OUSEPH, CAIRERINE S.	89 NOTE ST 14606	210	1,424.16	1,424.16
261400 105.52-280 XMPTRE REALTY SERVICES 82 AMBROSE ST 14608 220 1.167.22 Z61400 105.60-1-41 XMOLTHEW HARRIS TTEE OF 9 LORMWER ST 14608 220 1.724.98 Z61400 105.60-1-5 BAILEY,LACY Z61400 105.60-1-70 XMONENT_PRADIA 77 AMBROSE ST 14608 220 1.724.98 Z61400 105.60-2-7.003 XMONENT_PRADIA 77 AMBROSE ST 14608 220 1.917.72 Z61400 105.60-2-7.003 XMONENT_PRADIA 77 AMBROSE ST 14608 220 1.917.72 Z61400 105.60-2-1.003 XMONENT_PRADIA 77 AMBROSE ST 14608 220 1.917.72 Z61400 105.62-1-8.7404 Z61400 105.62-1-8.7404 Z61400 105.62-1-8.7404 Z61400 105.62-1-8.7404 Z61400 105.62-1-9 XMONENT_PRADIA 77 AMBROSE ST 14606 220 1.759.81 Z61400 105.62-1-8.7404 Z61400 105.62-1-9 XMONENT_PRADIA 77 AMBROSE ST 14606 220 1.759.81 Z61400 105.62-1-8.7404 Z61400 105.62-1-9 XMORRA_MATTHEW XMORRA_MATTHEW XMORRA_MATTHEW Z61400 105.65-1-9 Z61400 105.65-2-10 Z61400 105.65-1-9 Z61400 105.65-1-9 Z61400 105.65-1-9 Z61400 105.65-1-9 Z61400 105.65-1-9 Z61400 105.65-1-9 Z61400 105.65-2-10 Z61400 105.65-10 Z61400 105.65-1	261400		KINGSTON PANA	75 CAMERON ST 14606	210	2,181.62	2,181.62
Equation S. Empire Reality Services S. Ambrose ST 14608 2.20 1,167.22 261400 105.601-61 2016 2016 2.20 1,318.37 261400 105.601-61 2016 2.20	261400		TTEE	196 PARKWAY 14608	210	1,972.53	1,972.53
261400 105.60-1-5 210 1.714 98 10RIMER ST 14608 220 1.714 98 106.500-1-5 1.714 98 210 1.714 98 210 1.717 261400 105.60-1-70 20	261400	X	EMPIRE REALTY SERVICES	82 AMBROSE ST 14608	220	1,167.22	1,167.22
December 2016 1,724,98 10 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,98 1,724,99 1,724,98 1,724,99 1,724	261400		SINGLETON, BARBARA	9 LORIMER ST 14608	220	1,318,37	1,318.37
261400 105.60-1-70 VINCENT, PHADIA VAGORSTEIN BUSINESS TAMBROSE ST 14608 220 4.628.87 261400 105.60-2-39	261400		BAILEY, LACY		210	1,724,98	1,724.98
261400 105,60-2-39 Y VAEGORSTEIN BUSINESS 77 AMBROSE ST 14608 220 261400 105,60-2-7,003 RUSSELL, SABRINA C. 261400 105,60-2-7,003 RUSSELL, SABRINA C. 261400 105,62-1-8, HOME Y SONNY, ALBERT SONNY,	261400		VINCENT, PHADIA	4 60	230	71.116.1	700000
261400 105.60-2-7.003 10 WHTTE STREET LLC 275 WETMORE PARK 14606 220 2630.38 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.62-1-8./HOME 261400 105.63-1-1 261400 105.63-1-1 261400 105.63-1-1 261400 105.63-1-1 261400 105.63-1-1 261400 105.63-1-2 261400 105.63-1-3 270 270 270 270 270 270 270 270 270 270	261400	≻	VAEGORSTEIN BUSINESS	77 AMBROSE ST 14608	220	4,020,01	20.020.4
261400 105.62-1-7 RUSSELL, SABRINA C. 2/5 WEIGHOR 1220F LIGHOUS 478 478 478 478 478 478 478 478 478 478	261400		10 WHITE STREET LLC	10 WHITE ST 14608	01/	0.0000000000000000000000000000000000000	2010.00
261400 105,62-1-8,/NHOME Y SONNY,ALBERT 1220R LIELL AVE 14606 210 210 1,759.81 261400 105,62-1-8,/NHOM Y SONNY,ALIZE THOUGH R. 1220R LYELL AVE 14606 210 1,759.81 1,759.81 1,759.81 261400 105,63-2-19	261400			2/5 WETMORE FARK 14606	1 C	200,000	4.890.70
261400 105,62-1-8,7NHOM EERIS,TIDGTHY R. 261400 105,63-1-11 FERRIS,TIDGTHY R. 261400 105,63-1-11 FERRIS,TIDGTHY R. 261400 105,63-1-11 FERRIS,TIDGTHY R. 261400 105,63-1-11 FERRIS,TIDGTHY R. 3990 LYELL AVE 14606 210 3,492,18 261400 105,64-1-21 Y ADAMS, GEORGE D. 2894 MURRAY ST 14606 210 2,103,105 2,63-1-64 FORDR, MURRAY ST 14606 220 2,178,61 261400 105,65-1-64 FORDR, MURRAY ST 14606 220 2,178,61 261400 105,65-1-93 HANNAH, STRODY J. 261400 105,65-2-10 3482 14400 2,105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-10 3482 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-10 3482 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-20 30 3438 14400 105,65-2-20	261400	× :	SONNY, ALBERT	1220F LIELL AVE 14806	027	1 90 00 00 00 00 00 00 00 00 00 00 00 00	3,693.86
261400 105,63-1-11 FERRIS-11MOINT R. 759 GLIDE ST 14606 210 5,275,54 261400 105,64-1-14 Y ADAMS, GEORGE L. 284 MUBRAY ST 14606 210 3,482,18 261400 105,64-1-21 261400 105,65-1-64 LOZADA & PUZO ENTERPRISES LLC 284 MUBRAY ST 14606 210 2,683,81 261400 105,65-1-77 KUNG,ALICE 261400 105,65-1-93 HANNAH,STRODY J. 261400 105,65-2-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 105,65-10 261400 1	261400 105.	H		12220 Little Byt 14000	210	1,759.81	1,759.81
261400 105.64-1-14 Y ADAMS, GEORGE L. 284 MURRAY ST 14606 210 3,482.18 261400 105.64-1-24 Y ADAMS, GEORGE L. 284 MURRAY ST 14606 210 3,482.18 261400 105.65-1-64 KUNG, ALICE ST 14606 220 2,778.61 261400 105.65-1-93 HANNAH, STRODY J. 261400 105.65-2-10 BOCK STEVEN LEE JR 13.01.04 261.04 261.04 261.04 261.04 261.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00	261400 105,63-1-1			545 GLIDE ST 14606	210	5,275,54	5,275,54
201400 105.491-119 Y ADAMS, CEORGE L. 201400 105.491-121 Z61400 105.65-1-64 KNORR, MATTHEW Z61400 105.65-1-93 KNORR, MATTHEW Z61400 105.65-1-93 KNORR, MATTHEW Z61400 105.65-2-10 Z61400 105.65-2-20 Z61400	261400 103.63-2-1			990 LYELL AVE 14606	431	3,391.98	3,391.98
21470 105.65-1-64 KNORR, MATTHEW EDGADA & PUZO ENTERPRISES LLC 284 MURRAY ST 14606 220 2.663.81 2.103.65-2-10 2.103.65-2-10 2.103.65-2-20 2.103.65-20 2.	261400 103 64-1-7	>	ADAMS, GEORGE 11.	53 AVERY ST 14606	210	3,482,18	3,482,18
Z61400 105.65-1-77 KNORR,MATTHEW Z5-27 MYRTLE ST 14606 220 2,663.81 2,663.81 2,663.82 20140.05.65-1-72 KUNG.ALICE 60 MYRTLE ST 14606 210 2,178.61 2,178.61 2,178.61 2,691.44 2	261400 105+64 1		O ENTERPRISES	284 MURRAY ST 14606	210	963,06	963.06
261400 105.65-1-93 KUNG.ALICE 60 MYRTLE ST 14606 210 2,178.61 2,178.61 2,178.61 2,178.61 2,178.61 2,178.61 2,178.61 2,178.61 2,178.61 2,19.71 2,19.72	261400 105.65-1			띨	220	2,663,81	2,663,81
261400 105,65-2-10 HANNAH,STRODY J. 527-527.5 LYELL AVE 14606 230 2,691,44 2,793.4 2,793.4 219,70 219,70 2019,70 2	261400 105.65-1		KUNG, ALICE	0 MYRTLE ST 14606	210	9,	2,178.61
261400 105.65-2-20 BOCK STEVEN LEE JR 13 CALIHAN PARK 14606 330 1575 A 17576 A 1 1578 A 1 157	261400 105,65-2		HANNAH, STRODY J.	27-527.5 LYELL AVE 1460	230	6.63	2,091,44
	261400 105.65-2			13 CALIHAN PARK 14606	m) 1	77	212.

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ASIF KHAN MIRHAS LLC BRIMACOMB, JUSTIN M, ROC HOLDINGS 103 LLC FERNWOOD 1ST INC CHINAPPI, AUGUST J, JR WHITNEY ST HOLDINGS LLC WHITNEY ST HOLDINGS LLC WHITNEY ST HOLDINGS LLC WHITNEY ST HOLDINGS LLC GATTI, TEREI BARBATO, ANGELO R, SZUCS, GEORGE COLLIER, CHARLES MANNAY MANAGEMENT LLC	S LLC N M. N M. N M. N M. N M. O J. JR N N M. N M. O J. JR N M. O J. J	ANGLE ST 14	620	1 5	20,
	J, JR INGS LLC INGS LLC SS LLC	76 ANGLE ST 14606 96 ANGLE ST 14606 100 ANGLE ST 14606	210 210 210		1,864.87 1,099.95 1,990.80
	INGS LLC 3S LLC	411 LYELL AVE 14606 365 WHITNEY ST 14606	1 W 4 .	583	583.5
		359 WHITNEY ST 14606 5 LASALLE ST 14606 500 CHILD ST 14606	4.33 210 449	898 677 834	
		582 CHILD ST 14606 592 CHILD ST 14606	230	02.0	928.9
		49 DAUS AL 14608	311	560	6,560.95
	NT LLC	146	482	643	
NORMAN ADEL SAIF	(to	25 PARKWAY 14608 243 LYELL AVE 14608	220 484	, 623	6,623.32
A&E REAL ESTATE	GROUP LLC	183 LYELL AVE 14608 10-10.5 LIND ST 14608	481	3,178.91	3,178.91 561.12
BLACKMAN, JEFFREY		238 SPENCER ST 14608	230	1,700.96	1,700.96
RUCCI,DAVID C. 33-35 LAKE AVEN	LLC	264 SPENCER ST 14608 41-43 LAKE AVE 14608	4 4 2 60 2 60	366	
33-35 LAKE AVENUE	LLC	33-35 LAKE AVE 14608	433	2,513.66	2,513.66
HRYWNAK, SEVERKO		102 FALMOUTH ST 14606	311	30	36.74
SCHLEIFER JOSEPH E/KARI	KARLA	516 MT READ BLVD 14606 103 CAMPBELL PARK 14606	210 210	3,878.41	3,878.41
BROWN, JOE III		597 GLIDE ST 14606	210	252	2,252:22
GOODRIDGE, ROBERT	J	230 DANOIA SI 14606 195 DAKOTA ST 14606	210	3 8	
GATTI, TERRI L.		526 GLIDE ST 14606 566 GLIDE ST 14606	220	6,333.67	6,333.67
		540 HAGUE ST 14606	210	121	2,121.83
2 -	DORRETTE A	73 LOUISE ST 14606	210	668 585	3,668.88
CLARK, JEANETTE		86 MASSETH ST 14606	210	031	1,031.23
BUSKEY, BEATRICE		142 MASSETH ST 14606 72 LISBON ST 14606	210	510	1,510.93
Y CLARK, ANSON		219 MASSETH ST 14606	210	918	1,918.48
LAKE AVE HOLDINGS	LLC	535 AMES ST 14606	210	316	2,316.63
PROTA PRODUCTIONS	NS LLC	27 RUGRAFF ST 14606	Z I U	J IU	4,006.53
ROC HOLDINGS 103	3 LLC	35 MASSETH ST 14606	210	353.6	2,353.65
STAMPS, MYRON		455 CHILD ST 14606	210	1,707.52	1,707.52
Y STAMPS, MYRON		32 KUGKAFF ST 14606 304 WHITNEY ST 14606	710	984.5	16,984.59
		337-339 ORCHARD ST 14606	311		289.19
		38 LIME ST 14606	482		5,102.26
INFINITY PROP M	MGMNT NY LLC	9 LIME ST 14606 26 LIME ST 14606	210	1,234,89	1,234,89
CUMBO, JOSEPH F.		-	210	1,589.22	1,589.22
HOUSE CASH LLC	ar.	381-385 SAXTON ST 14606 101 WAINUT ST 14608	0 64 0 60	7,520.47	7,520,47

