



MONROE COUNTY LEGISLATURE

September 9, 2025 6:00 PM

AGENDA - Day 9

- A. Call to Order
- B. Prayer led by Father Lance Gonyo of St. Kateri Parish, at the invitation of Legislator Dave Long
- C. Pledge of Allegiance led by Legislator Rose Bonnick
- D. In Memoriams
 - Phyllis Miller, Mother of Monroe County Legislator Tracy DiFlorio
- E. Approval of Journal
 - August 12, 2025
- F. Presentation of Petitions and Communications
 - New Referral Packet
 - Read and Files
 - Reports from Administration
 - Approved Committee Minutes
 - Proposed Resolutions for September 2025
- G. Proclamations - There are several scheduled
- H. Presentation of Formal Committee Reports - None
- I. Recess Legislature - Public Hearing(s) before the Legislature
 - 6:15 P.M. - "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program'"
- J. Reconvening Legislature

- K. Public Forum – There are several speakers registered
- L. Recess Legislature – Convene Pure Waters Administrative Board

ROCHESTER PURE WATERS DISTRICT

PWAB 1. 25-0271

Hughes-Smith & Maffucci

Authorizing Contract with Blue Heron Construction Company LLC for General Construction Services for Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project

M. Adjourn Pure Waters Administrative Board

N. Reconvening Legislature

O. Local Laws

1. 25-0268.LL

Barnhart & Baynes

Providing that Local Law (Intro. No. 304 of 2025), Entitled "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program,'" be Lifted from the Table

2. 25-0268.LL

Barnhart & Baynes

Providing that Local Law (Intro. No. 304 of 2025), Entitled "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program,'" be Adopted

P. Consideration of Motions, Resolutions and Notices

3. 25-0202

Frazier & Cruz

Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidating Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5," be Lifted from the Table
Planning & Economic Development Committee: July 21, 2025 - CV: 5-0

4. 25-0202

Frazier & Cruz

Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year

Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidating Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5," be Adopted
Planning & Economic Development Committee: July 21, 2025 - CV: 5-0

5. 25-0250

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Boughton Hill Road Culvert Replacement Project in Town of Mendon
Environment and Public Works Committee: August 26, 2025 - CV: 7-0

6. 25-0251

Maffucci & Yudelson

Authorizing Acquisition of Easements in Real Property for Boughton Hill Road Culvert Replacement Project in Town of Mendon
Ways and Means Committee: August 26, 2025 - CV: 11-0

7. 25-0252

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Mile Square Road Bridge Replacement Project in Town of Mendon
Environment and Public Works Committee: August 26, 2025 - CV: 7-0

8. 25-0253

Maffucci & Yudelson

Authorizing Acquisition of Easements in Real Property for Mile Square Road Bridge Replacement Project in Town of Mendon
Ways and Means Committee: August 26, 2025 - CV: 11-0

9. 25-0254

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Jacobs Road Bridge Replacement Project in Town of Hamlin
Environment and Public Works Committee: August 26, 2025 - CV: 7-0

10. 25-0255

Maffucci & Yudelson

Authorizing Acquisition of Easements in Real Property for Jacobs Road
Bridge Replacement Project in Town of Hamlin
Ways and Means Committee: August 26, 2025 - CV: 11-0

11. 25-0256

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State
Environmental Quality Review Act for Acquisition of Easements for Walker
Road Bridge Replacement Project in Town of Hamlin
Environment and Public Works Committee: August 26, 2025 - CV: 7-0

12. 25-0257

Maffucci & Yudelson

Authorizing Acquisition of Easements in Real Property for Walker Road
Bridge Replacement Project in Town of Hamlin
Ways and Means Committee: August 26, 2025 - CV: 11-0

13. 25-0258

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State
Environmental Quality Review Act for Acquisition of Easements for Wiler
Road Bridge Replacement Project in Town of Hamlin
Environment and Public Works Committee: August 26, 2025 - CV: 7-0

14. 25-0259

Maffucci & Yudelson

Authorizing Acquisition of Easements in Real Property for Wiler Road Bridge
Replacement Project in Town of Hamlin
Ways and Means Committee: August 26, 2025 - CV: 11-0

15. 25-0260

Blankley & Hughes-Smith

Authorizing an Intermunicipal Agreement Among Monroe County and Towns
of Irondequoit, Penfield and Webster to Renew Irondequoit Bay Coordinating
Committee
Intergovernmental Relations Committee: August 26, 2025 - CV: 5-0
Environment and Public Works Committee: August 26, 2025 - CV: 7-0

16. 25-0261

Long & Maffucci
Accepting Grant from Uplift Irondequoit for the Sheriff's Fundamentals of
Alcohol Intoxication Recognition Program
Public Safety Committee: August 26, 2025 - CV: 11-0
Ways and Means Committee: August 26, 2025 - CV: 11-0

17. 25-0262

Long & Maffucci
Accepting Grant from New York State Office of Victim Services for Sheriff's
Victim Assistance Program
Public Safety Committee: August 26, 2025 - CV: 11-0
Ways and Means Committee: August 26, 2025 - CV: 11-0

18. 25-0263

Long & Maffucci
Accepting Grant from New York State Office of Victim Services for Victim
and Witness Assistance Program in District Attorney's Office
Public Safety Committee: August 26, 2025 - CV: 11-0
Ways and Means Committee: August 26, 2025 - CV: 11-0

19. 25-0264

Long & Maffucci
Acceptance of a Grant from the New York State Division of Criminal Justice
Services for the District Attorney's Office, the Office of the Sheriff, and the
Department of Public Safety, Office of Probation - Community Corrections for
the Gun Involved Violence Elimination Partnership
Public Safety Committee: August 26, 2025 - CV: 11-0
Ways and Means Committee: August 26, 2025 - CV: 11-0

20. 25-0265

Blankley, Long & Maffucci
Authorizing Intermunicipal Agreement with Town of Parma for Deputy
Security Assistance at 2025 Parma Summer Bash
Intergovernmental Relations Committee: August 26, 2025 - CV: 5-0
Public Safety Committee: August 26, 2025 - CV: 11-0
Ways and Means Committee: August 26, 2025 - CV: 11-0

21. 25-0270

Hughes-Smith & Maffucci
Authorizing Contract with Blue Heron Construction Company LLC for

General Construction Services for Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project
Environment and Public Works Committee: August 26, 2025 - CV: 7-0
Ways and Means Committee: August 26, 2025 - CV: 11-0

22. 25-0272

Maffucci & Yudelson

Extension of Additional One Percent Tax on Sales and Uses of Tangible Personal Property and of Certain Services, and on Occupancy of Hotel Rooms and Amusement Charges, Pursuant to Article 29 of the Tax Law of the State of New York; Amending Resolution 265 of 1965, as Last Amended by Resolution No. 268 of 2023

Ways and Means Committee: August 26, 2025 - CV: 11-0

Matters of Urgency

23. 25-0297

Barnhart & Baynes

Confirming Appointment to Monroe County Soil and Water Conservation Board

Matter of Urgency

24. 25-0298

Long & Maffucci

Approving Collective Bargaining Agreement Between Monroe County Executive, Monroe County Sheriff's Office and Monroe County Deputy Sheriff's Association, Inc.

Matter of Urgency

25. 25-0299

Baynes & Maffucci

Amending 2025 Capital Budget Increasing Funding for Project Entitled "Construction of a 9/11 First Responders Memorial at Highland Park" and Authorizing Interfund Transfer and Decreasing Funding for Project Entitled "Buildings and Structures"

Matter of Urgency

26. 25-0300

Yudelson & Brew

Expressing Regret of the Monroe County Legislature on the Recent Passing of

Phyllis A. Miller, Mother of Monroe County Legislator Tracy DiFlorio
Matter of Urgency

Q. Unfinished Business

R. Adjournment

The next meeting of the Monroe County Legislature is Scheduled for Tuesday,
October 14, 2025 at 6:00 P.M.



