

## SEVENTH DAY

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**TUESDAY, JULY 8, 2025**

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Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

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### ROLL CALL

Present – Legislators Barnhart, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller\*, Long, Maffucci, McCabe\*, McIntyre, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 27

Absent – Legislators Blankley and Colby – 2

*\*Legislators participated via teleconference.*

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### MOMENT OF PRAYER

The meeting formally opened. Dr. Denise “Deni” Mack of the Diocese of Rochester led a moment of prayer. The Pledge of Allegiance was led by Legislator William Burgess.

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### IN MEMORIAMs

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| 32. Yudelson &<br>Brew<br>Intro. 269<br>Res. 213<br>27-0 | 25-0245 | Expressing Regret of the Monroe County Legislature on the Recent Passing of Dr. Joe Carbone, Former President of the Monroe County Legislature<br><i>Matter of Urgency</i> |
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### APPROVAL OF MINUTES

Without objection, the Journal of Day 6, June 10, 2025 was approved as submitted.

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### PETITIONS AND COMMUNICATIONS

None

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### PROCLAMATIONS

**By the President of the Legislature – Yversha Román**

**Recognized jointly with President Yversha Román, County Executive Adam J. Bello, Legislators Carolyn Delvecchio Hoffman and Susan Hughes-Smith honored Zachary Ennis for his leadership and dedication to the Rochester Deaf Kitchen.**

Read and Filed.

**Recognized jointly with President Yversha Román, County Executive Adam J. Bello, Legislators Carolyn Delvecchio Hoffman and Susan Hughes-Smith honored Elizabeth Henderson for her contributions to the organic farming movement.**

Read and Filed.

**Recognized with President Yversha Román, Legislators Howard Maffucci and Richard Milne honored the Pittsford Mendon Vikings Baseball Team for their 2025 New York State Class A Baseball Championship.**

Read and Filed.

**Recognized jointly with President Yversha Román, County Executive Adam J. Bello, Vice President Mercedes Vazquez Simmons, and Legislator Santos Cruz honored Orquesta Antonetti for the 55<sup>th</sup> Anniversary of the Orchestra.**

Read and Filed.

**Recognized jointly with President Yversha Román, County Executive Adam J. Bello, Legislators Jackie Smith, and Robert Colby honored Captain Cheryl Weist for their heroism and service to the community as a first responder in the volunteer Brockport Fire District.**

Read and Filed.

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## FORMAL COMMITTEE REPORTS

*None*

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## RECESS

A recess was declared by President Román to allow for a Public Hearings entitled...

*"Adopting 2026-2031 Capital Improvement Program"*

There was one speaker. The Public Hearing concluded at 6:38 P.M.

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## RECONVENING THE LEGISLATURE

President Román reconvened the recessed meeting of July 8, 2025 and proceeded under the Usual Order of Business

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## PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were 10 speakers and the Open Forum concluded at 7:00 P.M.

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## RECESS

A recess was declared by President Román to allow for a meeting of the Rochester Pure Waters Administrative Board before the Legislature.

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## RECONVENING THE LEGISLATURE

President Román adjourned the Pure Waters Administrative Board, reconvened the recessed meeting of July 8, 2025, and proceeded under the Usual Order of Business.

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## MOTIONS, RESOLUTIONS AND NOTICES

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| Yudelson &<br>Brew<br>Intro. 270<br>M. 54<br>27-0                                                                                       |         | Motion to move agenda items 1-27 as a whole.                                                                                            |
| 1. Frazier &<br>Bartholomew<br>McCoy<br>Hughes-Smith<br>Baynes<br>Hasman<br>Burgess<br>Long<br>Maffucci<br>Intro. 271<br>M. 55<br>27-0  | 25-0158 | Providing that Resolution (Intro. No. 228 of 2025), Entitled "Adopting 2026-2031 Capital Improvement Program," be Lifted from the Table |
| 2. Frazier &<br>Bartholomew<br>McCoy<br>Hughes-Smith<br>Baynes<br>Hasman<br>Burgess<br>Long<br>Maffucci<br>Intro. 272<br>M. 172<br>27-0 | 25-0158 | Providing that Resolution (Intro. No. 228 of 2025), Entitled "Adopting 2026-2031 Capital Improvement Program," be Adopted               |