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		MINIMUM BID PROP.	1	890.50	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	20161.02	1 512 64	1 510 50	900000	084 86	3 629 25	3.254.85	2.214.76	1.893.24	38.74	2,750.83	742.10	34.29	28.77	59.05	55.14	7,078.81	47.26	47.26	762.61	55.14	0,014.40	, ,	2.428.72	929.17	2,325,21	1,495.57	1,313.00	2,658.41	2,908.63	624.27	608.40	2 600 10	2,576,16	20.000	2,169,88	951.50	595.47	861.	2,032.18	570.6	3,185.05	43.00	2.292	7.010	100	874.9	
		TAXES OWING LEGAL FEE		890		161 9	1 510 64	510.5	0.00	0. 700	400	, v v v v v v v v v v v v v v v v v v v	2,231.00	1,893.24	38.74	2,750,83	742.10	34,29	28.77	59.05	55.14	7,078.81	47.26	47.26	762.61		0, 014,40		2, 42 P	27.024.7	2,325.21	1,495,57	1,313.00	2,658.41	2,908.63	624.27	658.90	2 662.39	2,030.10	200000000000000000000000000000000000000	2,160,88	150	595.47	861.56	2,032.18	570.6	'n.	439.8	1,262.25	2 C	2 1 3 4 40	1 6	
		PROP CLASS T		340	411	017	010	220	311	1 0	210	210	220	311	1 (210	313	311	311	330	330	620	438	438	210	430	244	210	210	210	210	210	210	220	210	210	210	210	310	707	201	210	210	313	210	220	210	210	210	210	210	210) 1
י אויינוזיאט ישואי	TED LIST * * *	PROPERTY ADDRESS		SST	dh r	S OKANGE	2 ATHENS ST 14621	ALMENS SI LACE	13 AIRENS SI 14621	71 Avenue A 14621	12 AVENUE C 14621	201 TOWNER AVE 14021	SEE AVELIE AVE 14021	SCA AVENUE R 14401	22 HOTTENBECK ST 14621	27 AVENUE C 14621	45 MORRILL ST 14621	49-51 MORRILL ST 14621	ım	1087-1091 N CLINTON AVE 14621	1081 N CLINTON AVE 14621	073 N CLINTON AVE	366 AVENUE A 14621	362 AVENUE A 14621	326 AVENUE A 14621	34 HOLLENBECK ST 14621	AVE 1	BLOOMINGDALE ST	135 MURKILL SI 14621	220 AVENUE A 14621	219 AVENUE A 19021 21 RIOOMINGDALE ST 14621	165 MORRILL ST 14621	175 MORRILL ST 14621	53 KETCHUM ST 14621	AVENUE A 14621	REMINGTON ST 1	40 SEABROOK ST 14621	E E	47 DALE ST 14621	50 DERLIN OI 14021	747 JOSEPH AVE 14621	16 ROSTON ST 14621	A BOSTON ST 14621	8 LANGHAM ST 14621	54 BERLIN ST 14621	49 BERLIN ST 14621	60 BERLIN ST 14621	SERLIN ST 1		BERLIN	WILLAINS SI		The state of the s
* *********	* * * \$ UGGEST	OWNER NAME		ROBERT	SPRING STREET HOLDINGS	٥	LOZADA & PUZO ENTERPRISE	LOPEZ, SANTOS	WESTER, THEODORE	EAUI, ELIZABETH		BKINSON, SHONTA K.	VALDEZ, SOCKATES	FODIOORE, IANIE	DETOE CADIOS A	MODONATO MABY	KELES TIMOS	RETHEADS CHURCH OF GOD IN	CHURCH OF GOD	CHURCH OF	CHURCH OF GOD	CHURCH OF GOD	CHURCH	CHURCH OF GOD	ISTANCE	BETHESDA CHURCH OF GOD IN		COMMUNITY MUTUAL INC	SLATER, BARRY B.	COHNSON, ZURI	DON HOLDINGS 103 110		TOZAN, HALII. T.	APONTE, JESUS B.		ANDREWS, SHIRLEY	CASEY, DAHLIA	CREUE-COCUR, FLAIRING		ADDEN V	RED CLOVER 1 LLC		CONTREDITOR WILLIAM B	- ()	LANE RAKEEM JAHMAL		HOWARD, TAMMY	FRANKLIN, FAITH R.		r-1	WALKER, JEROME L.	LOVE, RONNIE	r FOW FACFEALL E
		LIEN							;	×						>	-6																		>-					X				>	4		>-1				¥		
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SERI _B eo	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
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nt 690	61400 106.24-3	>	HOUSER FRANK	164 BERNARD ST 146Z1 349 WILKINS ST 14621	211	1.720.70	1,720,70
y L 690	261400 106,25-1-23	1	7 WWW &	50 FRIEDERICH	210	1,621.01	1,621.01
e (690	61400 106.25-1		HILL, LEROY	279-281 BERLIN ST 14621	220	1,165.78	1,165.78
gis	N			93 HERALD ST 14621	220	2,224.95	2,224.95
sla	61400 106.25-2-2	\forall	S MODESTO & P	1119 NORTH ST 14621	210	7 857 68	2 857 58
tu 690	106.25-2-34		ROC HOLDINGS 102 LLC	30 ST JACOB ST 14821	210	2727.00	4.475.59
ire	25-3-13		GATTI, TERRI	23 SI JACOB SI 14621	210	1 977 93	1.977.93
8690	106.2		THOMAS, ROSA	1000 NONIA SI 1982I 338 BEBNARA ST 14601	210	7.968.43	7,968,43
N 0690	61400 106.25	>	NOC HOLDINGS 101 DEC	332 BERNARD ST 14621	220	1,385.43	1,385.43
la	106.	4	THOMAS, FRED A.	318 BERNARD ST 14621	210	1,547.91	1,547.91
rcl	261400 106.25-3-39		HINES, FREDDIE LEE	294 BERNARD ST 14621	220	3,980.35	3,980.35
h 020	106.25-3	>4	HINES, MARY	290 BERNARD ST 14621	220	4,075.27	4,075.27
14	106.2		LITTLE, GERARD	286 BERNARD ST 14621	210	1,360.77	1,360.77
0705	106.25	×	GEHRS, JOHN A.	335 BERNARD ST 14621	311	3,880.04	3,880.34
2¢	106.25	>-	JOHNSON, BESSIE	353 BERNARD ST 14621	220	1,140.99	7 7 7 7 7
2:040		7	TERRY, PATRICIA	48 ST JACOB ST 146Z1	2 C	1,040.74	1,655,46
3,020	261400 106.26-1-69	3	FERNWOOD FIRST INC	TOPE TO CHIMITA COS	210	3,823,93	3,823,93
0709	106.26-1-74	→ :	ANDIGENOUS REPUBLIC NATION	26 MILAINS SI 14021	210	4.167.89	4,167.89
0710		X	KOC HOLDINGS 102 LLC	546 RERNARD ST 14621	220	3,755.43	755
0711	261400 IO5.2672133		VILLONE ANDRES C.	92 CARTER ST 14621	311	40.01	40.01
0712	261400 106.26-2-40.001 261400 106 26-2-41 002		GONZALEZ-RIVERA JANCARLOS	94 CARTER ST 14621	210	1,547.42	1,547.42
07.70	106.26-2-48		DELANEY, EDWARD	118 CARTER ST 14621	312	128.24	128.24
0715	261400 106.26-2-49		DELANEY, EDWARD	122 CARTER ST 14621	210	1,516.44	1,516.44
0716	261400 106.26-2-53		SULLIVAN, DENNIS G.	152 CARTER ST 14621	210	1,123.77	1,123.77
0717	261400 106.26-3-52			1028 NORTH ST 14621	210	1,366.02	1,366.02
0718	261400 106.27-1-17		ROGERS BEJON & PRINCELLA	26 PETROSSI DR 14621	210	2,737.83	2, 101, 63
0719	261400 106.27-1-68		FERNWOOD 1ST INC	166 FERNWOOD AVE 14621	017	7,204.67	2, 204.Cl
0720	261400 106.27-1-77	→ :	FERNWOOD LAND TRUST	42 FERNWOOD AVE 14621	7.00	70 010 00	64.213.95
0721	106.27-1-8	X	COMMUNITY MUTUAL INC		330	56.373.23	56,373,23
0722	106.27-1	>	HOLMES, ULISSES	25 FFRNWOOD AVE 14021	210	1,548.04	1,548.04
0723		н	SCOTT TOOLS	53 PORTAGE ST 14621	210	1,073.20	1,073.20
0724	100.27		SCOTT COLOR	80 TRUST ST 14621	210	749.44	749.44
0770	100.271			128 CLAIRMOUNT ST 14621	210	1,685.40	1,685.40
0770	200		SMITH CHRISTINE A.	125-127 CLAIRMOUNT ST 14621	210	2,731.85	2,731.85
3770	106.28-			236 FERNWOOD AVE 14621	210	1,734.02	1,734.02
0720	106.28-2		MOBC PROPERTIES LLC	86 NICHOLS ST 14609	210	897	2,897.97
0730	106.28-2		HOLMES, JEREMY	64 FERNCLIFFE DR 14621	210	876.07	430.07
0731	61400			14621	4 300 100 100 100	2 C	7 6
0732	61400 106.28-2		ROBINSON, CHRISTOPHER M.	287-291 FERNWOOD AVE 14609	2 C	100	
0733	61400 106.28-3	>-1	MADISON, DARRELL	64 JEROLD ST 14609	210	1,040.30	1000
0734	61400 106.29-1	>-1	RAMOS JOSE & CAROLYN	41 HARRIS ST 14021	210	7 7 7	1,146.67
0735	61400 106.29-1-1		MCFADDEN, ANTOINETTE		012	10:0h1,1	277
0736	61400 106.29-1-45		ACEVEDO, RAQUEL	3 GLADIS SI 14021	210	247	1,247.93
0737	61400 106.29-1-4			A CLANKS ST 14601	210	008.6	9.800
0738	61400 106.29-1		GREEN, SECOENTHIA	RVERGREEN ST 1460	210	2,393.85	,393.8
0730	261400 106.29-3-12			ی د	210	922.9	922.9
0740	61400 106.23-3-1. 61400 106.30-1-3		1	7 TREYER ST 14621	210	24	1,724.96
0775	30-1		HARDEMAN, BRIAN	10	210	852.04	852.04
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Continue	20-1-38 20-1-38 20-1-62.001 20-1-62.001 20-2-26 20-2-33 20-2-34 20-3-34 20-3-57 20-3-57 20-3-57 20-3-57 20-3-57 20-3-57 20-3-57 20-3-57 20-3-69 20-3	LC SU/	4, 2		447.02 904.63 904.07 671.57 671.57 690.73 890.53 701.62 717.33 717.33 717.33 717.33 717.33 717.33 717.33 717.33 717.39 718.66 600.77 625.48 784.76 784.57 739.21 739.21 739.21	1, 447.02 1, 904.763 3,464.02 671.57 671.57 2004.86 1,739.20 1,739.20 1,739.20 1,739.20 1,739.20 1,739.20 1,784.57 1,669.97 1,669.97 1,669.97 1,669.97 1,669.97
Control	200-1-49 200-1-62 200-2-26 200-2-26 200-2-30 200-3-36 200-3-47 200-3-47 200-3-57 200	I su/	4		9014.03 464.07 671.57 692.73 890.58 890.53 711.62 713.92 941.60 941.60 941.60 941.60 739.20 739.21 739.21 625.48 824.76 739.21 966.64 966.64	1, 904 1, 904 1, 904 1, 904 1, 904 1, 739 1, 739
10 10 10 10 10 10 10 10	20-1-9.001 20-2-26 20-2-26 20-2-36 20-3-30 20-3-31 20-3-47 20-3-51 20-3-57 20-3-57 20-3-57 20-3-57 20-3-60	T SU/	4, 2		464.07 671.57 671.57 2692.73 2694.53 701.62 739.20 739.20 941.60 941.60 941.60 737.30 739.20 739.20 739.20 739.30 739.21 739.21	3,464.07 6711.57 2042.43 2,890.53 3,701.62 2,739.20 1,739.20 1,739.20 1,739.20 1,739.20 1,739.20 1,784.57 1,660.77 1,660.77 1,660.77 1,660.77 1,784.57 1,784.57 1,784.57 1,789.97 1,789.97
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10.00 10.0	230-2-30 230-2-30 230-3-31 230-3-47 230-3-57 230-4-57 230-4-57 230-4-72 230-4-31 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-4 231-2-3 231-1-6 232-3-16 232-3-16 233-1-6 2	I SU/	4. 2		692.73 8904.86 8904.86 701.62 717.33 255.54 941.60 941.60 745.66 690.77 690.77 690.77 690.77 690.77 625.48 353.69	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
10.2-3 This Angle And Minks Back This Age This	23-2-31 23-3-36 23-3-36 23-3-36 23-3-57 23-3-57 23-3-57 23-1-16 23-2-4 23-2-4 23-2-4 23-2-4 23-2-4 23-2-4 23-3-16 23-1-16 23-16 23-1	I SU/	4, 5		2014.85 701.65 701.65 717.33 217.33 217.33 217.56 981.66 981.66 734.76 690.77 690.77 690.77 690.77 690.77 690.77 690.77 690.77 690.77 690.77	2 800,53 3,701,62 2,7101,62 3,725,20 3,255,54 941,60 1,745,66 1,74
A	20-3-36 20-3-36 20-3-37 20-3-57 20-3-57 20-3-57 20-3-67 20-4-72 20-4-81 21-2-43 21-2-43 21-2-43 21-2-45 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-42 21-4	I SU/	4, 53		701.62 517.33 255.54 941.60 983.66 983.66 784.76 690.77 690.77 690.97 739.21 625.48 353.69 996.12	2, 201 2, 517 3, 707 3, 707 3, 707 3, 707 3, 707 1, 708 1,
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SEAN KAN PRINCIPLY STATE S	23-5-5 20-3-5-7 20-4-37 20-4-37 20-4-37 21-1-16 21-2-4 21-2-41 21-2-41 21-2-41 21-2-41 21-3-44 21-3-44 21-3-44 21-3-44 21-3-44 21-3-1-60 22-3-1-60 23-3-1-6 23-1-6 23-	T SU/	4, 5		255.54 255.54 941.60 941.60 1983.66 1983.66 1984.57 1984.57 139.21 139.21 139.21 139.21 139.21	1,739 3,255 3,983,55 2,383,56 1,037,56 1,684,57 1,684,57 2,049,97 1,625,48 3,535,48 996,12
The Main Park Burner	23-5-52 30-3-57 30-4-37 30-4-37 31-2-14 31-2-41 31-2-41 31-2-41 31-2-41 31-2-41 31-2-41 31-2-41 31-2-41 31-2-3-28 32-3-16 32-3-16 33-1-57 33-1-57 33-1-57 33-1-6 33-1-6 33-1-6 33-1-6 34-1-10 34-1-6	ıc	4, 5		255.54 941.60 941.60 1745.66 1745.66 174.76 184.76 1739.21 1739.21 1739.21 1739.21 1739.21 1739.21	3,255.5,4 3,255.5,5,4 3,745.66 1,784.57 1,824.76 2,739.21 2,739.21 1,625.48 1,625.48 1,625.49 1,625.48 1,625.48 1,625.48 1,625.48 1,625.48 1,625.48
Value Color	20-3-6 30-3-5-7 30-4-37 30-4-37 30-4-37 31-2-4 31-2-4 31-2-4 31-2-4 31-2-4 31-2-4 31-3-4 31-3-4 31-3-4 31-3-4 31-3-4 31-3-4 31-3-4 31-3-1 31-3-4 31-3-1 31-3-4 31-3-1 31-3-1 31-3-1 31-3-1 31-3-1 31-1 3	77	4, 5		941.69 983.66 745.66 784.57 690.77 690.77 625.48 353.69 996.12	23,983,66 23,983,66 1,784,56 1,784,57 1,690,77 2,049,97 2,739,21 1,625,48 873,69
VALUE VALU	23-3-6 20-4-37 20-4-37 20-4-37 21-2-14 21-2-33 21-2-4 21-2-4 21-2-4 21-2-4 21-2-4 21-3-4 21-4 21-4 21-4 21-6	C C C C C C C C C C C C C C C C C C C	4, 5		981.00 981.00 983.66 937.30 984.57 889.77 989.97 739.21 655.48 996.12	3 983.66 2,745.66 1,084.30 1,684.57 1,680.77 2,049.97 2,739.21 1,623.48 996.12
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1.5 1.5	00-4-72 00-4-81 11-2-14 11-2-41 11-2-41 11-2-41 11-2-41 11-2-41 11-2-41 11-3-44 11-3-44 11-3-44 11-3-44 11-3-44 11-3-44 11-3-46 11-3-16 11-	7T7.	22 ROTH ST 14621 60 ROTH ST 14621 50 MEAD ST 14621 25 BOSTON ST 14621 8 DE JONGE ST 14621 5 BOSTON ST 14621 38 REMINGTON ST 14621 550 JOSEPH AVE 14621 670 JOSEPH AVE 14621 671 JOSEPH AVE 14621 672 JOSEPH AVE 14621		745.66 784.53 784.57 690.77 739.21 625.48 353.69 996.12 733.03	1,78 % % % % % % % % % % % % % % % % % % %
1,037,130 1,03	11-16 11-2-14 11-2-14 11-2-33 11-2-4 11-2-41 11-2-41 11-3-41 11-3-44 11-3-28 11-3-48 11-3-49 11-3-49 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-4-45 11-6-1001	נרכ	60 ROTH ST 14621 60 MEAD ST 14621 25 BOSTON ST 14621 5 BOSTON ST 14621 15-15.5 DE JONGE ST 14621 15-15.5 DE JONGE ST 14621 650 JOSEPH AVE 14621 670 JOSEPH AVE 14621 88 SULLIVAN ST 14605		,037.30 ,784.57 ,824.76 ,049.97 ,739.21 ,655.48 ,833.69 ,966.12	1,784.57 1,694.57 1,694.77 2,049.97 2,749.21 1,625.48 878.69 996.12
1.00	31-1-16 31-2-14 31-2-4 31-2-4 31-2-41 31-2-41 31-2-41 31-3-44 31-3-44 31-3-46 32-3-16 32-3-16 33-1-16 33-1-16 33-1-16 33-1-16 33-1-16 33-1-16 33-1-61 33-1-61 33-1-61 33-1-62 33-1-63 33-1-63 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-2-13,001	F. EINGS LLC	60 MEAD ST 14621 8 DE JONGE ST 14621 5 BOSTON ST 14621 15-15.5 DE JONGE ST 14621 656 JOSEPH AVE 14621 670 JOSEPH AVE 14621 671 JOSEPH AVE 14621 672 JOSEPH AVE 14621		, 784, 57 , 690, 77 , 690, 97 , 739, 21 , 625, 48 373, 69 996, 12	1,784,57 1,680,77 1,824,77 2,049,97 1,625,48 373,69 996,12
12-2-14 CREEMAN_ALICE B DONCON ST 14621 210 1.650.77 12-2-15 COLEMAN_ALICE B DONCON ST 14621 210 2.049.97 12-2-15 CREEMAN_ALICE B DONCON ST 14621 210 2.049.97 12-2-15 CREEMAN_ALICE B DONCON ST 14621 210 2.049.97 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 210 210 245.64 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 210 210 245.64 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 210 210 245.64 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 210 210 245.64 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 210 210 245.64 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 220 210 210 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 220 210 210 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 220 210 210 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 220 210 210 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 220 210 210 13-2-16 CREEMAN_ALICE B REMINISTON ST 14621 220 242.33 13-2-16 CREEMAN_ALICE CREEMAN_	31-2-14 31-2-3 31-2-4 31-2-4 31-2-4 31-3-44 31-3-44 31-3-44 31-3-44 32-2-69 32-3-16 33-1-6 33-1-57 33-1-10 33-1-57 33-1-10 33-1-57 34-1-65	F. SINGS LLC 102 LLC	25 BOSTON ST 14621 8 DE JONGE ST 14621 5 BOSTON ST 14621 15-15.5 DE JONGE ST 14621 38 REMINGTON ST 14621 550 JOSEPH AVE 14621 670 JOSEPH AVE 14621 48 SULLIVAN ST 14605		, 690.77 , 824.76 , 739.21 , 625.48 , 353.69 , 996.12 , 273.03	1,690,77 1,824,76 2,049,97 2,739,21 1,625,48 353,69 990,12
12-24 PRICES FONALD S DONGE ST 14621 210 2,039,971	31-2-33 31-2-4 31-2-4 31-3-41 31-3-44 31-3-44 31-3-44 32-3-69 32-3-160 32-3-16 33-1-16 33-1-10 33-1-10 33-1-42 33-1-42 34-1-10 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-2-13,001	F. SINGS LLC	B DE JONGE ST 14621 5 BOSTON ST 14621 12.5.5 DE JONGE ST 14621 38 REMINGTON ST 14621 650 JOSEPH AVE 14621 670 JOSEPH AVE 14621 48 SULLIVAN ST 14605		, 824,76 , 1049.97 , 739.21 , 625.48 353.69 878.64 , 273.03	1,824,76 2,7049,97 1,625,48 353,69 878,64 996,12
PERLIPS FONALD 5 HOSTON ST 14621 210 2,739.21	31-2-4 31-2-4 31-2-41 31-3-41 31-3-44 31-3-44 31-4-45 32-3-1006 32-3-1006 32-3-106 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-2-3 33-3-47 33-3-47 33-3-47 33-3-47 33-3-3-47 33-3-3-47 33-3-3-47 33-3-3-47 33-3-47 33-3-3-47 33-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3	SINGS LLC	5 BOSTON ST 14621 15-15.5 DE JONGE ST 14621 850 JOSEPH AVE 14621 670 JOSEPH AVE 14621 87 SULLIVAN ST 14605		,049.97 ,739.21 ,655.48 853.69 878.64 996.12	2,049.97 2,733.21 1,625.48 353.69 878.64 996.12
15-15-15 DUNCAM, FUSTAGE 15-15-15 DUNCAM, FUSTAGE 15-15-15 DUNCAM, FUSTAGE 15-15-15 15-15-15 DUNCAM, FUSTAGE 15-15-15 15-	31-2-41 31-2-45 31-4-45 31-4-45 31-4-45 32-2-69 32-3-16 32-3-16 33-1-16 33-1-81 33-1-81 33-1-81 33-1-81 33-1-67 33-1-60 33-1-61 33-1-61 33-1-62 33-1-63 33-1-63 34-1-65 34-	ACE OLDINGS LLC S 102 LLC A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.	15-15.5 DE JONGE ST 14621 38 REMINGTON ST 14621 650 JOSEPH AVE 14621 670 JOSEPH AVE 14621 48 SULLIVAN ST 14605		,739.21 ,625.48 353.69 996.12 ,273.03	2,739,21 1,625,48 353,69 878,64 996,12
DUNCAN, PARABEL DUNCAN, PA	31-2-75 31-3-44 31-3-44 31-3-44 32-4-45 32-3-16 32-3-16 32-3-16 33-1-57 33-1-57 33-1-57 33-1-10 33-1-57 33-1-10 34-1-65	ACE OLDINGS LLC S 102 LLC A. A.	38 REMINGTON ST 14621 650 JOSEPH AVE 14621 670 JOSEPH AVE 14621 48 SULLIVAN ST 14605		,625.48 353.69 996.12 ,273.03	1,625,48 353,69 878,64 996,12
Difference Dif	31-3-41 31-3-44 31-3-44 31-4-45 32-3-16 32-3-16 32-3-28 33-1-51 33-1-81 33-1-81 33-1-81 33-1-42 33-3-47 33-1-42 34-1-65 34-1-65 34-1-65 34-2-13,001 34-2-13,001 34-2-13,001		650 JOSEPH AVE 14621 670 JOSEPH AVE 14621 48 SULLIVAN ST 14605		353.69 878.64 996.12 ,273.03	353.69 878.64 996.12
NCC COLDINGS 10 2 LIC 67 U JOSEPH AVE 1465 520 1,23 0.00	31-3-44 31-4-45 32-2-69 32-3-16 32-3-16 33-1-16 33-1-81 33-1-81 33-1-81 33-1-81 33-1-81 33-1-10 34-1-62 34-1-65 34-1-65 34-1-65 34-2-13,001 34-2-13,001		67D JOSEPH AVE 14621 48 SULLIVAN ST 14605		878.64 996.12 ,273.03	878.64
AURIENDA AURIENDA AURIENDA STULINARS T 14605 210 2996-112 222-2-1066 BURRA, JOHN A.	31-4-45 22-2-69 32-3-16 32-3-16 32-3-16 33-1-57 33-1-57 33-1-57 33-1-57 33-1-10 33-1-10 34-1-10 34-1-6 34-1-65 34-1-65 34-1-65 34-1-65 34-2-13.001		48 SULLIVAN ST 14605		996.12 ,273.03	996.12
1,245 1,24	32-2-69 32-3-16 32-3-16 32-3-16 33-1-16 33-1-57 33-1-57 33-2-2.002 33-2-3-47 33-1-10 33-1-10 34-1-6 34-1-65 34-1-65 34-1-65 34-1-65 34-2-13.001 34-2-33 34-2-33				,273.03	
CALETZ, JOGE CALETZ, JOGE CALETZ, JOGE LIAGOS L	32-3-1:006 32-3-1:006 32-3-28 32-1-57 33-1-1-16 33-2-2-306 33-3-47 33-3-47 33-1-42 33-1-42 34-1-6 34-1-65 34-1-65 34-2-33 34-2-33 34-2-33		108 THOMAS ST 14621			1,273.03
10	32-3-16 33-3-28 33-1-16 33-1-81 33-2-36 33-2-36 33-2-44 34-1-42 34-1-61,001 34-1-65 34-1-65 34-1-65 34-1-65 34-1-65 34-2-13,001 34-2-13,001 34-2-13,001		62 WEEGER ST 14605		,245.81	1,245.81
100	32-3-28 33-1-16 33-1-1-57 33-1-81 33-2-2.002 33-3-44 33-3-44 34-1-10 34-1-6 34-1-6 34-1-65 34-1-65 34-1-65 34-2-13.001		120 WEEGER ST 14605		,184.25	1,184.25
NASHINGTON, JAMES 175 ALPHONES ST 14621 449 1.107.52	33-1-16 33-1-57 33-1-57 33-2-2.002 33-3-47 33-3-47 33-1-42 34-1-6 34-1-65 34-1-65 34-2-13.001 34-2-13.001 34-2-33	INC	33 BARONS ST 14605		,, 744.04	5,744.04
COLIAZO, PAULA SUB CLIFFORD AVE 14621 220 1,215.66	33-1-57 33-1-81 33-2-36 33-2-36 33-3-47 34-1-10 34-1-42 34-1-65 34-1-65 34-1-65 34-1-65 34-2-13,001 34-2-33		175 ALPHONSE ST 14621		,107.52	1,107.52
15	33-1-81 33-2-2.002 33-3-44 33-3-47.001 44-1-61 44-1-61 44-1-65 44-1-65 44-1-65 44-1-65 44-2-13.001 44-2-13.001 44-2-13.001		880 CLIFFORD AVE 14621		,216.66	1,216.66
HALL MARY EST OF	33-2-3.002 33-3-44 33-3-44 34-1-10 4-1-42 4-1-65 4-1-65 4-1-65 4-1-65 4-1-65 34-1-65 34-2-13.001 4-2-13.001 4-2-33 4-2-33 4-2-33		159 ALPHONSE ST 14621		,279.17	
Hall Mary EST OF DALTON WILLIAM ACCOUNTY OF MARKIN TEST OF	33-2-36 33-3-44 34-1-10 34-1-42 34-1-61 34-1-65 34-1-65 34-1-66 34-2-13.001 34-2-33 34-2-33	CHRISTIAN CENTER	664 HUDSON AVE 14621		,415.28	
33 3425 31	33-3-44 33-3-44 34-1-10 34-1-62 34-1-65 34-1-65 34-1-65 34-2-13,001 34-2-33 34-2-33	[H	994 CLIFFORD AVE 14621		,411.57	2,411.57
TRUE NORTH ROCHESTER MARK 548-550 HUDSON AVE 14605 330 21.50 ANTONIOU, CHRISTOPHER 391 ALPHONES ST 14621 220 2.423.37 AL-10	33-3-47.001 34-1-42 34-1-6 34-1-61.001 34-1-65 34-2-13.001 34-2-30 34-2-33 34-2-33 34-2-33		25 WATKIN TER 14605		1,425.31	3,425.31
341-10	34-1-10 34-1-42 34-1-6 34-1-65 34-1-65 34-2-13,001 34-2-13,001 34-2-13,001 34-2-33	MARK	548-550 HUDSON AVE 14605		21.50	21:50
SALEH NABEL SAEE NABEL SAEE 1,004.73 1,004.73 1,004.73 1,004.73 1,004.73 1,004.73 1,004.73 1,004.74 1,004.73 1,004.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1,004.74 1,004.74 1,044.74 1	34-1-42 34-1-6 34-1-65 34-1-65 34-2-13.001 34-2-33 34-2-33		391 ALPHONSE ST 14621		1,423.37	2,423.37
HUMBEL, TINA L. 371 ALPHONSE ST 14621 210 4,529.65 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	34-1-6 34-1-65 34-1-65 34-1-66 44-2-13,001 34-2-33 34-2-43		24 AEBERSOLD ST 14621		,094.73	1,094.73
120 CLIFFORD AVE 14621 210 964.62 220 24.62 230 24.7 24.1 24.2 24.2 24.2 24.2 24.3 24.	74-1-61.001 34-1-65 34-1-66 34-2-13.001 34-2-33 34-2-33 34-2-33		371 ALPHONSE ST 14621		,529.65	4,529.65
34-1-65 SCOTT, JOYCE STATE	34-1-65 34-1-65 34-2-13,001 34-2-33 34-2-33 34-2-43 34-2-53,001	d	1120 CLIFFORD AVE 14621		964.62	964.62
34-1-66 34-1-66 34-1-66 34-1-66 34-1-66 34-1-66 34-1-66 34-1-66 34-1-66 34-2-13.001 34-2-13.001 34-2-13.001 34-2-13.001 34-2-30 34-2-30 34-2-30 34-2-30 34-2-30 34-2-30 34-2-30 34-2-30 34-2-30 34-2-30 34-2-43 34-2-43 34-2-53.001 34-2-63.001 34-2-63.001 34-2-63.001 34-2-63.001 34-2-63.001 34-2-63.001 34-1.8 35-1-1 35-1-1 35-1-2 35-1-2 35-1-3 35-1-3 35-1-3 35-1-4	34-1-66 34-2-13.001 34-2-33 34-2-33 34-2-33		1098 CLIFFORD AVE 14621		911.79	911.79
ANVIL HOLDINGS LP	34-2-13.001 34-2-30 34-2-33 34-2-33 34-2-53.001		CLIFFORD AVE 14		124.94	124.94
SAME 1,877.13 1,872.43 1,	34-2-33 33-2-33 33-2-43 34-2-53,001		HNER PT. 14605		,487.39	4,487.39
Action A	34-2-33 44-2-33 44-2-53.001	11 11 11 11 11 11 11 11 11 11 11 11 11	13 LOCHNER DI 14605		877.1	
. 34-2-33 Y OMEALY, AFFORMATION OF THE STATE	.34-Z-33 .34-Z-43 .34-Z-53.001		7 TOCHNED DI 14605		709.8	
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.34-2-5,001 PADIR FROPENTIES LLC 74 HOLISTER ST 14605 210 1,046.18 1,046.18 1,046.18 2,419.01	.34-2-33.001	100 C.			0 0 0	
74-2-54 FARNON BLANC IRIS 74 NOLLISTEN 31 14003 2.7 (19.01) 2.7 (1		Kiibo bbc	A HOLELDIEN OF TAKON		0.046.9	
35-1-1 FERNWOOD EST INC 23-25 TRUEL 21 4621 220 2,114.93 2,14.93 2,14	34-2-54	IKIS	A DODELOIDS OF 14000		100.0	
.35-1-24 TL6 REI LLC 24 STIEGEL PARK 14621 210 2,114-35 2,113-35 2,114621 210 1,285.15 1,285.	.35-1-1	T INC	23-25 TRUST ST 146Z1		7 4 1 % . 0	0 7 7 1
.35-1-41 MOBC PROPERTIES LLC IN MANITOU ST 14621 210 5,084-15 5,084-15 5,084-1 5,084-15 5,084-1	.35-1-24		ব (3000	1000
35-1-43 HICKORY CAPLIAL PAKINERS LLC 6 MANIEU 14921 210 2,004.115 2,007.1	.35-1-41 MUBC PRU	LLC	MANITOO MANITOO		7007	1 780
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SAMPLES_CHARLES 139 ORDS 144005 14500	261400	35-2-7	>-	JONES, EUGENE	212 ROHR ST 14605	210		166.8
Transfer	261400	35-3-1	,	SAMUELS, CHARLES	193 ROHR ST 14605	220		508.9
Edition 106.353-304 CONTREMARIANINE A. 74 MILLER ST 16605 210 1,803.86 1,8	261400	35-3	>→	STAMPS, MYRON	177 ROHR ST 14605	220		9
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FERRON 0.6. 36-1-5 STRENGOD 12T 15T	261400	.36-1		COOPER, SAMUEL L.	7 NEWCOMB ST 146	220	5,117.72	
SEGRET S	261400	.36-1		SERBETCI, MEHMET	630 CLIFFORD AVE	431	6,946,45	20
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## SHANES, LEAST 0. # SHANES, LE	261400	.36-1			21 CLAIRMOUNT ST 14621	210	1, 200	1 2 2 C
Exercise	261400	36-2			115 KELLER ST 14609	210	1740.00	0.070
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MAX. CONNER. NOT 14605 2.0 (2.43.8) 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.780.52 2.643.8 2.845.8 2.84	261400	106.37-1-42	* +		5 CONKEY AVE 14605	210	1,191.33	1,191,33
26,440.00 106.29 - 24 106.00 10	001102	100.37-2-10.001			21 EVERGREEN ST 14605	220	2,780.52	2,780.52
264400 106.3819 NAPP, COSEPH CHRISTOHER D. 109 EVERREEN ST 14605 264400 106.3814 HIS PROPERTIES INC 11-7 SCRANTON ST 14605 264400 106.3824 HIKLINGS SHAMONE L. 127 SCRANTON ST 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 HIKLINGS SHAMONE L. 27 STREET PL 14605 264400 106.38-2-4 BENDALLY GROUP LLC 264400 106.39-1-6 264400 106.39-1-6 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.39-1-7 264400 106.49-1-7 264400 106.	261400	37-3		DIMENSIONS PROPERTY MGMNT LLC	8-12 CONKEY AVE 14605	411	2,943.87	2,943.87
26400 106.38-1-47 MARPA JOSEPH HISTOPHER D. 127 SCRAWTOM ST 14665 26400 106.38-2-46 MIRKNS SIAMONE L. LENIX HIGGS 26400 106.38-2-40 MIRKNS SIAMONE L. LENIX HIGGS 26400 106.38-2-6 26400 106.38-2-1 MIRKNS SIAMONE L. LENIX HIGGS 26400 106.38-2-6 26400 106.38-2-1 MIRKNS SIAMONE L. LENIX HIGGS 26400 106.39-1-6 26400 106.39-1-6 26400 106.39-1-6 26400 106.39-1-6 26400 106.39-1-6 26400 106.39-1-8 26400 106.49-1-8	261400	38-1		WADE, KASHUS	109 EVERGREEN ST 14605	210	2,245.12	2,245,12
264400 1066.382-26 WILKIN, STRANONE I. TO SCRANNON ST 14605 261400 1066.382-26 WILKIN, STRANONE I. LEWIS, STRANONE I. 14055 261400 1066.382-26 WILKIN, STRANONE I. LEWIS, STRANONE I. 14605 261400 1066.382-26 WILKIN, STRANONE I. 14605 261400 1066.382-22 WILKIN, STRANONE II. 14605 261400 1066.392-22 STRANONE, LITTERA II. 14605 261400 1066.392-22 STRANONE, LITTERA II. 14605 261400 1066.392-22 STRANONE II. 14605 261400 1066.392-22 STRANONE, LITTERA II. 14605 261400 1066.392-22 STRANONE, LITTERA II. 14605 261400 1066.392-22 STRANONE, STRANONE II. 14605 261400 1066.392-22 STRANONE, STRANONE II. 14605 261400 1066.392-22 STRANONE, STRANONE II. 14605 261400 1066.402-23 STRANONE, STRANONE II. 14605 261400 1066.402-23 STRANONE, STRANONE II. 14605 261400 1066.402-24 STRANONE, STRANONE III. 14605 261400 1066.402-24 STRANO	261400	.38-1	⅓	α,	108 SCRANTOM ST 14605	220	2,976.03	2,9/6,03
26400 106.382-248 NORREGA DAOR C & EVELYN 1474 SIEBERT PL 14605 210 1,045.22 1,1075.38 1,1045.22 2,10 106.382-248 NORREGA DAOR C & EVELYN 1405 210 1,045.22 1,1075.31 1,1075.32 2,10 1,045.22 1,1075.32 2,10 1,045.22 1,1075.32 2,10 1,045.22 1,1075.32 2,10 1,045.22 1,1075.32 2,10 1,045.22 1,100.22 2,10 1,045.22 1,100.22 2,10 1,045.22 1,100.22 2,10 1,045.22 1,10 1,045.23 1,10 1,045.	261400	38-2		HLS PROPERTIES INC	127 SCRANTOM ST 14605	200	74.000	21.000
261400 106.38 – 2–56 261400 106.38 – 2–56 261400 106.38 – 2–56 261400 106.38 – 2–57 261400 106.38 – 2–57 261400 106.38 – 2–21 261400 106.38 – 2–25 261400 106.38 – 2–21 261400 106.38 – 2–21 261400 106.38 – 2–21 261400 106.38 – 2–21 261400 106.38 – 2–21 261400 106.38 – 2–24 261400 106.39 – 2 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.39 – 3 261400 106.40 – 3 261400 106.40 – 4 261400 106.4		38-2-4			14-14R SIEBERT PL 146US	210	2, 11, 12, 2	C C C C C C C C C C C C C C C C C C C
261400 106.38-3-1		38-2-5		WILKINS, SHAMONE L.	SU SIEBEKI PL 14003	210	1.045.22	1.045.22
1,649.12 1,649.12		106.38-3-1/		ρ	19 PRINCEION SI 14005	210	1,157.81	1,157.81
261400 106.38 - 3.5 SANTIAGO, DENISE M. EFIEN ST 14605 210 546.42 2010 106.38 - 3.5 31.3 6		106.38-3-21	>	G	13 PRINCETON ST 14605	210	1,649.12	1,649.12
FULBARIA INC C S ULLIVAN ST 14605 210 1,331.36 1,331.3		100.000.000	4	(£	15 FIEN ST 14605	210	546.42	546.42
COLEMAN, LUTHETA 19 SULLIVAN ST 14605 210 1,331.60 31,40	261400	106			65 SULLIVAN ST 14605	311	533.36	533.36
261400 106.39-1-8 BURNS ROBERT JR & SMITH 19 SULLIVAN ST 14605 2,583.13 2,584.13 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.67 2,584.01 2,584.67 2,584.67 2,584.01 2,584.67 2,584.01 2,58	261400	106,39-1		COLEMAN, LUTHETA	18 HOELTZER ST 14605	210	1,331.60	1,331.60
261400 106,39-2-67 SOS REALTY GROUP LLC 15 HOELTZER ST 14605 261401 106,39-2-7,001 SOCHOLDINGS 103 LC 15 HOELTZER ST 14605 261401 106,39-4-28.001 SOCHOLDINGS 103 LC 19 HOELTZER ST 14605 20 2,20 3,194.68 2,194.68 2,194.68 2,194.68 2,194.68 2,194.68 2,194.68 2,194.68 2,194.68 SOCHOLDINGS 103 LC 19 HOELTZER ST 14605 2,10	261400	106.39-1		TIMS 3		210	2,683.13	2,683,13
261400 106,39-2-7,001 261400 106,39-2-7,001 261400 106,39-2-7,001 261400 106,39-2-7,001 261400 106,39-2-9 20 JOHNSON,2ACK 261400 106,39-2-9 20 JOHNSON,2ACK 261400 106,39-2-9 261400 106,49-1-17,001 261400 106,40-1-17,001 261400 106,40-1-17,001 261400 106,40-1-17,001 261400 106,40-1-17,001 261400 106,40-1-17,001 261400 106,40-1-17 261400 106,40-1-47 261400 106,40-1-47 261400 106,40-1-47 261400 106,40-1-47 261400 106,40-1-47 261400 106,40-1-47 261400 106,40-1-47 261400 106,40-1-47 261400 106,41-2-14,003 27243,90 2	261400	106.39-2		585 REALTY GROUP LLC	460	482	2,504.67	2,504.67
261400 106.39-2-9 261400 106.39-2-9 261400 106.39-2-9 261400 106.39-2-9 261400 106.39-2-9 261400 106.39-2-9 261400 106.39-2-9 261400 106.39-2-9 261400 106.40-1-7 261400 106.40-1-58.001 261400 106.40-1-58.001 261400 106.40-1-58.001 261400 106.40-1-58.001 261400 106.40-1-39.002 261400 106.40-1-39.002 261400 106.40-1-39 261400 106.40-1-39 261400 106.40-1-39 261400 106.40-1-39 261400 106.40-1-39 261400 106.40-1-39 261400 106.40-1-39 261400 106.40-1-30 261400 106.40-1-30 261400 106.40-1-30 261400 106.40-1-30 261400 106.40-1-30 261400 106.41-2-14.003 27243 90 2724	261400			ROC HOLDINGS 103 LLC	15 HOELTZER ST 14605	210	1,360.25	1,360.25
261400 106.39-4-28 001 KILLINGS, BELLAMY, THERESA 157 RAUBER ST 14605 Z61400 106.40-1-129.002 KILLINGS, BELLINDA 480 UPPER FALLS BLVD 14605 Z61400 106.40-1-29.002 MESTER, THEODORE 90 CUBA PL 14605 Z61400 106.40-1-58.001 REED, REDE, REDE 532 UPPER FALLS BLVD 14605 Z61400 106.40-3-43.003 REED, REDE 532 UPPER FALLS BLVD 14605 Z61400 106.40-3-43.003 REED, REDE 640-3-43.003 REED, REDE 773.003 Z61400 106.40-3-6 Z61400 106.41-2-14.003 Z61400 106.41-2-14.003 Z61400 106.41-2-14.003 Z61400 106.41-2-14.003 Z61400 106.41-2-14.003 Z61400 106.41-3-17.003	261400	106.39-2-9			HOELTZER ST 1460	220	3, 194.08	2 124 00
261400 106,40-1-17,001 ROLLINGS, BELINDA 19 THOMAS ST 14605 261400 106,40-1-29.002 RESTER, THEODORE 90 CUBA PL 14605 261400 106,40-1-47 RESTER, THEODORE 90 CUBA PL 14605 261400 106,40-1-47 RESTER, THEODORE 91 WESTER, THEODORE 106,40-1-47 261400 106,40-1-47 261400 106,40-3-43.003 RED, RENE	261400	106.39-4-28			137 RAUBER ST 146US	210	7.021	Δ 7. C C C C C C C C C C C C C C C C C C
261400 106,40-1-29,002 MESTER,THEODORE 261400 106,40-1-58 261400 106,40-2-33 EED, REEE REED, RENEE 261400 106,40-3-43.003 REED, RENE REED, RENEE 261400 106,40-3-43.003 REED, RENE RED, RENE	261400			KILLINGS, BELINDA	1 4 6.0	210	FO1 0	2 501 00
261400 106,40-1-47 WESTER,THEODORE 261400 106,40-1-58.001 REED,RENE 261400 106,40-3-43.003 REED,RENE 261400 106,40-3-43.003 REED,RENE 261400 106,40-3-43.003 REED,RENE 261400 106,40-3-6 261400 106,40-3-6 261400 106,41-2-47.001 RE 1EMI LC 261400 106,41-2-47.001 RE 1EMI LC 261400 106,41-3-17.002 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003	261400	4-4		ROBINSON, JOHN	CVU 1400	210	850.3	850.33
261400 106.40-1-58.001 REDIRK THEOLOGYE 261400 106.40-2-3 REED RENEE 261400 106.40-3-43.003 REED RENEE 261400 106.40-3-43.003 REED RENEE 261400 106.40-3-6 261400 106.41-2-14.003 RE STATE 261400 106.41-2-47.001 RE 15 EDWARD ST 14605 311 261400 106.41-2-47.001 RE 15 EDWARD ST 14605 311 261400 106.41-2-47.001 RE 15 EDWARD ST 14605 311 261400 106.41-3-17.002 261400 106.41-3-17.003 261400 106.41-3-17.003 261400 106.41-3-17.003 261400 106.41-3-17.003	261400	106,40-1-47		WESTER, THEOLOGE	14600 OC	210	059.6	1.059.69
261400 106,40-3-53 REED,RENEE BROWN,SHEMEKA 261400 106,40-3-6 261400 106,40-3-6 261400 106,40-3-6 261400 106,40-3-6 261400 106,41-2-14.003 RE ZEMI LLC 261400 106,41-2-47.001 RE ZEMI LLC 261400 106,41-2-47.001 RE 1EMI LLC 261400 106,41-3-17.002 CONZALEZ,RRYSTAL 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003 261400 106,41-3-17.003	261400	106.40-1-58.		WESTER, THEODORE	.VD 1460	1 4 1 00 2 C	189.5	2,189,52
261400 106.40-3-43-500 BROWN, SHEMEKA GOLLAHER RUSSELL R ESTATE 38 MARK ST 14605 311 1005.35 20.01 2.243.90 2. 261400 106.41-2-14.003	261400	901		OFFICE OFNEE		311	148.6	148,64
261400 106.41-2-14.003 E 2EMI LLC 261400 106.41-2-47.001 RE 2EMI LLC 261400 106.41-2-47.001 RE 1EMI LLC 261400 106.41-3-17.002 CONZALEZ, KRYSTAL 261400 106.41-3-17.002 CONZALEZ, KRYSTAL 261400 106.41-3-17.003 COUCK NET LTD 261400 106.41-3-17.003 261400 106.41-3-17.003	261400	106		BROWN, SHEMEKA	91 WEEGER ST 14605	210	,243.9	2,243.90
261400 106,41-2-47,001 RE 2EMI LLC 261400 106,41-2-49 GONZALEZ, KRYSTAL 261400 106,41-3-17,002 GONZALEZ, KRYSTAL 1, HOLLISTER ST 14605 261400 106,41-3-17,002 QUICK NET LTD 261400 106,41-3-17,003 261400 106,41-3-17,003	261400	106		R EST	38 MARK ST 14605	311	\sim	105,35
261400 106,41-2-49 RE 1EMI LLC 510 HUDSON AVE 14605 433 4,773.14 4,773.14 4,773.14 4,773.14 4,773.14 4,773.14 26.173.19 106,41-3-17.002 GONZALEZ,KRYSTAL 17 HOLLISTER ST 14605 311 106.20 106,41-3-17.003 QUICK NET LTD 15 HOLLISTER ST 14605 311 106,20 106,41-3-17.003	261400	106.			E 1460	311	290.0	un I
261400 106.41-3-17.002 GONZALEZ, KRYSTAL 17 HOLLISTER ST 14605 210 1.003.47	261400	41-2-49		RE 1EMI LLC	HUDSON AVE 14605	ል (መ (773.1	1.30
7 261400 106.41-3-17.003 QUICK NET LTD 15 HOLLSTER ST 1940'S 311 109.20 20.82	14	41-3-17		GONZALEZ, KRYSTAL	OLLISTER ST 1460	210	35.4	2000
	7 261	.41-3-17.		QUICK NET LTD	HOLLISTER ST 1460	311	2-00	2 00

באורוטיזיאים זחת לאוססטרעיי	* * * SUGGESTED LIST * *	

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SERIGO	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS T	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
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pt 084	261400 106.41-3-6		RUIZ, JOSUE	TO NORTH SI	210	1,590.09	590
y 1	4 (444 HUDSON AVE 14605	330	6,734.67	6,734.67
e /580	261400 106,41-4			15 WADSWORTH ST 14605	710	6,301.40	301
gis	261400 106.41-4	>-	INCENT	11 REED PARK 14605	220	4, 207, 58	707
985 085 85	261400 106.41-4-64		ENTERPRISES LLC	33 WADSWORTH ST 14605	210	1 205 38	205
tu Se	261400		OPERTIES	35 WADSWOKIH ST 14603	012	339.95	0 0 0 0 0 0
08.5 10.5	261400 106,41-4			325 000012ND 2VF 14605	220	4.208.16	80
082	261400		GEBREAMLAN, DABA	24 TEATER ST 14505	210		981
Ma Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca	261400 106.42=2	>	PROPERTY	33 IRONDEQUOIT ST 14605	210	2,899.53	99
la	261400 106.42-2	1		10 ELIZABETH PL 14605	311	49.81	φ. φ.
rc 980	261400 106.42-2-62		REDEVELOPMENT	50 IRONDEQUOIT ST 14605	311	108.60	108
h ₂₉₈₀	261400 106,42-3		A	404 PORTLAND AVE 14605	482	2,190.40	180
12980	261400 106,43-3			4605	220	1,033.23	7 4
0864	261400 106,43-3			252-258 BAY ST 14605	282	3,196.06	2 4
20 980	261400 106,43-3	>-	.i.	60 HEMPEL ST 14605	310	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 6
) <u>2</u> ;	261400 106.43-3		SE C.	46 REMPEL ST 14605	210	1.233.05	3 6
3.980	261400 106.43-4		BELL, MICHAEL	NOTEDA	210	1,459.80	1,459,80
00 0	106.43-4		PERNWOOD IST INC	NOTED	210	2,053.42	2,053,42
0869	106.43-4		CO T CONTRACTING AND		210	2,746.27	2,746.27
0870	106 43-4-0			79 HEMPEL ST 14605	210	1,146.60	1,146.60
0871 0873	44-1-2		RD CONSTRUCTION SOLUTIONS LLC	21 MONA	220	1,342.87	1,342.87
0873	106.44-1	>-	SEELAND, JOHN	96 HEMPEL ST 14605	220	3,839.82	3,839.82
0874	106.44-2		L.	78 HIGH ST 14609	210	3,747.45	3,747.40
0875	106.44-2		GROUP LLC	340 SIXTH ST 14605	210	1,042,40	7,040,0
0876	106.44-2			70 FORESTER ST 14609	220	2,280.36	2,000.30
0877	106.44-4-3		HLS PROPERTIES INC	410 BAI 31 14003	210	1.827.40	1,827.40
0878	.44-4-6		CAKUEK, FAMELA	42 DANYEST ST 14605	210	3,665,57	3,665.57
0879	106.44-4		MCCCI, JOHN L. SK	740 ST PAUL ST 14605	421	924.18	924.18
0880	61400 106.45=1		CALER YENCI CASTLDO	2 OAKMAN ST	210	20.46	20.46
0000	261400 106.40-1-22 261400 106.46-2-78.001		DOBBS JOHN/WYNTER TWANDA	ALUSHA ST 1	210	1,369.97	1,369.97
2000	61400 106.46-3-11			45 GALUSHA ST 14605	210	1,068.90	1,068.90
0000	61400 106.46-3		DUNBAR, BEVERLY	GALUSHA ST 14605	210	2,168.36	2,168.30
0000	61400		STANLEY, JAMAR	11-13 GALUSHA ST 14605	280	2,571.68	2,5/I.68
0880	106			1 NORTH ST	210	700.04	ביט כפר ר
0887	61400 106	×	CRAWFORD, PURCELL C.	CLEVELAND ST 14	31.1	בטייסיים	57.537 'E
0888	61400		MOBC PROPERTIES LLC	38 CONCORD ST 14605	017	2,707.72	3,105,25
0889	61400 106.49-2-79			GRACE ST 146US	0.72	1, 101. 1 1, 101. 1	810.23
0880	61400 106		MOBC PROPERTIES LLC	DOFT TO	017	416.7	1.416.77
0891	61400 106			35 HELENA ST 14805 675 MODTH ST 14605	077		1,604.10
0892	61400 106.49-3		CRUZ-DIAZ, SHESKA M.	14605	220	989.5	2,989.59
0893	61400 106.50-1		SAMUELS CHARLES	20 CENTENT PARK 14605	220	940.8	1,940.86
0894	61400 106.50-1			178 HERARD ST 14605	210	465.0	2,465.01
0895	61400 106.5		WAITH, ECOVORNE	5 CENTRAL PARK 1460	220	694.8	1,694.83
0896	261400 106.30-2-43		F ROCH	2 2	482	138.3	1,138.39
\ 0 0 0 0 0	61400 106.50-3-21.		TE/	5 HEBARD ST 14605	210	1,386.92	1,386.92
00000	61400 106.50-3-31			4 VETTER S	220	649.1	649
0060	61400 106.51-1		MOBC PROPERTIES LLC	5 SECOND ST 14	210	۰ ۹	~ 0 . v o v
0901	61400 106,51-1		JONES, EUGENE	0	J. 12.		, T
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MINIMUM BID PROP. 1,962.41 2,374.41 1,798.24 1,537.66 1,876.16 1,501.25 1,058. 1,399. 2,056. 1,159. 1,452. 1,030. 5,936. 1,088. 7,019. 1,386. 700 2,092. 2,404 LEGAL FEE 2,374.41 1,798.24 1,537.66 1,030.76 TAXES OWING ,399.96 3,072.82 700.37 1,962.41 501. PROP CLASS 18 THIRD ST 14605
34 THIRD ST 14605
25 THIRD ST 14605
23 FIFTH ST 14605
301 PENNSYLVANIA AVE 14609
38 FAIR PL 14609
52 FAIR PL 14609
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54 FIFTH ST 14605
55 FAIR PL 14609
56 SEVENTH ST 14609
57 SEVENTH ST 14609
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51 SEVENTH ST 14609
52 PIFTH ST 14609
53 DIRINGER PL 14609 192 PENNSYLVANIA AVE 14609 144-146 SEVENTH ST 14609 146 WOODBURY ST 14605 88 PORTLAND AVE 14605 92 PORTLAND AVE 14605 56 DAVIS ST 14605 512 SCIO ST 14605 3 VETTER ST 14605 704 N GOODMAN ST 14609 114 CENTRAL PARK 14605 184 SIXTH ST 14605 198 SIXTH ST 14605 44 WABASH ST 14609 34R CLIFF ST 14608 216 HUDSON AVE 14605 30 SKUSE ST 14605 29 PORTLAND AVE 14605 27 PORTLAND AVE 14605 .03 SEVENTH ST 14609 FOURTH ST 14605 THIRD ST 14605 THIRD ST 14605 THIRD ST 14605 THIRD ST 14605 SIXTH ST 14605 FIFTH ST 14605 FIFTH ST 14605 FIFTH ST 14605 FIFTH ST 14605 SEVENTH ST 14609 234 FOURTH ST 14605 SECOND ST 14605 FOURTH ST 14605 5 MESSINA ST 14605 24 FIRST ST 14605 66 FIRST ST 14605 PROPERTY ADDRESS LIST T E D (V) HICKORY CAPITAL PARTNERS LLC C) SULLIVAN-KEARSE, SINCERRAY HARPER JOSEPH & GERTRUDE Ó MARTIN RICKY & TIFFANIE \supset HUGOS ENTERPRISES LLC ATCF REO HOLDINGS LLC HLS PROPERTITE MOBC PROPERTIES LLC ROC HOLDINGS 103 LLC ANVIL HOLDINGS L P CDC SPECIALTIES INC MOORE, VINCENT L. HUGOS ENTERPRISES LLC SANCHEZ, FLORENCIO JR ROC HOLDINGS 103 LLC NAVEDO JOSE & ISABEL ENGLISH, ERNEST E. JR ENGLISH, ERNEST E. JR ASIF KHAN MINHAS LLC S ROBINSON, SAMMIE LEE PROPERTIES INC COCO'S REVENGE LLC KROECKEL, ROBERT E. SAMUELS, CHARLES R. GUADALUPE, ELOUISE HUDSON, MATTHEW L. ALCOHAIM, MAHMOOD KEARSE, SINCERRAY KEARSE, SINCERRAY RODRIGUEZ, YISELL HUDSON, MATTHEW FULTON, LOUISE CHURCH OF GOD LDS EXPRESS LLC RUSSELL, ULYSEES HAYGOOD, TIMOTHY ADAMS, JEROME D. BENTON, DORIS MADISON, TYRONE AYALA, CARLOS J. MCCAULEY, JAMES CORDOVA, CARMEN NAVEDO, JOSE JR HARRIS, ALEXIS PERRY, JAMES D. SMITH, MICHELE NORTHRUP, MARK HOWARD, FRANK BLAKE, SEBERT GRAHAM, DELLA SIMBA, HABIBI 1EMI LLC BURDA, JOHN OWNER NAME HLS LIEN 59-2-47,001 60-1-44 .06.52-1-58.002 106.56-1-16.001 106.58-1-70.001 52-2-47.001 .06.57-1-4.003 06.53-1-5.002 # SWISCD ACCOUNT NUMBER 52-2-82 106.52-1-11 58-3-37 9-1-33 60-2-36 -1 - 30106.57-2-39 57-3-65 59-2-18 2 - 5059-2-60 60-1-30 60-2-48 57-2-38 60-1-12 106.60-2-82 106.60 - 3 - 1452-2-63 52-2-61 06.52 106. .06. .06. 90 106. 0.6 .06. 06. 106. 06. 106. 106. 261400 261400 261400 261400 261400 261400 261400 261400 261400 61400 61400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 261400 61400 261400 261400 561400 561400 261400 261400 61400 61400 61400 61400 61400 61400 61400 261400 61400 61400 61400 261400 Monroe County Legislature - March 14, 2023 0927 0937 0939 0940 0941 0943 0947 0948 0949 0923 0925 3926 0924