ATTACHMENTS:

	Description	File Name	Type
▯	August 12, 2025	8.12.25_Draft_Journal.pdf	Backup Material

EIGHTH DAY

TUESDAY, AUGUST 12, 2025

Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

ROLL CALL

Present – Legislators Barnhart, Bartholomew McCoy*, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith*, Johns, Keller, Long, Maffucci, McCabe, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 27

Absent – Legislator Baynes and McIntyre – 2

**Legislator participated in the meeting via Videoconference.*

MOMENT OF PRAYER

The meeting formally opened. Chaplain Amy Ahlquist of Calvary Assembly led a moment of prayer. The Pledge of Allegiance was led by Legislator Paul Dondorfer.

APPROVAL OF MINUTES

Without objection, the Journal of Day 7, July 8, 2025 was approved as submitted.

ANNOUNCEMENTS

President Román led the legislature in wishing Legislative Assistant Ian Watkins a happy birthday.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATIONS

By the President of the Legislature – Yversha Román

Recognized with President Yversha Román, Legislators Mark Johns and Frank Ciardi honored the Webster Schroeder Warriors Flag Football team on the 2025 New York State Championship win.

Read and Filed.

Recognized with President Yversha Román, Legislators Paul Dondorfer, Susan Hughes-Smith and Frank Ciardi and Mark Johns honored the Penfield Girls Lacrosse team on the 2025 New York State Class A Championship win.

Read and Filed.

Recognized with President Yversha Román and the Minority Caucus of the Legislature honored Dawn C. Staub for her decades of public service and contributions to Monroe County.

Read and Filed.

Recognized with President Yversha Román and Vice President Mercedes Vazquez Simmons honored Rose Mary Villarrubia for her activism and leadership on behalf of the residents in Monroe County.

Read and Filed.

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were eleven speakers and the Open Forum concluded at 6:47 P.M.

FORMAL COMMITTEE REPORTS

None

CONSIDERATION OF LOCAL LAWS

*Note: *Legislator Bartholomew McCoy Exited the Meeting at 6:47 pm*

- | | |
|---|---|
| 1. Maffucci & Barnhart
Intro. 304 | 25-0268.LL Enact a Local Law Amending Chapter 286 of the General Local Laws of Monroe County Entitled "Junior Deer Hunting Pilot Program"
<i>(For Introductory Purposes Only)</i>
<i>Matter of Urgency</i> |
| 2. Barnhart & Maffucci
Intro. 305
M. 59
26-0 | 25-0268.LL Providing that Local Law (Intro. No. 304 of 2025), Entitled "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program,'" be Tabled |
| 3. Barnhart & Maffucci
Intro. 306
Res. 242 | 25-0268.LL Fixing a Public Hearing on Local Law (Intro. No. 304 of 2025), Entitled "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program'"
<i>(Public Hearing is Scheduled for Tuesday, September 9, 2025 at 6:15 pm)</i> |

26-0

(Note: Legislator Bartholomew McCoy Reentered the Meeting via Videoconference at 6:49 pm)

MOTIONS, RESOLUTIONS AND NOTICES

- | | | |
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| 4. Frazier &
Cruz
Intro. 307
M. 60
18-9 | 25-0202 | Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidating Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5," be Lifted from the Table
<i>(Legislators Barnhart, Bonnick, Burgess, Cruz, Delvecchio Hoffman, Frazier, Hasman, Hughes-Smith, and Vazquez-Simmons voted in the negative.)</i> |
| 5. Frazier &
Smith
Intro. 308
M. 61 | 25-0202 | Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidating Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5," be Adopted
Planning and Economic Development Committee: June 23, 2025 - CV: 5-0
Planning and Economic Development Committee: July 21, 2025 - CV: 5-0 |

(Note: Legislator McIntyre Entered the Meeting at 6:51 P.M.)

Bonnick &
Barnhart
Delvecchio
Hoffman
McIntyre
Vazquez
Simmons
Intro. 309
M. 62
15-13

Motion to Table Intro No. 276 of 2025

(Legislators Yudelson, Brew, Ciardi, Colby, Dondorfer, Johns, Long, Maffucci, McCabe, Milne, Morris, Sinclair and Smith Voted in the Negative.)

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| 6. Hughes-Smith &
Maffucci
Intro. 310
Res. 243
28-0 | 25-0228 | Accepting Three Grants from New York State Energy Research and Development Authority for Clean Energy Communities Supporting Purchase of Electric Vehicles and Equipment
Environment and Public Works Committee: July 21, 2025 - CV: 6-0
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
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Yudelson &
Brew
Intro. 311
M. 63
28-0

Motion to move agenda items 7-22 as a whole

- | | | |
|---|---------|---|
| 7. Bartholomew
McCoy &
Maffucci
Intro. 312
Res. 244 | 25-0229 | Accepting Grant from New York State Office of Parks, Recreation and Historic Preservation for Snowmobile Trails Grant-in-Aid Program and Authorizing Contracts with Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., Salmon Creek Snowmobile Club, Inc., and Hill and Gully Riders, Inc. for Development and Maintenance of Trails |
|---|---------|---|

28-0		Recreation and Education Committee: July 22, 2025 - CV: 5-0 Ways and Means Committee: July 22, 2025 - CV: 11-0
8. Bartholomew McCoy & Maffucci Intro. 313 Res. 245 28-0	25-0230	Authorizing Agreements for Commercial Events to be Held in Monroe County Parks in 2025 Recreation and Education Committee: July 22, 2025 - CV: 5-0 Ways and Means Committee: July 22, 2025 - CV: 11-0
9. Burgess & Maffucci Intro. 314 Res. 246 28-0	25-0231	Accepting Additional Funding from New York State Department of Transportation for State Supported Consolidated Local Street and Highway Improvement Program Transportation Committee: July 22, 2025 - CV: 7-0 Ways and Means Committee: July 22, 2025 - CV: 11-0
10. Blankley & Long Maffucci Intro. 315 Res. 247 28-0	25-0232	Authorizing Intermunicipal Agreement with Churchville-Chili Central School District for Reimbursement to Monroe County Sheriff's Office School Resource Program Intergovernmental Relations Committee: July 21, 2025 - CV: 5-0 Public Safety Committee: July 22, 2025 - CV: 10-1 Ways and Means Committee: July 22, 2025 - CV: 11-0
11. Blankley & Long Maffucci Intro. 316 Res. 248 28-0	25-0233	Authorizing Intermunicipal Agreement with Rush-Henrietta Central School District for Purchase of Fuel for Vehicles of Monroe County Sheriff's Office Intergovernmental Relations Committee: July 21, 2025 - CV: 5-0 Public Safety Committee: July 22, 2025 - CV: 11-0 Ways and Means Committee: July 22, 2025 - CV: 11-0
12. Long & Maffucci Intro. 317 Res. 249 28-0	25-0234	Accepting Grant from New York State Division of Criminal Justice Services Pursuant to Raise the Age Legislation Public Safety Committee: July 22, 2025 - CV: 11-0 Ways and Means Committee: July 22, 2025 - CV: 11-0
13. Long & Maffucci Intro. 318 Res. 250 28-0	25-0235	Accepting Grant from New York State Division of Criminal Justice Services for District Attorney's Office, Office of the Sheriff, and Department of Public Safety, Office of Probation - Community Corrections, for Statewide Targeted Reductions in Intimate Partner Violence Initiative Public Safety Committee: July 22, 2025 - CV: 11-0 Ways and Means Committee: July 22, 2025 - CV: 11-0
14. Maffucci & Yudelson Intro. 319 Res. 251 28-0	25-0236	Correction, Cancellation and Levy of Certain Monroe County Taxes in the Town of Hamlin Ways and Means Committee: July 22, 2025 - CV: 11-0
15. Maffucci & Yudelson Intro. 320 Res. 252 28-0	25-0237	Refund of Certain Monroe County Taxes Levied and Collected Against Property in Towns of Chili and Perinton Ways and Means Committee: July 22, 2025 - CV: 11-0