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| Frazier &<br>Bartholomew<br>McCoy<br>Hughes-Smith<br>Baynes<br>Hasman<br>Burgess<br>Long<br>Maffucci<br>Intro. 228<br>Res. 214<br>27-0 | 25-0158 | Main Motion                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Barnhart &<br>Baynes<br>Intro. 273<br>Res. 215<br>27-0                                                                              | 25-0199 | Confirming Reappointments to Monroe County Recycling Advisory Committee<br>Agenda/Charter Committee: June 23, 2025 - CV: 9-0                                                                                                                                                                                                                                                                                                                      |
| 4. Hughes-Smith &<br>Maffucci<br>Dondorfer<br>Intro. 274<br>Res. 216<br>27-0                                                           | 25-0200 | Authorizing Contract with Barton & Loguidice, D.P.C. for Professional Design<br>Services for Northeast Quadrant (Gloria Drive) Landfill Improvements Project<br>Environment and Public Works Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                             |
| 5. Hughes-Smith &<br>Bonnick<br>Intro. 275<br>Res. 217<br>27-0                                                                         | 25-0201 | Classification of Action, Designation of Lead Agency and Determination of<br>Significance, Pursuant to State Environmental Quality Review Act (SEQRA) for<br>Eight-Year Review of Monroe County Agricultural District No. 5 and District<br>No. 6 and Consolidating of Monroe County District No. 6 into District No. 5,<br>Forming Monroe County Agricultural District No. 5.<br>Environment and Public Works Committee: June 23, 2025 - CV: 7-0 |
| 6. Frazier &<br>Cruz<br>Intro. 276                                                                                                     | 25-0202 | Eight-Year Review of Monroe County Agricultural District No. 5 and District<br>No. 6 and Consolidating Monroe County District No. 6 into District No. 5,<br>Forming Monroe County Agricultural District No. 5.<br><i>(For Introductory Purposes Only)</i><br>Planning & Economic Development Committee: June 23, 2025 - CV: 5-0                                                                                                                   |
| 7. Frazier &<br>Cruz<br>Intro. 277<br>M. 57<br>27-0                                                                                    | 25-0202 | Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year Review<br>of Monroe County Agricultural District No. 5 and District No. 6 and<br>Consolidating Monroe County District No. 6 Into District No. 5, Forming<br>Monroe County Agricultural District No. 5," be Tabled                                                                                                                                                        |
| 8. Frazier &<br>Cruz<br>Intro. 278<br>Res. 218<br>27-0                                                                                 | 25-0202 | Fixing a Public Hearing on Resolution (Intro. No. 276 of 2025), Entitled "Eight-<br>Year Review of Monroe County Agricultural District No. 5 and District No. 6<br>and Consolidating Monroe County District No. 6 Into District No. 5, Forming<br>Monroe County Agricultural District No. 5"<br><i>(Public Hearing is Scheduled for Monday, July 21, 2025 at 5:45 P.M. at the Planning and<br/>Economic Development Committee)</i>                |
| 9. Frazier &<br>Maffucci<br>Intro. 279                                                                                                 | 25-0203 | Authorizing Contract with and Accepting Donation of Services from Genesee<br>Transportation Council for Genesee Valley Park Olmsted Arched Bridges<br>Restoration Plan                                                                                                                                                                                                                                                                            |