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ou			 			· · · · · · · · · · · · · · · · · · ·	21 810 1
nt 1960	261400 106,60-3-65	:	TENANT	29 WEBSTER CRES 14609	210	7,014.18	7,026.21
y 1	261400 106.60-4-30	→ >	DORDA JOHN A & ELICA		438	445.86	445.86
.e		→ >·	OSBORNE KENTON/GILLIAN		484	1,080.36	1,080.36
gi	261400 106.64-1-56.001			ıo	330	106	106.25
960		Y	KETTLES, ENOCH	10-12 ONTARIO ST 14605	330	m i	1,338.09
atu 960	261400 106.65-1-10	X	MOTA, ISRAEL	61 DAVIS ST 14605	210	966	3 3 9 8 2
1,5960	106.65-1			24 ONTARIO ST 14605	27.0	ν ς - Ι - Ι - Ι	20.616.1
0963	106.65-2	X	CHRISTIA	47 ONTARIO ST 14603	217	4 C L L	47.26
V 960	106.65-2		REDEEMING WORD CHRISTIAN	AN ONTERTO ST TAGGS	620	20.809.37	20,809.37
1a	106		ν.	59 CNIENTO 31 14005 68-70 WOODWARD ST 14605	220	063	3,063.83
rc gan gan gan gan gan gan gan gan gan gan	261400 106.65-Z=50.001		HRISTIAN	64-66 WOODWARD ST 14605	220	840	840.50
h s s	106.65-2		z	56-58 WOODWARD ST 14605	438	56.70	56.70
140900	106.65-2		WORD CHRISTIAN	52-54 WOODWARD ST 14605	438	56.70	56.70
0.60	106		WORD CHRISTIAN	50 WOODWARD ST 14605	438	36	56.70
20	106.65-3			28 WELD ST 14605	210	9	3,036.76
2,260	66-1-18		INGS LLC	245 N UNION ST 14605	210	840	840.50
3, L60	106.66-1	X		138 LEWIS ST 14605	220	0 0 0	2, 535, 75
0974	106.66-2		C	191 LEWIS ST 14605	210	2 7 6	2,228.20
0975		>-1	ISES	31-35 GARSON AVE 14609	911	υ α υ τ	2,811,10
9260	61400 106.67-1			UN GARGON BVE 14000	210	100	1.802.76
7260	67-1	>	LLC	11/ FOORTH SI 14009	280	4,620.37	4,620.37
0978	61400 106.67-1	₩ >	4	220 HAYWARD AVE 14609	210	178	1,178.26
か co	106 6811	4	K M. II	59 PECK ST 14609	210	13	13.06
0980	61400 106.68-1-2			47 PECK ST 14609	220	3,030.72	3,030.72
0000	106.68-1			51 FAIR PL 14609	220	937	2,937,38
0983	61400 106.68-1-3	≯	LLC		210	20 (20 (2,038.30
0984	106.68-1	X	S LLC	529-533 N GOODMAN ST 14609	330	707	3 134 25
0985	61400 106.68-1		Σ.	3/ FAIR PL 1460V	210	1 4 70	1.545.41
9860	61400	2	BURDA JOHN A & ELIDA	OD COAND AVE 14609	210	85	2,852,16
0987	261400 106.68-2-38	H	F	269 GARSON AVE 14609	220	860	1,098.75
00 00 00 00 00 00 00 00 00 00 00 00 00	00419			311 GARSON AVE 14609	210	710	710.26
V C C C C C C C C C C C C C C C C C C C	00110			564 N PLYMOUTH AVE 14608	230	1,875.03	1,875.03
0991	261400 106.71-1-2.001	×	HOLDINGS LLC	270 CENTRAL AVE 14605	449	6,804.47	6,804.47
0992	61400 106.		!	269 CENTRAL AVE 14605	40.4	2, ZUL.30	3 355 10
6660	61400	7	DEMISSE & TESHOME	914 FOIL ST 14505	210	0.008	899.01
0994	61400			326 SCTO ST 14605	220	2,222.11	2,222.11
0995	261400 106./3-Z=31		OLONDA/COLE RENTTA	103 WOODWARD ST 14605	311	129.67	129.67
00000	261400 106./3-2-6		E C	469 ALEXANDER ST 14605	230	2,622.16	2,622.16
~ & & & & & & & & & & & & & & & & & & &	61400 106.7			409 HAYWARD AVE 14609	210	2,814.09	2,814.09
0 0 0 0 0 0	61400 106,79-1	>-	NGS INC	151 PLEASANT ST 14604	438	00, 700, 07	0,704.47
1000	61400 106.7	Y		159-169 PLEASANT ST 14604	20.02	30 605 46	0 0 0 0 0
1001	61400 106.7	≻	NC	245 ANDREWS ST 14604	4. c	7 008 65	100
1002	61400 106.81-2		P LLC	105 105 WAIN SI 14004	2010	3,030.53	034.5
1003	61400 107.22-1-3		٤	154 SEETINGETEIN AVE 14609	210	S	824.
1004	261400 107.22-2-54		ASSECTATIONS OF THE TOTAL OF THE TRANSPORT OF THE TRANSPO	ANE DR 1460	210	2,524.64	4
0001	61400 107.23=1=42.	>		786-1	220	2,293.74	N.
1000	107 29-2	4	RICHARDSON, LOUISE P.	96 BAYCLIF DR 14609	210	2,240.09	240.
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SERIAL	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	FROFERIT ADDRESS	- 1		2
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10001	261400	X		WINTERROTH ST 14	210	7	2,5/1.29
ty 001	261400 107.29-2	7	TYRONE E.	ST	210	5,061.86	
1010	261400		HICKORY CAPITAL PARTNERS LLC	INTERROTH ST 14	210	1,238.43	1,238.43
101	261400		FERNWOOD 1ST INC	AVE 14	N	2,895.40	7,895.40
gis	261400 107.	X	WILLIAMS, MARILYN	CLIFFORD AVE 14	482	2, 194,88	7,194.88
sla I	261400 107.30-3		RODGERS LULA BELL	360 ELLISON ST 14609	210	3,822.39	3,022.39
at o	261400 107.31-2		COLUCCI, DOMINICK	43 LAWNDALE TER 14609	210	5,247.44	5,247.44
101			JERZAK TODD & BONNIE	109 LONGVIEW TER 14609	210	2,623.84	2,623.84
101 e	261400 107.31-3		HAWKINS, PATRICK	ROCKET ST	210	4,355.72	4,355.72
1017	261400 107.32-2-4		SINGLETARY, CYNTHIA	ROCKET ST 14609	210	1,889.71	1,889.71
101 M	261400 107.		RODRIGUEZ, ALICIA	INTERRO	210	622.2	2,622.28
ar 101	261400 107.37-2		MOBC PROPERTIES LLC	79 CUMMINGS ST 14609	210		1,049.39
1026 J	261400 107.		FERNWOOD 1ST INC	UMMINGS	210	355,6	2,355.61
102T	261400 107.37-2		BECOATS, BEVERLY	28 BAYCLIF DR 14609	210	1,344.29	1,344.29
10237	261400 107.37-2	×	GORE, ANN L.	82 BAYCLIF DR 14609	210	376	
1023	261400 107.37-2		LIGHTLE, JANICE F.	79 BAYCLIF DR 14609	210	929.77	929.77
207	261400 107.37-2		BROWN REGINALD/MASIE CROS	638 BAY ST 14609	210	3,049.13	3,049.13
102 102 102	261400 107.37-3		ARROYO, EDWIN	752-754 BAY ST 14609	220	2,826.31	2,826.31
23	261400 107,37-3		GOLDMAN & COHEN LLC	85 ROCKET ST 14609	210	4,039.64	4,039.64
1027	261400		ABREU, MIRIAM I	190 ELLISON ST 14609	210	1,946.69	1,946.69
1028	107.37-	>-	LAPLACA STEPHEN C/PAGANO	206 ELLISON ST 14609	210	1,988.31	1,988.31
1029	107.37-3		MARTINEZ, MARIAN	171 ELLISON ST 14609	210	1,377.37	1,377.37
1030	107,37-3		MCGEE, BERNARD JR	114 CUMMINGS ST 14609	210	3,089.36	3,089.36
1031	107.38-1		BARBER, ANDREW A.	58 MORTON ST 14609	210	2,329.66	2,329.66
1032	m	>	BROWN, CHRISTINE E.	58 PERSHING DR 14609	210	1,843.85	1,843.85
1033	107.39-1		SMITH, NANCY	78 SALISBURY ST 14609	210	2,297.46	2,297.46
1034	107.39-3		DOLITZ, MICHAEL D.	1062 BAY ST 14609	210	3,452.55	3,452.55
1035			TRUONG, VU	15 CULVER PKWY 14609	411	4,622.06	4,622.06
1036	261400 107.45-1-63		KEARSE, SINCERRAY		210	1,537.16	1,537.16
1037	261400 107.45-2-26	×	BURDA, JOHN	371-373 WEBSTER AVE 14609	220	3,596.32	3,596.32
1038	261400 107.45-2-27		AREA DEV	359 WEBSTER AVE 14609	482	4,432.34	4,432.34
1039	61400		LONGEVITY GINA MARIE &	80 COPELAND ST 14609	220	M :	1,328,37
1040				86 COPELAND ST 14609	210	1,815.90	1,815.90
1041	61400 10		HLS PROPERTIES INC	43-45 WENDELL ST 14609	220	1,742.90	1,742.90
1042			SALGADO, ROBERT	424 WEBSTER AVE 14609	210	5,682.58	0,082.08
1043	61400 107.45-4		PERSEUS PROPERTIES LLC	609	220	1,152.13	51.201.1
ঘ	107.46-2	⊁	HURST, JENNIFER	115 PARKSIDE AVE 14609	210	7, 2149	V. Z.LV. 14
1045	61400 107.47-1-5		BURROWS, NAKIA	460	017	3,133.73	0 - 100 - 1
1046	61400 107.48-1		TUMMINELLI, SHEILA	29 CONKLIN AVE 14609	017	1,304,30	1,004,00
1047	61400 107.		STANLEY, ERIC	9 COPELAND ST 14609	017	1,007.32	1,007.00
4	61400 107.53-1		BURDA, JOHN A.	DIAMOND PL I	210	2 006 00	3 996 04
1049	61400 107.		VIATOR, BARIDI	COPELAND ST I	010	y 17	יסייסירג
1050	61400 107.53-2-2		HENKY, ELOISE	ROSEWOOD 1ER 14	210	200.000	794.25
1051	61400 107.53-2-3	>	CAMUDIC CHARITES INC	45-57 HB7FIWOOD IER 14609	220	, 50	3.514.61
1052	61400 107.53-2	×	SAMUELS, CHARLES	MELVILLE ST 14609	210	1,997,95	1,997,95
1053	61400 107.53~2		NODIU EAST ADEA DEV INC	256 MERSTER AVE 14609	484	((C)	4,753,15
1054	0.0		HICKORY CARTTAIL PARENCES II.C	000	220	- 13	1,616.71
0007	51400 TO7.33-6	>	2	-	210	182.	,182
1050	61400 107.54-1-2 61400 107.54-1-3	4	KIRKPATRICK.ESTHER	3 ROSEWOOD TER	411	4	494
1058	61400 107 54-2		FERNWOOD 1ST INC	15 HAZELWOOD TER	210	360.7	,360.7
1059	61400 107.54-2		BOYD, ROBERT M.	72-174 MELVILLE S	220	871.2	71,
1060	00 107:54-3	≻	TL6 RE1 LLC	PARSELLS AVE	210	3,649,88	3,649,88
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	SUGGESTED LIST * * *	COURTS & CHESTER & G.C.
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	FEE MINIMUM BID PROP.	FC CFD 8	vρ	2,028.60	971.17	9	0000	74.756	7.710	77.000.10	2, 821, 54	5,213.45	2,528.50	2,551.72	6, 379.49	7 511 91	10.115. 10.115.	3,283.35	2,887.04	2,756.13	3, 765.91	0 U u		1,499,35			2,1/4.45	990	841.0	3,605.25	851.60	000	137	3,295.86	5,020.61	93	977	1,854 65	329	328	, 910	,713.4	W.	, 325.7	9 Q	070 4	986
	TAXES OWING LEGAL	- c c c c c	665.19	2,028.60		470.9	3,508.58	47.4	1.710	1 7/0 75	27.7.5	212	2,528.50	55	(A)	0 -	1 0	3,283.35	2,887.04	2,756.13	3, 765.91	4,615.24	5, 591, 02	1,499.35	1,554.99	4,300.12	2,174.45	1 990 38	841.05	3,605.25	851.60	7,958.32	2,021.03	3,295.86	5,020.61	1,633.22	1,126.50	240.4 854	329.3	2,328.17	910.8	713.4	522.5	325.7	900	0000	1
	PROP CLASS		482	220	210	220	210	210	210	210	210	210	210	210	220	210	220	210	210	220	210	210	210	210	210	210	220	4. d 30 d 20 d	210	210	210	210	210	210	210	210	210	210	210	210	220	210	210	210	220	210	270
ED LIST * *	PROPERTY ADDRESS		VER RD 14609	-420 MELVILLE	PARSELLS AVE 1460	-461 PARSELLS A	AVE 1460		MERCHANTS RD 14		TOUR DADE 10609	GRAND AVE 14609	219 GRAND AVE 14609	225 GRAND AVE 14609	485 GARSON AVE 14609	489 GARSON AVE 14609	375 GARSON AVE 14609	667 CARSON AVE 14609		506 GRAND AVE 14609	1104 GARSON AVE 14609	-0	34 DAIMPITH DD 14609	157 COLONIAL RD 14609	1381 E MAIN ST 14609	3 SIDNEY S	526 E MAIN	1531 E MAIN ST 14609	1515 E MAIN ST 14609	7 SIDNEY S	5 ARCH ST 14609	63-65 KINGSTON ST 14609	/8 ARCH ST 14609	191 ROYLESTON RD 14609	15	BRECK ST 1460	ш,	E MAIN ST	61 HERKIMER ST 14609	BRECK ST 14609	114 BOWMAN ST	OWMAN ST 14609	IDDLE ST 14611	ILLINER	HAGUE ST	HAGUE ST 14011	518 CAMPBELL ST 14511
THE SEE SEE SEE SEE SEE SEE SEE SEE SEE S	N OWNER NAME		BROWN, COINTAN G. PARMWORKER LAW CENTER INC		ROC HOLDINGS 103 LLC	υ'n	NOWLIN DOUGLAS P/LINDA	WILLIAMS, OSCAR	MCPHERSON, CARMEL	SCHUBER, JASON	WALSH, DAVID M.	DANES, COMBEN 3:		FERNWOOD 1ST INC	HAMER CHARLES CHRISTOPHER	HAPPYTENANTSREALTY LLC		DONNER FITTSH TORF7 TR		SNAG REALTY LLC	SHARE, HELEN E.	MORSCH, STEPHEN R.	INGMAN, ELIZABETH M.	SANTORA IFORTOR F		SHEPPARD, MAGGIE L.	MCJ VENTURES LLC	STEWART, BRUCE D.	CENIER CIII FROFERITES TVFRY HARLEM	KAUFMANN, RENATE	GAUSE, BERNARD	RUBINGU, BIREGO JEAN	ALVARADO, IDALIS	PHILIPS ROSEMBRY W.		CLYDE, GARY W.	딘		WARFIELD, THOMAS F.	BURDA, JOHN HICKEY CATHERINE J		SMITH. DAVID	PARRISH BRUCE A & YVONNE		DUTCHTOWN PROPERTIES LLC	GRIFFIN, MELEA R.	PRESTIGE PROPERTY PORTFOLIO
	LIEN							> →										>	-4															>	> > 1	>-			3	>-		>-	•				>-
71 101	SWISCD ACCOUNT NUMBER		261400 107;54-3-71	107.55-2	61400 107.5	61400 107.55-	107.5	107.56-	107.5	107.5	107.5	261400 10/.39=2=43	261400 107:81-1 33	261400 107 61-2-21	261400 107.61-3-26	107.61-3-27	261400 107:61-3-7.001	261400 107.62-2-30	261400 101 62-3-21 261400 107 62-3-35	261400 107.63-2-10	261400 107.64-2-45	eri	261400 107.65-1-29.001	261400 107.65-3-14	261400 107.68-1-40	261400 107.70-1-13	261400 107.70-1-24	261400 107.70-1-68	261400 107,76-1-70	261400 107.70-1-8	107,70-2		107.70-3-42		261400 107175-2-27	1	107,77-1	107,78-1	L S		107.78-1-9	61400 107,78-2-75	61400 120.22-1-1	61400 120.23-1-1	61400 120.24-1	61400 120.24-2	261400 120.25-1-12
Mon	sex Ger	Cou	nt 901	7 July 1	1064 -	gi	s j a	106 106	106m	10690	1070	/a	rc	h.	16751	1076	20	23	3 000	1081	1082	1083	1084	1085	1000	1088	1089	1090	1091	1 0 0 L	1094	1095	1096	1097	1090	1100	1101	1102	1103	1104	1105	1107	1108	1109	1110	1111	1112

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NUMBER L		OWNER NAME COLLIER, CHARLES JOHNSON, JACONNA CORNEN LARBENCE J K	PROPERTY ADDRESS	PROP CLASS	TAXES OWING	LEGAL FEE	MINIMUM BID PROP.
261400 120 25-1-29 261400 120 25-2-10 261400 120 25-2-10 261400 120 25-3-48 261400 120 25-3-48 261400 120 25-3-70 261400 120 26-1-11 261400 120 26-1-11 261400 120 26-1-11 261400 120 26-1-56 261400 120 26-2-2 261400 120 26-2-2 261400 120 27-1-48 001 261400 120 27-1-67 261400 120 27-1-7		N 4 D					
261400 120.25-2-12 261400 120.25-3-48 261400 120.25-3-48 261400 120.25-3-70 261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-66 261400 120.26-1-66 261400 120.26-22 261400 120.27-1-48.001 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-1-8 261400 120.28-1-21) AC	554 CAMPBELL ST 14611	220	72,237,27		2,237,27
261400 120.25-2-12 261400 120.25-3-48 261400 120.25-3-70 261400 120.25-3-71 261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-56 261400 120.26-1-66 261400 120.26-1-66 261400 120.26-22 261400 120.26-2-22 261400 120.27-1-48.001 261400 120.27-1-67 261400 120.27-1-67 261400 120.27-1-67 261400 120.27-1-67 261400 120.27-1-67 261400 120.27-1-1-8 261400 120.27-1-1-2		\Box	63	210	1,023.59		1,023.59
261400 120.25-3-48 261400 120.25-3-48 261400 120.25-3-70 261400 120.26-1-15 261400 120.26-1-56 261400 120.26-1-66 261400 120.26-2-22 261400 120.26-2-22 261400 120.27-1-48.001 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-1-1-8 261400 120.37-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	GATTOWED OWED DAZJ SENI SENI SENI WELL WELL TIS		299-303 AMES ST 14611	220	763		1,763.43
261400 120, 25-3-70 261400 120, 25-3-71 261400 120, 26-1-15 261400 120, 26-1-56 261400 120, 26-1-66 261400 120, 26-2-2 261400 120, 26-2-2 261400 120, 26-2-2 261400 120, 27-1-48, 001 261400 120, 27-1-68 261400 120, 27-2-16 261400 120, 27-2-16 261400 120, 27-2-16 261400 120, 31-1-3	OWEN OWEN DIAZI BINI SEMI SEMI WEL WEL TIS		590 MAPLE ST 14611	220	1 866 20		1.866.20
261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-56 261400 120.26-1-66 261400 120.26-2-22 261400 120.26-2-22 261400 120.26-2-22 261400 120.27-1-48.001 261400 120.27-1-57 261400 120.27-1-67 261400 120.27-2-18.001 261400 120.27-2-18.001 261400 120.37-1-1-3	LAZZ BINI SEWI SEWI WEL WEL TIS	OWENS LAWKENCE OF		210	804		1,804,13
261400 120.26-1-15 261400 120.26-1-15 261400 120.26-1-66 261400 120.26-2-2 261400 120.26-2-2 261400 120.26-2-2 261400 120.27-1-48.001 261400 120.27-1-67 261400 120.27-1-67 261400 120.27-2-18.001 261400 120.27-2-18.001 261400 120.28-1-21 261400 120.31-1-1	BIND SEMI SHAL WEL' WEL' TIS	CAENS, ENTREMED TO A STANDARD	14 RIES ST 14611	210	903,5		903.59
261400 120.26-1-56 261400 120.26-1-66 261400 120.26-2-22 261400 120.26-2-22 261400 120.26-2-68 261400 120.27-1-48.001 261400 120.27-1-67 261400 120.27-1-68 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.31-1-3 261400 120.31-1-3	SEWI SHAI WEL' WEL' TIS	BINK, VERA	428 CAMPBELL ST 14611	210	2,316,38		2,316,38
261400 120.26-1-66 261400 120.26-2-22 261400 120.26-2-24 261400 120.26-2-68 261400 120.27-1-48.001 261400 120.27-1-67 261400 120.27-1-68 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.37-1-42 261400 120.31-1-3	SHAN WELL TIS	ELL, NIKISHA S.	281 CAMPBELL ST 14611	210			653.17
261400 120.26-2-22 261400 120.26-2-4 261400 120.26-2-68 261400 120.27-1-48.001 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.27-2-46 261400 120.31-1-3 261400 120.31-1-3	WEL WEL TIS	RRIE	33 WHITNEY ST 14611	210	594		1,594,33
261400 120.26-2-24 261400 120.26-2-68 261400 120.27-1-68.001 261400 120.27-1-67 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.28-1-21 261400 120.38-1-21 261400 120.31-1-1	TIS		313 WILDER ST 14611	220	104.8		4,104,82
261400 120.26-2-68 261400 120.27-1-48.001 261400 120.27-1-68 261400 120.27-1-68 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.38-1-21 261400 120.31-1-1	TIST		303 WILDER ST 14611	210	0 0		1,019.13
261400 120.27-1-48.001 261400 120.27-1-57 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.28-1-21 261400 120.28-1-21 261400 120.31-1-3	LOP	INTIS	176 CHILD ST 14611	27 C	20 C 20 C 20 C		77.000
261400 120.27-1-57 261400 120.27-1-68 261400 120.27-2-18.001 261400 120.28-1-21 261400 120.38-1-42 261400 120.31-1-3	0	EZ, SANTOS	16/ CAMPBELL ST 14611	311	1,022.43 5,853.13		2 8 5 2 1 2
261400 120.27-1-68 261400 120.27-2-18.001 261400 120.27-2-46 261400 120.28-1-21 261400 120.30-1-42 261400 120.31-1-1	HODE	AOTHIMOG HIGH	413 CAMPBELL 31 14011	210	410		2.410.73
261400 120.27-2-46 261400 120.27-2-46 261400 120.28-1-21 261400 120.30-1-42 261400 120.31-1-1	2 -	FOURTH CADO TERMINETER M	149 WILDER OF 14611	210	41.8		418.23
261400 120.28-1-21 261400 120.28-1-21 261400 120.30-1-42 261400 120.31-1-1 261400 120.31-1-3	WILE.		80 SAXTON ST 14611	433	403		3,403.83
261400 120.30-1-42 261400 120.31-1-1 261400 120.31-1-3	THM	3S LLC	85 LITCHFIELD ST 14608	433	1,614.13		1,614.13
261400 120,31-1-1 261400 120,31-1-3			136 MT READ BLVD 14611	210	2,986.48		2,986.48
261400 120.31-1-3		ο.	1175 MAPLE ST 14611	220	4,471,21		4,471.21
	MOB	ES LLC	1159 MAPLE ST 14611	210	3,701.90		3,701.90
61400 120.31-1		A M.	58 MC ARDLE ST 14611	210	5,849.09		5,849.09
61400 120.31-1-8	MOB	TTC	194 INDEPENDENCE ST 14611	210	2,925.15		2,925.15
61400 120.32-2-1	RUS	so.	807 MAPLE ST 14611	210	79.016.07		20.014.1
61400 120.32-2-1	NAN	nc 3	189 HAGUE ST 14611	482	887.52		2000
261400 120.32-29	1100	FLEMING, GEORGE W. OR	165 HACHE ST 14611	210	2,087,90		2,087,90
2-20:021 00 to	MOB	ES LLC	9 ELSER TER 14611	210	521		521.56
61400 120	ZAS	ATE OF	8-10 GERLING PL 14611	220	676		676,30
61400 120,33-1	FUL		17 GERLING PL 14611	210	533		1,513.89
61400 120.33-2			206 COLVIN ST 14611	330	1,171.29		1,171,29
61400 120.33-2	MCM	N IV	679 MAPLE ST 14611	220	165		2,165,48
61400 120.33-2-3	SME	SMEDLEY, BELINDA	124 COLVIN ST 14611	210	770		1,023.23
61400 120.34-1-3	PAR	PARDNER, DEATRICE	16 DELANO ST 14611	41.0	, ,		40.01
120.34-1	PAR	PARDNER, DEATRICE	20 DELANO ST 14611	017	14,000		1 6 B B B B B B B B B B B B B B B B B B
61400	GAR	GARCIA, ROSELYN	of Child St 14611	017	1 167 20		1000000
	200		AT COLD OF 14611	210	3.123.39		2 2 2 2 3 9
61400	2/8	Z/8 ALLEN SIREET LLC	SO WALCHI OI 14011	2 4 4	A 020 05		4.020.05
61400 120,	BRA	BRADLEY, STEPHEN	SZ WKIGHI SI 14011	70 -	2,020,2		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
261400 120.34-2-10.004	DEL	DELANEY, CHERYL	390 MARLE SI 14011	220	1 468 58		466
61400 120	N C	TOWNSEND, MAKOUISE	70-6Z EDDI SI 14011	210	1 278 44		1 27 A 44
61400 120.34-2-78		MYEKS, MILDKED	TIGHT OF THEIR	2 0 0	2 0		0000
61400 120.35-1		JOSEPH POLVING INC	32 SILVER ST 14611	450	257.63		357.63
61400 120.35-	1 2 2	ILO KEI LEC	11 TEBBY ST 14611	010	621.23		621.23
61400 120.35-	DAR 1000	DATALL CASCIN	15 TERRY ST 14611	210			1.627.14
61400 120.3	NIN	0 0 0	621-623 RROWN ST 14611	4 1 2 3	2,101.07		2,101,07
-00.001.004	MAD	MADATHON OF DEVELOPMENT II.	546-554 W MAIN ST 14608	482	2,016.94		2,016.94
61400 120.35-1 61400 120 36-1	RRA	VII.I.IAM	23 MADISON ST 14608	210	2,973.15		2,973.15
120.38-1	510	510-514 WEST MAIN ST INC	510-514 W MAIN ST 14608	482	3,422.41		3,422.41
01400 120:30 Z 30		1	14-14.5 KING ST 14608	280	2,042.26		042
30-1-10		DGH PROPERTY HOLDINGS LLC	4 BUFFALO R	431	27,220.95		27,220.95

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MINIMUM BID PROP. 1,015.926,073.59 40 67 2,970.40 1,540.02 ,831,65 1,210.71 3,805. 2,978. 5,240. 3,592. 1,899. 1,817. 906 1,680, 1,968. 1,278. 3,206. 3,940. , 793. 3,601. LEGAL FEE 5,240.43 3,601.10 973.15 3,548.86 957.13 583.76 ,299.12 ,968.10 2,485.73 1,210.71 3,096.68 2,288.82 TAXES OWING 3,940.40 015.92 073. PROP CLASS 191-209 JEFFERSON AVE 14611 601-603 W MAIN ST 14608 19-19.5 GLADSTONE ST 14611 70 LOZIER ST 14611
36 HOBART ST 14611
52 THORNDALE TER 14611
59 APPLETON ST 14611
74 THORNDALE TER 14611
20 DARIEN ST 14611
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75 WALLINGTON AVE 14611
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59 WELLINGTON AVE 14611 196 DANFORTH ST 14611 99 HORTENSE ST 14611 15 ALGONQUIN TER 14611 51 HORTENSE ST 14611 90 YORK ST 14611 14 WENTWORTH ST 14611 27 NEW YORK ST 14611 94 DEPEW ST 14611 82 DEPEW ST 14611 59 DEPEW ST 14611 545-547 WEST AVE 14611 107 DEPEW ST 14611 139 DEPEW ST 14611 333 JEFFERSON AVE 14611 526 TREMONT ST 14611 183 JEFFERSON TER 14611 24 ROCKLAND PARK 14611 268 JEFFERSON TER 14611 639-643 W MAIN ST 14611 23 GARDINER AVE 14611 103-105 HOBART ST 14611 94-96 FILLMORE ST 14611 47 GLIDE ST 14611 59 GLIDE ST 14611 112 DANFORTH ST 14611 81-83 COLVIN ST 14611 160 DANFORTH ST 14611 FILLMORE ST 14611 GARDINER AVE 14611 179 CLIFTON ST 14611 EPWORTH ST 14611 EPWORTH ST 14611 747 W MAIN ST 14611 349 TROUP ST 14611 12 MORGAN ST 14611 PROPERTY ADDRESS HICKORY CAPITAL PARTNERS LLC HICKORY CAPITAL PARTNERS LLC UMENZI FAMILY REVOC LIV TR BONIS DAVID & KATHERINE SEQUOIA LENDING GROUP LLC COLEMAN, CYNTHIA A&E REAL ESTATE GROUP LLC ACHILLE WESNEL & ROSITA E DGH PROPERTY HOLDINGS LLC DGH PROPERTY HOLDINGS LLC HERRON, JOHN MIKALA BRUCE LEE MIKALA DUTCHTOWN HOLDINGS LLC TANKSLEY, NATHANIEL JR WATSON DORIS & CHUCK ALLISON, CATHERINE E. JOHNSON, SHANDELL L. HARDY PROPERTIES INC SYLVESTER-NORED, MARY HARDY PROPERTIES INC TIA GAINEY, THOMASINA N. MCDANIEL, LASCELLES HLS PROPERTIES INC TISDALE, RACUINTIS HARRIS, KENNETH M. HOLMES, MICHAEL M. DRUMMOND, ALBERTA BULLOCK, SCOTT V. ROGERS, JAMEEL T. MOORE RANDI M & PINCKNEY, NATHAN PINCKNEY, NATHAN JOHNSON, ROSS JR JONES, CHARLES A. NELSON, FRENCHIA BRYANT, PHILLIP BAXTER, BENFORD NICHOLSON, ERIC GEORGE, ANDRELL SCOTT, JAMES B. SIMMONS, AVERY SPECHT, GORDON MATHIEU, MARK THOMAS, ONEAL GRANGER, ELIE SMITH, BERTHA HARRIS, KIMU YOUNG, NAOMI BROWN, JASON GATTI, TERRI TAMMY OWNER NAME SCOTT, ORRI EZLEVY HUNT, LIEN 120.41-1-33 120.41-1-40 120.42-1-1.001 120.42-1-57 120.43-1-20.001 120.51-4-72.004 SWISCD ACCOUNT NUMBER 120,42-1-71 47-2-46 48-3-89 49-2-16 49-2-20 49-2-40 49-2-48 50-1-16 50-1-18 120.41-1-24 120.41-1-28 120.43-1-21 120.43-2-17 120.43-3-21 47-2-61 47-2-67 48-1-12 49-1-74 49-1-84 49-2-43 49-2-55 120.51-3-52 120.42-2-3 120.43-2-7 20,44-1-4 20 20. 20. 20. 20 20 261400 61400 261400 61400 61400 61400 61400 261400 261400 261400 261400 261400 261400 Monroe County Legislature - March 14, 2023 207 190 191