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|---|---------|--|
| 16. Long & Maffucci
Intro. 321
Res. 253
28-0 | 25-0238 | Amending Resolution 74 of 2022 Accepting Additional Funding from New York State Office of Indigent Legal Services and Extending Time Period for Upstate Family Defense (Child Welfare) Quality Improvement and Caseload Reduction Grant
Public Safety Committee: July 22, 2025 - CV: 11-0
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
| 17. Long & Maffucci
Intro. 322
Res. 254
28-0 | 25-0239 | Authorizing Change of Classification in Sheriff's Table of Organization of one (1) Full Time Officer Wellness Clinician (group 16) to two (2) Part Time Wellness Clinicians
Public Safety Committee: July 22, 2025 - CV: 11-0
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
| 18. Blankley & Long
Maffucci
Intro. 323
Res. 255
28-0 | 25-0240 | Authorizing Intermunicipal Agreement with Town of Greece for Police Tactical Team Cooperation with Monroe County Sheriff's Office
Intergovernmental Relations Committee: July 21, 2025 - CV: 5-0
Public Safety Committee: July 22, 2025 - CV: 10-1
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
| 19. Long & Maffucci
Intro. 324
Res. 256
28-0 | 25-0241 | Authorizing Creation of Radiological and Chemical Officer in Department of Public Safety
Public Safety Committee: July 22, 2025 - CV: 11-0
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
| 20. Blankley & Long
Maffucci
Intro. 325
Res. 257
28-0 | 25-0242 | Authorizing Intermunicipal Agreement with City of Rochester for Support of Rochester School Bus Safety Program
Intergovernmental Relations Committee: July 21, 2025 - CV: 5-0
Public Safety Committee: July 22, 2025 - CV: 11-0
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
| 21. Bartholomew McCoy & Maffucci
Intro. 326
M. 64
28-0 | 25-0243 | Providing that Resolution (Intro. No. 298 of 2025), Entitled "Approving Monroe Community College's 2025-2026 Operating Budget," be Lifted from the Table |
| 22. Bartholomew McCoy & Maffucci
Intro. 327
M. 65
28-0 | 25-0243 | Providing that Resolution (Intro. No. 298 of 2025), Entitled "Approving Monroe Community College's 2025-2026 Operating Budget," be Adopted
Recreation and Education Committee: July 22, 2025 - CV: 5-0
Ways and Means Committee: July 22, 2025 - CV: 11-0 |
| Bartholomew McCoy & Maffucci
Intro. 298
Res. 258
28-0 | | Main Motion |
| 23. Maffucci & | 25-0266 | Confirming Appointments to Monroe Community College Board of |

Barnhart
Intro. 328
Res. 259
28-0

Trustees
Matter of Urgency

24. Barnhart &
Maffucci
Intro. 329
Res. 260
28-0

25-0267

Confirming Appointment to the Monroe County Water Authority
Matter of Urgency

25. Maffucci &
Dondorfer
Yudelson
Johns
McCabe
Morris
Sinclair
Intro. 330
Res. 261
28-0

25-0269

2025 Monroe County Leisure for Less Week Price Reduction
Matter of Urgency

UNFINISHED BUSINESS

None

Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:02 P.M. until **September 9, 2025, at 6:00 P.M.**

Respectfully Submitted,

David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
▯	New Referral Packet	new_referrals_25-0273_- _25-0296.pdf	Referral Letter



Monroe County Legislature

OFFICE OF THE MAJORITY CAUCUS

September 8, 2025

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250273
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-L

RE: Memorializing the United States Congress to Pass the PHASE Act of 2025

Honorable Legislators:

Every day, pedestrians and vulnerable road users, including cyclists and individuals with disabilities, face significant risks on our streets. Despite ongoing efforts to improve traffic safety and prevent pedestrian fatalities, injuries continue to rise, posing a grave public health concern. Protecting these road users from traffic incidents is not only a matter of safety but also of equity and community well-being.

H.R. 4904: The PHASE Act of 2025, addresses this critical issue by directing key federal agencies to develop innovative, physical solutions designed to safeguard pedestrians and other vulnerable road users. This bill tasks the National Institute of Standards and Technology (NIST) with identifying new technologies to improve traffic control devices to help vehicle operators, including bicyclists, avoid accidents without causing distraction or cognitive overload.

Additionally, the act mandates a comprehensive study by the Department of Transportation to analyze urban areas experiencing rising pedestrian fatalities, assess potential physical infrastructure improvements, and evaluate the effectiveness of intelligent safety systems such as blind spot detection and speed control technologies.

Moreover, the PHASE Act establishes a grant program to support local municipalities in implementing proven infrastructure enhancements. These improvements include safer crosswalks, expanded pedestrian facilities, enhanced lighting and signage, accessible sidewalks and curb ramps, and other measures that comply with federal safety and disability standards.

By investing in research, technology, and community-level infrastructure improvements, this legislation aims to significantly reduce vehicle and pedestrian accidents and fatalities, creating safer and more accessible streets for everyone.

39 WEST MAIN ST, ROOM 409, ROCHESTER, NEW YORK 14614

P: 585.753.1940 • F: 585.753.1946

Monroe County Legislature - September 9, 2025 E: DSOSTAFF@MONROECOUNTY.GOV

We strongly urge members of Congress to pass the PHASE Act of 2025 and encourage the President to sign this bill into law to help protect the lives of road users across our nation.

Respectfully Submitted,



Mercedes Vazquez Simmons
Vice President



Michael Yudelson
Majority Leader



William T. Burgess
Deputy Majority Leader



Susan Hughes-Smith
Legislator – District 14



Rachel Barnhart
Legislator – District 17



Lystra Bartholomew McCoy
Legislator – District 18



Linda Hasman
Legislator – District 23



Monroe County Legislature

OFFICE OF THE MAJORITY CAUCUS

September 8, 2025

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250274
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
Memorializing Referral	-L

RE: Memorializing the United States Congress to Pass the CANADA Act

Honorable Legislators:

Small businesses are the cornerstone of Monroe County's economy, driving innovation, creating jobs, and enriching our local communities. Monroe County is home to over 17,000 small business establishments. These enterprises are vital to the economic fabric of our region, providing employment and services integral to our daily lives.

However, the tariffs enacted under the national emergency declared on February 1, 2025, have imposed significant challenges on small businesses which rely on imported goods. These additional costs threaten their competitiveness and financial stability, particularly for those operating on tight margins.

H.R. 4899, the Creating Access to Necessary American-Canadian Duty Adjustments Act (CANADA Act), proposes a critical exemption from these emergency tariffs for goods imported by or for small businesses. This exemption is essential to ensure our local enterprises can maintain affordable pricing, continue to serve their customers effectively, and contribute to the economic vitality of Monroe County.

By providing targeted relief, the CANADA Act acknowledges the unique challenges faced by small businesses and supports their resilience and recovery during times of national emergency.

We urge Congress and the President to swiftly to pass this legislation, safeguarding the interests of our small business community and fostering a more equitable economic environment for all.

Respectfully Submitted,



Mercedes Vazquez Simmons
Vice President



Michael Yudelson
Majority Leader



William T. Burgess
Deputy Majority Leader



Susan Hughes-Smith
Legislator – District 14



Rachel Barnhart
Legislator – District 17



Lystra Bartholomew McCoy
Legislator – District 18



Linda Hasman
Legislator – District 23



Monroe County Legislature

JACKIE SMITH
ASSISTANT REPUBLICAN LEADER
LEGISLATOR – DISTRICT 2

September 8, 2025

To the Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250275
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Committee Assignment	
Memorializing Referral	-L

Subject: Memorializing the New York State Legislature to Pass and Governor Kathy Hochul to Sign State Senate Bill S07495, and State Assembly Bills A05444, A8542, and A02698 to Expand Awareness and Increase Access to Menopausal and Perimenopausal Care

Honorable Legislators:

Despite affecting millions of women each year, menopause and perimenopause remain widely misunderstood and under-addressed in both clinical practice and the workplace. These natural transitions often occur over the course of a decade or more and can include symptoms such as hot flashes, memory loss, urinary problems, sleep disturbances, depression, and anxiety. Left unmanaged, these symptoms reduce quality of life and daily functioning, forcing many women to reduce their work hours or leave the workforce entirely. The resulting economic loss has been estimated at \$1.8 billion annually in the United States and contributes to inequities in earnings, career advancement, and retirement security.