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| Res. 219<br>27-0                                                              |         | Planning & Economic Development Committee: June 23, 2025 - CV: 5-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10. Hasman &<br>Maffucci<br>Intro. 280<br>Res. 220<br>27-0                    | 25-0204 | Amending Resolution 221 of 2022 Accepting Additional Funding from New York State Department of Health and Extending Time Period for Rabies Reimbursement Program<br>Human Services Committee: June 23, 2025 - CV: 9-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11. Hasman &<br>Maffucci<br>Intro. 281<br>Res. 221<br>27-0                    | 25-0205 | Amending Resolution 382 of 2018, as Amended by Resolutions 83 of 2024 and 148 of 2024, Accepting Additional Funding from New York State Department of Health and Extending Time Period for STD Testing in Safety Net Populations Program; Amending Resolution 412 of 2020, as Amended by Resolutions 421 of 2021, 369 of 2022, 368 of 2023, 83 of 2024, and 148 of 2024, Amending and Increasing Contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories, Providing Clinical Laboratory Services for Monroe County Department of Public Health<br>Human Services Committee: June 23, 2025 - CV: 9-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0 |
| 12. Hasman &<br>Maffucci<br>Intro. 282<br>Res. 222<br>27-0                    | 25-0206 | Accepting Grant from Housing Trust Fund Corporation, Subsidiary of New York State Housing Finance Agency, for Leading in Lead Prevention Pilot Program<br>Human Services Committee: June 23, 2025 - CV: 9-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13. Hasman &<br>Maffucci<br>Intro. 283<br>Res. 223<br>27-0                    | 25-0207 | Accepting Grant from New York State Department of Health for Drinking Water Enhancement Program<br>Human Services Committee: June 23, 2025 - CV: 9-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14. Hasman &<br>Maffucci<br>Intro. 284<br>Res. 224<br>27-0                    | 25-0208 | Amending Schedule of Job Titles by Salary Group for Department of Public Health, as described and contained in 2025 Monroe County Budget; Authorizing Position of Deputy Medical Examiner; Amending and Increasing Contracts for Provision of Forensic Pathology Services; Amending Operating Budget of Department of Public Health<br>Human Services Committee: June 23, 2025 - CV: 9-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                           |
| 15. Long &<br>Burgess<br>Maffucci<br>Intro. 285<br>Res. 225<br>27-0           | 25-0209 | Authorizing Intermunicipal Agreement with Town of Brighton for Allens Creek Road, Clover Street, Elmwood Avenue and Westfall Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriating Committed Fund Balance; Authorizing Interfund Transfer<br>Intergovernmental Relations Committee: June 23, 2025 - CV: 5-0<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                   |
| 16. Long &<br>Burgess<br>Maffucci<br>Morris<br>Intro. 286<br>Res. 226<br>27-0 | 25-0210 | Authorizing Intermunicipal Agreement with Town of Greece for Flynn Road, Kuhn Road, Long Pond Road and Mill Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriating Committed Fund Balance; Authorizing Interfund Transfer<br>Intergovernmental Relations Committee: June 23, 2025 - CV: 5-0<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                                                                                                                    |

*(Legislator Morris Declared His Interest Prior to the Vote.)*

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| 17. Long & Burgess<br>Maffucci<br>Milne<br>Intro. 287<br>Res. 227<br>27-0 | 25-0211    | Authorizing Intermunicipal Agreement with Town of Pittsford for Barker Road Sidewalk Extension Project Partially Funded through Monroe County; Appropriating Committed Fund Balance; Authorizing Interfund Transfer<br>Intergovernmental Relations Committee: June 23, 2025 - CV: 5-0<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0 |
| 18. Burgess & Maffucci<br>Intro. 288<br>Res. 228<br>27-0                  | 25-0212    | Authorizing Contract with M.L. Caccamise Electric Corp. for Construction Services for Monroe County Traffic Signal Replacements - Ground 1 Project in Town of Greece and City of Rochester<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0<br><i>(President Román declared her interest prior to the vote.)</i>                       |
| 19. Burgess & Maffucci<br>Intro. 289<br>Res. 229<br>27-0                  | 25-0212.br | Resolution Authorizing the Issuance of \$3,380,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Construction of Traffic Signal Replacements - Group 1, in and for Said County, at an Estimated Maximum Cost of \$3,380,000 and Superseding the Bond Resolution Adopted on April 8, 2025 (Resolution No. 101 of 2025)                                                      |
| 20. Burgess & Maffucci<br>Intro. 290<br>Res. 230<br>27-0                  | 25-0213    | Authorizing Annual Resolution Granting New York State Department of Transportation Authority to Perform Adjustments to Monroe County Owned Facilities Within State Rights of Way<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                      |
| 21. Burgess & Maffucci<br>Intro. 291<br>Res. 231<br>27-0                  | 25-0214    | Authorizing Alteration of Highway Lighting Power Point Location and Utility Grid Tie In of Monroe County Lighting System by New York State Department of Transportation During NY Route 33A, Chili Avenue, Over Erie Canal Bridge Replacement Project in Town of Gates<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                |
| 22. Burgess & Burgess<br>Maffucci<br>Intro. 292<br>Res. 232<br>27-0       | 25-0215    | Authorizing Alteration of Monroe County Fiber and Lighting Systems by New York State Department of Transportation During NYS I-490 Improvement Project in Town of Gates<br>Transportation Committee: June 23, 2025 - CV: 7-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                               |
| 23. Long & Maffucci<br>Intro. 293<br>Res. 233<br>27-0                     | 25-0216    | Accepting Grant from New York State Division of Criminal Justice Services for Crimes Against Revenue Program<br>Public Safety Committee: June 23, 2025 - CV: 11-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                                          |
| 24. Hasman & Maffucci<br>Intro. 294<br>Res. 234<br>27-0                   | 25-0217    | Accepting Gift from United Way of Greater Rochester, Inc. for Monroe County's Child Poverty Reduction Initiative: Project Prosper<br>Human Services Committee: June 23, 2025 - CV: 9-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                                                                     |