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Column C	Y NELSON WILLIE LESTER Y SCHUVLER, JO ANN 22 CARP ST INC LOPEZ, SILVIA MARIA SANUELS, MARY EVERETY, LUCY WILLIAMS, TRACY L. Y BROAD, DAILER HICKNEY, CAPITAL PARTWERS ILLC GILSTRAP, SANUEL PUCKNEY, CAPITAL PARTWERS ILLC GILSTRAP, SANUEL BEASLEY, JAMES M. ROC HOLDINGS 103 LLC RAYAM, RANUEL BEASLEY, JAMES M. ROC HOLDINGS LLC MEDIAK, NICHOLAS A. JOMES, RIVA GREEN, M. C. Y GRAHAM, WILLIAM H. JR Y RIPPROP HOLDINGS LLC SHEPARD, WILLIAM JR Y RIPPROP HOLDINGS LLC SHEPARD, WILLIAM JR Y RIPPROP HOLDINGS LLC Y GRAHAM, WILLIAM JR Y HOMEWARHING EMPIRE LLC PRINGS, FRANIS ROBINSON, SHEWARY Y RENEE RED LLC HOMEWARHING ENTRE LLC HOMEWARHING ENTRE LLC HYZINE, ELOISE SCOTT, JOUIS B. Y ROBINSON, SHEWARY Y SMITH, ALLGIA JONES SHEBARD LAMAR Y BANKS, MARTHA LOTT RUDOLPH & EVADNEY ERRES, JESSIE RANNES, JESSIE RANNES, JESSIE RANNES, JESSIE RANNES, JESSIE RANNES, JESSIE RANNES, JESSIE RERRES, JESSIE				
	NELSON WILLE LESTER NELSON WILLIE LESTER 120.52-2-48				
10.52-2-6 10.52-2-5 10.52-	120.52-2-48 120.52-3-5.01 120.52-3-4.8 120.52-3-4.8 120.53-1-39 120.53-1-39 120.53-1-39 120.55-3-45 120.55-3-45 120.55-3-45 120.55-3-45 120.55-3-40 12	ADDRESS	CLASS	OWING LEGAL	BID
10 10 10 10 10 10 10 10	120.52-3-48 Y NELSON WILLE LESTER 120.53-1-7 120.53-1-7 120.53-1-7 120.53-1-7 120.53-1-7 120.53-1-7 120.53-1-8 SAMUELS, MARY SAMUELS, MARY SAMUELS, MARY NULLIAMS, TRACY L. PROMONY, PARTERS ILC GILSTRAP, SAMUEL PROMONY, CHRISTONER HICKORY CAPITAL PARTNERS ILC GILSTRAP, SAMUEL PROMONY, CHRISTONER 120.56-3-4 PUCH, WILLA PUCH, WILL PUCH,			¢ • • • • • • • • • • • • • • • • • • •	() ()
200.0000000000000000000000000000000000	120.52-35.001 120.52-3-35.001 120.52-3-35.001 120.53-1-7 120.52-3-48 120.52-3-48 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-51 120.55-3-17 120.55-3-17 120.55-3-17 120.55-3-17 120.55-3-17 120.55-3-17 120.55-3-18 120.55-3-17 120.55-3-18 120.55-3-19 120.55-3-	00201	00	3,183.62 1 348 65	3,183.62
Second Second Sequence Second Sequence Second Second Second Sequence Second Sequence Second Sequence Second Sequence Second Sequence Second Second Sequence Second Sec	120.55-1-39 120.55-1-48 120.55-1-48 120.55-1-48 120.55-1-48 120.55-1-48 120.55-1-48 120.55-1-49 120.55-1-49 120.55-1-49 120.55-1-49 120.55-1-49 120.55-1-40 120.55	00011102	9 69	21,302.31	21,302,31
VERFECT, LANGE VERF	120.55-3-45 120.55-3-45 120.55-3-45 120.55-3-49 120.55-3-9 120.55-3-9 120.55-3-9 120.55-3-9 120.55-3-9 120.55-3-9 120.55-3-9 120.55-3-9 120.55-3-40 120.55-3-40 120.55-3-40 120.55-3-40 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-5 120.55-3-6 120.55-3-7 120.55-3-6 120.55-3-7 120.55-3-6 120.55-3-7 120		0	594.15	594.15
120.555-3-45 WILLIAMS, PROCY L. 222 DEPEN ST 16511 210 2,753.10 2,	EVERTT, LUCY LUCy LULIANS, TRACY LUCy LUC	1	0.	2,132.66	
20.655-3-46 WILLAMS, THOCY L. 200 DEPEN 27 16611 210 2.755.02 2.255.02 2.205.55-3-46 WILLAMS, THOCY L. 200 DEPEN 27 16611 210 2.755.02 2.255.02 2.205.55-3-46 WILLAMS, THOCY L. 200 DEPEN 27 16611 210 2.755.02 2.255.02 2.205.55-3-46 WILLAMS, THOCH L. 200 DEPEN 27 16613 2.205.02 2.205.55-3-46 WILLAMS, THOCH L. 200 DEPEN 27 2.205.55-3-46 WILLAMS,	120. 55-3-48 WILLIAMS, TRACY L. 120. 55-3-9 YEROADY, DARIERN 120. 55-1-23 HICKORY CAPITAL PARTERN 120. 55-3-3-4 120. 55-3-4 120.	ST 14611	0	2,413.70	
120.655-199 Y BRONDEN, DARLING BEAGLE, PARTINE PRINTED HIR No. 14611 210.655-125 PHONOREY, CHRISTOPHER 120.655-125 PHONOREY, CHRISTOPHER 120.655-125 PHONOREY, CHRISTOPHER 120.655-126 PHONOREY, CHRISTO	120.55-3-9 120.56-1-15 120.56-1-15 120.56-1-3 120.56-1-42 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-4 120.56-3-5 120.56-3-4 120.56-3-5 120.56-3-4 120.56-3-5 120.56-3-4 120.56-3-5 120.56-3-5 120.56-3-5 120.56-3-6 120.56-3-1 120.56-3-3-1 120.56-3-1 120.56-3-	ST 14611	0	2,253.02	
10	120. 56-1-15 120. 56-1-15 120. 56-1-23 120. 56-1-23 120. 56-1-23 120. 56-1-24 120. 56-3-34 120. 56-3-40 120. 56-3-40 120. 56-3-14 120. 56-3-14 120. 56-2-14 120. 56-2-34 120. 56-3-34 120.		0	2,769.53	
100 100	120.56-1-23 120.56-1-42 120.56-1-42 120.56-1-42 120.56-2-34 120.56-2-34 120.56-3-34 120.56-3-34 120.56-3-34 120.56-3-40 120.56-3-40 120.56-3-5,001 120.56-3-5 120.50-3-51 120.50-3-31 120.		0	2,754.34	
120. 55. 5-1. 5 120. 55. 5 120. 5 1	120.56-1-42 120.56-3-46 120.56-3-49 120.56-3-34 120.56-3-34 120.56-3-34 120.56-3-3-49 120.56-3-3-49 120.56-3-5 120.56-3-5 120.56-3-5 120.56-3-5 120.56-3-5 120.56-3-5 120.57-1-11 120.56-3-5 120.57-1-11 120.58-1-14 120.58-1-14 120.58-2-14 120.58-2-14 120.58-2-14 120.58-2-24 120.58-2-14 120.59-1-14 120.59-1-14 120.59-1-14 120.59-1-14 120.59-1-14 120.59-1-14 120.59-2-13 120.59-2-13 120.59-2-13 120.59-2-14 120.59-2-14 120.60-2-57 120.60-2-50 120.60-2-57 120.60-2-60-20-20-20-20-20-20-20-20-20-20-20-20-20		0	1,977.94	
10.05 10.0	120.56-2-46 120.56-2-46 120.56-3-34 120.56-3-34 120.56-3-34 120.56-3-49 120.56-3-49 120.56-3-49 120.56-3-49 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-5-001 120.56-3-6 120.56-3-1-1 120.56-3-1-2 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-2 120.58-2-3 120.59-1-3 120.59-1-3 120.59-1-3 120.59-1-3 120.59-1-3 120.59-1-3 120.59-1-3 120.59-1-3 120.59-2-3 120.59-2-3 120.59-2-3 120.59-2-3 120.59-2-3 120.59-2-3 120.59-3-3 1		0.	873.12	873.12
10.05 10.0	120.56-3-34.001 BEASUEY, JAMES M. 120.56-3-40 RAYAM, BRANDON RAYAM, MILLIAM H. JR GRAHAM, MILLIAM H. JR GRAHAM, MILLIAM H. JR ROS. 57-2-10 Y SHEPARD, WILLIAM JR HOMEWARRING ENDIR ELLC RANDORS, RANDORS MATTHEW RATIN, COREY NEW RATIN, COREY ROSINGON, SHEARRAY ROSINGON, MATTHEW RATIN, COREY NEW RATIN, MATTHEW ROCERS, ROSA ROCHES, ROCH		0.	2,857.07	2,857.07
120.55-0-10 120.5	120.56-3-49 ROC HOLDINGS 103 LLC 120.56-3-49 RAYAW, BRANDON 120.56-3-51 RAYAW, BRANDON 120.56-3-52 RAYAW, BRANDON 120.56-3-62 RAYAW, BRANDON 120.57-1-13 RABATHON CONTINUES LLC 120.57-2-14 Y GREHAM WILLIAM H. JR 120.57-2-14 Y GREHAM WILLIAM H. JR 120.58-2-1 Y GREHAM WILLIAM JR 120.58-2-1 Y GRENAM GRIPRE LLC 120.58-2-1 PROPERRERS, FRANCIS 120.58-2-2 RAMIN 120.58-2-3 RAMIN 120.58-2-3 RAMIN 120.58-2-3 RAMIN 120.58-2-3 RAMIN 120.58-2-4 REBE REED LLC 120.58-2-4 REBE REED LLC 120.58-2-1 RAMIN 120.59-1-14 Y AMERICAN HOME REALTY INC 120.59-1-14 Y ROGERS, ROSA 120.59-2-11 O1 Y ROGERS, ROSA 120.60-2-5 RAMIN 120.60-2-5 RAMIN 120.60-2-5 RAMIN 120.60-2-5 RAMIN 120.60-2-5 RAMIN 120.63-3-1.001 Y ROGERS, ROSA 120.60-2-5 RAMIN 120.63-3-1.001 Y ROGERS, ROSA 120.60-2-5 RAMIN 120.63-3-1.001 Y ROGERS, ROSA 120.60-2-5 Y ROGERS, ROSA		0.	2,582.09	2,582.09
120.55=-99 RAYAM, BRAZDON RAYAM, BRAZDON S. S. C.	120.56-3-49 ROC HOLDINGS 103 LLC 120.56-3-601 MARATHON CONTINUES LLC 120.56-3-5.001 MARATHON CONTINUES LLC 120.56-3-62 OMES. RIVA READON CONTINUES LLC 120.57-2-14 Y GRAHAM WILLIAM H. JR 120.57-2-14 Y GRAHAM WILLIAM H. JR 120.57-2-14 Y GRAHAM WILLIAM JR 120.57-2-14 Y GRAHAM WILLIAM JR 120.58-1-24 HOWEWARNING EMPIRE LLC PENDERGRASS, FRANCIS 120.58-2-24 ONE Y MARTINI CONE Y MARTINI		0.	4,346.37	4,346.37
10.55 1.05	120.56-3-5.001 MARATHON CONTINUES LLC 120.56-3-6. 120.57-1-11 120.57-1-12 120.57-1-13 120.57-2-14 120.57-2-14 120.57-2-14 120.57-2-14 120.57-2-14 120.57-2-14 120.57-2-14 120.57-2-14 120.58-2-14 120.58-2-14 120.58-2-24 120.58-2-24 120.58-2-24 120.58-2-24 120.58-2-24 120.58-2-33 120.58-2-34 120.58-3-68 120.58-3-68 120.58-3-68 120.58-3-68 120.58-3-68 120.58-3-68 120.58-3-68 120.58-3-13 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.59-2-11 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-14 120.60-2-5 120.60-2-14 120.60-2-		0.	2,681.35	2,681.35
10.0 10.0	120.56-3-51		23	12,912.12	12,912.12
100 56-7-5 100 1	120. 56-3-62 120. 57-1-11 120. 56-3-62 120. 57-1-12 120. 57-2-14 120. 57-2-14 120. 57-2-14 120. 57-2-14 120. 57-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-2 120. 58-2-38 120. 5		0	2,307.18	2,307.18
100 57-1-15	120. 57-1-11 120. 57-1-14 120. 57-1-14 120. 57-1-14 120. 57-2-14 120. 57-2-14 120. 57-2-14 120. 57-2-14 120. 58-1-19 120. 58-1-19 120. 58-2-14 120. 58-2-14 120. 58-2-14 120. 58-2-24 120. 58-2-24 120. 58-2-38 120. 58-2-38 120. 58-2-38 120. 58-2-38 120. 58-2-14 120. 58-2-10 120. 58-2-14 120. 58-2-10 120. 58-2-17 120. 58-2-18 120. 58-2-19 120. 58-2-19 120. 58-2-19 120. 58-2-19 120. 58-2-19 120. 58-2-19 120. 58-2-19 120. 58-2-10 120.		6	692.73	692,73
100 27-1-57 100	120.57-1-57 120.57-1-57 120.57-1-57 120.57-2-10 Y GRAHAM, WILLIAM H. JR 120.57-2-70 Y GRAHAM, WILLIAM H. JR 120.58-2-14 120.58-2-24 120.58-2-3 120.59-2-11.001 120.59-2-11 120.59-2-1 120.50-2-3 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-3 120			2,473,59	2.473.59
120.572-19 Y GREAMM WILLIAM H. JR 121 MARWICK NO. 191 120.572-19 Y FIOPROP HOLDINGS LAC 159 MEDICATE AND 191 120.572-19 Y FIOPROP HOLDINGS LAC 159 MEDICATE AND 191 120.572-19 Y FIOPROP HOLDINGS LAC 159 MEDICATE AND 191 120.582-14 Y HORDING MILLIAM JR 137-139 MEDICATE AND 191 120.582-14 Y HORDING MILLIAM JR 137-139 MEDICATE AND 191 120.582-14 Y MARTHIC CREEK AND 191 137-139 MEDICATE AND 191 120.582-24 Y MARTHIC CREEK AND 191 137-139 MEDICATE AND 191 120.582-24 Y MARTHIC CREEK AND 191 Y MARTHIC CREEK AND 19	120.57-1-57 120.57-1-57 120.57-2-14 120.57-2-14 120.57-2-14 120.57-2-14 120.58-1-19 120.58-1-19 120.58-2-17 120.58-2-17 120.58-2-24 120.58-2-24 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-10 120.58-10 120.58			70.2.7	3,463,74
120.57-2-14 Y GRANALA, MILLIAM H. JR 121 MANUEL NO. 14101 120.57-2-14 Y RIOPROP HOLDINGS LLC 120.57-3-8 Y SIRPARAD, MILLIAM H. JR 121 MANUEL NO. 14611 120.57-3-8 Y SIRPARAD, MILLIAM H. JR 121 MANUEL NO. 14611 120.58-1-24 NARTHEL, STRACKS, FRANCIS NARTHEL, STRACKS, FRANCIS NARTHEL, STRACKS, FRANCIS NARTHEL, STRACKS, FRANCIS 10.58-2-24 NARTHEL, STRACKS, FRANCIS 10.58-2-24 NEWER HOUSEN LLC 10.58-2-24 NEWER HOUSEN LLC 10.58-2-33 NEWER HOUSEN LLC 10.58-2-34 NEWER RED LLC 10.58-2-34 NEWER RED LLC 10.58-2-35 N	120.57-2-14 Y RIOPROP HOLDINGS LLC 120.57-2-70 Y RIOPROP HOLDINGS LLC 120.58-1-19 HOMEWARMING EMPIRE LLC PENDERGRASS, FRANCIS 120.58-2-14 120.58-2-24 120.58-2-24 120.58-2-33 MARTIN, COREY 120.58-2-34 120.58-2-34 120.58-2-38 RENE RED LLC ROBINSON, HEMARRAY 120.58-2-30 RENE RED LLC HOMEWARMING EMPIRE LLC TARLL, SHRARN 120.58-2-4 120.58-2-4 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.59-1-14 Y AMERICAN HOME REALTY INC HUDSON, MATTHEW 120.59-1-1 Y AMERICAN HOME REALTY INC HUDSON, MATTHEW 120.59-1-1 Y ROBINSON, SHEMARRAY 120.60-2-1 Y ROBINSON, SHEMARRAY 120.60-2-2 Y ROBINSON, SHEMARRAY 120.60-2-2 Y ROBINSON, SHEMARRAY 120.60-2-5 LOTT RUDOLPH & EVADNEY 120.60-2-5 LOTT RUDOLPH & EVADNEY 120.60-2-5 HUDSON, MELTE, CARLE 120.61-1-4 WELTE, CARLE 120.63-1-47 BANKS, MARTHA 120.61-2-5 HERRY, JASON 120.63-2-2-3 Y PERRY, JASON 120.63-2-3-3-1 TRINROC GROUP LLC			100000	3 563 17
120.55-2-70 YERPORDAM MATTHE LLC 21KRAWOO AND 14611 220 2,520.89 120.55-2-14 PROMERARANIC SERVER LLC 21KRAWOO AND 14611 220 2,520.89 PROMERARANIC SERVER LLC 21KRAWOO AND 14611 220 1,930.86 120.55-2-17 PRAPETIA, STRERY AND 15. 10.1093.38 PROBLEM SERVER LLC 10.1093.39 PROBLEM SERVER LLC 10.39 PROBLEM	120.57-2-70 Y RIOPROP HOLDINGS LLC 120.58-1-24 HONEWARMING EMPIRE LLC PENDERGRASS, FRANCIS MARTIN, COREY MARTIN, CORET MA		0.0	220000	77.000,0
10.58-1-36 Your Perpending Line 137-139 Your Perpending Li	120.57-3-8 120.58-1-19 PENDERGRASS, FRANCIS 120.58-2-14 120.58-2-14 120.58-2-2 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-2-10 120.58-3-10 120.59-1-14 120.59			20.00.00	20.00.4
120.58-1-19 PUNDERGRASS FRANTE LLC 231 KRNWOOD AND 1461 2.20 4.934-4.4 2.40 4.931-4.4 2.40	120.58-1-19 120.58-1-24 PENDERGRASS, FRANCIS 120.58-2-1 120.58-2-1 120.58-2-2 120.58-2-24 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-4 120.58-2-6 120.58-2-7 120.58-2-6 120.58-2-7 120.58-2-7 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-2 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-2 120.58-2-1 120.58-2-1 120.58-2-1 120.58-2-1 120.59-1-3 120.59-1-3 120.59-1-3 120.59-2-1 120.59-1-3 120.60-2-2 120.60-2-3 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-5 120.60-2-3 120.60-3-1-4 120.60-3-1	14611	0.0	3,520.84	3,020.84
120.58-2-4 PRUDESCRASS, FRANCIS WAYNE PL 14611 210 1.084-35 1.105.82-2-4	120.58-1-24 MARTIN, COREY 120.58-2-14 120.58-2-14 120.58-2-24.001 120.58-2-3 120.58-2-3 120.58-2-38 120.58-2-38 120.58-2-40 120.58-2-70 120.58-2-70 120.58-3-68 120.58-3-68 120.58-3-68 120.58-3-14 120.59-1-14 120.59-1-18 120.59-1-18 120.59-1-8 120.59-2-11.001 120.59-2-12 120.60-2-5 120.60-2-3 120.60-3-1-4 120.60-3-1 120.60-3-1 120.60-3-1 120.60-3-1 120.60-3-1 120.60-3-1 120.		0.0	2,554,24	70.000
120.58-2-14 MARYINE DL 14611 210 878.76 1.0584.35 1.0588-2-14 MARYINE DL 14611 210 1.0584.35 1.0588-2-14 MARYINE DL 14611 210 1.0584.35 1.0588-2-24 0.01 MAYNE PL 14611 210 1.0583.35 1.0588-2-24 0.01 MAYNE PL 14611 210 1.0583.35 1.0588-2-24 0.01 MAYNE PL 14611 210 1.073.28 1.0588-2-24 0.01 MAYNE RED LAC 24 100500 TER 14611 210 2.053.46	120.58-2-14 NEW TIN, COREY 120.58-2-24 120.58-2-24 120.58-2-38 120.58-2-38 120.58-2-38 120.58-2-38 120.58-2-38 NEGELL, SHERRY ANN MRGM TRUST ROBINSON, SHEMARRAY 120.58-2-38 120.58-2-38 120.58-2-40 120.58-2-38 NENEE REED LLC HORWWARMING EMPIRE LLC HYZINE, ELOISE 200.75-1-14 Y AMERICAN HOME REALTY INC HUDSON, MATTHEW 120.59-1-31 Y ROBINSON, SHEMARRAY 120.60-2-18 Y SMITH, ALICIA JONES SHERARD LAMAR 120.60-2-5 LOTT RUDOLPH & EVADNEY 120.60-2-57 Y SMITH, ALICIA JONES SHERRED 120.60-2-57 LOTT RUDOLPH & EVADNEY 120.60-2-57 N WELTE, CARLE LEWIS, VONDA 120.63-1-47 BARNES, JASSON 120.63-2-34 Y PERRY, JASON TRINROC GROUP LLC		0.	1,891.85	1,891.85
10	120.58-2-17.001 TZAELL, SHARON 120.58-2-24.001 FANIEL, SHERRY ANN 120.58-2-33 FANIEL, SHERRY ANN 120.58-2-33 FANIEL, SHERRY ANN 120.58-2-62 FANIEL, SHERRY ANN 120.58-2-62 FANIEL, SHERRRY 120.58-3-47 FOBINSON, SHEMARRAY 120.58-3-47 FOBINSON, SHEMARRAY 120.58-3-47 FOBINSON, SHEMARRAY 120.59-1-14 YAZINE, ELOIS B. PINCKNEY, MATTHEW 120.59-1-14 YAZINE, ELOIS B. PINCKNEY, MATTHEW 120.59-1-18 FOBINSON, SHEMARRAY 120.59-2-11.001 YAZINE, SHERRY 120.59-2-18 YAZINE, SHEMARRAY 120.60-2-18 YAZINE, SHEMARRAY 120.60-2-20 YAZINE, MATTHA 120.60-2-5 FOR BANKS, MARTHA 120.60-2-5 LOTT RUDOLPH & EVADNEY 120.60-2-5 FOR BANKS, MARTHA 120.60-2-2 FOR BANKS, MARTHA 120.60		0	0 (0, 10	8/8./0
10.58 = 2-2 Tarrell, Sheron 101-103 Kirkland RD 14611 220 1,223.19 1,130.58 = 2-2 10.5	120.58-2-2 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-3 120.58-2-7 120.58-3-62 120.58-3-62 120.58-3-63 120.59-1-14 120.59-1-31 1400.59-1-31 150.59-1-31 150.59-2-11.001 120.59-2-12 120.59-2-13 120.59-2-13 120.59-2-14 120.59-2-15 120.60-2-18 120.60-2-2 120.60-2-2 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3 120.60-3-3-3-3 120.60-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3 120.60-3-3-3-3-3-3		0	1,084.35	I, 084.35
120.56-2-4, 001 FANIEL, SHERRY ANN 19.050N TER 14611 210 1,777.28 1.1	Table Faniel, Sherry and Faniel, Sherry and 120.58-2-3	511	0.7	1,223.19	1,223.19
120.56-2-3 MEGH TRUST 100.56-2-3 120.56-2-3 MEGH TRUST 110.56-2-3 120.56-2-3 MEGH TRUST 110.50-2-3 120.56-2-3 MEGH TRUST 120.56-2-3 120.56-2-3 MEGH REED LINC 110.50-1 120.56-2-3 MEGH REED LINC 110.50-1 120.56-2-4 MEGH REED LINC 120.50-1 120.56-2-4 MEGH REED LINC 120.50-1 120.59-1-1 MEGH REALTY INC 120.50-1 120.59-1-2 MEGH REALTY INC 120.50-1 120.59-1-3 MEGH REALTY INC 120.50-1 120.50-1-3 MEGH REALTY INC 120.50-1 120.50-1-4 MEGH REALTY INC 140.8 11.50.50 120.60-2-5 MEGH REALTY INC 140.8 120.50.50 120.60-2-5	120.58-2-38 120.58-2-38 120.58-2-38 120.58-2-38 120.58-2-40 120.58-2-40 120.58-2-70 120.58-3-47 120.58-3-47 120.59-1-14 120.59-1-14 120.59-1-14 120.59-1-19 120.59-1-8 120.60-2-18 120.60-2-18 120.60-2-5 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-3-1-4 120.60-3-1 120.60-3-1 120.60-3-1 120.60-3-1 120.60-3-1 120.60-3-1		0.	647.72	647.72
120.58-2-3 RÖBINSON, SHEMARRAY	120.58-2-38		0.	1,773.28	1,773.28
111 SUPERIOR ST 14611 210 2,637.84 22 1,901.85 2,907.4	120.58-2-62 120.58-2-62 120.58-3-47 120.58-3-68 120.58-3-68 120.58-3-68 120.59-1-34 120.59-1-34 120.59-1-8 120.59-1-8 120.59-2-32 120.59-2-11.001 120.59-2-12 120.60-2-18 120.60-2-18 120.60-2-5 120.6		0	3,824.63	3,824.63
120.59-2-74 HOMEWARMING EMPIRE LLC 208 KENWOOD AVE 14611 220 2,997.45 22 2,455.65 25 25 2,455.65 25 2,255.65 2,445.85 2,445.85	120.58-2-70 120.58-3-47 120.58-3-48 120.58-3-68 120.59-1-14 120.59-1-14 120.59-1-31 120.59-1-31 120.59-2-11.001 120.59-2-12 120.59-2-32 120.60-2-18 120.60-2-49 120.60-2-52 120.60-2-52 120.60-2-53 120.60-2-53 120.60-2-53 120.60-2-54 120.60-2-57 120.60-2-50 12	R ST 14611	0	2,637.84	2,637.84
120.58-3-6	120.58-3-70 120.58-3-47 120.58-3-68 120.59-1-14 120.59-1-13 120.59-1-13 120.59-1-13 120.59-1-18 120.59-2-11.001 120.59-2-18 120.59-2-18 120.60-2-49 120.60-2-52 120.60-2-52 120.60-2-53 120.60-2-53 120.60-2-53 120.60-2-54 120.60-2-54 120.60-2-55 120.60-2-57 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001	AVE 14611	0.0	2,907,45	2,907.45
120.58-3-68 SCOTING, COLUMB STRICT STRIC	120.58-3-4/ 120.58-3-4/ 120.59-1-14 120.59-1-31 120.59-1-8 120.59-1-8 120.59-2-11.001 120.59-2-12 120.59-2-13 120.60-2-18 120.60-2-18 120.60-2-5 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-2-3 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001 120.60-3-1.001	ST 14611	0	2,455,65	2,455.65
120.59-3-88 PUNCKEEN NATHEN PUNCKEE WAY 14611 220 1,928.65 1,020.59-1-31 1,928.65 1,020.59-1-31 1,928.65 1,020.59-1-31 1,928.65 1,020.59-1-31 1,928.65 1,020.59-1-31 1,928.65 1,020.59-1-8 1,0050M, MATTHEW 219 DR SAMUEL MICKEE WAY 14611 210 1,928.65 1,020.59-1-8 1,0050M, MATTHEW 220 PAPP SAMUEL MICKEE WAY 14611 220 3,245.11 3,245.11 3,245.11 2,059-2-11.001 2,006.29-29 2,006.88 2,245.11 2,059-2-18 2,006.88 2,245.11 2,059-2-49 2,006.88 2,245.11 2,060-2-49 2,006.88 2,245.11 2,060-2-49 2,006.88 2,245.11 2,060-2-50 2,060.88 2,006.88 2,006.88 2,006.88 2,006.88 2,006.88 2,006.88 2,006.88 2,006.88 2,060.88 2	120.59-1-14 120.59-1-14 120.59-1-14 120.59-1-31 120.59-1-31 120.59-1-8 120.59-2-13 120.59-2-13 120.59-2-18 120.60-2-18 120.60-2-5 12	BD 14611	-	2,004.37	2,004.37
120.59-1-14 Y AMERICAN HOME REALTY INC 210 DR SAMUEL MCKEE WAY 14611 210 1,771.98 1120.59-1-31 Y MERICAN HOME REALTY INC 219 DR SAMUEL MCKEE WAY 14611 210 1,875.90 1120.59-1-8 Y SOGERS, ROSA 175 CADY ST 14611 220 1,860.89 120.59-2-32 Y SOMITH, ALLCIA 103-103.5 CADY ST 14618 220 1,860.89 120.60-2-9 Y SMITH, ALLCIA 193 REYMOLDS ST 14608 220 1,860.89 120.60-2-5 Y SMITH, ALLCIA 193 REYMOLDS ST 14608 220 1,860.89	120.59-1-14 120.59-1-14 120.59-1-31 120.59-1-8 120.59-2-11.001 120.59-2-32 120.59-2-32 120.60-2-18 120.60-2-49 120.60-2-5 120.60-2-5 120.60-2-53 120.60-2-53 120.60-2-53 120.60-2-54 120.60-2-54 120.60-2-55 120.60-2-57 120.60-2-50 120.6	14611		1 928 65	1,928.65
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PROPERTY ADDRESS		82 ALBERTA ST 14619	118 SHERWOOD AVE 14619	503 ARNETT BLVD 14619	137 WOODBINE AVE 14619	159 WOODBINE AVE 14619	70	230 WARWICK AVE 14611	238 RUGBY AVE 14619	285 ARNETT BLVD 14619	674 FROST AVE 14611	644 FROST AVE 14611	640 FROST AVE 14611	4619	111	669-671 FROST AVE 14611	7 =	645 FROST AVE 14611	698 FROST AVE 14611	440-444 GENESEE ST 14611	441 GENESEE ST 14611	20 ALDINE ST 14619 56 ALDINE ST 14619	122 ALDINE ST 14619	264 WELLINGTON AVE 14611	531 FROST AVE 14611	10 LENOX ST 14611	65 TENOX ST 14611	581 FROST AVE 14611	26 ICELAND PARK 14611	423 FROST AVE 14611	266 EPWORTH ST 14611	88 ICELAND PARK 14611	47 ICELAND PARK 14611	272 FROST AVE 14608	136 BARTLETT ST 14608	229 FROST AVE 14608	92 BARTLETT ST 14608	91 BARTLETT ST 14608	141 COLUMBIA AVE 14608	177 COLUMBIA AVE 14608
N OWNER NAME				MIDDLETON, MARTHA A.	MCMILLIAN, MICHELLE	ALFRED MICHAEL & LINDA			BRIDGES, ANGELA	FLOYD, LILLIAN	NEW 19TH HOUSING LLC	NEW 19TH HOUSING LLC	NEW 19TH HOUSING LLC	KOBINSON, SHEMAKKAI NEW 1974 HOUSING LLC	NEW 19TH HOUSING LLC		19TH HOUSING	19TH HOUSING	RUBIN, AARON	ROLAND, JOHNNI BROWN, OUINTAN	MARIO AND SONS LLC			NEW 19TH HOUSING LLC	NEW 1914 HOUSING ELC CASTELLO HOLDINGS LEC	BOLTON, LINDA			RIS	T TOTA	3	NOBLE HENRY & MANNING	DOUCETTE, MORRIS	TANNSLEI,NAIRANIEL ON REIIL FELICIA	PRESSLEY, DAVID T.	HILL, CHRISTINE	WASHINGTON, JAMES	ATCF REO HOLDINGS LLC	NOBLE, SHANE	FONG, HIUYING
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SWISCD ACCOUNT NUMBER		120.64-2	120.64-2	120.64-3	120.65-1-1	120.65-1	120,65-2	120.65-2	120.65-2	120,65-2	120.66-1-1	261400 120.66-1-19		120,66-	120.66-7	120,66-	120.66-1	120.66-1	120.66-1	61400 120,66-2	120.66-3	120.66-3	261400 120.86-3-30 261400 120.66-3-63	261400 120.66-3-78	261400 120.66-3-81	261400 120.67-1-24	261400 120.67-1-31	61400	61400	61400	61400	61400	61400	61400 120.67-3-47.	61400	61400 120.68-2	61400 120,68-2	61400 120.68-2-40	61400 120.68-2-73	
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ACCOUNT NUMBER LIEN OWNER NAME	120.64-2-14 AURIER NAME LIEN OWNER CHAPTER LIC C4-2-53 AURIED MIDDETON MARTHA A. LIO.64-3-59 Y MIDDETON MARTHA A. LIO.64-3-10 AURIED MICHAEL B. LIC LIO.65-1-10 MEW 19TH HOUSING LLC LIO.66-1-10 MEW 19TH HOUSING LLC LIO.66-1-10 MEW 19TH HOUSING LLC LIO.66-1-20 MEW 19TH HOUSING LLC LIO.66-1-30 MEW 19TH H

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		CLASS TAXES OWING		1,561.86	3,003.84	5,304.11	5,086.49	2,866.56	3,000 L	6,903.36	2,141.21	6.141.84	1,507.15	1,570.64	1,723.69	1,165.33		A 7 L B 1	1,808.52	2,497.19	2,270.93	2,689.15	2,201.49	1,773.15	18,516.56	1,500.51	1,350.44	1,231.00	1,343.73	661.48	3,569.46	1,010.23	1,857.71	3,107.60	4,362.21	270.9	208 -1	0,000	359.7	543.4	472.0	252.3	2,610.06	101 5	263.3	734.	40	
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ב אומנוג אולא ז נווע	TED LIST * *	PROPERTY ADDRESS		258 COLUMBIA AVE 14608	263 COLUMBIA AVE 14608 951 ARNETT BLVD 14619	46 ROXBOROUGH RD 14619	MARLBOROUGH RD 14	POST AVE 14619	WOODBINE AVE 14619	WELLINGTON AVE 14	85 ALDINE ST 14619	S WALTER PARK 14511	134 TS REFERENCE ST 14619	459-461 COLUMBIA AVE 14611	300 HAWLEY ST 14611	310-312 HAWLEY ST 14611	400 HAWLEY ST 14611	412-414 HAWLEY ST 14611	2/2 FLINI SI 14011	100 SHELTER ST 14611	531 FLINT ST 14611	525 FLINT ST 14611	2 WALTER PARK 14611	Z86 FLINT ST 14608	139 HAWLEY ST 14608	367 SEWARD ST 14608	390 SEWARD ST 14608	392 SEWARD ST 14608	225 FLINT ST 14608	321 SEWARD ST 14608	180 PENHURST ST 14619	379 RAVENWOOD AVE 14619	109 LEHICH AVE 14019 303 DOST AVE 14619	397 POST AVE 14619	16 PENHURST ST 14619	69 MILTON ST 14619	44 FLANDERS ST 14619	191 MELKOSE ST 14619	KOSLIN SI 1401	ELMDORF AVE 14619		EARL ST	678 GENESEE ST 14611	716 GENESEE ST 14611	SEMBOOKE AVE 1461 JEST HIGH TER 14	00 MAGNOLIA ST 14611	14611	THOSE TO CHICKE O
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		LIEN			>-					×	*													>	₩			>+ :	≻ 4				2	H	X	>-			3					7	*	>	4	
** ***		# SWISCD ACCOUNT NUMBER		68-3	261400 120.68-3-53	120./0=1	261400 120.71-1-34	120,72-2-9	120,73-1-9	120,73-2-2	120.74-1-1	261400 120.74-1-28	261400 120.74-1-74	251400 120 /4-2-32	261400 120.75-1-39	261400 120.75-1-40	261400 120.75-1-57	120,75-1-60	120.75-2	261400 120.75-3-46	120.75-3-7	120.75-3	120.75-3	120.76-1	261400 120.76-1-67.001	120.76-2-5	120.76-2	120.76-2-5		120.76-2-78	79-1	261400 120.79-1-7	261400 120.79-3-11	261400 120.80-1-41	261400 120:00 1 42 261400 120:80-1-59	261400 120.80-2-18	261400 120.80-3-31	261400 120.81-1-26	261400 120.81-1-51	261400 120.81-2-33	261400 120.81-2-49 261400 120 81-2-70	261400 120.82-2-19	120.82-2-2	61400 120.82-2-2	400 120.82-4	61400 120.62-4-4	61400 120.63-1-31.	261400 120.83-1-80
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	PROP CLASS TAXES OWING LEGAL FEE MINIMUM BID PROP.	210 2,652.86 2,652	311 353.69 353	3,650.38 3,65	311 46.41	210 4,439.26 4,439	210 1,000	220 5,015,34	210 1,042,09	210 1,434,32	3,215,04 5,215	210 1.450	320021	1,774.10	71,121.47	438 3,189.66	330 3,977.46	607 411 4,169.88	210 2,481.58	210 4,125.13	210 3,777.78	200 1100	220 3,	438 275.25	465 4,501.44	230 1,828,18	210 4,019:71	210 6,732.69	220 4,672.28	210 2,268.21	210 1,983.36	2200%; 23	210 4,570,16	14608 220 6,679.11	14608 220 10,017.92	220 10,702.58	220 6,291.65	230 5,107.3	210 27 27 27 27 27 27 27 27 27 27 27 27 27	38. 700 L	3,292.15	3,760,69	210 1,615.48	210 1,744.58	E 14608 230 4,601.44	5,471.37	230 3,994.50	0.00
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Mon i	SERIAL # SMISCD ACCOUNT NUMBER	000	261400 120.63-2	261400 120:8	261400 120.83-2	261400 120.83-2	261400 120.83-2-47	261400 120.83-2	261400 120.83-3	261400 120.83-3	261400 120.84-1-23	261400 120.84-1	261400	261400	261400	261400 121.28=1-30.001		261400	261400	261400 121.37-2	261400 121.37-2-45	261400 121.40-2-54	261400 121	121.447	261400 121.42-3-8	5 261400 121.45-1-6	261400 121.45-1-65	261400 121.	121.50-1-67	261400 121.53-3-1	261400 121.53-3-22	121.53-3-35	261400 121.53-3	54-11-7	5 261400 121.34-2-1 6 261400 121.34-2-1	7 261400 121,55-1-22	8 261400 121.56-2-39	9 261400 121.61-1-20	261400 121.61-1-27.001	261400 121.61-1	61400 121.61-1-	261400 121.61-2	1424	261400 121.81.2	261400 121.	428 261400 121	261400 121	1 00 11 00 101

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LIEN OWNER NAME
ANDERSON, EDWARD ANDERSON, MARY F
DALTON, WILLIAM
Y STEWART, ERNEST
KERR, OZZIE C.
BAIRD DEXTER &
BELL, MARY H.
GILLESPIE, GLORIA
SODEMAN, DEBRA
Y BROCK GEORGE &
Y SOUBBOILNA, VALENTINA
BORNEII, WILLIAM SURBENOOD MATTURE
MANITHEN COORDINATIONS
SPERMOOD, PALLE
MINAL TESAS CANS
MCJ & ANDERSON PROP LLC
MCJ & ANDERSON PROP
ONE FLINT ST LLC
ONE FLINT ST LLC
WILLIAMS, ALAN B
MOUSA, RUSHDI M
FRAZIER DARLEEN
NONIORSKI, ALEX
TROUGHOUS KRICHER
NITSHI TIMES
WADE, REGINALD L.
HERBERT, GENE T
LIPSHUTZ, HARLAN
Y MCFARLAND ORA LEE/JOHNS
THOMPSON, MARIANNE
Y MARCANIO, PATRICK
MCCONNELL, BEVERLY
KULPA PETER & HELEN
WETMORE, KEVIN
WETMORE, KEVIN
GIBBS STREET DEVELOPMEN
Y DEPOTTER, JOHN
VINCOLA, LAVERN P
WESTBROOK, ANTHONY
HICKORY CAPITAL PARTNER
Y RUTLEDGE, RONNIE
FAITH VICTORY CHRISTIAN
LUCAS, CAROLYN
FERNACOD ZND

		MINIMUM BID PROP.	L L C G G L	7,276.84	1,287.80			2,600.65	1, 1/2.15	1,380.62	1,000,0	4.078.04	1,363,77	1,304.86	6,367.36	2,397.53	1,527.25	1,009.90	2,813.37	2,025.50	3,856,96	2,007.02	3 726 40	3.868.09	2.857.04	5,777.56	4,736.39	2,419.51	1,701.41	3,568.06	7,401.63	2,220.13	2, 331, 64	3,316.91	5,897.83	2,736.27	3,041.65	2,376.84	17	97	9 6 2	4,398.19	4,917,757.99		2,686.77	5,142.53	24,477.08	39,902.64	7,223.42
		S TAXES OWING LEGAL FEE	60 6	7,276,84	1,287.80	4,244.37	3,290.91	2,600.63	m 1	D 11	1,00% / t	3 5	1,363,77	1,304.86	6,367.36	2,397.53	1,527.25	1,009.90	m :	2,025.50	3,856.96	3,887.02	2,398,43	1.858.09	2,857-04	5,777.56	4,736.39	2,419.51	1,701.41	3,568.06	7,401.83	Z, 550. LV	2 451 56	3,316,91	5,897.83	2,736.27	3,041.65	376.8	617.7	941.	62.3	4,398.1	4,917,757.99		2,686.77	5,142.53	24,477.08	39,902.64	7,223.42
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יייייייי פיייייייי איייייייי איייייייייי	ED LIST * * *	PROPERTY ADDRESS		53 ENTERPRISE ST 14619 519-523 THURSTON RD 14619		68 BURLINGTON AVE 14619	461	197 SAWYER ST 14619	23 ELGIN ST 14611	43 SAWYER ST 14619	36/ COLTAGE ST 14611	40 BARION OF LACIT	650 SEMBED ST 14611	07 0 0	847 SEWARD ST 14611	68	760 SEWARD ST 14611	116 ELBA ST 14608	1194 S PLYMOUTH AVE 14611	465-467 WESTFIELD ST 14619	54 MARGARET ST 14619	685-689 THURSTON RD 14619	606 BROOKS AVE 14619	62 BROOKS	O EVANGELING OF 1901	79 CHANDLER ST 14619	02 BROOKS	5 ELLICOTT	136 MILLBANK ST 14619	04 MILLBANK ST 1461	0 KRON ST 14619	39 FAIRVIEV	78 VIRGINIA AVE 14619	1000000	287 CONGRESS AVE 14611	5 GENESE	CONGRESS		211 SCOTTSVILLE RD 14611		RD 14	121 CIMARRON DR 14620	26 400 SUB-TOTAL			30 CULCULAL VILLAGE NU 14023	1981 S CLINTON AVE 14618	15 SOUTHERN PKWY 14618	91 WILSHIRE RD 14618 810 S GROSVENOR RD 14618
11000000	* * * \$ U G G E S T	N OWNER NAME		WILSON LINSDEY & JOYCE	COBB, JOHNATHAN	2	RUSSELL, SABRINA C.			KNIGHT, BETTY JEAN	CANNON, CIARA	RAFLEY, ROBERT	MODINGON, SHERINGAL	MILHON LOHINE	HILL: NORMA JEAN	GREEN, M.		LEGRAND, BEVERLY	ASHFORD EDITH MAE EST OF	WIMS, JOHN C.	CONDE, SHOWN	Ϋ́	SROUP	MCLENNAN ANTHONY ET AL(5)	NOGERS, JUSTINE	CINCH, ACUIN	HOUSER, THERESA	FOSTER, LEMELLA	STOKES, TUMIA	NIX, CORRY			THOMPSON, JOAN O.	PLUMMEN, PLUIS	FRICKIES, WAINE E.	KAPPA DELTA CHAPTER OF	f41	POPE, WILLIE J.		CAMPBELL, WILMA	FREEMAN, LUCILLE F.	FONG, HIUYING	DECODE COUNT 1527	4	BURDICK, FRANK	BELL, MICHAEL	CRAGG, RUSSELL B.		LEWIS, TODD MCALLISTER, HEATHER
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77 1/1747		# SWISCD ACCOUNT NUMBER		261400 135.24-2-22	261400 135.24-2-90	261400 135.25-1-51	135.25-3	135.26-3	135.27-1-	135.27-1-	135.27-2-2	135.27-2-	133.2/=2-4	135.27-2-	135 27-3	135 27-3-4	61400 135.27-3-5	135,28-1-6	135.28-2-8	135.31-1-5	261400 135.31-2-20	135.32-1-1	135,32-1-2	135.32-3-2	135.33-2	261400 133.33-2-40	135.33-2-7	135.33-3	135.34-1	135.34-1-3	135.34-1	61400 135.40-1-2	61400 135.	61400 135.41-2	01400	61400 135 40-1	61400 135 42-1-9	61400 135.57-1-2	61400 135.57-2	61400 136.24-2-1	400 136.78-1	61400 136.78-1				262000 123.18-2-74	262000 136.12=3=70	262000 137,05-1-9.1	262000 137.06-4-31 262000 137.11-3-68
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SUGGESTED LIST