The United States Department of Health and Human Services has noted that menopause can increase the risk of osteoporosis, heart disease, and stroke. Yet medical research and education remain insufficient. Surveys show that only about 30 percent of obstetrics and gynecology residency programs include a menopause curriculum, leaving many physicians underprepared to treat patients during this stage of life. This lack of knowledge affects patient care, leading to untreated or mismanaged symptoms and worsening long-term outcomes.

Senate Bill S07495 and Assembly Bill A02698 would enact the Menopause Awareness Improvement Act, creating by July 2027 a statewide menopause education program in partnership with clinical practitioners and nonprofit organizations. This program would provide educational materials, public service announcements, and interactive outreach to raise awareness among women, clinicians, and the broader public. It would also promote accurate, evidence-based information on hormone replacement therapy, including its uses, risks, benefits, and clinical guidelines. These measures will help empower women with knowledge while building a more supportive culture in both daily life and the workplace.

408 County Office Building • 39 West Main Street • Rochester, New York 14614
Phone: (585) 753-1922 • Email: RepublicanConference@monroecounty.gov

Assembly Bill A8542 further addresses the education gap by directing the Department of Health to develop training guidelines in menopausal health for physicians and medical trainees. If training is found inadequate, the DOH may require physicians to complete state-approved menopause health training every four years, with exemptions allowed only when appropriate. Grants may also be provided to expand clinical programs and develop best practices for diagnosis and treatment. By better equipping healthcare providers, this legislation ensures that New York's medical community has the tools to properly diagnose, manage, and treat menopausal symptoms.

Finally, Assembly Bill A05444 amends state insurance law to require coverage for perimenopausal and menopausal care. This provision guarantees that women will have meaningful access to treatment, reducing financial barriers that often prevent patients from seeking care. Expanded insurance coverage will allow more women to manage their symptoms effectively, alleviating personal hardship and strengthening workforce participation.

Therefore, I urge you to join me in calling upon the New York State Legislature to pass, and Governor Kathy Hochul to sign, Senate Bill S07495 and Assembly Bills A05444, A8542, and A02698. By enacting these measures, New York will expand awareness, improve access to treatment, and ensure that women receive the care, education, and support they deserve.

Respectfully submitted,



Jackie Smith
Monroe County Legislator
District 2



Monroe County Legislature

Office of the Republican Conference

September 8, 2025

To The Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>250276</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<u>Memorializing Resolution</u>	-L

Re: Memorializing Governor Kathy Hochul and the New York State Legislature to Repeal the Climate Leadership and Community Protection Act (CLCPA) and Declare an Energy State of Emergency

Honorable Legislators:

In 2019, New York State adopted the Climate Leadership and Community Protection Act in order to reduce greenhouse gas emissions and construct renewable energy sources to achieve 100% zero-emission energy by 2040. Since it has been enacted, the Climate Leadership and Community Protection Act has done nothing more than increase the demand on our energy grid, while placing the onus of Albany's disastrous policies onto taxpaying New Yorkers already struggling to stay afloat. Due to this, the Governor herself has admitted that New York State cannot complete the objectives of the CLCPA without hurting our taxpayers.

If the Climate Leadership and Community Protection Act remains, New Yorkers will continue to bear the brunt of Albany's mistake. Our State will continue to see the rise in energy bills and more, devastating residents, farms, industries, businesses, and school districts without assistance from the government to comply with these mandates. Due to these mandates, New York holds one of the highest rates for residential and commercial electricity use in the country. In June 2025, New York's residential rate was 26.53 cents per kWh, while Pennsylvania's residential rate was only 19.7 cents per kWh. New York State's history regarding residential energy rates has been shown to be relatively stable, with a slow rate increase from 14 cents/kWh to 17 cents/kWh in the early 2000s. Following large fluctuations from the fallout of the 2008 financial crisis, energy rates stabilized in the 17-19 cent range from 2015 to around 2020. However, once the CLCPA was announced, rates sharply rose in order to maintain Albany's clean-energy programs and infrastructure upgrades.

New Yorkers deserve better from their government. Our residents deserve to have their choice of reliable and efficient energy that is accessible and affordable. Through the Climate Leadership and Community Protection Act, New York residents and businesses have been forced to pay out of pocket for Albany's unrealistic and unfunded mandates. These mandates dictate what

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Phone: (585) 753-1922 • Email: RepublicanConference@monroecounty.gov

Albany thinks is best for New Yorkers, without taking into account the economic reality of the state or what is truly best for our residents. The CLCPA promised our residents energy efficiency couples with lower costs – instead, our residents have received skyrocketing energy costs, failing energy grids, forced electric vehicles and buses, and the erasure of viable agricultural farmland for costly and inefficient solar and wind projects.

Please join us in calling upon Governor Kathy Hochul and the New York State Legislature to repeal the Climate Leadership and Community Protection Act. These mandates have produced nothing more than an increased strain on our local economies, residents and businesses' finances without clear guidelines or impact analysis on New Yorkers.

Respectfully submitted,



Jackie Smith
Monroe County Legislator
District 2



Sean McCabe
Monroe County Legislator
District 6



Robert Colby
Monroe County Legislator
District 20



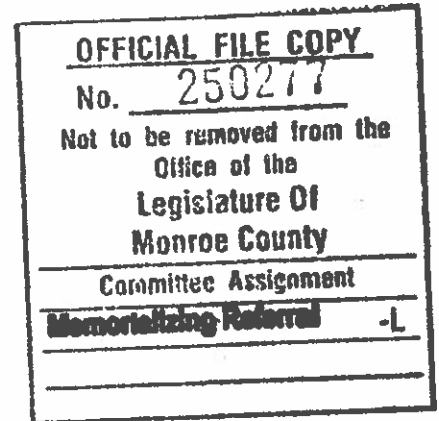
Monroe County Legislature

VIRGINIA MCINTYRE

LEGISLATOR – DISTRICT 4

September 8, 2025

To The Honorable
Monroe County Legislature
407 Monroe County Office Building
39 West Main Street
Rochester, NY 14614



Subject: Memorializing the New York State Legislature and Governor Kathy Hochul to Pass and Sign Bill A1130-A, “Establishes the Statewide Group Home Families Working Group”

Honorable Legislators:

New York State has long recognized the importance of protecting the rights and well-being of individuals residing in group homes. These facilities provide essential housing and support services for people with disabilities, mental health conditions, and other needs. Ensuring that residents are aware of their rights and have access to advocacy services is a critical step in maintaining a safe and supportive living environment.

Bill A1130-A would require group home providers to prominently display and distribute information about advocacy organizations and other available resources. By making this information readily accessible, the bill seeks to empower residents to seek assistance, report concerns, and advocate for their own well-being. This measure would help ensure that all residents, regardless of their circumstances, have the knowledge they need to make informed decisions about their care.

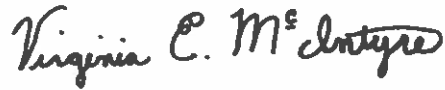
Many individuals in these settings may not be aware of the services available to them or may face barriers in accessing assistance. By requiring providers to proactively share this information, the bill promotes transparency and accountability within the system. Making advocacy resources visible and available ensures that residents have a clear pathway to seek help when needed.

Ensuring that group home residents have access to advocacy services is not just a matter of policy but a fundamental issue of fairness and dignity. People living in these settings deserve to be fully informed about their rights and the support available to them. Strengthening these protections aligns with the broader goal of fostering a system that prioritizes the well-being of all individuals.

1632 Buffalo Road • Rochester, New York 14624
Phone: (585) 851-9243 • Business: (585) 753-1922
E-mail: legislaturemcintyre@gmail.com

Therefore, I ask that you join me in calling on the New York State Legislature to pass and Governor Kathy Hochul to sign Bill A1130-A, "Establishes the Statewide Group Home Families Working Group." By passing this legislation, the State will take an important step toward safeguarding the rights of group home residents and ensuring that they receive the support and resources they need.

Respectfully Submitted,

A handwritten signature in black ink that reads "Virginia E. McIntyre". The signature is written in a cursive style with a large, stylized "V" and "M".