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| 25. Long & Maffucci<br>Intro. 295<br>Res. 235<br>27-0         | 25-0218    | Accepting Grant from New York State Canal Corporation for New York State Canal Corporation Marine Patrol Matching Grant Program<br>Public Safety Committee: June 23, 2025 - CV: 11-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                                               |
| 26. Long & Maffucci<br>Intro. 296<br>Res. 236<br>27-0         | 25-0219    | Authorizing Creation of Probation Supervisor and Senior Probation Officer in Department of Public Safety, Office of Probation - Community Corrections<br>Public Safety Committee: June 23, 2025 - CV: 11-0<br>Ways and Means Committee: June 23, 2025 - CV: 11-0                                                                                         |
| 27. Hughes-Smith & Maffucci<br>Intro. 297<br>Res. 237<br>27-0 | 25-0222    | Authorizing Contract with C.P. Ward, Inc. for General Construction Services for Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvements Project                                                                                                                                                     |
| 28. Baynes & Maffucci<br>Intro. 298                           | 25-0243    | Approving Monroe Community College's 2025-2026 Operating Budget<br><i>(For Introductory Purposes Only)</i><br><i>Matter of Urgency</i>                                                                                                                                                                                                                   |
| 29. Baynes & Maffucci<br>Intro. 299<br>M. 58<br>27-0          | 25-0243    | Providing that Resolution (Intro. No. 298 of 2025) Entitled "Approving Monroe Community College's 2025-2026 Operating Budget," be Tabled                                                                                                                                                                                                                 |
| 30. Baynes & Maffucci<br>Intro. 300<br>Res. 238<br>27-0       | 25-0243    | Fixing a Public Hearing on Resolution (Intro. No. 298 of 2025) Entitled, "Approving Monroe Community College's 2025-2026 Operating Budget"<br><i>(Public Hearing is Scheduled for Tuesday, July 22, 2025 at 6:00 P.M. at the Joint Meeting of the Recreation and Education and Ways and Means Committees)</i>                                            |
| 31. Barnhart & Baynes<br>Intro. 301<br>Res. 239<br>27-0       | 25-0244    | Confirming Appointments to Monroe County Library System Board of Trustees<br><i>Matter of Urgency</i>                                                                                                                                                                                                                                                    |
| 33. Hughes-Smith & Maffucci<br>Intro. 302<br>Res. 240<br>27-0 | 25-0246    | Amending 2025-2030 Capital Improvement Program; Authorizing Contract with M.L. Caccamise Electric Corp. for General Construction Services for Project<br><i>Matter of Urgency</i><br><br><i>(President Román declared her interest prior to the vote.)</i>                                                                                               |
| 34. Hughes-Smith & Maffucci<br>Intro. 303<br>Res. 241<br>27-0 | 25-0246.br | Resolution Authorizing the Issuance of \$745,000 Bonds of the County of Monroe, New York, to Finance the Cost of Improve Safety of Downtown Campus Entrance, in and for Said County, at an Estimated Maximum Cost of \$745,000 and Superseding the Bond Resolution Adopted on December 13, 2022 (Resolution No. 416 of 2022)<br><i>Matter of Urgency</i> |

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UNFINISHED BUSINESS

*None*

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Upon Motion by Legislator Yudelson, the Legislature Adjourned at 8:00 P.M. until **August 12, 2025, at 6:00 P.M.**

Respectfully Submitted,

**David Grant**  
Clerk of the Legislature