	ACCOUNT NUMB	137, 11-4-10 137, 11-4-10 147, 16-3-17 147, 16-3-31 147, 16-3-31 148, 13-1-3 148, 13-1-7 148, 13-1-7 148, 14-2-2 148, 14-2-2 149, 10-1-2 149, 10-1-2 150, 10-3-4 150, 10-3-4
77 141441	# SWISCD	262000 26200 26200
Monr	SERIGO	unty Legislature - March 14, 2023

L # SWISCD ACCOUNT NUMBER	LIEN OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING LEGAL	AL FEE MINIMUM	BID PROP.
262000 137.11-4-10 262000 137.11-4-10 262000 147.16-2-12 262000 147.16-3-17 262000 147.16-3-17 262000 147.16-3-17 262000 147.16-3-17 262000 147.16-3-17 262000 147.16-3-17 262000 147.16-3-17 262000 147.16-3-17 262000 148.14-2-22 262000 148.14-2-22 262000 148.14-2-22 262000 148.14-2-25 262000 148.14-3-62 262000 148.16-1-25 262000 149.06-1-2.41 262000 149.19-2-20 262000 149.19-2-20 262000 149.19-2-20 262000 149.19-2-20 262000 149.19-2-20 262000 149.19-2-20 262000 149.19-2-20 262000 149.19-2-20 262000 150.01-3-44 262000 150.01-3-41	RI RBAR A A A A A A A A A A A A A A A A A A A	71 VALL 1 MODEL 8 RIVERSID 1 VERSID 2 VERINGTO 2 VERINGTO 2 VERINGTO 3 VERINGTO	2210 2210 2210 3311 3311 3311 3311 3311	16,7462.75 3,786.76 5,635.22 3,66.92 3,66.92 3,66.92 3,66.92 3,66.92 3,66.92 3,66.92 3,66.92 3,66.92 4,22.91 4,22.91 4,22.91 4,22.91 4,22.91 7,356.10 7,356.10 7,356.10 7,356.10 7,356.10 7,356.10 7,356.10	16,762.75 3,786.275 5,635.226 366.92	762 745 745 745 745 745 745 745 745 745 745
262200 132.13-1-29 262200 132.16-2-45 262200 133.16-2-45 262200 133.10-1-13 262200 133.20-1-64 262200 134.17-2-29 262200 145.05-1-18 262200 146.05-4-18 262200 146.05-3-16 262200 146.05-3-16 262200 146.05-3-16 262200 146.02-1-29 262200 146.02-1-29 262200 140.02-1-29 262200 158.02-1-20 262200 158.02-1-10 262200 158.02-1-10 262200 158.02-1-10 262200 158.02-1-10 262200 158.02-1-10 262200 159.02-1-10	WHITE, CHARLES R. WHITE, CHARLES R. MONTOIS, JAMES R. HOHENSTEIN, DONALD G. MINNS, JASON NICOLOSI, TIFFANY PODZOROV, IGOR KRAUTWEST, WAUREEN WALTERS, SUSAN A. HASTINGS, JENNA L. Y DWYER, RICHARD P. Y DWYER, RICHARD P. Y BRUNSHIDLE, KATHLEEN L. CASSIDY, DEBRA J. PROVENZANO, VINCENT F. BAUMAN, ANITA JOHNSON, CAROLYN Y. FEATHERMAN, JILL M. ADKINS, FRANIELEE CRLYN ACQUISTITIONS LLC KARABINAS, DIMITRIOS LABUZETA, ANGELO C. LABUZETA, ANGELO C. LABUZETA, ANGELO C.	4336 BUFFALO RD 14514 9 STONE BARN RD 14624 WESTSIDE DR 14624 2842 CHILI AVE 14624 2852 CHILI AVE 14624 8 REVERE DR 14624 8 REVERE DR 14624 132 KING RD 14428 130 HILLARY DR 14624 104 STOVER RD 14624 3079 CHILI AVE 14624 3079 CHILI RD 14624 3079 CHILI RD 14624 3070 CHILL RD 14624 3070 CHILL RD 14624 3070 CHILL RD 14624 3070 SCOTTSVILLE RD 14428 1501 SCOTTSVILLE RD 14428 353 CHILI SCOTTSVILLE RD 14428 353 CHILI SCOTTSVILLE RD 14428 353 CHILI SCOTTSVILLE RD 14428 3703 UNION ST 14514 WAGENER AVE 14623 1 HELM ST 14623	280 210 210 210 210 210 210 210 210 210 21	20,0064 10,0064 10,0064 10,0064 11,0069 11,	12,064.30 9,913.33 15,3473.11 6,658.29 1,973.06 11,242.81 11,126.29 1,126.29 1,126.3	12,064.30 9,965.31 15,347.07 4,473.11 6,965.31 12,252.565 11,1242.21 7,223.30 8,015.39 8,015.39 1,169.96 1,566.32 7,568.10 7,568.32 1,969.41 1,169.96 1,969.41 1,169.96 1,969.96

MINIMUM BID PROP. 1,689.95 3,277.31 9,724.45 3,800.75 13,448.57 4,111.89 13,484.86 13,604.98 17,804.49 71,746.89 12,179.85 10,000.08 4,754.68 7,604.82 48,284.06 11,969.49 1,168.32 532,800.98 222,702.80 57,185.69 2,489.60 40,559.36 10,305.92 5,604.98 19,269.39 943.30 193.03 388.73 10,055.78 956.86 3,695.22 3,838.24 10,886.31 LEGAL FEE 4,107.11 4,947.61 956.86 10, 242.69 3, 6235.58 2, 489.60 13, 255.98 4, 111.89 5, 693.23 140, 559.36 10, 305.92 3, 838.24 5, 694.86 113, 484.86 113, 484.86 113, 604.98 17, 804.49 17, 804.88 17, 804.88 10,055.78 2,921.54 71,746.89 19,933.32 7,838.75 4,958.59 TAXES OWING 1,689.95 12,179.85 10,000.08 4,754.68 3,277.31 9,724.45 3,800.75 13,448.57 532,800.98 222,702.80 57,185.69 11,969.49 03 388.73 10,886.31 193 PROP CLASS 421 210 210 210 210 210 311 939 CHILI SCOTTSVILLE RD 14546 2189 SWEDEN WALKER RD 14468 2702 COUNTY LINE RD 14470 21 FRANCINE DR 14606
23 REGINA DR 14606
30 SHADOW LN 14606
10 SHADOW LN 14606
225 CADILLAC AVE 14606
162 DOWNSVIEW DR 14606
284 WOLCOTT AVE 14606 251 CRESTWOOD BLVD 14624 56 MERCURY DR 14624 : 531 COLDWATER RD 14624 COLDWATER RD 14624 28 KERN WOOD DR 14624 15 SHADYWOOD DR 14606 90 BRU-WAR DR 14606 79 HOWARD RD 14606 27 PASADENA DR 14606 35 JENNIE LN 14606 75 LANDAU DR 14606 56 COLMICK RD 14624 DEARCOP DR 14624 898 BUFFALO RD 14624 141 DEARCOP DR 14624 93 BROOKLEA DR 14624 78 ROYAL OAK DR 14624 3 COURTRIGHT LN 14624 50 DAWNHAVEN DR 14624 5 BEECHWOOD DR 14606 27 FOX CT 14606 259 EUGENE ST 14606 36 BROOKLEA DR 14624 9880 RIDGE RD 14420 242 LAWTON RD 14468 8438 RIDGE RD 14420 139 RENOUF DR 14624 7 ADEANE DR W 14624 25 JULIANE DR 14624 542 BEAHAN RD 14624 35 HAROLD AVE 14623 907 DRAKE RD 14420 262200 SUB-TOTAL 262489 SUB-TOTAL 262600 SUB-TOTAL 190 LEE RD 14606 PROPERTY ADDRESS CAM TRL 14420 LIST TED WITHOUT WALLS PROPERTY SOLUTIO, LLC GGES TRUE BLUE PROPERTY MGMT LLC GEORGANTOPOULOS, DESPINA PALUMBO, JOSEPH A. JR COLES, RONALD R. OEHLER, JAMES CHRISTIAN CIARAMAGLIA, VINCENT JR 0 898 BUFFALO ROAD LLC FEASEL, JAMES REED JR HARMOR, RICHARD J. JR NINNASOPHA, KHANTHALY S LU, LONGFANG B. TALBOT, MORGAN RENEE PETEREIT, GREGORY V. DEARCOP, CHAS R. JR MARCELLO, RAFFAELE ALLOCCO, ANDREW P. ROBINSON, YASIR T. SHUMWAY, ROBERT E. FOSTANO, JOSEPH V. GRASTA, ANTHONY C. KASOVSKA, VIOLETA CARRIER, KEVIN M. BUTLER, CATHERINE BARROWS, SCOTT T. WOODWORTH, DAVID BELKE, REINHARDT HILL, ROXANNE M. SIMMONS, CHERIE FOEHNER, ROBERT RICCI, DAVID M. FARIS, PETER V. CHEMCORE INC. SUPERIOR, LLC EATON, CHARLES LADD, SABRINA RECORD COUNT PAETH, NORMAN RECORD COUNT ASCIONE, ANNA ASCIONE, ANNA ALI, YEHYA M. TRAN, TRI V. OWNER NAME EROL, KEREM WELLS, JEFF GREEN, M C LIEN 262600 103.08-1-11 262600 103.11-3-23 262600 104.05-2-60 262600 104.05-4-52.1 262600 104.09-4-43 262600 104.11-2-7 262600 104.11-2-7 262600 104.11-2-7 262489 027.04-1-5 262489 028.04-1-2 262489 030.03-1-8 262489 038.04-1-3 262489 041.01-1-10.2 262489 054.13-1-13. 070.01-1-20.001 # SWISCD ACCOUNT NUMBER 104.15-2-18 104.16-1-1.2 104.17-3-71 262200 160.07-2-61 262200 186.01-1-5.1 .04.18-1-24 .04.18-4-10 .04,19-1-12 104.19-4-15 118.14-1-34 119,06-1-18 262600 119.09-2-23 :62600 119:18-3-20 62600 133,06-1-19 62600 133.06-1-78 262600 103.07-1-54 9.07-2-52 9.08-1-35 62600 119,20-1-13 33.06-1-75 119.07-3-41 262600 119:08-1-6 262600 119.11-2-3 62600 262600 262600 262600 262600 262600 262600 62600 262600 62600 62600 262489 262600 262600 62600 62600 262600 Monroe County Legislature - March 14, 2023

RECORD COUNT

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		MINIMUM BID PROP.	÷	2,618,93	885.34	13,324.86		11,351.43	a a	ກັເ	กัน	òο	15,356.77	375.96	3,889.01	2,982,43	7,136.14	2000 7	10.808.62	4,397,88	9,097.76	5,153.02	12,587.36	7,231.62	1,598.01	24,971.97	18,715.27	10,132.51	30,078.64	12,430.99	9,648.73	13.49	15,905.99	9,288.63	14,240.33	6,867.65	5,510.92	6,302.99	8,300.36	3,480.90	1,106.83	12, 140.34	12 120 62	13.944.14	9,809.10	6,764.76	14,877.61	1,586.52	15, 952, 44
		TAXES OWING LEGAL FEE	4	2, ola 2, ola 5, ola 5, ola	885.3	24.8	26.58	11,351.43	9, 695.09	33,870.29	15,283.23	10,878.90	15,356.77	375.96	3,889.01	2,982,43	7,136.14	4, U.D. 7	10.808.62	4,397.88	9,097.76	5,153.02	12,587.36	7,231.62	7.598.01	24,971,97	18,715.27	10,132.51	30,078.64	12,435.33	9,648.73	13.49	15,905,99	9,288.63	14,246.33	6.867.65	5,510,92	6,302.99	8,300.36	3,480.90	1,106.83	12,140.34	3,306,3	13 944 14	9,809.1	9	877.6	9 6	,952.4
		PROP CLASS T	;	311	311	210	877	210	210	210	210	210	210	311	210	210	210	210	210	210	210	210	210	210	210	210	210	210	210	210	311	210	210	210	210	210	210	210	210	210	210	210	210	210	210	210	210	210	210
***************************************	* * * * E S I I O B	PROPERTY ADDRESS		THIRD ST 14468	EDGEMERE DR 14612	90 EDG	286 NORTH GREECE RD 14468	188 POST AVE 14468	1805 EDGEMERE DR 14612	252 EDGEMERE DR 14612	17 OLDE TAVERN CIR 14612	11 OLD COUNTRY RD 14612	SAD RRIDGEWOOD DR 14612	ARCADIA PKWY 14612	40 PADDY HILL DR 14616	522 LATTA RD 14612	562 EL MAR DR 14616	9 BONITA DR 14616	8 MAKICKEST DK 14616 330 Madwood DD 14610	190 BISCAYNE DR 14612	218 BISCAYNE DR 14612	20 DEXTER DR 14612	818 NORTH GREECE RD 14626	1029 NORTH GREECE RD 14626	158 MILL RU 14525	127 LAMBTON CIR 14626	136 PARLIAMENT CIR (PVT) 14616	173 EVERWILD LN 14616	1270 ENGLISH RD 14616	63 OLD ENGLISH DR 14616	MT PFAD REVO 14616	38 FOSTER RD 14616	139 DELLWOOD RD 14616	77 WINDSOR RD 14612	- (4191 MT KEAU BLVU 14616 250 DETMAD DD 14616	256 DELMAR RD 14616	74 CLEARVIEW RD 14616	479 DENISE RD 14616	390 BRAYTON RD 14616	385 MOSLEY RD 14616		1123 BENNINGTON DR 14616	212 LEGION CIR 14616	290 STONEWOOD AVE 14616	107 BROOKRIDGE DR 14616	215 BAYBERRY LN 14616	CONRAD DR 14616	241 STONEWOOD AVE 14616
מ יייסרטחייי	* * SUGGEST	LIEN OWNER NAME		CARTER, STUART	248953 ONTERTO INC.	KIM, YOUNG OK	AES GREECE SOLAR LLC	NOWACKI, ROY D.	WEBER, HEATHER E.	Y DOYLE, JAMES D.	HOY, BARBARA J.	STENAKLIC, ESAD	KUKTAK, HELAINE		POLIZZI, JUSTIN	WEGER, FRANCIS J.			Y PETRONE, HAROLD R.	MARINEY, NOBL G	Y PLAYER ROBERT & DANA	SCHMITT, BERNARD	FOX, WILLIAM L. JR	VELLA, FRANK A. SR.	Y ZIMMER, CHRISTOPHER M.	NOVITACKI CHRISTINE I		Y MONAGHAN, STEPHEN J-NORMA		CASSARO, ANTHONY J.	EROL, ERDAL	Y VERO, CHRISTINA	HAIN, CHARLES		ANDREWS-SMITH, MICHELLE	ALFANO, CAROLINA	HEWITH DONALD I	KIPBY DATRICIA	WITTHER JAMES D.	Y VANWUYCKHUYSE, MARIE	WILLIAMS, MICHAEL A.	BRECKENRIDGE, RUTH E.	GIBBONS, BRANDON	DEFISHER, DARICK	CARDELL IPPOLITE	HOLMES, RODRICUS	EVANS, CHARLES	ZAFFUTO, CHARLES	Y WRIGHT, KIMBERLY E.
A the second of the		# SWISCD ACCOUNT NUMBER		62800 017	262800 01/.12-3-3 262800 026 20-1-45 1	62800 026.20-2	262800 033.04-1-1./SOL	62800 033.04-1-2	62800	62800	62800 044.04-4-36	62800 045.01-15-	262800 045.19-2-94	040.401	262800 046.14-9-56	046.			262800 046.18-12-14	2628UU U46.IVIII6IU8	262800 046:20=7=26 262800 046 20=7=31	262800 058.02-10-8	262800 058.02-5-46	262800 058.03-3-41	262800 058.04-2-1.1	262800 058.04=Z=Z	262800 038:04-7-13 262800 059:01-12-32	262800 059,08-2-8	262800 059.11-1-14	262800 059.11-3-60	262800 059.20-6-9	262800 080.03-6413 262800 060 06-3-24	262800 060.07-1-28	060.08-		060.09-	060.34-	262800 060.34=2=9	0,000			62800 060,48-2	62800 060.51-2	62800 060.5	2628UU U60.35-3-10	62800 060.38-4 62800 060 64-4	62800	62800 060.66-1	62800
M	onr	SERIGO	οι	1629ti	y	Lece	gi	163	at 163.61	ur 163	1637 a	1638	Ma Egg	ירב פיק	h.	16437	1644	164.5	1646	3 0 0 0 0	1648	1650	1651	1652	1653	1654	1656	1657	1658	1659	1660	1661	1663	1664	1665	1666	1667	1668	1630	1671	1672	1673	1674	1675	1676	1679	1679	1680	1681

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Monroe County Legislature - March 14, 2023

MINIMUM BID PROP, 2,099.53 4,755.81 10,729.23 13,462.90 11,451.10 3,946.24 22,500.95 9,049.56 10,635.08 2,674.76 1,919.35 22,962.74 8,160.78 6,179.03 2,296.72 2,806.23 4,496.20 14,085.65 5,658.8 20,100.54 14,221.4 16,071.21 9,885.7 5,457. LEGAL FEE 2,806.23 3,307.56 5,658.87 20,100.54 4,496.20 2,674.76 14,221.41 5,513.43 4,127.56 9,952.41 5,457.75 1,919.35 11,451.10 15,255.50 7,580.07 9,049.56 9,145,87 3,497.87 1,958,48 11,623.74 6,179.03 10,635,08 2,296.72 16,071.21 18,263.49 1,367.25 10,897.10 17,665.18 13,141.18 13, 719.63 3, 946.24 11, 208.04 832, 048.23 5, 719.32 22,500.95 PROP CLASS TAXES OWING 2,099.53 10,729.23 210 TWIN PINES COURT (PVT) 14616 183 MASON AVE 14626
87 WILLIAMS RD 14626
142 FLOWER DALE DR 14626
191 HADDON RD 14626
66 HARVEST DR 14626
73 WOOD RD 14626
81 DUXBURY RD 14626
245 CABOT RD 14626
165 CABOT RD 14626 381 OAKWOOD RD 14616 206 DUFFERN DR 14616 295 LEDGEWOOD DR 14615 266 SWEET BIRCH LN 14615 1473 STONE RD 14616 D ESTALL RD 14616

B BAKERDALE RD 14616

C CASTLETON RD 14616

SI SHERATON DR 14616

76 BENNINGTON DR 14616 111 CHESTERTON RD 14626 129 FETXNER RD 14626 215 BUCKMAN RD 14615 274 WOOD RD 14626 1501 W RIDGE RD 14615 114 SWEET BIRCH LN 14615 3284 MT READ BLVD 14616 47 EGLANTINE RD 14616 22 TOBIN DR 14615 65 FALMOUTH ST 14615 309 ELMGROVE RD 14626 W RIDGE RD 14615 17 AYER ST 14615 1044 W RIDGE RD 14615 W RIDGE RD 14615 37 LEDGEWOOD CIR 14615 STONEHILL DR 14615 HAVILAND PK 14616 ELMGROVE RD 14606 VENESS AVE 14616 BAYBERRY LN 14616 251 WILLIS AVE 14616 OAKWOOD RD 14616 104 BARNARD ST 14616 DUFFERN DR 14616 78 MENARD DR 14616 62 STONEHILL DR 1461 65 HEATHER IN 14616 STRAUB RD 14626 STRAUB RD 14626 SWANSEA PK 14616 FRIAR DR 14626 PROPERTY ADDRESS 95 FAMILY TRUST, SNYDER-BUSH LECKNER, ELLEN G. PREMIER REAL ESTATE DEV C ROC HOLDING LLC GEEVEE PROPERTIES LLC GEEVEE PROPERTIES LLC GEEVEE PROPERTIES LLC JOHNSON, ROBERT A. JR GRINNELL, MARGARET R. THORPE III, PATRICK VOLLERTSEN, JAMES D. GONZALES, JENNIE WEGER, FRANCIS J. EASTLAND PARK CORP. PENDERSEN, WALTER G. SPAFFORD, ANN MARIE HUTCHINGS, MAYME A MACLEOD, CONSTANCE BANKES, WILLIAM JR STROLLO, DENISE A. ROBERTS, THOMAS R. KIRCHHOFF, GERALD RIVERA, HALINA M. SCHLOSSER, MARVIN LESSARD, KAREN M. 1120 REALTY LLC GATTI, TERRI L. MARCIANO, DENISE KRAMER, CHARLENE KOCH, BARBARA J. SYLVER, WILLIAM PAUL, VIRGINIA S BURGIO, DONNA L. VACCARO, LYNN S. KENNEDY, NEIL K. LEMMON, EARLINE GUTHRIE, STEVEN JACKSON, BERTHA JESSUP, ALVIN F KEEGAN, JOHN R. WILLS, LARRY A. NICHOLS, ANN S. WILLMART, RICK MURRRAY, SHAWN MUSIKANT, SETH CUU, LUAN CHI VARGAS, PAULA SUAREZ, JOHN RYAN, GERALD BRAGG, KAREN RAU, ANDREAS OWNER NAME LIEN SWISCD ACCOUNT NUMBER 262800 074.20-3-7.1 262800 075.05-1-25 262800 075.05-6-1 262800 075.06-11-54 -4 - 8.11060.74-3-11 060.80-2-26 060.82-6-10 1-1-45 13-2-10 15-1-19 15-2-8 -8-10 060.73-3-18 073,02-6-58 073,20-6-18 5-8-22 7-11-90.075.06-11-7 62800 075.09-1-21 075.09-6-10 075.13-1-22 7-3-18 1 - 12 - 9074.09-8-74 5-6-5 075.09-1-6 073.20-4-1 074.1 262800 262800 262800 262800 62800 262800 262800 62800 62800 62800 62800 62800 62800 62800 62800 62800 62800 62800 62800 62800 62800 262800 262800 262800 62800 62800 262800 262800 262800 262800 262800 62800

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SER MA	# SWISCD ACCOUNT NUMBER	LIEN	OWNER NAME	PROPERTY ADDRESS	PROP CLASS	TAXES OWING I	LEGAL FEE	MINIMUM BID PROP.
ounty Leg	262800 089.05-6-13 262800 089.05-8-7 262800 089.06-1-1 262800 089.11-3-57	≯	PALMER, BERNICE SAVAGE, DAVID A. MCANN, KATHRYN L. SCANLON, CRAIG J.	260 BUCK HILL RD 14626 22 STRAUB RD 14626 454 FOX MEADOW RD 14626 74 BARBARA LN 14626	210 210 210 210	13,285.52 23,494.92 18,366.84 7,568.30		13,285.52 23,494.92 18,366.84 7,568.30
gisla			RECORD COUNT 110	262800 SUB-TOTAL		1,899,965.12		1,899,965.12
atur	263000			7890 NEWCO DR 14464	260	5,456.80		5,456.80
e ⁰ 461	263000		KOSS, KELLY S. COLE, SHAWN	HORE ACRES 80 MONROE	311 210	222.08 8,060.53		222.08
Ma 2			ANTINARELLA, PIERO GALBRAITH.JII.	986 WALKER LAKE ONTARIO RD 14468 1758 BRICK SCHOOLHOUSE RD 14468	210 210	5,465.62 8,770.62		5,465.62
rch	263000 020		CLIFFORD, RONALD S.	CREEK LN 14464	210	2,142.98		2,142.98
1745	263000	X	BURLEY, BERNARD ZUGEHOER, LARRY	41/4 KOOSEVELT HWT 144/U 1420 LAKE ROAD WEST FRK 14464	330	52,632.00		52,632.00
1747	263000 021.01-4-1	:		1396 LAKE RD 14464	330	9,820.00		9,820.00
17485	263000 021.01-5-15.1 263000 021 01-6-17	>-1	HAMLIN DEVELOPMENT CO INC JACKSON, MARIE	55 OKCHAKU AVE 14464 502 LEONA LN 14464	210	11,651.13		11,651.13
175.65	263000		GISSENDANNER, LEONARD L.	573 HAMLIN CENTER RD 14468	210	10,949.21		10,949.21
1751	263000 029.07-1-52 263000 029.07-4-15		FAKIS, PETEK V. CLANCY, LINDA	49 HONITNGION FAMI 14464 76 CLOSE HOLLOW DR 14464	210	6,123.96		6,123.9
			RECORD COUNT 14	263000 SUB-TOTAL		259,090.82	8 8 6 1	259,090.82
1753	263200 149.18-1-24.11		F.B. PEASE COMPANY	JARLEY RD 14623	340	10,963.37		10,963.37
1754	63200 160			JEFFERSON ROAD 14623	0037	-ì		1,101.2
1755	63200	:		JEFFERSON ROAD 14623	23.7	383.87		383.87 432.07
1756	263200 160.15-2-30	× ×	BLOOMFIELD DEVELOPMENT, INC. BLOOMFIELD DEVELOPMENT, LLC	WELLINGTON DR 14623	311	454.65		454.65
1758		4		WELLINGTON DR 14623	311	522.31		522.31
1759	63200 160.15-2			WELLINGTON DR 14623	311	477.25		67.7.4
1760	63200	>	BLOOMFIELD DEVELOPMENT, INC.	MELLINGION DE 14023 16 TIMOTHY CT 146233626	210	13,505.88		13,505.88
1762	263200 161.18-1-68	٧ >-	SEIMOGANATNAM, SANTHIRAM	17 GREEN IVY CIR 146233609	210	13,527.25		13,527.25
1763	63200	>-	WHITNEY, RONALD E.	226 ST PATRICK DR 146233730	210	1,749.25		1,749.25
1764			F.B. PEASE COMPANY	2002 FEST HENRIETTA RD 146235164	1, 41 1, 00 1, 60	17,384.08		17,384.08
1766	263200 162.14=2=70	→	SOBASZEK, GREGORY	152 FAIRCREST RD 146234112	210	16,264.82		16,264.82
1767			FITZHUGH, WENDY	49 CHILTERN RD 146234348	210	13,219.02		13,219.02
1768		×	BIERRE, LISA D.	146 SUSSEX RD 146234632	210	1,859.77		1,859.27
1769	263200 162.20~1-42 263200 163 17-1-15		MONGAN, JOANN RICHARDSON, DERORAH A	35 BARNFIELD RD 145342543	210	15,591.30		15,591.30
1771				SHORE DR 145869726	311	1,920.76		1,920.76
1772	175.05-1		MAZZA, AMY B.	92 BECKWITH RD 146235135	210	4,753.61		4,753.61
1773			YOUNG, OKELER C.	371 BECKWITH RD 145869713 65 Maple Valley CRES 146235209	210	13,622,31		13,622.31
1775	263200 176.08-1-69	>-	ALELLO, MARK G.	30	210	17,877.06		17,877.06
1776				118 GREEN CLOVER DR 144679225	210	358.46		358.4
1777			HIGH - TRUST, HERMAN GESTATE	56 VALIANT DR 146235528	210	14,754.71		14,754.71
1778	263200 1/6.13-2-12		CADY, SHANNON P.	-	210	151.35		151.3
1780	263200 176.17-1-10	>-	2.1	16 GOODBURLET RD 144679503	210	9,740.90		9,740.90
1781	263200 176.20-1-33		COLVIN, CHANEL#5 L.	TOMARAWA IKE 14				

S U G E E T E D 1,15 T ***		OWING LEGAL FEE MINIMUM BID PROP.		10,973	8,377	44,493	0,407	/ 44 / L			16.	41	38,	m c	9.30 B,459.30		9.03							12,382.27														.65	,50	œ :	, e.e.	.00	73	20,7	. CR.	, UC 24.	a d
FACCOUNT NUMBER LIEN OWNER NAME PROPERTY ADDRESS		CLASS TAXES		10,												i	83,52																					9	80	ထိ	11,	12,	32,	4 4	50,		8
### STANDER NAME The 20-2-19.1 The	ED LIS	ROPERTY		180 BLACKWELL LN 144679730	138 BLACKWELL LN 144679730			383 BROOKS RD 145869749	11 MICKENS BND 1	RIE STATION RD	UZ COUNTESS DE 143809450	23 NOMMINGSIND WAI 14366931 341 MIDDIF RD 145439767	15 REDBRIDGE RD 144679385	155 PEAKVIEW DR 144679008	1399 MIDDLE RD 145439766 2 LONGTRAIL LN 14467		63200	LAKE SHORE BLVD 1461	LAKE SHORE BLVD 1461	540 EATON RD 14617	50 DEWEY AVE 14617	375 ROCK BEACH RD 14617	586 LAKE SHOKE BLVD 1461/	116 SUMMERVILLE DR 14617	4	EATON RD 14617	4	434 THOMAS AVE 14617	46 THATCHER RD 1461/	251 CHARING RD 14617	191	47 KENMORE LN 14617	289 MALLARD DR 14622	285 LYNN DR 14622	264 LINN DR 14622 179 DINEHIII DR 14622	59 TOPPER OR 14622	47 TOPPER DR 14622	35 KEATING DR 14622	40 POINT PLEASANT RD 14622		CENIC VIEW DR 1462	DURAND BLVD 14622	IMPERIAL CIR 1461	2065 ST DAM BIND 14617	01 FROM BEVE 4	AUT COULD NOT THE	67 HOOVER RD 14617
ACCOUNT NUMBER 176.20-2-19.1 176.20-2-9 187.04-2-6.21 188.01-117.2 188.01-117.2 188.47-1-95 188.47-1-95 188.47-1-95 188.47-1-95 188.47-1-95 188.47-1-95 188.55-1-8 189.04-2-31 189.04-2-37 190.09-2-34 202.02-2-29.119 202.02-2-29.119 202.02-2-30 047.19-1-52 047.19-1-30 047.19-1-30 047.19-1-30 047.19-1-30 047.19-1-30 061.10-1-2-41.1 061.10-1-2-41.1 061.10-1-2-41.1 061.10-1-2-41.1 061.115-3-42 062.15-3-17 062.15-3-17 062.15-3-38 062.15-4-24 062.15-4-24 062.15-4-24 062.15-4-24 062.15-4-24 062.15-4-24 062.15-1-11	C G G B S	OWNER			SMITH, JAMES EESTATE					MEJT CORPORATION	CAREY, MICHAEL S.	. >		KIRCHER, JEAN M.				MILITELLO KATHEREN	GUADALUPE, AXEL	KRUK, MICHAEL D.	CIESLINSKI, LEONARD	PETITE MAISON LLC	SCHMIDT, DONALD R.	KNAPP GILBERT	M N FAIL STREET	HERSCHA VICTORIA A.				WALSH, DAMES K.	SCHIRCK, PHILLIP	MOMANO, LANA	ÆS.	ы (DABROWNY, EDWARD	LASHER, ROBERT III	ADAMS, LIANNE M.		DEANE, MONICA	DANIS, MARGARET		WARNER, DAVID J. 111	DYLEN, CERN E.	CLEAKWIKE US LLC	CLEARWIRE US LLC LOOBY, RICHARD E. III
Monroe County Legislature - March 14, 2023	A.P. A.11 a.d.	SWISCD ACCOUNT NUMBER		263200 176 20-2-19	263200	263200	263200 188.01-1-17.2	188.02-1-11	188.47-1-49	188.47-1-95	188.55-1-8	188.61-1-4	189.03-1	63200	63200 202.01-2-22.1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		L-01. LNO 00163	63400 047.19-1	63400 047.19-2-30	63400 047.19-2	047.19-4-24	047.19-4-41	047.56-1-28	263400 047.64-1-30	263400 061.06-3-10	061.08-2-30.	061,10-1	061.10-2	061,14-5	061:13-3	061.19-1	062,15-1	062.15-3	062.15-3	062.19-3	062 15-4-22	062.15-6	062.19-3	062.19-4	062,50-1	062.75-1-11	076.07-2	076.07-3	076.10-7-31	076 11-1-34	263400 076.11-1-34./CLEA

MINIMUM BID PROP. 6,180.298,915.18 364,256.50 17,388.46 7,688.88 13,999.12 8,875,39 31,260.19 8,787.83 10,219.79 100,869,33 18,089.74 2,013.93 9,964.4 LEGAL FEE 11,065.82 14,382.07 136,701.38 7,688.88 8,413.70 11,574.57 16,715.06 8,544.37 18,505.12 TAXES OWING 8,463.05 17,264.51 8,787.83 10,219.79 100,869.33 364,256.50 13,742.26 13,999.12 6,180.29 16,212.38 977.34 18,089.74 2,013.9 14,233.3 9,811.5 11,257.8 11,593.0 11,845.0 13,216.0 7,166. 9,964. 94,170. 13,153 PROP CLASS 120 LEICESTERSHIRE RD 14621 181 WORTHINGTON RD 14622 1570 BAY SHORE BLVD 14622 114 DRUID HILL PARK 14609 354 TITUS AVE 14617 101 CHIMAYO RD 14617 205 HEDGEGARTH DR 14617 2691 ST PAUL BLVD 14617 89 RAWLINSON RD 14617 266 BAY VILLAGE DR 14609 1875 N GOODMAN ST 14609 454 CROSSFIELD RD 14609 140 BROOKDALE PARK 14609 129 PLEASANT AVE 14622 476 SENECA RD 14622 331 SIMPSON RD 14617 120 STANRIDGE CT 14617 139 STANTON LN 14621 178 SANDORIS CIR 14622 152 SANDORIS CIR 14622 159 PLEASANT AVE 14622 476 SENECA RD 14622 331 SIMPSON RD 14617 1717 PORTLAND AVE 14617 1028 WHITLOCK RD 14609 141 ANGELUS DR 14622 60 PAGE AVE 14609 236 VINAL AVE 14609 515 N PARK DR 14609 171 FLORAL DR 14617 21 TINDALE DR 14622 37 MT MARCY DR 14622 3473 CULVER RD 14622 3526 CULVER RD 14622 2179 TITUS AVE 14622 23 ORLAND RD 14622 500 NEWPORT RD 14622 400 NEWPORT RD 14622 892 WHITLOCK RD 14609 .39 SHELMONT DR 14621 79 COOLIDGE RD 14622 2265 NORTON ST 14609 1954 CULVER RD 14609 70 HIGHWOOD RD 14609 PORTLAND AVENUE 14621 2538 CULVER RD 14609 5 KENNEDY CIR 14609 26 MINOCQUA DR 14617 925 TITUS AVE 14622 3409 CULVER RD 14622 3405 CULVER RD 14622 248 WALZER RD 14622 .87 WALZER RD 14622 24 BACHMAN RD 14621 254 BARRY RD 14617 24 CARRY LN 14609 PROPERTY ADDRESS LIGOZIO CREDIT SHELTER TRUST, ANTHO ROCHESTER REDEVELOPMENT, LLC GILTNER REAL ESTATE, LLC TOPLINE AUTO REPAIR LLC PETITE MASON LLC 760 LONG POND ROAD LLC SCHLAGENHAUF, MARIANNE PROKOPENKO, VALENTINO SUTHERLAND, JOSEPH J. SMITH, ROBERT MORRIS RSM IRONDEQUOIT BAY RSM IRONDEQUOIT BAY BRZEZINSKI, RAYMOND ROSENBERG, LEONARD WARNER, RICHARD K. HILLE, STEFANIE A. CAMPIONE, CAROL D. CASTIGLIONE, ALAN SEMERARO, ANTHONY VOLTA, BRIDGET A. CLEARWIRE US LLC CAMP, JENNIFER A. PERRY, FREDERICK SIMON, LINDSAY A. SIMON, LINDSAY A. FALANGA, LOUIS C GEIWITZ, JAMES P SATURNO, WILLIAM TEMPLE, JASON E. MAMMANO, ANTHONY KNIGHT, MICHAEL SEITZ, JOSEPH A. RAMOS, HILDA R. HARRISON, JAMES DUICK, JAMES A. RUTA, PAMELA J. SALEH, AHLAM M. COFFEY, JOAN M. SMITH, KATHY D. WHITE, MAUREEN SMITH, MICHAEL CHAUNCEY, JILL FORRES, IRAIN JONES, RITA L. LOPEZ, SANTOS VIGERZI, LYNN SUTTON, ANNE NAKAS, EMILY GIRARD, MARY HUNT, DENNIS OWNER NAME **30HAN, AMY** JENLENLLC LEN 091.08-1-36.1 091.12-1-2.1/CLEA -3-1./2660.76.14-2-20 0.76.14-4-16 0.76.15-2-51 0.76.17-1-29.1 # SWISCD ACCOUNT NUMBER 07-1-54.2 3-1-37 1-4-55 -1 - 30076.18-5-52 076.19-2-20 092.09-2-87 092.09-2-53 07-1-31 63400 092.09-3-5 0-3-8 092,1 092.1 092.1 63400 092.1 63400 092. 63400 092. 263400 263400 263400 63400 63400 63400 63400 63400 63400 63400 63400 63400 263400 263400 263400 63400 63400 63400 63400 63400 63400 63400 63400 263400 263400 263400 263400 263400 263400 263400 263400 263400 263400 563400 63400 63400 263400 263400 263400 263400 263400 263400 63400 263400 263400 Monroe County Legislature - March 14, 2023 855 856 864 865 866 867 869 873 874 875 872 863 854