Virginia McIntyre
Monroe County Legislator
District 4



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment ENV. & PUB. WORKS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acceptance of a Restore New York Grant from Empire State Development Corporation for the City Gate Project

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Acceptance of a Restore New York Grant from Empire State Development Corporation for the City Gate Project (the "Project") may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project involves the demolition of the former Monroe County Division of Pure Waters ("MCDPW") Services building, and site improvements to the former Iola Power Station, as part of the ongoing City Gate development in the City of Rochester. This will include the restoration and renovation of the 16,718 square foot former Iola Power Station at the 2.23-acre site located at 422 East Henrietta Road in the City of Rochester and the demolition of a 50,675 square foot vacant building at the 11.74-acre site location at 460 East Henrietta Road in the City of Rochester. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The Action has been preliminarily classified as a Type I action. Notices of Intent for Monroe County to serve as Lead Agency for the purposes of undergoing a coordinated review and Part 1 of the Full Environmental Assessment Form were sent to all involved agencies on August 15, 2025.

In addition to the demolition of the MCDPW Services building and site improvements to the former Iola Power Station, this project will prepare the site for future phases of development at City Gate.

To the extent consideration of the Project without also reviewing the future development of City Gate constitutes segmentation, segmentation is warranted under these circumstances pursuant to 6 NYCRR § 617.3(g)(1). First, the Project is functionally independent from the future development of City Gate. This Project is necessary to demolish the former MCDPW Services building and stabilize the Iola Power Station regardless of future developments and construction at City Gate. Second, the information on the future development at City Gate is still speculative and may change or not occur. Lastly, if additional development at City Gate is constructed, it will likely exceed the thresholds of 6 NYCRR § 617.4 and therefore will be reviewed as a Type I action. Reviewing the potential impacts of the Project separately from the full environmental assessment review and, if necessary, environmental impact statement for the future City Gate development will be no less protective of the environment.

The specific legislative actions required are:

1. Determine that the Action is a Type I action.
2. Designate Monroe County to serve as Lead Agency pursuant to a coordinated review.
3. Determine that, to the extent consideration of the Project without also reviewing the future City Gate development constitutes segmentation, segmentation is warranted under these circumstances pursuant to 6 NYCRR § 617.3(g)(1) for the following reasons:
 - a. The Project is functionally independent from the future development of City Gate. This Project is necessary to demolish the former Monroe County Division of Pure Waters (MCDPW) Services building and stabilize the Iola Power Station regardless of future developments and construction at City Gate;
 - b. Information on the future phases of City Gate development is speculative and may not occur; and
 - c. The City Gate development is currently expected to exceed the thresholds of 6 NYCRR § 617.4 and therefore will be reviewed as a Type I action. Reviewing the potential impacts of the Project separately from the full environmental assessment and, if necessary, environmental impact statement for the City Gate development will be no less protective of the environment.
4. Make a determination of significance regarding the Action pursuant to 6 NYCRR § 617.7.
5. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: CityGate- Demolition former MCDPW Services Building, Improvements to former IOLA Power Station Building- Restore NY Round 8 grant		
Project Location (describe, and attach a general location map): 422 and 460 East Henrietta Road in the CityGate development, City of Rochester		
Brief Description of Proposed Action (include purpose or need): This project involves the demolition of the former Monroe County Pure Waters (MCDPW) Services building, along with site improvements to the former Iola Power Station, as part of the ongoing CityGate development in the City of Rochester. This will include the restoration and renovation of the 16,718 square foot former Iola Power Station at the 2.23 acre site located at 422 East Henrietta Road in the City of Rochester and the demolition of a 50,675 square foot vacant building at the 11.74 acre site location at 460 East Henrietta Road in the City of Rochester.		
Name of Applicant/Sponsor: Monroe County		Telephone: 753-2000
		E-Mail:
Address: 50 West Main Street, Suite 1150		
City/PO: Rochester	State: NY	Zip Code: 14614
Project Contact (if not same as sponsor; give name and title/role): Steve Olufsen, Senior Planner		Telephone: 753-2027
		E-Mail:
Address: 50 West Main Street, Suite 1150		
City/PO: Rochester	State: NY	Zip Code: 14614
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village Planning Board or Commission <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town of Brighton	August 2025
c. City, Town or Village Zoning Board of Appeals <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	City of Rochester	August 2025
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYS Canal Corp, NYS DOT	August 2025
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources. i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<ul style="list-style-type: none"> If Yes, complete sections C, F and G. If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, identify the plan(s): NYS Heritage Areas: West Erie Canal Corridor _____ _____ _____	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, identify the plan(s): _____ _____ _____	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. ☒ Yes ☐ No
If Yes, what is the zoning classification(s) including any applicable overlay district?
POD #11: Planned Development District - CityGate

b. Is the use permitted or allowed by a special or conditional use permit? ☒ Yes ☐ No

c. Is a zoning change requested as part of the proposed action? ☐ Yes ☒ No
If Yes,
i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Rochester City School District

b. What police or other public protection forces serve the project site?
City of Rochester Police

c. Which fire protection and emergency medical services serve the project site?
Rochester Fire Department, Rochester EMS - Rural/Metro

d. What parks serve the project site?
Brighton Town Park, Eastmoreland Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Commercial/retail/mixed-use/recreational

b. a. Total acreage of the site of the proposed action? 14.06 acres
b. Total acreage to be physically disturbed? 12.13 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 60 +/- acres

c. Is the proposed action an expansion of an existing project or use? ☐ Yes ☒ No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? ☐ Yes ☒ No
If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)
Commercial/retail/mixed use

ii. Is a cluster/conservation layout proposed? ☐ Yes ☒ No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? ☒ Yes ☐ No

i. If No, anticipated period of construction: 12 months

ii. If Yes:

- Total number of phases anticipated _____
- Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
- Anticipated completion date of final phase _____ month _____ year
- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: Market driven development of individual sites

f. Does the project include new residential uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, show numbers of units proposed.				
	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes,	
i. Total number of structures _____ ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length iii. Approximate extent of building space to be heated or cooled: _____ square feet	

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes,	
i. Purpose of the impoundment: Stormwater Management ii. If a water impoundment, the principal source of the water: <input checked="" type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____ iii. If other than water, identify the type of impounded/contained liquids and their source. _____ iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____ _____	

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:	
i. What is the purpose of the excavation or dredging? _____ ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site? • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____ _____ _____	
iv. Will there be onsite dewatering or processing of excavated materials? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe. _____ _____ _____	
v. What is the total area to be dredged or excavated? _____ acres vi. What is the maximum area to be worked at any one time? _____ acres vii. What would be the maximum depth of excavation or dredging? _____ feet viii. Will the excavation require blasting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ix. Summarize site reclamation goals and plan: _____ _____ _____	

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:	
i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____ _____ _____	

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments?

☐ Yes ☒ No

If Yes, describe:

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?

☐ Yes ☒ No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water?

☒ Yes ☐ No

If Yes:

i. Total anticipated water usage/demand per day: _____ 90,000 gallons/day

ii. Will the proposed action obtain water from an existing public water supply?

☒ Yes ☐ No

If Yes:

- Name of district or service area: Rochester Water Bureau
- Does the existing public water supply have capacity to serve the proposal? ☒ Yes ☐ No
- Is the project site in the existing district? ☒ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☒ No
- Do existing lines serve the project site? ☒ Yes ☐ No

iii. Will line extension within an existing district be necessary to supply the project?

☐ Yes ☒ No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site?

☐ Yes ☒ No

If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes?

☒ Yes ☐ No

If Yes:

i. Total anticipated liquid waste generation per day: _____ 90,000 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

Sanitary wastewater

iii. Will the proposed action use any existing public wastewater treatment facilities?