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		MINIMUM BID PROP.	9,396.65	8,011.47	3, UU5. I ± 2, 493. 39	6,695.56	880.12	10,047.98	4,312.64	10,055.43	18,759.15	5,620,82	979.3	,764,985.2	684.9	418 7	6,507.78	697.4	55,878,77	914.	900	18,737.21	156.121.13	1	7,867.19	15,558.65	11,647.20	16,875.43	48.71	661	13,844,16	51,912.46	11,079.35	19,487.33
		TAXES OWING LEGAL FEE	9,396,65	011	0005	695	880.12	047	312	200	000	620	979		7,684.9	669.8	6,507.78	697.4	55,878.77	7,914.26	9,969,9	18,737,21	146 101 13	101100	7,867.19 7,691.46	15,558.65	11,647.20		148,71		13,844.16	51,912.46	11,079.35 8,407.98	19,487.33
		PROP CLASS	210	210	210	311	210	210	311	311	210	4 4	210		482	210	210	210		312	210	210			210		210	210	878	323	210		210	
א אוחוז א ניאר א ביות א	TED LIST * * *	PROPERTY ADDRESS	96 LONGCROFT RD 14609	37 WILLOWEN DR 14609 92 TEAKWOOD DR 14609	2106 N GOODMAN ST 14609	319 BENNEIT AVE 14609 319 BENNETT AVE 14609	128 MAPLE AVE 14609	VINAL AVE 14609		4	1	1520 WINTON RD N 14609 15 CULVER PKWY 14609	130 SPENCER RD 14609	263400 SUB-TOTAL	47 N MAIN ST 14472	N MAIN ST 14472	60 ONTAKIO ST 144/2 76 FAIRLEA RD 14472	RODNEY DR 1	263601 SUB-TOTAL	PITTS MDN CTR RD 14472	4455 CLOVER ST 14472 85 CHEESE FACTORY RD 14472	122		263689 SUB-TOIAL	11 HIDDEN TRL 14559 96 NICHOLS ST 14559	263801 SUB-TOTAL	189 OGDEN-PARMA TL RD 14559	7 RENE DR 14559 2771 SPENCERPORT RD 14559	ASHINGTON ST 14559		145 WASE	263889 SUB-TOTAL	109 LITTLE TREE LN 14468 34 SMITH ST 14468	264001 SUB-TOTAL
111000011	8 E 9 9 D 8 * * *	LIEN OWNER NAME	I	MIELE, JOAN E. Y DABROWNY, EDWARD	SSS MANAGEMENT CORP	UPTON PROPERTIES, LLC	CHANDLER, WILLIE E.	SULLI, PETER C. SR WANDENBOSCH, BORERT	HOWARD, JR., RICHARD S.			MCARTHUR, DONALD J.	ADAMS, PHILIP J.	RECORD COUNT 105	Y TICHENOB. PAUL S.		DRISCOLL, SEAN S. RUDERMAN, FAWN R.	CANNON, TIMOTHY	RECORD COUNT 5			Y WALKER, LEESA	TOTAL MANAGEMENT	RECORD COUNT 5	ENOS, STEVEN M. Y MONTINARELLI, JAMES	RECORD COUNT 2	GENTLE, DONALD L.	EISENHAUER, DIANNA	NY OGDEN I, LLC	KAKABINAS,N D. KARABINAS D N	E	RECORD COUNT 7	DEMCHOCK, JAMES M. HENCHEN, CARL, WALTER	RECORD COUNT
J + 1 \ \ \ + 4		SWISCD ACCOUNT NUMBER	63400 092	263400 092,20~2-70 263400 092,37-1-12	63400 092.37-1	63400 092	63400 092.38-1-37	63400 092	63400	63400 093	63400 107 63400 107	63400	263400 107.11-9-30		63601	63601	263601 228.16-3-1 263601 229.09-1-37	63601		263689 215.02-1-12.1	263689 215.03-1-19	263689 222.04-11-13	203009 222:03-1-21		263801 086.16-5-65.1 263801 086.20-3-20		63889 087.02-2	63889 087.06-2-4	263889 100.04-2-1.11/SOLF	63889	0388		264001 024.18-1-89 264001 032.23-2-10	
M	lonr	SERIMO SERIMO	ount	3881 7881 7881	-eg	js g	atı 81 1881	ıre	1894	M ₂	rch	1 868	4.0061	202	3 [1902	1903	1905		1906	1907	1908	0161		1911		1913	1914	1916	1917	1919		1920	

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MINIMUM BID PROP. 1,021.84 11,953.63 16,009.36 12,259.02 39,783.18 30,376.50 7,984.41 10,593.28 7,429.32 25,512.88 383.33 9,804.43 13,695.55 24,673.62 29,663.09 17,028.48 9,774.98 51,971.25 33,457.96 0.4 4,733.14 15,218.86 11,414.08 295,746.39 21,123.69 21,123.69 20,117.98 8,650.64 5,479.78 13,944.05 188,570.41 160,063.58 13,286.72 9,309.89 1,525.68 16,188.87 1,684.27 20,836.07 36,548.61 49,654.21 10,411.77 150. LEGAL FEE 7,984.41 10,593.28 7,429.32 25,512.88 1,684.27 24,673.09 29,663.09 17,028.48 9,774.98 20,836.07 4,733.14 51,971,25 48,120,39 36,548,61 383.33 8,390,78 13,286,72 15,218.86 49,654,21 9,804,43 9,309,89 10,411.77 1,525.68 11,414.08 1,021.84 11,953,63 16,009.36 20,117.98 16,188.87 8,650.64 5,479.78 12,259.02 39,783.18 30,376.50 13,944.05 13,695.55 TAXES OWING 160,063.58 721,56 295,746.39 21,123.69 21,123.69 28,074.84 188,570.41 33,457.96 CLASS PROP 210 210 210 210 210 311 210 210 210 210 210 210 210 210 210 210 210 210 210 1848-B SWEETS CORNERS RD 14450 50 REDWOOD DR 14526 2305 PENFIELD RD 14526 68 ASHLYN RISE 14450 .023 HILTON PARMA CRS RD 14468 1627 QUALTROUGH RD 14625 124 BEACON HILLS DR S 14526 5 BLUE RIDGE RD 14526 2451-B BROWNCROFT BLVD 14625 54 COUNTRY DOWNS CIR 14450 30 EAST POINTE 14450 23 BELINDA CRES 14450 10 SANTA DR 14534 8 RED OAK LN 14534 1127 PECK RD 14468 156 PECK RD 1459 159 DEAN RD 14559 159 DEAN RD 14559 5 HIGH POINT DR 14559 228 HINKLEYVILLE RD 14559 5380 RIDGE RD 14559 5058 RIDGE RD 14559 12 VALLEY PARK CIR 14559 83 PEASE RD 14559 1630-3 EMPIRE BLVD 14580 31 GRACE MARIE DR 14580 399-403 VICTOR RD 14450 77 ARROWHEAD LN 14526 11 MAPLEVIEW CIR 14526 2433 PENFIELD RD 14526 1650 EMPIRE BLVD 14580 487 MANSE LN 14625 251 PARKVIEW DR 14625 34 ROSELAWN AVE 14450 222 MOSELEY RD 14450 39 GENTIAN WAY 14450 34 HUNTERS RUN 14534 1578 PLANK RD 14580 43 MONROE AVE 14534 264403 SUB-TOTAL 264489 SUB-TOTAL 264089 SUB-TOTAL 264200 SUB-TOTAL PROPERTY ADDRESS JADEN FIORICA, BY HIS MOTHER MAYANCELA REMODELING INC GILTNER REAL ESTATE LLC Δ GIAVA PROPERTIES LLC ZIELINSKI, SYLVESTER CLANCY, MICHAEL G. ARENA, ANTHONY R. JR. SEPPELER, WILLIAM R. HEBERLING, JOHN E. GRAMLICH, DONNA J. DAVIDSON, LARONI P. SANTINI, PAMELA M. HOUCK, CYNTHIA JEAN SWALBACH, GREGORY E PELLITTIERI, PETER SWEET, ISABELLE V. DEJESUS, REYNALDO WILKE, DOUGLAS F. BARBER, JEANNE B. 5058 ENTERPRISES GRAMBECK, DAWN W. LISCHER, CHANTAL DELANO, WALTER J. GOSNELL, JAMES W. SINANOVIC, REFIK COLLINS, JAMES S. FLOCCO, GIUSEPPE FLOCCO, GIUSEPPE GIAMBRONE, DAVID KADYSH, MICHAEL DALTON, CRAIG P. PRIEST, ALAN W. RISOLO, JOHN P. GEORGE, NAVEEN SOUAGHI, RABIA HOMER, MELINDA ACCORSO, KELLY SEELAND, WENDY RECORD COUNT YOUNG, PAUL D. COBOS, GINO R. RECORD COUNT RECORD COUNT RECORD COUNT ALLEN, YVONNE OWNER NAME LIEN 093.19-1-45.2 093.19-2-70.23 094.03-3-9 264089 042.02-1-18 264089 056.01-2-25 264089 057.04-1-1.21 264089 057.04-1-3.21 264089 070.02-1-39 264089 070.02-1-39 264089 070.02-1-39 264089 072.01-1-12 264089 072.01-1-39 # SWISCD ACCOUNT NUMBER 072.04-2-7.005 264200 126.01-1-21.12 109.05-2-48 109.05-3-1./C 264200 140.01-1-23 264200 140.01-1-75.2 264489 153.10-3-51 264489 153.65-1-37 264489 153.65-1-38 264489 165.05-2-39 264489 166.09-2-17 264489 166.09-2-17 264489 166.11-1-11 264200 140.02-1-50.1 032.03-3-13 095.04-2-22 108.07-1-67 108.14-1-39 123.07-1-32 .24.17-1-14 25.03-2-48 264200 140.01-8-13 264489 153.02-1-37 166.11-1-11 179.06-1-85 264489 179.06-1-85 264489 181.03-1-41 264601 151.18-3-58 264403 153.09-1-67 264200 108.16-1-4 264200 1 264200 1 264200 1 264200 1 264200 264200 264200 264200 264200 264200 264089 264089 264200 Monroe County Legislature - March 14, 2023 1938 1940 1944 1944 1944 1946 1946 1946 1949 1952 1953 1953 1953 1950 1950 1950 1962

FWIOCOK		2 2	SUGGESTE	D LIST *	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
ACCOUNT NUMBER LIEN OWNER NAME	OWNER NAME	1 20		PROPERTY ADDRESS		OWING LEGAL FE	BID 7.86
64601 151.19-1-8 Y MELNYK, STEPHEN A 64601 164.06-3-40 BENNETT, LAURIE A RECORD COUNT	MELNYK, STEPHEN BENNETT, LAURIE RECORD COUNT	STEPHEN , LAURIE COUNT	m	GULE AVE O MAPLE ST 64601 SUB	210	33,753.02	33,753,02
38.19-2-12 64.016-1-17 64.09-3-19 64.11-2-17 64.11-2-17	MILES, BRADLEY PATEL, HANSABEN N ABBOTT, MARK YATES, NANCY J. WILKIN, DANIEL S.	MILES, BRADLEY PATEL, HANSABEN N ABBOTT, MARK YATES, NANCY J. WILKIN, DANIEL S.	JR JR	3 COUNTRY CLUB RD 14445 10 FALCONBRIDGE DR 14534 35 BUTTERMILK HILL RD 14534 30 HILLTOP DR 14534 80 MITCHELL RD 14534 EAST JEFERSON RD 14534	210 210 210 210 311	8,129.07 16,710.65 12,939.31 22,603.48 5,925.29 3,007.86	8,129.07 16,710.65 12,939.31 22,603.48 5,925.29 3,101.78
9 178.06-2-24 BLECGREV, JENNIFER RECORD COUNT 7	RECORD COUNT	RECORD COUNT		64689 SUB-TOTA) -	72,457.41	72,457.41
64801 143.10-3-1./227 GIOIA, MARGARET	GIOIA, MARGARET	GIOIA, MARGARET		227 GREENWAY BLVD 14428	210	425.7	5.7
RECORD COUNT			e-d	264801 SUB-TOTAL		15,425.76	15,425.76
164889 144.01-1-45 Y TERRELL, CHARLES 170.03-1-24.1 Y MCCARTHY, MICHELLE 170.03-1-9 Y WEIT, RICHARD J.		BULLIS, KEVIN TERRELL, CHARLES MCCARTHY, MICHELI WEIT, RICHARD J.	ញ	660 BROMLEY RD 14428 938 SAVAGE RD 14428 24 BRIDGEMAN RD 14428 6160 CHILI RIGA CTR RD 14428	240 323 210 210	10,124.40 1,437.74 12,693.51 10,197.96	10,124.40 1,437.74 12,693.51 10,197.96
RECORD COUNT			4	264889 SUB-TOTAL			34,453.61
7 HETTZ,ROBERT 65000 213.04-1-15 KING,STEVEN 65000 213.15-1-29 POPP,GEORGE R. 65000 220.03-1-23 NAFUS,JAMIE L. 65000 220.03-1-7 STIEHLER,BRETT T.	HEITZ, ROBERT KING, STEVEN POPP, GEORGE R. NAFUS, JAMIE L. HARRIS, ROBERT STIEHLER, BRETT	· · H		9 PINE TREE CIR 14543 6509 RUSH LIMA RD 14472 GENESEE ST 14443 738 STONYBROOK RD 14472 210 KAVMAUGH RD 14472 9196 WEST HENRIETTA RD 14472	210 210 311 240 210	@ 0/ 0/ 4- 4- ru	3 3 11
RECORD COUNT	RECORD COUNT	RECORD COUNT	9	265000 SUB-TOTAL		102,837.41	102,837.41
068.43-2-15 SYROCKI, ROBER 068.44-1-5 PELC, JOHN ANT 068.44-2-15.2 Y MAIN STREET 068.44-2-16.1 Y MAIN STREET, 068.68-2-5	SYROCKI, ROBER PELC, JOHN ANT MAIN STREET MAIN STREET, TAYLOR, JANET	CKI, ROBER JOHN ANT STREET B STREET,	T A. HONY ROCKPORT, LLC BROCKPORT, LLC	28 KIMBERLIN DR 14420 107 WEST AVE 14420 24 CLARK ST REAR 14420 24 CLARK ST 14420 48 SOUTH ST 14420	210 210 330 330 210	702.5 226.0 458.5 434.6	15,702.51 23,226.05 458.56 68,434.67 7,920.48
069.09-1-16 WILSON, HARRIS E. 069.09-1-38.1 NOBLE, MICHAEL S. 069.09-3-11 MOSHER, THEODER 069.09-4-25 Y ADVANCE PAYMENT	WILSON, HARRIS E. NOBLE, MICHAEL S. MOSHER, THEODORE ADVANCE PAYMENT	WILSON, HARRIS E. NOBLE, MICHAEL S. MOSHER, THEODORE G ADVANCE PAYMENT S		220 EAST AVE 14420 17 FRAZIER ST 14420 130 FRAZIER ST 14420 185 LYMAN ST 14420	210 210 210	8,600.43 6,346.04 25,152.22 14,987.75	8,600.43 6,346.04 25,152.22 14,987.75
069.10-1-9 069.13-3-15 069.13-5-12 069.37-1-13		QUACKENBUSH, JAMES DEERING, LOUIS-JORG JMT PROPERTIES ING MOGENHAN, MICHAEL	C.	28 GLENDALE RD 14420 79 SPRING ST 14420 200 STATE ST 14420 65 LIBERTY ST 14420	210 210 710 210	14,184. 8,521. 755,407. 5,274.	**
RECORD COUNT 1			er.	265201 SUB-TOTAL		7,954,217.05	7,954,217.05
265289 068.03-1-14.11 TARTAN PROPERTY, 265289 068.03-1-14.12 Y TARTAN PROPERTY,	TARTAN	TARTAN PROPERTY, TARTAN PROPERTY,	LLC	PERSISTENCE PATH 14420 REDMAN RD 14420	330 330	13,588.64	13,588.64

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		TAXES OWING I	19,216.80 13,881.40 34,369.10 77,350.70 13,115.46 21,937.98 1,518.60 19,655.08 13,595.68 9,244.68 9,244.68 13,390.40	14,965.16 5,151.37 22,182.55 42,299.08	15,494.26 18,849.76 13,750.99 13,750.84 14,732.55 18,683.22 18,683.22 16,913.16 50,945.60 20,639.63 11,746.13 11,746.13 11,355.57 12,478.88 17,478.88 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.89 17,478.88
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unt 5042u	265489 094.08-2-2		PRINCE, RICHARD P.	216 WYCLIFF DR 14580	210	7,078.81	7,078.81
ty L		444	RECORD COUNT 30	265489 SUB-TOTAL	•	545,445.95	545,445.95
egis	265601 186.20-1-8	Пμ	INNOVATIVE PROPERTIES, VENTURA, LLC	NORTH RD 14546 16 EAST GRENADIER RD 14546	311	268.78	268.78
lature		. 114	RECORD COUNT 2			13,783.40	13,783.40
2048"	265689 199.03-1-18	124	ESPOSITO, CHRISTINA LADUE	944 SCOTTSVILLE MUMFORD 14546	312	2,520.03	2,520.03
204 g M		ш		FLINT HILL RD 14511	311	507.59	507.59
ar		.,		846 STATE ST 14511	210	19,2/9.10	19,2/9.10
ch 502			HODGES, KRISTOFER F.	26 DAKIN SI 14311 807 OHAKEP PO 14546	210	15,117,59	15,117,59
14 5023 5023	265689 210.02-1-13 265689 210.02-1-14	4 14	RISICKI, CHERYL L.	QUAKER RD 14546		'	3,344.43
, 20		144	RECORD COUNT 6	265689 SUB-TOTAL	-	54,481.16	54,481.16
)23	5 - 1 - 1 - 5 - 8 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5		JESTINGER, JOHN H.	9 POMANDER WALK 14445	210	5,108.45	5,108.45
202 777 777		, _	MC CURDY, SCOTT A.	605 MC KINLEY ST 14445	210	22,167.68	22,167.68
202			POWELL WANDA K.	301 WEST ELM ST 14445	210	7,587.42	7,587.42
2020	138 84-2-20	· -	BARBIERI ANTHONY	224 WEST COMMERCIAL ST 14445	433	23,183.76	23,183.76
2027	138.841316		DELMADOROS, ANGELIQUE	504 SOUTH WASHINGTON ST 14445	210	6,162.74	6,162.74
2020			HUGHES, PAULA D.	85 MILRACE DR 14445	210	563.22	563.22
2060	265801 139.54-2-46./1		CAVATTA, JAMES	111 LINCOLN MILLS RD 14445	210	6,835.38	6,835.38
2061	139.77-4-1		LJ COOPER ENTERPRISES LLC	ın.	710	79,391.96	79,391.96
2062		_	MORABITO, KEVIN A.	109 WEST CHESTNUT ST 14445	230	12,941.97	12,941.97
2063	139.78-1-60	>-	ROCK INVEST FUND V LLC	107 MADISON ST 14445	210	33,778.86	33,778.86
2064	151,26-1-3		SHAW, ROBERT K.	908 ROOSEVELT RD 14445	210	7,955.53	7,955.53
2065			TEJEDA, LUIS A.	31 DELLWOOD DR 14445	210	24,654.65	24,654.65
2066			BUNDSCHUH, JAMES C	WEST SPRUCE ST 1444	311	2,481.25	2, 481.25
2067	151 28-2-18	>-	LEWIS, JON E.	WEST	210	16,006.45	16,006.45
2068	152 21-1-26		LANE, HAROLD V.	119 WEST AVE 14445	210	1,433.19	1,433.19
2069			CHAMBA HOLDINGS, LLC	501 MAIN ST 14445	486	34,592.64	34,592.64
2070	65801 152 30-1-24	×	MAGNER, JOSEPH R.	314 CEDAR PL 14445	210	514	514
2071	65801 152:37-1-6		CLAWSON, PATRICIA	1004 MAIN ST 14445	210	15,695.76	15, 695.76
						1 4	70 740
		_	RECORD COUNT 18	265801 SUB-TOTAL		342,054.96	342,054.95
			RECORD COUNT 2071	GRAND TOTAL		1,091,539.94	21,091,539.94

Intro.	No		
RESOLUTION	NO	OF	2023

AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 147
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings in rem be conducted and consummated by separate and individual action against the properties listed in the List of Delinquent Taxes and Properties attached hereto. (Attachment is on file in the Clerk of the Legislature's office).
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0052
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



ATTACHMENTS:

Description

Referral

Resolution

File Name R23-0053.pdf

ITEM_29.pdf

Type

Referral Letter Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230U53

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

REC & ED -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorizing a License Agreement with Rochester Brainery LLC to Host Educational Outdoor

Classes in Monroe County Parks

Honorable Legislators:

I recommend that Your Honorable Body authorize a license agreement with Rochester Brainery LLC to host paid educational outdoor classes in Monroe County parks.

Rochester Brainery is a community classroom that offers a wide variety of courses to the general public, from improvisation comedy and fresh pasta making to acrylic painting and houseplant care. Its classes are offered online and at off-site partner venues. Rochester Brainery is seeking to add Monroe County Parks as one of these off-site partner venues for courses covering a number of closely park-related topics, such as hiking instruction or the natural history of Monroe County's parks.

Rochester Brainery intends to run roughly two classes per month, during the months of May through September, occurring mostly on Fridays through Sundays. Classes will range from 8 to 30 participants along with a member of the Brainery team and an instructor, with per-person pricing ranging from \$15 to \$40. Generally, classes will not exceed a 2-mile out and back hike. Rochester Brainery has committed to working with the Parks Department to determine recommended parking locations and meeting points to ensure compatibility with lodge and shelter rentals and other scheduled park events.

As part of this licensing process, Rochester Brainery will be required to apply for a Special Use Event Permit at a fee of \$150, based on the estimated total attendance over their course schedule of approximately 300 people.

The specific legislative action required is to authorize a license agreement with Rochester Brainery LLC to host educational outdoor classes in Monroe County parks in 2023.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(21) ("minor temporary uses of land having negligible or no permanent impact on the environment") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature February 10, 2023 Page 2

This license is revenue generating and no net County support is required in the current Monroe County budget.

The records of the Office of the Monroe County Treasury have indicated that neither Rochester Brainery LLC, nor its principal officer, Danielle Raymo, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

Intro. No							
RESOLUTION NO OF 2023							
AUTHORIZING LICENSE AGREEMENT WITH ROCHESTER BRAINERY LLC TO HOST EDUCATIONAL OUTDOOR CLASSES IN MONROE COUNTY PARKS							
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:							
Section 1. The Monroe County Legislature hereby authorizes a license agreement with Rochester Brainery LLC to host educational outdoor classes in Monroe County parks in 2023.							
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.							
Recreation and Education Committee; February 27, 2023 - CV: 5-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0053							
ADOPTION: Date: Vote:							
ACTION BY THE COUNTY EXECUTIVE							
APPROVED: VETOED:							
SIGNATURE: DATE:							

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

Description

Referral

Resolution

File Name R23-0054.pdf

ITEM_30.pdf

Type Referral Letter

Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

No. 230U54
Not to be removed from the

Office of the
Legislature Of
Monroe County

-L

Committee Assignment

REC & ED

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorizing a License Agreement with Mortalis Brewing Co. LLC for the Mortalis +

Swiftwater Luau Festival

Honorable Legislators:

I recommend that Your Honorable Body authorize a license agreement with Mortalis Brewing Co. LLC to host the 2023 Mortalis + Swiftwater Luau at the Roger Robach Community Center at Ontario Bach Park on July 8, 2023.

Mortalis Brewing Co., along with Swiftwater Brewing, seeks to charge admission fees for this luau, a craft beer tasting event which will also feature merchandise from participating breweries, food trucks, and music. The luau has grown into a national beer festival featuring 46 breweries from around the country. This for-profit use of a County park facility requires the issuance of a revocable license and the approval of the County Legislature.

The event will use the upstairs event hall at the Robach Center as well as the grassy walled courtyard without tennis and pickleball courts east of the building. The organizers' goal is to sell 750 tickets for the event, between a limited "VIP" session to be held from 12 p.m. to 1 p.m. and a general admission session to be held from 1 p.m. to 5 p.m.

As part of this licensing process, Mortalis has or will be required to pay \$1,050 for the use of the hall and courtyard, \$150 for a Special Use Event Permit, and \$50 for each individual business entity selling items at the event. Mortalis will also be contracting with private security for this event to ensure an orderly and safe event for attendees.

The specific legislative action required is to authorize a license agreement with Mortalis Brewing Co. LLC to host the 2023 Mortalis + Swiftwater Luau on July 8, 2023.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(21) ("minor temporary uses of land having negligible or no permanent impact on the environment") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature February 10, 2023 Page 2

This license is revenue generating and no net County support is required in the current Monroe County budget.

The records of the Office of the Monroe County Treasury have indicated that neither Mortalis Brewing Co. LLC, nor its principal officer, Paul Grenier, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

Intro. No		
RESOLUTION NO	OF	2023

AUTHORIZING LICENSE AGREEMENT WITH MORTALIS BREWING CO. LLC FOR MORTALIS + SWIFTWATER LUAU FESTIVAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

DE II RESOI	EVED DI THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
	The Monroe County Legislature hereby authorizes a license agreement with Mortalis ost the 2023 Mortalis + Swiftwater Luau on July 8, 2023.
Section 2. County Charter.	This resolution shall take effect in accordance with Section C2-7 of the Monroe
	tion Committee; February 27, 2023 - CV: 5-0 mittee; February 28, 2023 - CV: 11-0
ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:	_	
SIGNATURE:		DATE:	_
EFFECTIVE DATE OF RESO	LUTION:		



ATTACHMENTS:

Description File Name Type

Referral R23-0055.pdf Referral Letter
R23-0055_attachment.pdf Backup Material
Resolution ITEM_31.pdf Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230055

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

PUBLIC SAFETY -L

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614 Additional Material on File in the Clerk's Office

Subject:

Authorize the Monroe County/Monroe County Bar Association Plan Regarding the Conflict Defender's Office and Assigned Counsel Program and Authorize One Position

Upgrade

Honorable Legislators:

I recommend that Your Honorable Body authorize The Monroe County/Monroe County Bar Association Plan regarding the Conflict Defender's Office and Assigned Counsel Program pursuant to Section 722 of the New York State County Law, and authorize upgrading the Assigned Counsel Administrator position from a Group 21 to a Group 23.

The Monroe County/Monroe County Bar Association Plan Regarding the Conflict Defender's Office and Assigned Counsel Program ("the Plan") is a cooperative effort between Monroe County and the Monroe County Bar Association ("the Bar Association") for the provision of high quality legal services to eligible public defense clients. The Monroe County Assigned Counsel Program began operation in all courts in Monroe County in 1992. In 2003, by agreement between Monroe County, the Bar Association, and New York State, the Monroe County Conflict Defender's Office was created. At that time, the Monroe County Assigned Counsel Program became part of the Conflict Defender's Office. The Conflict Defender's Office and Assigned Counsel Program have continued to operate as one office, under a single administrator, since that time.

In 2019, the New York State Office of Indigent Legal Services ("ILS") adopted Standards for Establishing and Administering Assigned Counsel Programs. These "Black Letter Standards" recommend that assigned counsel programs operate independently of a Conflict Defender's office. Monroe County's funding agreement with ILS contemplates that the Conflict Defender's Office and Assigned Counsel Program will split beginning in 2023. The revised Plan effectuates this split. The ILS Standards and revised Plan also each require that the Assigned Counsel Administrator be an independent office leader at the same grade as the Conflict Defender. Adoption of this referral would upgrade the Assigned Counsel Administrator to the same grade as the Conflict Defender.

The Board of Trustees of the Monroe County Bar Association has approved this revised Bar Plan.

The specific legislative actions required are:

- 1. Authorize the Monroe County/Monroe County Bar Association Plan regarding the Conflict Defender's Office and Assigned Counsel Program pursuant to Section 722 of the New York State County Law.
- 2. Authorize the County Executive, or his designee, to upgrade the Assigned Counsel Administrator position from a Group 21 to a Group 23.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for this position is included in the 2023 operating budget of the Department of Public Safety, general fund 9300, funds center 2402010000, Legal Representation No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

THE MONROE COUNTY/MONROE COUNTY BAR ASSOCIATION PLAN REGARDING THE CONFLICT DEFENDER'S OFFICE AND ASSIGNED COUNSEL PROGRAM

INTRODUCTION

The Monroe County/Monroe County Bar Association Plan Regarding the Conflict Defender's Office and Assigned Counsel Program ("the Plan") is a cooperative effort between Monroe County ("the County") and the Monroe County Bar Association ("the Bar" or "the Bar Association") for the provision of high quality legal services to eligible public defense clients. Eligible public defense clients are individuals who possess a constitutional or statutory right to assigned counsel pursuant to Article 18-B of the County Law, Section 262 of the Family Court Act, Section 407 of the Surrogate's Court Procedure Act, Section 259-i(3)(f)(v) of the Executive Law or any other current or subsequently enacted statutory provisions conferring the right to assigned counsel.

GOAL OF THE PLAN

The goal of this Plan is for the Conflict Defender's Office and
Assigned Counsel Program to provide high quality legal representation to
eligible public defense clients.

OBJECTIVES OF THE PLAN

The objectives of this Plan are to:

- provide high quality legal representation to eligible public defense clients;
- ensure cost accountability of services; and
- provide increased efficiency for the courts by making qualified attorneys more readily available to handle cases.

HISTORY

The Monroe County Assigned Counsel Program began operation in all courts in Monroe County in 1992. In 2003 pursuant to County Law 722(3)(a), the Monroe County Conflict Defender's Office was created by agreement between Monroe County, the Monroe County Bar Association and New York State. At that time, the Monroe County Assigned Counsel Program became part of the Conflict Defender's Office. The Conflict Defender's Office began operating in Rochester City Court, Monroe County Family Court and the appellate courts in Monroe County. The combined offices have continued to be one office, organized under a single administrator, the Monroe County Conflict Defender.

In 2019, the New York State Office of Indigent Legal Services adopted Standards for Establishing and Administering Assigned Counsel Programs. These "Black Letter Standards" recommend that assigned counsel programs "not be part of a ... Conflict Defender office." The settlement of

the lawsuit in *Hurrell-Harring v. The State of New York* and the passage of New York State Executive Law § 832 has allowed for State funding to be used to adopt the ILS Black Letter Standards including effectuating the split of the Monroe County Conflict Defender's Office and the Monroe County Assigned Counsel Program into separate offices.

COUNTY RESPONSIBILITIES

It is the responsibility of Monroe County, along with New York State, to deliver high quality legal services to eligible public defense clients in all of the courts of Monroe County.

The County agrees that the Assigned Counsel Administrator and Conflict Defender will not be the same person and that the Offices will be separate and independent. The County agrees to comply with standards and performance criteria for Assigned Counsel and Conflict Defense Offices as established by the New York State Office of Indigent Legal Services.

The County agrees to maintain a Conflict Defender's Office to represent eligible public defense clients in Monroe County Family Court, Rochester City Court, the appellate courts, and for the purpose of continuity of representation in County or Supreme Court when the matter has been transferred from Family Court or when an ancillary proceeding is initiated as part of an appellate process. The County agrees to appoint a full-time

Conflict Defender to administer the Conflict Defender's Office in accordance with this Plan and applicable law.

The County shall authorize the Conflict Defender to hire attorney staff as well as clerical, investigative, and support staff to implement the terms of this Plan and effectuate the goal of providing high quality defense services to eligible defendants and other litigants. The County shall authorize the Conflict Defender to hire experts, including social workers and forensic experts, as needed to assist attorneys in representing clients.

The County agrees to maintain an Assigned Counsel Program Office to administer the assignment of counsel to public defense clients when the Public Defender's Office and Conflict Defender's Office are unable to represent the client. The County agrees to appoint a full-time Assigned Counsel Administrator (the "Administrator") to administer the Assigned Counsel Program in accordance with the terms of this Plan and applicable law. The County shall authorize the Assigned Counsel Administrator to hire sufficient staff to implement the terms of this Plan and ensure high quality representation of clients by Assigned Counsel Panel attorneys.

The County will, in the annual budget process, allocate sufficient resources to ensure high quality legal representation to the County's public defense clients.

BAR ASSOCIATION RESPONSIBILITIES

Under this Plan, the Monroe County Bar Association will assume the following responsibilities:

- Recruitment of Attorneys for the Assigned Counsel Program –
 The Bar, in conjunction with the Administrator, will assist in the recruitment of private lawyers willing to accept Article 18-b assignments.
- Recruitment of Attorneys for the Conflict Defender If
 requested, the Bar shall assist the Conflict Defender to develop
 a plan to recruit, train and retain attorneys.
- Continuing Legal Education The Bar will recommend
 continuing legal education standards for panel attorneys. The
 Bar will also conduct at least one continuing legal education
 course a year in the areas of Family Court practice, local
 criminal court practice, felony court practice, and appellate
 practice unless the Appellate Division elects to conduct an
 appellate practice program.
- Criteria for Attorney Selection The Assigned Counsel
 Program Advisory Committee of the Bar, in conjunction with

- the Administrator, will recommend minimum criteria for panel membership.
- Assigned Counsel Program Advisory Committee The Bar
 will maintain an Assigned Counsel Program Advisory
 Committee. The Advisory Committee shall meet at least
 quarterly to ensure that the objectives of this Plan are met. The
 Advisory Committee shall respond to requests from the
 Administrator for information or for recommendations.
- Upon request, a Conflict Defender Advisory Committee If
 requested by the Conflict Defender, the Bar shall establish a
 Conflict Defense Advisory Committee which shall be available
 to advise and assist the Conflict Defender, particularly
 regarding recruitment, training and retention of attorneys.

CONFLICT DEFENDER

In accordance with the provisions of Article 18-B of the County Law of the State of New York, there shall be an Office of Conflict Defender, the head of which shall be the Conflict Defender.

The Conflict Defender shall be an attorney duly licensed to practice law in the State of New York and admitted to practice in all courts within the scope of the Plan. The Conflict Defender shall have a minimum of ten

years' experience as an attorney in the practice of criminal law or family law. The Conflict Defender shall possess administrative experience and sufficient experience and skill in the representation of criminal defendants, parents in family law matters or appeals of criminal defense or Family Court matters. The Conflict Defender must have a demonstrated history of commitment to high quality representation of public defense clients.

The Conflict Defender shall be selected through a merit selection process. The Conflict Defender shall be appointed by the County Executive from a list of three names provided to the County Executive by the Monroe County Bar Association, subject to applicable civil service requirements and confirmation by the Monroe County Legislature. The Conflict Defender shall be subject to reconfirmation every two years. The Legislature shall act upon the Conflict Defender's reconfirmation by the end of February of each odd numbered year. The County Executive shall have the right to remove the Conflict Defender in accordance with applicable law.

The Conflict Defender must have an ability to communicate effectively with clients, judges, lawyers who practice in all courts within the scope of this Plan, court administrators, other persons within the court system and county officials.

The Conflict Defender must have an ability to effectively manage staff attorneys and other employees of the Conflict Defender's Office.

The Conflict Defender shall be compensated at the same pay group as the Assigned Counsel Administrator.

The Conflict Defender shall not be allowed to engage in the private practice of law.

The Conflict Defender shall be prohibited from engaging in political activities. The Conflict Defender shall not directly or indirectly engage in any political activity except (i) as otherwise authorized by this section or by law, (ii) to vote and to identify himself or herself as a member of a political party, and (iii) on behalf of measures to improve law, the legal system or the administration of justice.