☒ Yes ☐ No

If Yes:

- Name of wastewater treatment plant to be used: Van Lare Water Treatment Plant
- Name of district: Rochester Pure Waters
- Does the existing wastewater treatment plant have capacity to serve the project? ☒ Yes ☐ No
- Is the project site in the existing district? ☒ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☒ No

<ul style="list-style-type: none"> • Do existing sewer lines serve the project site? _____ • Will a line extension within an existing district be necessary to serve the project? _____ <p>If Yes:</p> <ul style="list-style-type: none"> • Describe extensions or capacity expansions proposed to serve this project: _____ 	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____</p> <p>If Yes:</p> <ul style="list-style-type: none"> • Applicant/sponsor for new district: _____ • Date application submitted or anticipated: _____ • What is the receiving water for the wastewater discharge? _____ 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____</p>		
<p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____</p>		
<p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p style="margin-left: 40px;">_____ Square feet or 1.03 acres (impervious surface)</p> <p style="margin-left: 40px;">_____ Square feet or 11.75 acres (parcel size)</p> <p>ii. Describe types of new point sources. <u>Building and parking improvements</u></p> <p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?</p> <p style="margin-left: 40px;"><u>On-site, stormwater management facility, off-site surface water</u></p> <ul style="list-style-type: none"> • If to surface waters, identify receiving water bodies or wetlands: _____ <div style="margin-left: 40px;"><u>Erie Canal</u></div> • Will stormwater runoff flow to adjacent properties? _____ 	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____</p>		
<p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)</p> <p style="margin-left: 40px;"><u>Construction equipment and delivery vehicles</u></p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)</p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)</p> <p style="margin-left: 40px;"><u>Monroe County power generation</u></p>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> • _____ Tons/year (short tons) of Carbon Dioxide (CO₂) • _____ Tons/year (short tons) of Nitrous Oxide (N₂O) • _____ Tons/year (short tons) of Perfluorocarbons (PFCs) • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆) • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs) • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs) 		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>			
<p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>			
<p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend <input type="checkbox"/> Randomly between hours of _____ to _____.</p> <p>ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>			
<p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____ 6.8 KWH/Yr</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): Local utility / Grid</p> <p>iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 6am - 6pm • Saturday: _____ N/A • Sunday: _____ N/A • Holidays: _____ N/A </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hrs • Saturday: _____ 24 hrs • Sunday: _____ 24 hrs • Holidays: _____ 24 hrs </td> </tr> </table>		<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 6am - 6pm • Saturday: _____ N/A • Sunday: _____ N/A • Holidays: _____ N/A 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hrs • Saturday: _____ 24 hrs • Sunday: _____ 24 hrs • Holidays: _____ 24 hrs
<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 6am - 6pm • Saturday: _____ N/A • Sunday: _____ N/A • Holidays: _____ N/A 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hrs • Saturday: _____ 24 hrs • Sunday: _____ 24 hrs • Holidays: _____ 24 hrs 		

<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration: <u>Noise will increase during construction.</u></p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Describe: _____</p>	
<p>n. Will the proposed action have outdoor lighting? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: <u>Consistent with existing lights, 16-30' height</u></p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Describe: _____</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s): <u>Normal lawn maintenance, pest control</u></p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ 100 tons per _____ year (unit of time) • Operation : _____ 892 tons per _____ year (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ 	

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☒ No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

☐ Urban ☒ Industrial ☒ Commercial ☒ Residential (suburban) ☐ Rural (non-farm)

☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertsypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	5.0	3.5	-1.5
• Forested			
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)			
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

v. Is the project site subject to an institutional control limiting property uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
<ul style="list-style-type: none"> • If yes, DEC site ID number: _____ • Describe the type of institutional control (e.g., deed restriction or easement): _____ • Describe any use limitations: _____ • Describe any engineering controls: _____ • Will the project affect the institutional or engineering controls in place? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No • Explain: _____ 							
E.2. Natural Resources On or Near Project Site							
a. What is the average depth to bedrock on the project site? _____ >6 feet							
b. Are there bedrock outcroppings on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %							
c. Predominant soil type(s) present on project site:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">HIB - Hilton loam</td> <td style="text-align: right;">61 %</td> </tr> <tr> <td>NG - Niagara loam</td> <td style="text-align: right;">34.5 %</td> </tr> <tr> <td>OnB - Ontario loam</td> <td style="text-align: right;">2.3 %</td> </tr> </table>	HIB - Hilton loam	61 %	NG - Niagara loam	34.5 %	OnB - Ontario loam	2.3 %
HIB - Hilton loam	61 %						
NG - Niagara loam	34.5 %						
OnB - Ontario loam	2.3 %						
d. What is the average depth to the water table on the project site? Average: _____ >6 feet							
e. Drainage status of project site soils: <input checked="" type="checkbox"/> Well Drained: 4 % of site							
<input checked="" type="checkbox"/> Moderately Well Drained: 60 % of site							
<input checked="" type="checkbox"/> Poorly Drained 36 % of site							
f. Approximate proportion of proposed action site with slopes: <input checked="" type="checkbox"/> 0-10%: 98 % of site							
<input checked="" type="checkbox"/> 10-15%: 2 % of site							
<input type="checkbox"/> 15% or greater: _____ % of site							
g. Are there any unique geologic features on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
If Yes, describe: _____							
h. Surface water features.							
i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
ii. Do any wetlands or other waterbodies adjoin the project site?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
If Yes to either i or ii, continue. If No, skip to E.2.i.							
iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
iv. For each identified regulated wetland and waterbody on the project site, provide the following information:							
• Streams: Name 846-61	Classification ^C _____						
• Lakes or Ponds: Name _____	Classification _____						
• Wetlands: Name Federal Waters	Approximate Size _____						
• Wetland No. (if regulated by DEC) _____							
v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
If yes, name of impaired water body/bodies and basis for listing as impaired: _____							
i. Is the project site in a designated Floodway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
j. Is the project site in the 100-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
k. Is the project site in the 500-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
If Yes:							
i. Name of aquifer: Principal Aquifer, Primary Aquifer							

m. Identify the predominant wildlife species that occupy or use the project site:		
Birds _____ _____	Insects _____ _____	Small Mammals _____ _____
n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:		
i. Describe the habitat/community (composition, function, and basis for designation): _____ _____		
ii. Source(s) of description or evaluation: _____		
iii. Extent of community/habitat:		
<ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 		
o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:		
i. Species and listing (endangered or threatened): _____ _____ _____		
p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:		
i. Species and listing: _____ _____		
q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, give a brief description of how the proposed action may affect that use: _____ The project is adjacent to the Erie Canal but there will be no impact to public recreation or fishing activities		
E.3. Designated Public Resources On or Near Project Site		
a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, provide county plus district name/number: _____		
b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No i. If Yes: acreage(s) on project site? _____ ii. Source(s) of soil rating(s): _____		
c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:		
i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature		
ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____ _____ _____		
d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes:		
i. CEA name: Not named _____		
ii. Basis for designation: Environmentally sensitive _____		
iii. Designating agency and date: Agency: Rochester, City of, Date: 3-14-86 _____		

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? If Yes: i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District ii. Name: <u>New York State Barge Canal Historic District</u> iii. Brief description of attributes on which listing is based: _____	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site? If Yes: i. Describe possible resource(s): _____ ii. Basis for identification: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? If Yes: i. Identify resource: _____ ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____ iii. Distance between project and resource: _____ miles.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? If Yes: i. Identify the name of the river and its designation: _____ ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

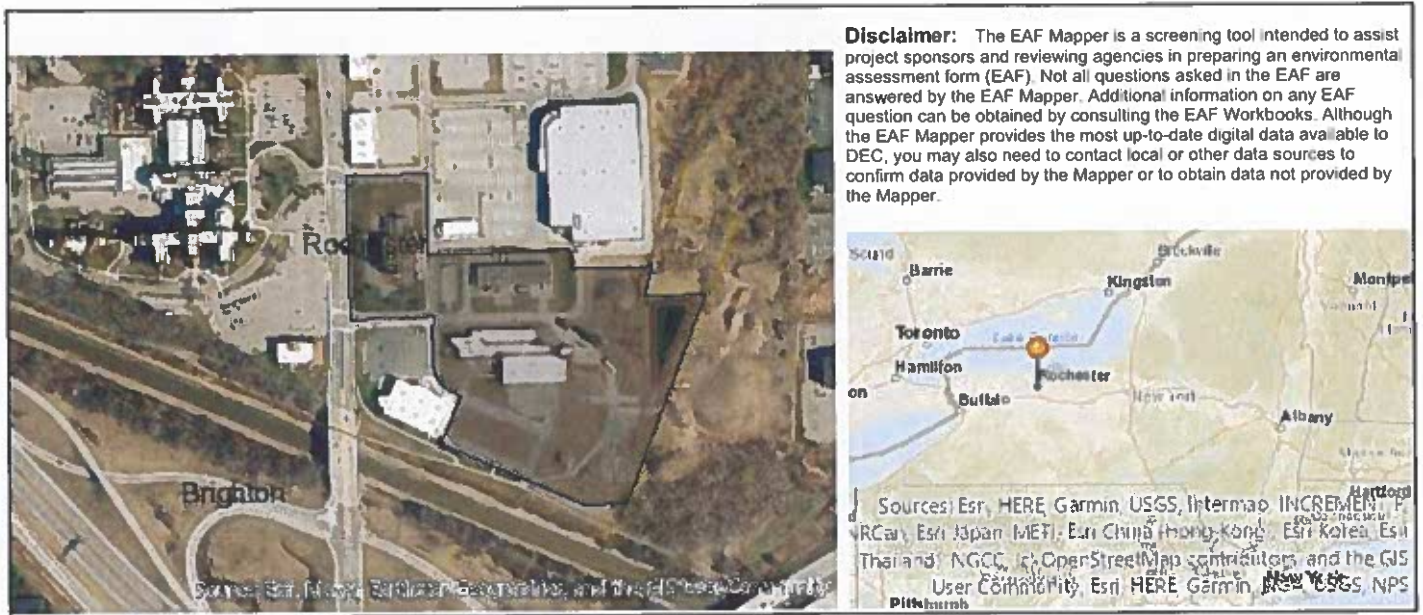
Applicant/Sponsor Name Monroe County Date 7-25-2025

Signature *Seneca M. O'Brien* Title Senior Planner

PRINT FORM

EAF Mapper Summary Report

Monday, January 13, 2025 3:25 PM



B.i.i [Coastal or Waterfront Area]	Yes
B.i.ii [Local Waterfront Revitalization Area]	Yes
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
E.2.h.ii [Surface Water Features]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	846-61
E.2.h.iv [Surface Water Features - Stream Classification]	C
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters

E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	Yes
E.2.l. [Aquifer Names]	Principal Aquifer, Primary Aquifer
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	Yes
E.3.d [Critical Environmental Area - Name]	Not named
E.3.d.ii [Critical Environmental Area - Reason]	Environmentally sensitive
E.3.d.iii [Critical Environmental Area – Date and Agency]	Agency:Rochester, City of, Date:3-14-86
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook.
E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name]	New York State Barge Canal Historic District
E.3.f. [Archeological Sites]	Yes
E.3.i. [Designated River Corridor]	No



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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No.	<u>250279</u>
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Committee Assignment	
PLAN & EC DEV	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Restore New York Grant from Empire State Development Corporation for the City Gate Project and Authorize Entering into a Grant Agreement, with All Accompanying Grant Documents, with Streamline Real Estate Partners, LLC, or a Subsidiary Thereof

Honorable Legislators:

I recommend that Your Honorable Body accept a Restore New York grant from Empire State Development Corporation in the amount of \$1,500,000 for the City Gate Project and authorize a grant agreement, with all accompanying grant documents, with Streamline Real Estate Partners, LLC or a subsidiary thereof, to utilize grant funds to reimburse for City Gate Project costs in an amount up to \$1,500,000.

The purpose of this grant is to enable the County to provide funding for a portion of the City Gate Project, which includes restoration of the 16,718 square foot former Iola Power Station at the 2.23 acre site located at 422 East Henrietta Road in the City of Rochester and demolition of a 50,675 square foot vacant building at the 11.74 acre site located at 460 East Henrietta Road in the City of Rochester. The remaining project costs of \$13,734,351 will be funded through equity and bank financing.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,500,000 Restore New York grant from, and to execute a contract and any amendments thereto with, Empire State Development Corporation for the City Gate Project.
2. Authorize the County Executive, or his designee, to enter into a grant agreement, with all accompanying grant documents, and any amendments thereto, with Streamline Real Estate Partners, LLC, or a subsidiary thereof, to utilize grant funds to reimburse for City Gate Project costs in an amount up to \$1,500,000.

3. Amend the 2025 operating budget of the Department of Planning and Development by appropriating the sum of \$1,500,000 into general fund 9300, funds center 1401010000, Planning Administration.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This grant is 100% funded by Empire State Development Corporation. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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Committee Assignment	
INTRGOV REL	-L
PLAN & EC DEV	
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend Resolution 232 of 2024 Pursuant to the American Rescue Plan Act (ARPA)

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 232 of 2024 to increase funding for an intermunicipal agreement with the City of Rochester for the City of Rochester/First Genesis Single-Family Homes project from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,862,461 pursuant to the American Rescue Plan Act ("ARPA").

As Your Honorable Body is aware, Monroe County received \$144,080,127 in State and Local Fiscal Recovery Funds through ARPA. Your Honorable Body previously allocated ARPA funds for a number of projects, including but not limited to a series of grant awards pursuant to Resolution 232 of 2024.

These critical dollars will provide additional funding for the City of Rochester/First Genesis Single-Family Homes project to construct twenty-two (22) single-family homes in the Upper Falls neighborhood by Rochester Management Inc. (developer) and First Genesis Baptist Church (sponsor). The single-family homes will be sold to qualifying residents upon completion.

The specific legislative actions required are:

1. Amend Resolution 232 of 2024 to increase funding for the intermunicipal agreement with the City of Rochester for the City of Rochester/First Genesis Single-Family Homes project from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,862,461 for a term to commence on or after October 15, 2025 and to terminate on or before December 31, 2026.

2. Authorize the County Executive to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). Pursuant to Resolution 227 of 2024, the Monroe County Legislature issued a Negative Declaration for this action. No further action under SEQRA is required.

Funding for this intermunicipal agreement is available in the Department of Finance, general fund 9301, funds center 1403930104, ARPA – Health & Welfare. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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Committee Assignment
INTERGOV. REL. WORKS -L
ENV. & PUB. WORKS
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the City of Rochester to Accept Reimbursement for Water Usage at Durand Eastman Park

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with the City of Rochester to accept reimbursement in the amount of \$11,600 related to water usage at Durand Eastman Park.

This reimbursement serves to true up past payments between the City of Rochester, the Seabreeze Water District and Monroe County related to water usage at Durand Eastman Park. It is anticipated that, following a reconfiguring of the relationship and billing process between the three entities, no further such reimbursement will be required in the future. The funds received will be applied toward water bills incurred by the Department of Parks.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept reimbursement in the amount of \$11,600 related to water usage at Durand Eastman Park.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from Health Research, Inc. for the Public Health Emergency Preparedness Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from Health Research, Inc. in the amount of \$1,299,494 for the Public Health Emergency Preparedness Program for the period of July 1, 2025 through June 30, 2026.

The purpose of this grant is to assist local health departments to develop emergency-ready public health departments in accordance with the National Preparedness Goals and the Centers for Disease Control and Prevention Preparedness Goals. Program objectives are: continued post COVID-19 planning updates, enhanced public health emergency preparedness including training, planning, equipment acquisition and response readiness; enhanced point of dispensing clinic readiness to include bioterrorism response (e.g. anthrax); expansion of a volunteer medical reserve corps; enhanced communicable disease planning (e.g. COVID-19, pandemic influenza); and enhanced disease surveillance. An additional \$1,000,000 in restricted New York State Department of Health emergency placeholder funding is included in the grant. This funding could be made available in the event an actual public health emergency occurs during the grant period. This will be the twenty-fourth year the County has received this grant. If the \$1,000,000 in restricted New York State Department of Health emergency placeholder funding is received, this year's funding represents the same amount as last year's.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,299,494 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Public Health Emergency Preparedness Program for the period of July 1, 2025 through June 30, 2026.
2. Amend the 2025 operating budget of the Department of Public Health by appropriating the sum of \$299,494 into general fund 9300, funds center 5801090000, Public Health Preparedness.
3. Authorize the County Executive, or his designee, to appropriate up to \$1,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J Bello
Monroe County Executive

AJB:db



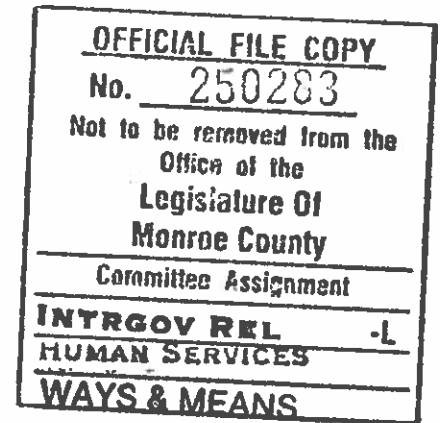
Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614



Subject: Authorize an Intermunicipal Agreement with Chemung, Livingston, Ontario, Schuyler, Seneca, Steuben, Wayne, and Yates Counties to Provide Public Health Mutual Aid Services in the Event of a Public Health Emergency

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement with Chemung, Livingston, Ontario, Schuyler, Seneca, Steuben, Wayne, and Yates Counties to provide public health mutual aid services in the event of a public health emergency for the period of July 1, 2025 through June 30, 2030.