Prohibited political activity shall include:

- (1) Being a member of a political organization other than enrollment and membership in a political party;
- (2) Being a member of any other group the principal purpose of which is to further the election or appointment of candidates to political office;
- (3) Participating in any political campaign for any office or permitting his or her name to be used in connection with any activity of a political organization;
 - (4) Publicly endorsing or publicly opposing a candidate for public office:
 - (5) Making speeches on behalf of a political organization or another

candidate;

- (6) Attending political gatherings;
- (7) Soliciting funds for or making a contribution to a political organization or candidate; or
- (8) Purchasing tickets for politically sponsored dinners or other functions.

CONFLICT DEFENDER'S RESPONSIBILITIES

The Conflict Defender shall have the powers and duties set forth in the laws of the State of New York, including the County Law, the Family Court Act, the Surrogates Court Procedure Act and other laws applicable to the provision of public defense services by a Conflict Defender. Such powers and duties shall include but shall not be limited to the following:

- To represent financially eligible criminal defendants in misdemeanor and violation level offenses in Rochester City
 Court, without charge, as defined in § 722-a of the County
 Law.
- To represent, without charge, in a proceeding in Family Court or Surrogate's Court in the County of Monroe, any person entitled to counsel pursuant to § 262 and § 1120 of the Family Court Act, and § 407 of the Surrogate's Court Procedure Act,

who is financially unable to obtain counsel, in accordance with this Plan.

- When necessary or appropriate, to obtain information regarding a potential client's eligibility for public defense services.
- To engage in planning and policy decisions with the County,
 the Bar Association, the New York State Office of Indigent
 Legal Services, office staff and public defense clients.
- To develop and execute County and other office policies;
- To prepare, subject to necessary County approval, the program budget;
- To recruit, train, supervise and evaluate attorney and nonattorney staff;
- To ensure that attorneys, when appropriate and necessary, have access to and utilize non-attorney professionals, such as investigators, expert witnesses, social workers, paralegals, mitigation specialists, mental health professions and language interpreters;
- To ensure that all attorneys have access to legal research services and an up-to-date motion and brief bank;
- To implement guidelines created by the New York State Office
 of Indigent Legal Services relative to the maximum

recommended number of cases assigned to each attorney;

- To develop and implement a procedure to address client and community complaints;
- To act as a spokesperson for the Conflict Defender's Office in matters regarding policy and operation of the Office;
- To engage in outreach and public education to the various communities in the County interested in and impacted by the criminal justice, family justice and appellate systems, and address matters that arise for the Conflict Defender's Office in relation to the criminal justice and family justice systems;
- To maintain such statistics and make such reports as may be required by the County Executive, the County Legislature or the New York State Office of Indigent Legal Services;
- To perform such other duties as may be set forth in the
 Administrative Code and as may be required by other laws.

CONFLICT DEFENDER'S OFFICE STAFF ATTORNEYS

The Conflict Defender shall recruit, train, evaluate and supervise staff attorneys in accordance with this Plan and as authorized by the County to represent eligible public defense clients in Monroe County Family Court, Rochester City Court, the appellate courts, and for the purpose of continuity

of representation in County or Supreme Court when the matter has been transferred from Family Court or when an ancillary proceeding is initiated as part of an appellate process.

Pursuant to Article II, §C2-6, paragraph C, subparagraph (6) of the Monroe County Charter the staff attorneys shall be compensated at the same pay group as assistant public defenders performing similar work in the Public Defender's Office.

The Conflict Defender's Office staff attorneys shall not be allowed to engage in the private practice of law.

ASSIGNED COUNSEL ADMINISTRATOR

The Assigned Counsel Administrator shall be an attorney duly licensed to practice law in the State of New York and admitted to practice in all courts within the scope of the Plan. The Administrator shall have a minimum of ten years' experience as an attorney in the practice of criminal law or family law. The Administrator shall possess administrative experience and sufficient experience and skill in the representation of criminal defendants, parents in family law matters or appeals of criminal defense or Family Court matters. The Administrator must have a demonstrated history of commitment to high quality representation of public defense clients.

The Administrator shall be selected through a merit selection process.

The Administrator shall be appointed by the County Executive from a list of three names provided to the County Executive by the Monroe County Bar Association, subject to applicable civil service requirements and confirmation by the Monroe County Legislature. The Administrator shall be subject to reconfirmation every two years. The Legislature shall act upon the Administrator's reconfirmation by the end of February of each even numbered year. The County Executive shall have the right to remove the Administrator in accordance with applicable law.

Upon the division of the Conflict Defender's Office and Assigned Counsel Program into separate entities, the current Conflict Defender will assume the role of Assigned Counsel Administrator for the balance of the term to which he was appointed as Conflict Defender and will be eligible for reconfirmation to that position by the Monroe County Legislature in February 2024.

The Administrator must have an ability to communicate effectively with clients, judges, lawyers who practice in all courts within the scope of this Plan, court administrators, other persons within the court system and county officials.

The Administrator shall administer the Assigned Counsel Program in accordance with the terms of this Plan and applicable law.

The Administrator shall be compensated at the same pay grade as the Conflict Defender.

The Administrator shall not be allowed to engage in the private practice of law.

The Administrator may handle any type of case that falls under the scope of this Plan so long as it is commensurate with their experience and consistent with fulfilling the duties of Administrator.

The Assigned Counsel Administrator shall be prohibited from engaging in political activities. The Assigned Counsel Administrator shall

not directly or indirectly engage in any political activity except (i) as otherwise authorized by this section or by law, (ii) to vote and to identify himself or herself as a member of a political party, and (iii) on behalf of measures to improve law, the legal system or the administration of justice.

Prohibited political activity shall include:

- (1) Being a member of a political organization other than enrollment and membership in a political party;
- (2) Being a member of any other group the principal purpose of which is to further the election or appointment of candidates to political office;
- (3) Participating in any political campaign for any office or permitting his or her name to be used in connection with any activity of a political organization;
 - (4) Publicly endorsing or publicly opposing a candidate for public office;
 - (5) Making speeches on behalf of a political organization or another candidate;
 - (6) Attending political gatherings;
 - (7) Soliciting funds for or making a contribution to a political organization or candidate; or
 - (8) Purchasing tickets for politically sponsored dinners or other

functions.

ASSIGNED COUNSEL ADMINISTRATOR'S RESPONSIBILITIES

The Administrator shall effectuate the goal of providing high quality legal services to public defense clients and ensure the cost accountability of services.

The Administrator shall have the following powers and duties:

- Development and implementation of policies and procedures, in conjunction with the County, the Bar Association, the New York
 State Office of Indigent Legal Services and other entities, regarding the Assigned Counsel program, assigned lawyers and public defense clients.
- Subject to appropriate County approval, development and execution
 of operational policies including voucher payment regulations,
 assignment procedures, and administrative policies that are necessary
 to effectuate the goals and objectives of the Plan or applicable laws,
 rules and regulations.
- Subject to necessary County approval, preparation of the program budget.
- In conjunction with the Bar, recruitment of panel attorneys willing to accept assignments.

- In conjunction with the Bar, establishment of minimum criteria for panel membership.
- In conjunction with the Bar, design and development of an attorney program application that all attorneys are required to complete as a condition of accepting an assignment.
- Review of each attorney's panel application and determination of the panel(s) from which an attorney may accept assignments utilizing the criteria established in conjunction with the Bar.
- Compilation and maintenance of a list of panel attorneys who are willing and qualified to accept assignments.
- Design and implementation of a mandatory orientation program,
 including a mentorship program, for new panel attorneys. Such a
 program shall include a discussion of the expectations of high quality
 representation and administrative procedures.
- Design and maintenance of a "second chair" program whereby a less experienced attorney is paired with a more experienced attorney to obtain necessary trial experience.
- Requiring that all panel attorneys receive appropriate substantive,
 procedural and practical training to enable them to provide high
 quality representation.
- Maintenance of a motion and brief bank that may be accessed by all

- panel attorneys, indexed and kept current.
- Ensuring that all panel attorneys, when appropriate and necessary
 have access to and utilize non-attorney professionals such as
 investigators, expert witnesses, paralegals, social workers, mitigation
 specialists, mental health professionals and language interpreters.
- Ensuring that all panel attorneys have access to legal research services.
- Ensuring that all panel attorneys have the opportunity to consult with other qualified attorneys and experts regarding the handling of a case.
- Ensuring that the representation of all panel attorneys be evaluated based upon objective criteria established by the Administrator and that panel attorneys be given meaningful feedback regarding the quality of the representation that they provide.
- Ensuring high quality representation by periodically requiring attorneys to re-certify their panel membership.
- Maintenance of the following panels:
 - Homicide/Predatory Sexual Offense Panel (any matter involving a death or a potential "life" sentence);
 - ABC Felony Panel excluding homicides and Predatory Sexual
 Offense cases;
 - O DE Felony Panel;

- Misdemeanor Panel;
- Raise the Age Panel (in conjunction with the Appellate Division, Fourth Department);
- Appeals Panel (in conjunction with the Appellate Division,
 Fourth Department);
- Family Court Panel, including sub-panels requiring different levels of experience and expertise;
- Parole/Probation Violation Panel;
- o "Other" Panel (such as representation of witnesses);
- Surrogate's Court Panel; and
- In conjunction with the Bar or other organizations such as the
 Appellate Division, creation of any other panels as future
 circumstances may dictate and creation of minimum criteria for
 membership on any newly created panel after consultation with the
 Bar Association Advisory Committee.
- Selection of attorneys for assignments in accordance with this Plan on a rotating basis.
- When necessary or appropriate, obtaining information regarding a potential client's financial eligibility for public defense.
- Maintenance of a record of all attorneys assigned, whether assigned directly by a judge or assigned by Assigned Counsel Program staff.

- Implementation of guidelines created by the New York State Office of Indigent Legal Services relative to the maximum recommended number of cases to be assigned to individual panel attorneys.
- Development and implementation of a complaint procedure that ensures that all complaints regarding attorney performance on pending cases are addressed.
- Maintenance of a record of all complaints regarding attorney performance, unless a complaint is deemed meritless.
- Review of attorney vouchers prior to submission to the disposition judge including any appropriate recommendations to the judge.
- Development and implementation of standards for attorney billings in accordance with applicable laws, County policy, and the terms of this Plan.
- Maintenance of such statistics and make such reports as may be required by the County Executive, the County Legislature or the New York State Office of Indigent Legal Services.
- Representing the Assigned Counsel program in matters involving policy and the operation of the program.
- Addressing matters that arise regarding the Assigned Counsel program, its attorneys when acting in their capacity as Assigned Counsel panel attorneys, and other actors in the criminal justice and

- parental representation systems.
- Outreach and public education to the various communities in the County interested in and impacted by the criminal justice, family justice and appellate systems.
- Institution of a yearly review process of the Plan to determine if the Plan's goals and objectives are being met and whether any changes are needed and the recommendation of such changes. The Administrator shall seek the comments and recommendations of representatives of the Bar, the County, the Judiciary, panel attorneys, and any other individuals or entities the Administrator deems appropriate. Based upon such a review, issue a written Annual Report to the County Executive and President of the Monroe County Bar Association.
- Consultation with the New York State Office of Indigent Legal
 Services, the Judiciary and community groups regarding provision of indigent legal services in the County and performance of any
 functions or duties that may be necessary to accomplish the objectives of the Plan and effectuate applicable laws, rules and regulations.

ASSIGNED COUNSEL PANEL ATTORNEYS

Service on an Assigned Counsel Panel is a privilege, not a right. Panel attorneys are not employed by the County, but rather are independent contractors.

Membership on the assigned counsel panels requires zealous representation of clients in a professional, skilled, ethical, holistic client-centered manner and compliance with the rules and expectations set forth herein.

Attorneys must be admitted to practice law before the courts of the State of New York and be in good standing with the New York State Office of Court Administration. Upon request, attorneys must be able to provide proof of current completion of continuing legal education as required to maintain a license to practice in the State of New York.

All panel attorneys must meet the minimum qualifications for panel membership set by the Administrator in conjunction with the Bar Association.

Panel members may only accept assigned cases on panels for which they have been approved.

As a condition to being eligible to accept assignments, each attorney must execute an assigned counsel panel membership application which contains the following information:

Attorney name and firm name;

- Attorney address, phone number and email address;
- Date of admission to practice;
- Social Security number or Tax ID number;
- The number of years in practice;
- The percentage of work devoted to criminal practice, Surrogate Court practice, Family Court practice and appeals;
- If applying for a trial level panel, the number of prior relevant trials conducted by the applicant, and the approximate dates of such trials;
- If applying for the appeals panel, the number of prior relevant appeals conducted by the applicant, and the approximate date of such appeals;
- Other relevant experience in the courts before which assignment is sought;
- Any specialized training regarding the panel(s) being applied to;
- A writing sample;
- Disclosure of whether the attorney has malpractice insurance;
- Disclosure of any prior ethics complaints where discipline was imposed;
- Disclosure of any prior criminal convictions;
- Disclosure of any other matters that could impact the Administrator's decision as to whether the attorney should be on any panels or which panels might be appropriate;

- In his or her application, the panel attorney shall agree to the following terms and conditions of panel participation:
 - The attorney will comply with the terms of the Plan, all standards promulgated by the Administrator, and all applicable laws and regulations;
 - The attorney agrees to immediately notify the trial judge and the Administrator if at any time the attorney believes he or she has a conflict of interest that would affect their representation or is unable to adequately or effectively represent his or her assigned client;
 - The attorney will submit their voucher for final payment to the Administrator prior to submission to the assigning judge and in conformance with all program rules;
 - The attorney will agree to the re-opening of a court order authorizing payment for previously submitted vouchers where subsequent vouchers submitted by the attorney provide reasonable cause for the Administrator to believe a billing error occurred in a previously paid voucher. All vouchers are subject to audit both before and after payment;
 - Subject to the appeal procedure set forth in herein, the attorney agrees to comply with the determination of the Administrator

regarding the level of case for which the attorney will be contacted to handle. An attorney initially denied placement on any particular panel may subsequently reapply for that panel after obtaining additional, qualifying experience;

- Panel members are prohibited from accepting private retainers from any client assigned by the court or the Assigned Counsel program;
- Attorneys must maintain a working e-mail account as a means of receiving information from and providing information to the Administrator or a designee;
- Attorneys must immediately notify the Administrator of any changes to their work telephone number, postal address, or email address;
- Attorneys must cooperate with monitoring, performance evaluations and investigations of any complaints, including billing discrepancies, by the Administrator;
- Attorneys are encouraged to maintain professional liability insurance;
- Once assigned to a case, the attorney agrees to remain as counsel of record for the duration of the case unless and until

- specifically relieved by the court with a new attorney being assigned, or the client retains counsel, or the case is completed;
- Panel attorneys agree to consistently and promptly comply with requests for information from the Assigned Counsel program regarding information that is necessary for the functioning of the program, meeting County and State reporting requirements and ensuring quality representation. Panel attorneys will not be required to provide confidential information that would breach the attorney-client privilege or which would jeopardize the attorney-client relationship.

ASSIGNMENT PROCEDURE

All assignments shall be made by the Administrator unless the assignment is made by the presiding judge based on special circumstances as described below. The assigning judge shall have final authority to determine whether the attorney is qualified to handle the matter. The Administrator shall make assignments on a rotating basis from a list of all eligible participating attorneys. In assigning counsel, the Administrator shall whenever possible provide for continuity of counsel based on prior representation or current assignment on a pending case or cases, as long as the attorney is a member of the panel that handles the case being assigned.

The Administrator shall give due regard to the following additional factors:

- Potential conflicts of interest;
- Geographic proximity;
- Attorney caseloads; and
- Attorney skill and experience with the type of case involved.

When the presiding judge assigns an attorney under special circumstances, the judge must select the attorney from the panel that handles the type of case being assigned. If the presiding judge makes the assignment, the court shall promptly notify the Administrator of the assignment of counsel. Upon receipt of a notice from a judge of an in-court assignment, the Administrator shall record the assignment on the panel attorney's record and the assignment shall be treated by the Administrator for rotation purposes, as though the assignment was made by the Administrator.

COMPENSATION FOR PANEL ATTORNEYS

The rate of compensation paid to panel attorneys is set by New York State statute, County Law § 722-b. Pursuant to County Law § 722-b and other applicable laws, rules and regulations, the amount of compensation paid to panel attorneys shall be determined by the disposition judge after an appropriate recommendation by the Administrator.

In accordance with Article 18B of the County Law, and other applicable laws, rules and regulations, panel attorneys shall be reimbursed for expenses reasonably incurred during assigned representation.

The Administrator shall have the authority to develop additional payment requirements in accordance with the applicable law or the requirements of the County's auditors or the State Comptroller.

PAYMENT PROCEDURES

After an attorney has completed an assignment, the attorney shall within 30 calendar days complete and forward to the Administrator a voucher setting forth the amount of time spent on each service, the total amount of all time spent, any expenses incurred (providing receipts when required) and any other information required by the Administrator.

Vouchers may be submitted for good cause after the 30-day time limit.

Vouchers may not be submitted more than 90 days after completion of the case unless in the judgement of the Administrator there are exceptional circumstances.

The Administrator shall review the panel attorney's voucher for accuracy, ensure there are no irregular charges, ensure that all charges reasonably and accurately reflect services provided to clients were necessary to provide high quality legal representation and to ensure all time vouchered

is in accordance with applicable billing guidelines, laws, rules and policies.

After the Administrator's review, the voucher will be forwarded to the disposition judge with an appropriate recommendation to assist the disposition judge in their review of the voucher. The disposition judge is the judge who was presiding over the last substantive act in the case such as a dismissal of the matter, sentencing, issuing a final Order, or referring a matter to the Grand Jury that was subsequently no billed. If the disposition judge is not available due to retirement, death or protracted illness, the voucher shall be forwarded to the appropriate supervising judge of the court or their designee.

If the Administrator has a question regarding a panel attorney's voucher, the Administrator shall contact the attorney and attempt to resolve the problem. If the attorney and the Administrator resolve the problem, the Administrator shall forward the voucher to the disposition judge along with the Administrator's recommendation regarding payment.

If the attorney and the Administrator cannot resolve the dispute, then the Administrator shall offer the attorney an opportunity to object in writing and forward the voucher and written objection to the disposition judge along with a written statement from the Administrator setting forth the Administrator's objections to payment of the voucher. A copy of the Administrator's written statement shall be sent to the attorney. The

disposition judge shall make the final determination regarding the panel attorney's compensation, subject to any applicable appeal rights of the attorney or the Administrator.

The disposition judge may review the attorney's voucher for accuracy, to ensure that all claimed hours were necessary to provide quality legal representation to the client and to consider the Administrator's recommendation. The disposition judge may consult with the Administrator or the attorney for additional information or clarification regarding the voucher.

ASSIGNED COUNSEL PANEL ATTORNEY COMPLAINT AND DISCIPLINE PROCEDURES

Upon receipt of a complaint regarding a panel attorney's behavior or performance, the Administrator shall investigate such complaint. Each investigation may, in the Administrator's discretion, include speaking to the person making the complaint, speaking to the attorney who is the subject of the complaint, speaking with the client and to any other person with relevant information and reviewing any relevant documentation.

If, at the conclusion of the Administrator's investigation, the complaint is deemed meritless, the Administrator will purge the complaint from the panel attorney's record.

All complaints deemed by the Administrator to be meritorious shall

be maintained as part of the attorney's Assigned Counsel Program record. If the complaint is found meritorious and the attorney's conduct constitutes a violation of the New York Rules of Professional Conduct, the Administrator shall report such conduct to the Attorney Grievance Committee of the Fourth Department.

If the Administrator determines that a complaint is meritorious but not of a serious nature, the Administrator shall resolve the matter after consultation with the attorney and the client, if the client made the complaint.

If the Administrator determines that there is merit to the complaint and the complaint is of a serious nature, the Administrator shall refer the matter for a hearing before the Complaint Resolution Committee. The Administrator may suspend the attorney from panel membership pending a determination of the Complaint Resolution Committee.

The Complaint Resolution Committee shall consist of three members: one member to be designated by the Monroe County Bar Association, one member to be designated by the Administrative Judge of the Seventh Judicial District, and one member to be designated by the County.

A complaint of a serious nature includes, but is not limited to:

Disbarment, suspension from practice, failure to maintain
 attorney registration in good standing, or any public censure by

- any attorney licensing body;
- A criminal arrest; Panel attorneys are required to notify the
 Administrator within one business day if they are arrested for a criminal offense;
- Failure to provide competent legal representation in an ethical and professional manner;
- Substantial or continuous violations of Assigned Counsel
 Program rules or other applicable laws, rules and guidelines issued by the Administrator;
- The intentional submission of materially incorrect information to the Administrator on panel applications, vouchers, or other submissions;
- Billing improprieties; or
- Accepting payment or requesting payment from assigned clients or their family members.

If a complaint is referred to the Complaint Resolution Committee, the following procedures shall apply:

 Charging Document: The Administrator shall send a letter to the attorney outlining the alleged violations of the program rules.

- Representation: The Attorney is entitled to be represented by counsel at his or her own expense. The Administrator is entitled to be represented by counsel.
- Pre-Hearing Procedures: Counsel for the Attorney and Administrator will exchange documentary evidence and witness lists that include a summary of each witness's proposed testimony at least three (3) weeks before the hearing. The documentary evidence and witness lists including the summary of the witness's testimony will be presented to the Complaint Resolution Committee at least two (2) weeks before the hearing. The Attorney will provide a written summary of the attorney's defense at least two (2) weeks prior to the hearing. Upon a review of the witness lists and summary of the witness's testimony, the Complaint Resolution Committee may determine that it does not wish to hear live testimony from a witness, but instead rely upon the summary of their testimony provided by counsel. The Complaint Resolution Committee will notify counsel at least one (1) week before the hearing which witnesses, if any, the Committee wishes to have testify in-person or virtually.

- Attorney as Witnesses: The Attorney has the right to testify on the attorney's own behalf. The Attorney may be crossexamined by opposing counsel. The Complaint Resolution
 Committee will determine the appropriate scope of witness testimony, including the scope of cross-examination.
- Other Witnesses/Confrontation of Opposing Witnesses: If the
 Complaint Resolution Committee determines it will hear inperson testimony from a witness, there will be a formal direct
 examination by the attorney calling the witness to testify.

 Direct examination will be followed by cross-examination by
 the opposing attorney. Whether re-direct examination and recross are permitted will be left to the discretion of the
 Complaint Resolution Committee. The Complaint Resolution
 Committee will determine the appropriate scope of witness
 testimony, including the scope of cross-examination. The
 Complaint Resolution Committee may ask questions of a
 witness.
- Rules of Evidence: New York rules of evidence may be
 applied, but the Complaint Resolution Committee may waive
 the rules to provide a full and fair hearing of the matter.

- Negative Inference: The Complaint Resolution Committee may
 draw a negative inference from an attorney's failure to
 cooperate with the Administrator's investigation into a
 complaint or the attorney's failure to participate in the hearing
 before the Committee.
- Burden of Proof: To impose discipline upon the attorney, the Complaint Resolution Committee must unanimously determine that the complaint has been established by just cause. If the burden is not met, the Complaint Resolution Committee will direct the Administrator to purge the complaint from the program's records. If the Complaint Resolution Committee determines that the Administrator has met the burden of proof, discipline may be imposed.
- Discipline: The Complaint Resolution Committee may impose discipline up to and including permanent removal from the assigned counsel panels, suspension from the panels for up to one year, or any other lesser sanction that the Complaint Resolution Committee deems appropriate under the circumstances. During and after the period of suspension, the Complaint Resolution Committee may impose reasonable conditions on the attorney that provide the opportunity for

counseling or remediation. During the course of remediation, the Complaint Resolution Committee may limit which panel the attorney may participate in or require that a mentoring attorney review the attorney's work product and performance. If, after a hearing, a sanction of suspension or removal from the panels has been made, the Administrator must immediately notify all of the judges that the attorney is no longer eligible to accept assignments. The Administrator will promptly assign new counsel for the clients previously assigned to that attorney. When practicable the complainant, the clients of the attorney, and other relevant parties shall be notified of the final decision.

- Conduct of Hearing: The hearing may be held virtually or inperson at the discretion of the Complaint Resolution
 Committee.
- Memorializing: A court reporter will be utilized to memorialize the hearing.
- Final Decision: Any decision of the Complaint Resolution
 Committee shall be considered a final decision.
- A determination made by the Assigned Counsel Administrator or the Complaint Resolution Committee is not a bar to the

filing of a complaint with the appropriate Attorney Grievance Committee.

PROCEDURES REGARDING DENIAL OF PANEL MEMBERSHIP

If the Administrator refuses to grant an attorney membership on a panel, the attorney may seek an administrative review by the Complaint Resolution Committee.

This administrative review will be a de novo review based upon a review of the attorney's application and any other documentary evidence submitted by the attorney or the Administrator. The Complaint Resolution Committee, in its discretion, may grant the attorney and Administrator oral argument on the matter. No testimony will be taken in this administrative review; nor will cross-examination be permitted.

The decision of the Complaint Resolution Committee shall be final.

If the Complaint Resolution Committee upholds the determination of the Administrator and denies the attorney membership on a panel, the attorney may re-apply for the panel with a subsequent application made more than one year after the denial. The attorney should provide new evidence of additional experience which would make them eligible for the panel. Such evidence could include one or more of the following: completion of Continuing Legal Education programs specifically applicable

to the panel being applied to, second chair participation or mentorship participation.

SUPERSEDING PROVISION

This Plan supersedes the former plan, The Monroe County Bar
Association Sponsored Plan for Conflict Assignments, agreed to by Monroe
County and the Monroe County Bar Association on or about April 14, 2003
and subsequently approved by New York State.

SEVERABILITY

If any clause, sentence, paragraph, subdivision, section, or part of this ordinance or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this ordinance, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

EFFECTIVE DATE

The terms of this Plan shall go into effect immediately upon approval by the Monroe County Bar Association, Monroe County, and the New York

State Office of Indigent Legal Services.

Upon the confirmation of a Conflict Defender by the Monroe County
Legislature in 2023, the Monroe County Conflict Defender's Office and
Monroe County Assigned Counsel Program will be considered separate
entities under separate leadership.

DURATION OF THE PLAN

The terms of this Plan shall remain in full force and affect unless terminated by either Monroe County or the Monroe County Bar Association. Monroe County or the Monroe County Bar Association may terminate the Plan at any time upon one hundred eighty (180) days written notice to the other. Upon receipt or initiation of a termination notice, the Assigned Counsel Administrator shall notify all judges of the termination.

In the event of Plan termination, the assignment of cases will revert to whatever method of assignment is required by applicable law at the time of termination.

This Plan may not be amended unless mutually agreed to by the Monroe County Bar Association and Monroe County, with the approval of New York State Office of Indigent Legal Services.

By Legislators Dondorfer and Smith
Intro. No
RESOLUTION NO OF 2023
AUTHORIZING MONROE COUNTY/MONROE COUNTY BAR ASSOCIATION PLAN REGARDING CONFLICT DEFENDER'S OFFICE AND ASSIGNED COUNSEL PROGRAM AND AUTHORIZING ONE POSITION UPGRADE
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Monroe County Legislature hereby authorizes the Monroe County/Monroe County Bar Association Plan regarding the Conflict Defender's Office and Assigned Counsel Program pursuant to Section 722 of the New York State County Law.
Section 2. The County Executive, or his designee, is hereby authorized to upgrade the Assigned Counsel Administrator position from a Group 21 to a Group 23.
Section 3. Funding for this position is included in the 2023 operating budget of the Department of Public Safety, general fund 9300, funds center 2402010000, Legal Representation.
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0055
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:

SIGNATURE: _____ DATE: ____

EFFECTIVE DATE OF RESOLUTION:

Monroe County Legislature	- March 1	14. 2023
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ATTACHMENTS:

Description

Referral

Resolution

File Name R23-0056.pdf ITEM_32.pdf Type
Referral Letter
Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230056

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Restricting Insurance Recovery Revenue from COVID-19 Vaccines and Amend the Adopted 2023

Operating Budget

Honorable Legislators:

I recommend that Your Honorable Body restrict insurance recovery revenue from COVID-19 vaccines and appropriate those funds in the 2023 operating budget, in the amount of \$2,603,823.61.

During 2022, Public Health recognized revenue from insurance recoveries for COVID-19 vaccines given at various vaccination PODs. Costs associated with vaccination PODs such as employee salaries, space rental, equipment rental and supply purchases were claimed to the Coronavirus State and Local Fiscal Recovery Fund (SLFRF). The SLFRF requires that any program income generated from SLFRF funds must be used for the purposes and under the conditions of the Federal award.

The specific legislative actions required are:

- Authorize the Controller to restrict the revenue from COVID-19 vaccine insurance recoveries in the amount of \$2,603,823,61.
- 2. Amend the 2023 operating budget of the Department of Public Health by appropriating restricted fund balance in the amount \$2,603,823.61 into general fund 9001, funds center 5801090100, Pandemic Response.

This referral is a Type II Action pursuant to 6 NYCRR 617.5(c) (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Review Act.

This action will have no net impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

By Legislators Smith and Delehanty

Intro. No
RESOLUTION NO OF 2023
RESTRICTING INSURANCE RECOVERY REVENUE FROM COVID-19 VACCINES AND AMENDING THE ADOPTED 2023 OPERATING BUDGET
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The Controller is hereby authorized to restrict the revenue from COVID-19 vaccine insurance recoveries in the amount of \$2,603,823.61.
Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating restricted fund balance in the amount \$2,603,823.61 into general fund 9001, funds center 5801090100, Pandemic Response.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0056
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:

SIGNATURE: _____ DATE: ____

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0057.pdf

ITEM_33.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 233U57

Not to be removed from the Office of the Legislature Of Monroe County

-L

Committee Assignment

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County,

Index No. E2019001760

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement of \$140,000 in an action brought against Monroe County and Monroe Community Hospital in New York State Supreme Court, Monroe County, Index No. E2019001760. This lawsuit arises out of an incident that occurred in May 2018.

The specific legislative actions required are:

- 1. Authorize the settlement of the action brought against Monroe County and Monroe Community Hospital in New York State Supreme Court, Monroe County, Index No. E2019001760 for \$140,000.
- 2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

1/1/1

Adam J. Bello

Monroe County Executive

By Legislators Smith and Delehanty

Intro. No.
RESOLUTION NO OF 2023
AUTHORIZING TO SETTLE LAWSUIT IN NEW YORK STATE SUPREME COURT, MONROE COUNTY, INDEX NO. E2019001760
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The settlement of the action brought against Monroe County and Monroe Community Hospital in New York State Supreme Court, Monroe County, Index No. E2019001760 for \$140,000 is hereby authorized.
Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0057
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0058.pdf ITEM_34.pdf Type Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 230058
Not to be removed from the Officer of the Legislature Of

Monroe County

Committee Assignment

AGENDA/CHARTER -L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Confirmation of Reappointment to the New York State Department of Environmental

Conservation Region 8 Fish and Wildlife Management Board

Honorable Legislators:

I recommend that Your Honorable Body confirm the reappointment of Mr. Marvin E. Vahue to the New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board, pursuant to Section 11-0501 of the New York State Environmental Conservation Law.

Mr. Marvin E. Vahue will serve as the Landowner Member. His reappointment is effective immediately and will expire on December 31, 2024. Mr. Vahue is a life-long member of the Town of Mendon, a retired self-employed farmer and agricultural/residential applicator, and an avid hunter and conservationist.

The specific legislative action required is to confirm the reappointment of Mr. Marvin E. Vahue, 135 Mendon Ionia Road, Honeoye Falls, New York 14472, for a term effective immediately and expiring on December 31, 2024, to the New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board, pursuant to Section 11-0501 of the New York State Environmental Conservation Law.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Siprerely

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Johns and Brew

Intro. No	
RESOLUTION NO	OF 2023

CONFIRMATION OF REAPPOINTMENT TO NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION REGION 8 FISH AND WILDLIFE MANAGEMENT BOARD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. In accordance with Section 11-0501 of the New York State Environmental Conservation Law, the following reappointment to the New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board is hereby confirmed:
 - Mr. Marvin E. Vahue, 135 Mendon Ionia Road, Honeoye Falls, New York 14472, for a term effective immediately and expiring on December 31, 2024.



Description

Referral

Resolution

File Name R23-0059.pdf ITEM_35.pdf Type
Referral Letter
Cover Memo



Monroe County, New York

Adam J. Bello
County Executive

No. 233U59

Not to be removed from the

of to be removed from the Office of the Legislature Of Monroe County

OFFICIAL FILE COPY

Committee Assignment

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HUMAN SERVICES

WAYS & MEANS

February 10, 2023

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Department of Health for Support of the

Monroe County Nurse-Family Partnership Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Health in an amount not to exceed \$134,671 to support the Monroe County Nurse-Family Partnership Program ("NFP") for the period of April 1, 2022 through March 31, 2023.

The purpose of this grant is to provide support of the County's existing NFP program. The NFP program is an evidence-based nurse home visiting program that has been rigorously evaluated and includes expertly trained nurses delivering the services per a standard curriculum. The grant will provide a portion of the funding for the NFP program, which annually provides home visits to approximately 300 high-risk, first time mothers, their infants, and families to improve their pregnancy outcomes and their health, well-being, and self-sufficiency. The funds will be used to support a previously-authorized vendor contract that provides the nurses who make home visits to all NFP clients. This will be the fifth year the County has received this grant. This year's funding represents an increase of \$33,667.50 from the previous year.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$134,671 from, and to execute a contract and any amendments thereto with, the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program for the period of April 1, 2022 through March 31, 2023.
- 2. Amend the 2023 operating budget of the Department of Public Health by appropriating the sum of \$134,671, into general fund 9300, funds center 5803050000, Nurse-Family Partnership.
- 3. Authorize the County Executive to appropriate any subsequent years of the grant awards in accordance with the grant terms, to reappropriate any encumbered balances during the grant periods according to the grantor requirements, and to make any necessary funding modifications with the grant guidelines to meet contractual commitments.

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR SUPPORT OF MONROE COUNTY NURSE-FAMILY PARTNERSHIP PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$134,671 from, and to execute a contract and any amendments thereto with, the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program for the period of April 1, 2022 through March 31, 2023.
Section 2. The 2023 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$134,671, into general fund 9300, funds center 5803050000, Nurse-Family Partnership.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant periods according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0059
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE:DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0060.pdf ITEM_36.pdf Type
Referral Letter
Resolution



Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

OFFICIAL FILE COPY

No. 230050

Not to be removed from the Office of the

Legislature Of Monroe County

Committee Assignment

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HUMAN SERVICES

WAYS & MEANS

Monroe County Legislature 407 County Office Building Rochester, New York 14614

To The Honorable

Subject:

Amend Resolution 375 of 2018 to Extend the Time Period of the Grant from the U.S. Department of Justice for the FY18 Adult Drug Court Discretionary Program and Amend Resolution 124 of 2019 to Extend and Increase the Contract with Veterans Outreach Center to Provide Services to

Veterans in the Rochester Veterans Treatment Court

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 375 of 2018 to extend the term of the grant from the U.S. Department of Justice ("DOJ") for the FY18 Adult Drug Court Discretionary Program through December 31, 2023, and to amend Resolution 124 of 2019 to extend the term and increase the amount of the contract with the Veterans Outreach Center ("VOC") for a Case Manager and Peer Specialist to provide services to veterans in the Rochester Veterans Treatment Court for an additional eight (8) months through December 31, 2023, in a total amount not to exceed \$120,833.33 for the period of May 1, 2022 through December 31, 2023.

The initial period of performance for the grant expired on December 31, 2022. The Monroe County Veterans Service Agency, as a result of limitations on in-person services from the Veterans Treatment Court and Veterans Outreach Center ("VOC") during the COVID-19 pandemic, requested and received approval from DOJ for a 12-month extension to the grant performance period, through December 31, 2023. This extension will allow the court and the VOC to provide services to veterans in the criminal justice system for an additional year. This year is the last year of potential extensions for the grant.

The amendment to the VOC contract will extend the contract period from its current end date of April 30, 2023 through December 31, 2023. VOC provides clinical services to support the Rochester Veterans Treatment Court through funding from the DOJ grant. The purpose of this contract extension is to allow VOC to continue to provide clinical support to the Veterans Treatment Court through 2023 and to bring the end of the contract period into alignment with the end of the grant performance period. The amendment will also increase the amount of the contract for its final term, from May 1, 2022 through December 31, 2023, from \$72,500 to \$120,833.33. The increase is the prorated annual amount of the contract for an additional eight months of services to the end of the grant performance period.

The specific legislative actions required are:

1. Amend Resolution 375 of 2018 to authorize the County Executive, or his designee, to execute an amendment to extend the term of the grant from the U.S. Department of Justice for the FY18 Adult Drug Court Discretionary Program through December 31, 2023.

Monroe County Legislature February 10, 2023 Page 2

2. Amend Resolution 124 of 2019 to authorize the County Executive, or his designee, to execute an amendment to extend the term and increase the amount of the contract with the Veterans Outreach Center ("VOC") for a Case Manager and Peer Specialist to provide services to veterans in the Rochester Veterans Treatment Court for an additional eight (8) months through December 31, 2023, in a total amount not to exceed \$120,833.33 for the period of May 1, 2022 through December 31, 2023.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding is included in the 2023 operating budget of the Veterans Service Agency, general fund 9300, funds center 7401010000. This is a reimbursable grant under which the County provides services and requests reimbursement from the Department of Justice. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Keller and Smith

Intro.	No	
RESOLUTION	NO.	OF 2023

AMENDING RESOLUTION 375 OF 2018 EXTENDING TIME PERIOD OF GRANT FROM U.S. DEPARTMENT OF JUSTICE FOR FY18 ADULT DRUG COURT DISCRETIONARY PROGRAM AND AMENDING RESOLUTION 124 OF 2019 EXTENDING AND INCREASING CONTRACT WITH VETERANS OUTREACH CENTER PROVIDING SERVICES TO VETERANS IN ROCHESTER VETERANS TREATMENT COURT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 375 of 2018 is hereby amended to read as follows:

The County Executive, or her his designee, is hereby authorized to accept a four-year five-year grant in an amount not to exceed \$550,000 from, and to execute a contract and any amendments thereto with, the U.S. Department of Justice, for the FY18 Adult Drug Court Discretionary Grant Program to provide services to the Rochester Veterans Treatment Court, for the period of January 1, 2019 through December 31, 2022 2023.

Section 2. Section 1 of Resolution 124 of 2019 is hereby amended to read as follows:

The County Executive, or her his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Veterans Outreach Center, for a Case Manager and Peer Specialist to provide services to veterans in the Rochester Veterans Treatment Court, in an amount not to exceed \$107,500 annually, for the periods of May 1, 2019 through April 30, 2020; May 1, 2020 through April 30, 2021; and May 1, 2021 through April 30, 2022; and with the option to renew for three (3) additional one year terms in an amount not to exceed \$107,500 annually \$120,833.33 for the period of May 1, 2022 through December 31, 2023.

Section 3. Funding for this contract is included in the 2023 operating budget of the Veterans Service Agency, general fund 9300, funds center 7401010000.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0

File No. 23-0060

ADOPTION: Date:	Vote:
	ACTION BY THE COUNTY EXECUTIVE
APPROVED:	VETOED:
SIGNATURE:	DATE:
EFFECTIVE DATE OF RESOLU	JTION:

Added language is <u>underlined</u> Deleted language is stricken



Description

Referral

Resolution

File Name R23-0061.pdf

ITEM_37.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 10, 2023

No. 233061

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

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HUMAN SERVICES

WAYS & MEANS

Monroe County Legislature 407 County Office Building Rochester, New York 14614

To The Honorable

Subject:

Acceptance of Funding from the United States Children's Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Connecticut for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the United States Children's Bureau, an Office of the Administration for Children and Families, through a subcontract with the University of Connecticut, in the amount of \$600,000 for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of January 1, 2023, through September 29, 2025.

This award will be used to develop, integrate and evaluate best practices and innovative interventions that will improve outcomes for children and youth in foster care with a goal of reunification with their parents and families. This is the second year Monroe County has received this grant.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$600,000 grant from, and to execute a contract and any amendments thereto with, the United States Children's Bureau an Office of the Administration for Children and Families, through a subcontract with the University of Connecticut, for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of January 1, 2023 through September 29, 2025.
- 2. Amend the 2023 operating budget of the Department of Human Services, Division of Social Services by appropriating the sum of \$600,000 into general fund 9300, funds center 5102010000, Child and Family Services Administration.
- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Children's Bureau through a subcontract with University of Connecticut. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely

Adam J. Bello

Monroe County Executive

AJB:db

By Legislators Keller and Smith
Intro. No
RESOLUTION NO OF 2023
ACCEPTING FUNDING FROM UNITED STATES CHILDREN'S BUREAU, AN OFFICE OF THE ADMINISTRATION FOR CHILDREN AND FAMILIES, THROUGH A SUBCONTRACT WITH UNIVERSITY OF CONNECTICUT FOR IMPROVING SYSTEMS AND IMPLEMENTING INTERVENTIONS TO SUPPORT LASTING REUNIFICATION OF FAMILIES
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to accept a \$600,000 grant from, and to execute a contract and any amendments thereto with, the United States Children's Bureau an Office of the Administration for Children and Families, through a subcontract with the University of Connecticut, for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families for the period of January 1, 2023 through September 29, 2025.
Section 2. The 2023 operating budget of the Department of Human Services, Division of Social Services is hereby amended by appropriating the sum of \$600,000 into general fund 9300, funds center 5102010000, Child and Family Services Administration.
Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
Section 4. Should funding of this program be modified or terminated for any reason, the Count Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monro County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0061
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION: ____



Description

Referral

File Name R23-0062.pdf Type Referral Letter



Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

OFFICIAL FILE COPY Not to be removed from the Office of the Legislature Of Monroe County Committee Assignment WAYS & MEANS

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To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of County-Wide Shared Services Initiative Program Award from the New York State

Department of State

Honorable Legislators:

I recommend that Your Honorable Body accept an award from the New York State Department of State in the amount of \$129,906.47 through the County-Wide Shared Service Initiative.

The County-Wide Shared Services Initiative ("CWSSI") is a statewide initiative intended to reduce property taxes and improve local government efficiency. It requires counties to convene a shared services panel consisting of the chief executive officer of all towns, villages, and cities to develop taxpayer savings and efficiency plans. As part of Monroe County's 2020 County-Wide Shared Services Plan, the County proposed sharing resources between municipalities and/or jointly procure contracts to provide programming, facilities, and administration of parks and recreation across municipal boundaries.

In 2021 and 2022, this Honorable Body approved multimillion-dollar improvements and repairs to our Monroe County Parks System. The projects funded by these investments included the paving of roads and parking lots throughout the system, many of which were completed by town and village highway and public works departments. By sharing services with town and village partners, Monroe County saved an estimated \$259,813 in costs. Moreover, Monroe County was eligible for a CWSSI matching award equal to its cost savings. Monroe County will split half of the award with participating municipalities-Clarkson, Henrietta, Irondequoit, Ogden, Riga, Webster, Wheatland, and Spencerport—and retain half of the award itself.

In consultation with the Finance Department, the Parks Department intends to use the \$129,906.47 award to help replace aged passenger vehicles in the Parks Department fleet, including two high-mileage cargo vans used by the department's skilled tradespeople to transport materials and tools to construction projects.

The specific legislative actions required are:

- 1... Authorize the County Executive, or his designee, to accept an award in the amount of \$129,906.47 from, and to execute a contract and any amendments thereto with, the New York State Department of State through the County-Wide Shared Services Initiative.
- 2. Amend the 2023 operating budget of the Parks Department by appropriating the sum of \$129,906.47 into general fund 9001, funds center 8801010000, Parks Administration.

Monroe County Legislature February 10, 2023 Page 2

- 3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within grant guidelines to meet contractual requirements.
- 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR 617.5(c)(31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to further review under the State Environmental Quality Review Act.

This program is 100 percent funded by the New York State Department of State. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Singerek

Monroe County Executive

AJB:db



Description

Referral

Resolution

File Name R23-0063.pdf

ITEM_39.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello County Executive

February 10, 2023

No. 230163
Not to be removed from the Office of the Legislature Of

Monroe County

Committee Assignment

HUMAN SERVICES

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize Contracts with Finger Lakes Performing Provider System, University of Rochester Medical Center, and Rochester Regional Health for Monroe Community Hospital to Participate in the Complex Care Program

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts with Finger Lakes Performing Provider System ("FLPPS"), the University of Rochester Medical Center ("URMC"), and Rochester Regional Health ("RRH") to permit Monroe Community Hospital ("MCH") to participate in the complex care program to address barriers to hospital discharge for a term to commence on or after November 1, 2022.

As Your Honorable Body is aware, our local hospitals continue to face capacity challenges. This is in part due to hospital beds being occupied by patients who are medically ready to be discharged from the hospital, but require continued care in a skilled nursing facility or other alternative level of care outside the home. The complex care needs of these patients, however, make it challenging for skilled nursing facilities to admit them. These circumstances create a difficult situation both for these Alternative Level of Care ("ALC") patients, who remain hospitalized rather than being transferred to the most appropriate level of care for their needs, and hospitals, which must continue to dedicate resources to these patients, while further stretching their resources to admit new patients requiring hospital level of care.

This referral would permit MCH to participate in the complex care program being administered by FLPPS to address these barriers to discharge. Under these agreements, MCH would partner with FLPPS and the local hospital systems to take on an increased number of ALC patients. MCH would receive grant funding under this agreement from FLPPS to compensate for the costs of caring for a more complex patient cohort, at rates established by FLPPS for the program.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with Finger Lakes Performing Provider System and the University of Rochester Medical Center, a division of the University of Rochester, to permit Monroe Community Hospital to participate in the complex care program to address barriers to hospital discharge, for a term to commence on or after November 1, 2022.
- 2. Authorize the County Executive or his designee, to execute a contract and any amendments thereto, with Finger Lakes Performing Provider System and Rochester Regional Health to permit Monroe Community Hospital to participate in the complex care program to address barriers to hospital discharge, for a term to commence on or after November 1, 2022.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

These contracts are revenue generating. No additional net County support is required in the current Monroe County budget.

FLPPS, URMC, and RRH are not-for-profit corporations and the records in the Office of the Monroe County Treasury have indicated that none of these agencies owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Sincerely

Monroe County Executive

By Legislators Keller and Smith

Intro. No
RESOLUTION NO OF 2023
AUTHORIZING CONTRACTS WITH FINGER LAKES PERFORMING PROVIDER SYSTEM, UNIVERSITY OF ROCHESTER MEDICAL CENTER, AND ROCHESTER REGIONAL HEALTH FOR MONROE COMMUNITY HOSPITAL TO PARTICIPATE IN COMPLEX CARE PROGRAM
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Finger Lakes Performing Provider System and the University of Rochester Medical Center, a division of the University of Rochester, to permit Monroe Community Hospital to participate in the complex care program to address barriers to hospital discharge, for a term to commence on or after November 1, 2022.
Section 2. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, with Finger Lakes Performing Provider System and Rochester Regional Health to permit Monroe Community Hospital to participate in the complex care program to address barriers to hospital discharge, for a term to commence on or after November 1, 2022.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Human Services Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0063
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:

EFFECTIVE DATE OF RESOLUTION:



Description

Referral

Resolution

File Name R23-0064.pdf

ITEM_40.pdf

Type

Referral Letter Resolution



Monroe County, New York

Adam J. Bello
County Executive

February 22, 2023

OFFICIAL FILE COPY

No. 230064

Not to be reserved from the Office of the Legislature Of Monroe County

Committee Assignment

INTRGOV REL -L

NAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office, the Department of Public Safety, Office of Probation and Community Corrections, and the Office of the Sheriff and Authorize Intermunicipal Agreements with the City of Rochester, Rochester Police Department and the Town of Greece, Greece Police Department

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley and Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding in the amount of \$2,757,688 for the District Attorney's Office, the Department of Public Safety, Office of Probation and Community Corrections, and the Office of the Sheriff and authorize intermunicipal agreements with the City of Rochester, Rochester Police Department and the Town of Greece, Greece Police Department.

This program provides resources to support local law enforcement agencies with expenses related to discovery and pretrial reforms that took effect on January 1, 2020. These reforms require prosecutors to share evidence in their possession soon after arraignment and well in advance of trial. The reforms also allow defendants an opportunity to review evidence prior to pleading guilty to a crime and eliminate bail for many non-violent and low-level offenses. Eligible expenses include administrative support, computer equipment, data connectivity, training and related materials, overtime costs, litigation readiness, pre-trial services, and other discovery related expenses. This is the first year the County has received this grant.

Funds will be used to help support the following programs in the following departments:

District Attorney's Office: Supports or partially supports nine (9) existing Criminal Law
Assistant positions, two (2) existing Grand Jury Stenographer positions, two (2) existing Digital
Media Technician positions and one (1) existing Confidential Clerk position directly involved
with the discovery process; provides funding for hardware and software fees associated with case
management and data storage; and, provides the Rochester Police Department and Greece Police
Department each with \$129,000 sub grants to enhance data connectivity for automated transfer of
discovery material.

- Office of Probation and Community Corrections: Supports or partially supports the cost of the
 pretrial services contract, electronic monitoring contract, an existing Electronic Monitoring
 Probation Assistant, an existing Fiscal Coordinator, and an Electronic Monitoring Senior
 Probation Officer.
- Sheriff's Office: Supports or partially supports the cost of software for electronic transfer of
 discovery material, underwrites part of the overtime costs of Sergeants who prepare discovery
 packages, and provides funding for contracting with a consultant to review the discovery process
 and make recommendations for improvements.

The funding amounts are as follows: \$2,163,688 for the District Attorney's Office, \$465,000 for the Department of Public Safety, Office of Probation and Community Corrections, and \$129,000 for the Office of the Sheriff.

The specific legislative actions required are:

- 1. Authorize the County Executive, or his designee, to accept a \$2,757,688 grant from, and to execute contracts and any amendments thereto with, the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office, the Department of Public Safety, Office of Probation and Community Corrections, and the Office of the Sheriff.
- 2. Amend the 2023 operating budget of the District Attorney's Office by appropriating the sum of \$2,163,688 into general fund 9300, funds center 2501010000, District Attorney Central Administration.
- 3. Amend the 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections by appropriating the sum of \$465,000 into general fund 9300, funds center 2403060000, Alternatives to Jail.
- 4. Amend the 2023 operating budget of the Office of the Sheriff by appropriating the sum of \$129,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- 5. Authorize the County Executive, or his designee, to execute intermunicipal agreements and any amendments thereto with, the City of Rochester, Rochester Police Department and the Town of Greece, Greece Police Department in the amount of \$129,000 each for data connectivity enhancements.
- 6. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- 7. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Monroe County Legislature February 22, 2023 Page 3

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Sincorely,

Monroe County Executive

AJB:db

Intro. No	
RESOLUTION NO.	OF 2023

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR CRIMINAL JUSTICE DISCOVERY REFORM FUNDING FOR DISTRICT ATTORNEY'S OFFICE, DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROBATION AND COMMUNITY CORRECTIONS, AND OFFICE OF THE SHERIFF AND AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH CITY OF ROCHESTER, ROCHESTER POLICE DEPARTMENT AND TOWN OF GREECE, GREECE POLICE DEPARTMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$2,757,688 grant from, and to execute contracts and any amendments thereto with, the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office, the Department of Public Safety, Office of Probation and Community Corrections, and the Office of the Sheriff.
- Section 2. The 2023 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$2,163,688 into general fund 9300, funds center 2501010000, District Attorney Central Administration.
- Section 3. The 2023 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$465,000 into general fund 9300, funds center 2403060000, Alternatives to Jail.
- Section 4. The 2023 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$129,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- Section 5. The County Executive, or his designee, is hereby authorized to execute intermunicipal agreements, and any amendments thereto with, the City of Rochester, Rochester Police Department and the Town of Greece, Greece Police Department in the amount of \$129,000 each for data connectivity enhancements.
- Section 6. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.
- Section 7. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 27, 2023 - CV: 5-0

Public Safety Committee; February 28, 2023 - CV: 8-0 Ways and Means Committee; February 28, 2023 - CV: 11-0 File No. 23-0064			
ADOPTION: Date: Vote:			
ACTION BY THE COUNTY EXECUTIVE			
APPROVED: VETOED:			
SIGNATURE: DATE:			
EFFECTIVE DATE OF RESOLUTION:			



Description

Referral

Resolution

File Name R23-0065.pdf ITEM_41.pdf Type
Referral Letter
Resolution



Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY

No. 230065

Not to be received from the Office of the Legislature Of Monroe County

Committee Assignment

URGENT -L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorize a License and Operating Agreement with Heritage Christian Services, Inc. to

Operate Springdale Farm at Northampton Park

Honorable Legislators:

I recommend that Your Honorable Body authorize a license and operating agreement with Heritage Christian Services, Inc. ("Heritage") to operate Springdale Farm at Northampton Park for the period of April 1, 2023 through March 31, 2028, with the option to renew for up to two (2) additional five-year terms.

Heritage Christian Services has operated Springdale Farm on behalf of Monroe County since 1993. Springdale Farm is a working educational farm that offers agricultural experiences to county residents, including a petting zoo, poultry center, greenhouse, orchard, trails, and event space. Other than during a significant disruption in operations due to the COVID-19 pandemic, similar experiences have been offered allowing residents to walk around and experience "farm life" at Springdale for many decades.

In addition to continuing or relaunching the activities listed above, Heritage will add or expand public-facing programs at Springdale Farm through partnerships with Cornell Cooperative Extension, Monroe 2-Orleans BOCES, and the Seneca Park Zoo Society.

A request for proposals was issued with Heritage Christian Services the sole respondent.

The specific legislative action required is to authorize the County Executive, or his designee, to enter into a license and operating agreement, and any amendments thereto, with Heritage Christian Services, Inc., 275 Kenneth Drive, Ste. 100, Rochester, New York 14623, to operate Springdale Farm at Northampton Park for the period of April 1, 2023 through March 31, 2028, with the option to renew for up to two (2) additional five-year terms.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(21) ("minor temporary uses of land having negligible or no permanent impact on the environment") and (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Monroe County Legislature March 10, 2023 Page 2

This licensing agreement will have no impact on the revenues or expenditures in the current Monroe County budget.

Heritage Christian Services, Inc. is a not-for-profit agency and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter receive favorable action by Your Honorable Body.

11.15

Adam' J. Bello

Monroe County Executive

By Legislators	and	·		
		Intro. N	lo	
		RESOLUTION N	NO OF 2023	
AUTHORIZING CHRISTIAN SERV PARK	LICENSE ICES, INC	AND OPERA TO OPERATE	TING AGREEME SPRINGDALE FA	ENT WITH HERITAGE RM AT NORTHAMPTON
BE IT RESO	LVED BY TI	HE LEGISLATUR	E OF THE COUNTY	OF MONROE, as follows:
and operating agreem	ent, and any orthampton	amendments there Park for the period	eto, with Heritage Chi d of April 1, 2023 thro	uthorized to enter into a license ristian Services, Inc. to operate ough March 31, 2028, with the
Section 2. County Charter.	This resol	lution shall take ef	fect in accordance wit	h Section C2-7 of the Monroe
Matter of Urgency File No. 23-0				
ADOPTION: Date:		Vote	e:	
	<u>AC</u>	TION BY THE CO	DUNTY EXECUTIVE	3
APPROVED:	V	ETOED:		
SIGNATURE:			DATE:	
EFFECTIVE DATE	of resolu	JTION:	.	

Intro. No	
RESOLUTION NO	OF 2023

AUTHORIZING LICENSE AND OPERATING AGREEMENT WITH HERITAGE CHRISTIAN

SERVICES, INC. TO OPERATE SPRINGDALE FARM AT NORTHAMPTON PARK
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. The County Executive, or his designee, is hereby authorized to enter into a license and operating agreement, and any amendments thereto, with Heritage Christian Services, Inc. to operate Springdale Farm at Northampton Park for the period of April 1, 2023 through March 31, 2028, with the option to renew for up to two (2) additional five-year terms.
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Matter of Urgency File No. 23-0065
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:



ATTACHMENTS:

Description

Referral

Resolution

File Name R23-0066.pdf

ITEM_42.pdf

Type

Referral Letter Resolution

Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

OFFICIAL FILE COPY

No. 230066

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment URGENT -L

March 10, 2023

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Amend Resolution 294 of 2020, as Amended by Resolution 418 of 2021, to Authorize,

Amend, and Increase the Contracts for the Provision of Forensic Pathology Services to

the Monroe County Office of the Medical Examiner

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 294 of 2020, as amended by Resolution 418 of 2021, to authorize, amend, and increase the contracts with the individuals listed in Attachment A, from a total aggregate amount not to exceed \$76,935 to a total aggregate amount not to exceed \$200,000 for the provision of forensic pathology services to the Monroe County Office of the Medical Examiner ("MCOME"), on an as needed basis, for the period of January 1, 2023 through December 31, 2023.

Currently, there are three (3) full-time Forensic Pathologists at the MCOME to address the over 4,000 cases received annually. With only three (3) of our four full-time forensic pathologist positions filled, it is very difficult to address the tremendous backlog of cases and the new cases that are referred to our office daily. These contracts are needed to assist with continued operations while giving existing pathology staff the opportunity to focus directly on backlog reduction. Under the terms of these contracts, the individuals in Attachment A will provide forensic pathology services on an as-needed basis, as determined by the Monroe County Medical Examiner and will perform those necessary examinations in a manner consistent with currently acceptable forensic pathology practices.

The specific legislative action required is to amend Resolution 294 of 2020, as amended by Resolution 418 of 2021, to authorize, amend, and increase the contracts with the individuals listed in Attachment A for the provision of forensic pathology services at the Monroe County Office of the Medical Examiner, on an as-needed basis, paid at the agreed rate, from a total aggregate amount not to exceed \$76,935 to a total aggregate amount not to exceed \$200,000 for the period of January 1, 2023 through December 31, 2023.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

Monroe County Legislature March 10, 2023 Page 2

Funding for these contracts is included in the 2023 operating budget of the Department of Public Health, general funds 9001 and 9300, funds center 5804010000, Forensic Pathology & Administration. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that none of the individuals listed in Attachment A owe any delinquent Monroe County property taxes.

I recommend that this matter receive for favorable action by Your Honorable Body.

Adam I Palla

Monroe County Executive

AJB:db

ATTACHMENT A

Contractors for

Forensic Pathology Services positions in Monroe County Office of the Medical Examiner

Kristen Landi, MD	152 Tier Street 210C, Bronx, NY 10464
Michael J. Greenberg, MD	257 Rosehill Avenue, New Rochelle, NY 10804
Jeremy Stuelpnagel, MD	PO Box 1095, New York, NY 10028
Kia K. Newman, MD	344 Abbey Road, Mount Tremper, NY 12457
Terra Cederroth, MD	603 Willow Avenue Unit 4, Hoboken, NJ 07030

^{*}Approved subcontractors as of February 2, 2023; may be updated throughout the year

by Legislators and
Intro. No
RESOLUTION NO OF 2023
AMENDING RESOLUTION 294 OF 2020, AS AMENDED BY RESOLUTION 418 OF 2021, AUTHORIZING, AMENDING AND INCREASING CONTRACTS FOR PROVISION OF FORENSIC PATHOLOGY SERVICES TO MONROE COUNTY OFFICE OF THE MEDICAL EXAMINER
BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:
Section 1. Section 1 of Resolution 294 of 2020, as amended by Resolution 418 of 2021, is amended as follows:
The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the individuals listed in Attachment A, for the provision of forensic pathology services at the Monroe County Office of the Medical Examiner, on an as-needed basis, paid at the agreed rate, in a total aggregate amount not to exceed \$111,935, for the period of January 1, 2021 through December 31, 2021, with the option to renew for two (2) additional one year periods, in a total aggregate amount not to exceed \$76,935 per year for the period of January 1, 2022 through December 31, 2022, and in a total aggregate amount not to exceed \$200,000 for the period of January 1, 2023 through December 31, 2023.
Section 2. Funding for these contracts is included in the 2023 operating budget of the Department of Public Health, general funds 9001 and 9300, funds center 5804010000, Forensic Pathology & Administration.
Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.
Matter of Urgency File No. 23-0
ADOPTION: Date: Vote:
ACTION BY THE COUNTY EXECUTIVE
APPROVED: VETOED:
SIGNATURE: DATE:
EFFECTIVE DATE OF RESOLUTION:
Added Language is <u>underlined</u> Deleted Language is stricken

Intro. No	
RESOLUTION NO	OF 2023

AMENDING RESOLUTION 294 OF 2020, AS AMENDED BY RESOLUTION 418 OF 2021, AUTHORIZING, AMENDING AND INCREASING CONTRACTS FOR PROVISION OF FORENSIC PATHOLOGY SERVICES TO MONROE COUNTY OFFICE OF THE MEDICAL EXAMINER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 294 of 2020, as amended by Resolution 418 of 2021, is amended as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the individuals listed in Attachment A, for the provision of forensic pathology services at the Monroe County Office of the Medical Examiner, on an as-needed basis, paid at the agreed rate, in a total aggregate amount not to exceed \$111,935, for the period of January 1, 2021 through December 31, 2021, with the option to renew for two (2) additional one-year periods, in a total aggregate amount not to exceed \$76,935 per year for the period of January 1, 2022 through December 31, 2022, and in a total aggregate amount not to exceed \$200,000 for the period of January 1, 2023 through December 31, 2023.

Section 2. Funding for these contracts is included in the 2023 operating budget of the Department of Public Health, general funds 9001 and 9300, funds center 5804010000, Forensic Pathology & Administration.

Section 3. County Charter.	This resolution	shall take	effect in	accordance	with Sec	tion C2-7	of the	Monroe
Matter of Urgency File No. 23-0066								
ADOPTION: Date:		Vote:						
	ACTION	BY THE	COUNT	Y EXECUT	<u>IVE</u>			
APPROVED:	VETO	ED:						
SIGNATURE:			D.	ATE:				
EFFECTIVE DATE O	F RESOLUTIO	N:	_		<u> </u>			

Monroe County Legislature - March 14, 2023

Added Language is <u>underlined</u> Deleted Language is stricken

ATTACHMENT A

Contractors for

Forensic Pathology Services positions in Monroe County Office of the Medical Examiner

Kristen Landi, MD	152 Tier Street 210C, Bronx, NY 10464
Michael J. Greenberg, MD	257 Rosehill Avenue, New Rochelle, NY 10804
Jeremy Stuelpnagel, MD	PO Box 1095, New York, NY 10028
Kia K. Newman, MD	344 Abbey Road, Mount Tremper, NY 12457
Terra Cederroth, MD	603 Willow Avenue Unit 4, Hoboken, NJ 07030

^{*}Approved subcontractors as of February 2, 2023; may be updated throughout the year



ATTACHMENTS:

Description

Referral

Resolution

File Name

R23-0067.pdf ITEM_43.pdf Type

Referral Letter Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

March 10, 2023

OFFICIAL FILE COPY
No. 230067
Not to be received from the
Office of the
Legiplature Of
Monroe County
Committee Assignment
URGENT -L

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Amend Resolution 338 of 2022, the Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 338 of 2022, the Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes.

The purpose of the amendment is to adopt the format for Standard Work Day and Reporting required by the New York State and Local Retirement System and to report the record of activities of Legislator Kirk Morris.

This action is required by the New York Codes, Rules and Regulations, Title 2, Chapter VI, Part 315. The State regulations require that the Clerk of the Legislature post the Resolution on the County's website for thirty (30) days and file a certified copy of the Resolution with the Office of the State Comptroller within forty-five (45) days of its adoption.

The specific legislative action required is to amend Resolution 338 of 2022, the Standard Work Day and Reporting Resolution for County Elected and Appointed Officials for Retirement Credit Purposes.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely.

Adam J. Bello

Monroe County Executive

By Legislators	and	
DI PERIPIYIOI2	and	

Intro. No	
RESOLUTION NO	OF 2023

AMENDING RESOLUTION 338 OF 2022, STANDARD WORK DAY AND REPORTING RESOLUTION FOR COUNTY ELECTED AND APPOINTED OFFICIALS FOR RETIREMENT CREDIT PURPOSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 338 of 2022 is hereby amended to read as follows:

The County of Monroe hereby establishes the following as standard work days for elected and appointed officials and will report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body:

Name	Social Security Number	NYSLRS ID	Title	Current Term Begin & End Dates	Standard Work Day	Record of Activities Result	Not Submitted	Pay Frequency	Tier 1
Elected Officials									
Adam Bello			County Executive	1/1/2020- 12/31/2023	8	26.80		Bi-Weekly	
Jamie Romeo			County Clerk	1/1/2021- 12/31/2024	8	21.02		Bi-Weekly	
Sandra Doorley			District Attorney	1/1/2020- 12/31/2023	8	28.53		Bi-Weekly	
Todd Baxter			Sheriff	1/1/2022-	8		х	Bi-Weekly	
G. Blake Keller			County Legislator, 1st District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Jackie Smith			County Legislator, 2nd District	1/1/2022- 12/31/2023	6	8.25		Bi-Weekly	
Tracy DiFlorio			County Legislator, 3rd District	1/1/2022- 12/31/2023	6	10.58		Bi-Weekly	
Frank Allkofer			County Legislator, 4th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Richard Milne			County Legislator, 5th District	1/1/2022- 12/31/2023	6	7.39	0	Bi-Weekly	
Sean McCabe			County Legislator, 6th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Kirk Morris			County Legislator, 7th District	10/21/2022- 12/31/2023	6	6.97		Bi-Weekly	0
Mark Johns			County Legislator, 8th District	1/1/2023- 12/31/2023	6		х	Bi-Weekly	
Paul Dondorfer			County Legislator, 9th District	1/1/2022- 12/31/2023	6	7.09		Bi-Weekly	

Howard Maffucci	County Legislator, 10 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Sean Delehanty	County Legislator, 11th District	1/1/2022- 12/31/2023	6	12.83	0	Bi-Weekly	
Steve Brew	County Legislator, 12 th District	1/1/2022- 12/31/2023	6	23.61	0	Bi-Weekly	0
Michael Yudelson	County Legislator, 13th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Susan Hughes- Smith	County Legislator, 14 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
George Hebert	County Legislator, 15 th District	1/1/2022- 12/31/2023	6	17.14		Bi-Weekly	0
David Long	County Legislator, 16 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Maria Vecchio	County Legislator, 17th District	1/1/2022- 12/31/2023	6	5.82		Bi-Weekly	
John Baynes	County Legislator, 18 th District	1/1/2022- 12/31/2023	6	11.46		Bi-Weekly	
Kathleen Taylor	County Legislator, 19th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Robert Colby	County Legislator, 20th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Rachel Barnhart	County Legislator, 21st District	1/1/2022- 12/31/2023	6	10.03		Bi-Weekly	0
Mercedes Vazquez Simmons	County Legislator, 22nd District	1/1/2022- 12/31/2023	6	17.94		Bi-Weekly	0
Linda Hasman	County Legislator, 23 rd District	1/1/2022- 12/31/2023	6		X	Bi-Weekly	
Albert Blankley	County Legislator, 24th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Carolyn Delvecchio Hoffman	County Legislator, 25 th District	1/1/2022- 12/31/2023	6	18.56		Bi-Weekly	
Yversha Roman	County Legislator, 26th District	1/1/2022-12/31/2023	6	8.00	0	Bi-Weekly	

Sabrina LaMar	County Legislator, 27 th District	1/1/2022- 12/31/2023	6	10.51	Bi-Weekly	
Ricky Frazier	County Legislator, 28 th District	1/1/2022- 12/31/2023	6	6.20	Bi-Weekly	
William Burgess	County Legislator, 29th District	1/1/2022-12/31/2023	6	6.88	Bi-Weekly	
Appointed Officials						
Patrick Pardyjak	Legislative Counsel	1/1/2022- 12/31/2023	6	2.45	Bi-Weekly	

Section 2. The Clerk of the Legislature is hereby directed to post the Resolution on the County website for thirty (30) days after its adoption.

Section 3. The Clerk of the Legislature is hereby directed to file a certified copy of this Resolution together with all necessary forms and documentation with the Office of the State Comptroller within fifteen (15) days after the public posting period has ended.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency File No. 23					
ADOPTION: Date:	Vote:				
	ACTION BY THE COUNTY EXECUTIVE				
APPROVED:	VETOED:				
SIGNATURE:	DATE:				
EFFECTIVE DATE OF RESOLUTION:					

Intro. No.		
RESOLUTION NO	OF	2023

AMENDING RESOLUTION 338 OF 2022, STANDARD WORK DAY AND REPORTING RESOLUTION FOR COUNTY ELECTED AND APPOINTED OFFICIALS FOR RETIREMENT CREDIT PURPOSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 338 of 2022 is hereby amended to read as follows:

The County of Monroe hereby establishes the following as standard work days for elected and appointed officials and will report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body:

Name	Social Security Number	NYSLRS ID	Title	Current Term Begin & End Dates	Standard Work Day	Record of Activities Result	Not Submitted	Pay Frequency	Tier 1
Elected Officials						E_s n h			
Adam Bello			County Executive	1/1/2020- 12/31/2023	8	26.80	0	Bi-Weekly	
Jamie Romeo			County Clerk	1/1/2021- 12/31/2024	8	21.02		Bi-Weekly	
Sandra Doorley			District Attorney	1/1/2020- 12/31/2023	8	28.53		Bi-Weekly	
Todd Baxter			Sheriff	1/1/2022- 12/31/2025	8		Х	Bi-Weekly	
G. Blake Keller			County Legislator, 1st District	1/1/2022- 12/31/2023	6		Х	Bi-Weekly	
Jackie Smith			County Legislator, 2nd District	1/1/2022- 12/31/2023	6	8.25		Bi-Weekly	
Tracy DiFlorio			County Legislator, 3rd District	1/1/2022- 12/31/2023	6	10.58	0	Bi-Weekly	
Frank Allkofer			County Legislator, 4th District	1/1/2022- 12/31/2023	6		Х	Bi-Weekly	
Richard Milne			County Legislator, 5th District	1/1/2022- 12/31/2023	6	7.39		Bi-Weekly	0
Sean McCabe			County Legislator, 6th District	1/1/2022-12/31/2023	6		х	Bi-Weekly	
Kirk Morris			County Legislator, 7th District	10/21/2022- 12/31/2023	6	6.97		Bi-Weekly	
Mark Johns			County Legislator, 8th District	1/1/2023- 12/31/2023	6		х	Bi-Weekly	
Paul Dondorfer			County Legislator, 9th District	1/1/2022- 12/31/2023	6	7.09		Bi-Weekly	

Howard Maffucci	County Legislator, 10 th	1/1/2022- 12/31/2023	6		Х	Bi-Weekly	
Sean Delehanty	District County Legislator, 11th District	1/1/2022- 12/31/2023	6	12.83		Bi-Weekly	
Steve Brew	County Legislator, 12th District	1/1/2022- 12/31/2023	6	23.61		Bi-Weekly	
Michael Yudelson	County Legislator, 13 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Susan Hughes- Smith	County Legislator, 14 th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
George Hebert	County Legislator, 15 th District	1/1/2022- 12/31/2023	6	17.14		Bi-Weekly	
David Long	County Legislator, 16th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Maria Vecchio	County Legislator, 17th District	1/1/2022- 12/31/2023	6	5.82		Bi-Weekly	
John Baynes	County Legislator, 18 th District	1/1/2022- 12/31/2023	6	11.46		Bi-Weekly	0
Kathleen Taylor	County Legislator, 19th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	0
Robert Colby	County Legislator, 20th District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Rachel Barnhart	County Legislator, 21st District	1/1/2022- 12/31/2023	6	10.03		Bi-Weekly	
Mercedes Vazquez Simmons	County Legislator, 22nd District	1/1/2022- 12/31/2023	6	17.94		Bi-Weekly	
Linda Hasman	County Legislator, 23 rd District	1/1/2022- 12/31/2023	6		х	Bi-Weekly	
Albert Blankley	County Legislator, 24th District	1/1/2022-12/31/2023	6		х	Bi-Weekly	
Carolyn Delvecchio Hoffman	County Legislator, 25 th District	1/1/2022- 12/31/2023	6	18.56		Bi-Weekly	0
Yversha Roman	County Legislator, 26 th District	1/1/2022- 12/31/2023	6	8.00	0	Bi-Weekly	

Sabrina LaMar	County Legislator, 27th District	1/1/2022- 12/31/2023	6	10.51		Bi-Weekly	
Ricky Frazier	County Legislator, 28th District	1/1/2022- 12/31/2023	6	6.20		Bi-Weekly	
William Burgess	County Legislator, 29th District	1/1/2022- 12/31/2023	6	6.88	D	Bi-Weekly	
Appointed Officials							
Patrick Pardyjak	Legislative Counsel	1/1/2022- 12/31/2023	6	2.45	0	Bi-Weekly	

Section 2. The Clerk of the Legislature is hereby directed to post the Resolution on the County website for thirty (30) days after its adoption.

Section 3. The Clerk of the Legislature is hereby directed to file a certified copy of this Resolution together with all necessary forms and documentation with the Office of the State Comptroller within fifteen (15) days after the public posting period has ended.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency File No. 23-0067					
ADOPTION: Date:	Vote:				
	ACTION BY THE COUNTY EXECUTIVE				
APPROVED:	VETOED:				
SIGNATURE:	DATE:				
EFFECTIVE DATE OF RESOLUTION:					