Under the terms of the intermunicipal agreement, the Public Health Departments of the nine (9) counties in the Finger Lakes Region will be authorized to provide public health mutual aid services to each of the signatory counties in the event of a public health emergency. Public health mutual aid services may include, but are not limited to, the following: administering points of dispensing clinics; performing patient triage; dispensing or administering medications; performing health services in population shelters; receiving reports of communicable diseases; interviewing contacts of cases of communicable disease; performing health education; supervising patients in isolation or quarantine; assessing environmental problems; collecting environmental samples or directing environmental remediation activities. This is the third five-year period for this intermunicipal agreement.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with Chemung, Livingston, Ontario, Schuyler, Seneca, Steuben, Wayne, and Yates Counties, to provide public health mutual aid services in the event of a public health emergency for the period of July 1, 2025 through June 30, 2030.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This intermunicipal agreement will have no impact on the revenues or expenditures in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

OFFICIAL FILE COPY	
No.	<u>250284</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Schneider Laboratories Global, Inc. for the Childhood Lead Poisoning Prevention Program

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Schneider Laboratories Global, Inc. in an amount not to exceed \$55,500 for lead analysis and reporting for the Childhood Lead Poisoning Prevention Program for the period of October 1, 2025 through September 30, 2026, with the option to renew for four (4) additional one-year terms, in an amount not to exceed \$55,500 annually.

This contract will support the Childhood Lead Poisoning Prevention Program. Monroe County Department of Public Health Lead Program staff will collect samples of settled dust, soil, paint chips, food, cosmetics, and medicine samples from inspected properties and submit to Schneider Laboratories Global, Inc. to analyze lead content. This EPA approved lead laboratory will provide a written laboratory analysis report and quality control data to Monroe County within specified time frames.

A request for proposals was issued for this contract and Schneider Laboratories Global, Inc. was selected as the most qualified to provide this service.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Schneider Laboratories Global, Inc., 2512 West Cary Street, Richmond, Virginia 23220, for lead analysis and reporting for the Childhood Lead Poisoning Prevention Program in an amount not to exceed \$55,500 for the period of October 1, 2025 through September 30, 2026, with the option to renew for four (4) additional one-year terms, in an amount not to exceed \$55,500 annually.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2025 operating budget of the Department of Public Health, general fund 9300, funds center 5806110000, Lead Poisoning Prevention. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Schneider Laboratories Global, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Fayez Abouzaki, Chief Executive Officer
Benjamin Woods, General Manager

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

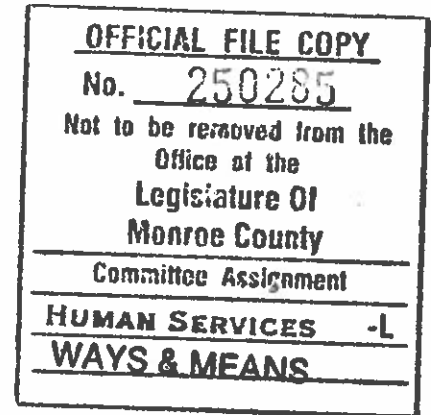


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Cure Violence Global to Provide a Comprehensive Training Program for Violence Prevention for the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Cure Violence Global in an amount not to exceed \$350,000 to provide a violence prevention training program for the Monroe County Department of Public Health ("MCDPH") for the period of October 1, 2025 through December 31, 2026.

As Your Honorable Body is aware, Monroe County received \$144,080,127 in State and Local Fiscal Recovery Funds through the American Rescue Plan Act ("ARPA"). Your Honorable Body previously allocated ARPA funds for a number of projects, including but not limited to funds allocated to MCDPH for violence prevention initiatives.

As part of MCDPH's violence prevention ARPA programs, a request for proposals was issued for violence prevention training. Cure Violence Global was selected as the most qualified to provide these services. Cure Violence Global uses a rigorous, data-driven approach that aims to reduce violence using disease control and behavior change methods. Its approach, which is based on the understanding that violence is a health issue and that individuals and communities are capable of change, has been used successfully in numerous cities in the United States and worldwide. This contract will provide Monroe County with their expert guidance in developing a community training program that will be an adjunct to existing efforts in our community.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Cure Violence Global, 100 N. LaSalle Street, Suite 1800, Chicago, Illinois 60612, to provide a violence prevention training program for the Monroe County Department of Public Health in an amount not to exceed \$350,000 for the period of October 1, 2025 through December 31, 2026.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2025 operating budget of the Department of Public Health, general fund 9301, funds center 5809010000, Epidemiology & Disease Control, and will be requested in future years’ budgets. No additional net County support is required in the current Monroe County budget.

Cure Violence Global is a not-for-profit entity, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

OFFICIAL FILE COPY	
No.	<u>250286</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Contracts with the Center for Youth Services, Inc. and with Coordinated Care Services, Inc. (CCSI), as the Fiduciary Agent for Rise Up Rochester, to Provide Violence Prevention Services the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts to provide violence prevention services for the Monroe County Department of Public Health ("MCDPH") with the Center for Youth Services, Inc. ("Center for Youth") in an amount not to exceed \$1,192,532, and with Coordinated Care Services, Inc. ("CCSI"), as the fiduciary agent for Rise Up Rochester, in an amount not to exceed \$587,239, each for the period of October 1, 2025 through December 31, 2026.

As Your Honorable Body is aware, Monroe County received \$144,080,127 in State and Local Fiscal Recovery Funds through the American Rescue Plan Act ("ARPA"). Your Honorable Body previously allocated ARPA funds for a number of projects, including but not limited to funds allocated to MCDPH for violence prevention initiatives. As part of DPH's violence prevention ARPA programs, a request for proposals was issued, and the Center for Youth, and CCSI, as the fiduciary agent for Rise Up Rochester, were selected as qualified to receive funding to provide these services.

Center for Youth's Restoring Justice Initiative is a multi-faceted approach to violence prevention using evidence-based prevention curriculum, restorative practices, and positive youth development and intervention methods. The Center for Youth has one of the longest-standing prevention programs in Monroe County. Its Prevention Team focuses on the delivery of evidence-based curriculum. The Restoring Justice Initiative is a comprehensive and interactive approach that links youth to programs, services and supports that most effectively address violence prevention. The initiative will connect identified youth aged 16-21 with a Center for Youth staff member who will monitor and support the youth with a focus on overcoming barriers and challenges that may lead to negative choices, behaviors, and violence.

Rise Up Rochester's Boys2Men program is a mentorship program for adolescent boys and young men to discourage new incidents of gun violence. This program has shown success in significantly reducing gun violence in the first three cohorts of participants. The approach of pairing boys ages 8-19 at high risk of gun violence with community members fosters relationships that contribute to growth opportunities, skill development and academic success resulting in reduction of violence. This work is framed within a public health approach and is supported by research that applies these strategies to changing the underlying social and behavioral norms or environmental conditions that lead to the spread of violence in communities. This program will be integrated with other current work of Rise Up Rochester and coordinated with other community efforts to address violence.

The specific legislative actions required are to:

1. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the Center for Youth Services, Inc., 905 Monroe Avenue, Rochester, New York 14620, to provide the Restoring Justice Initiative for the Monroe County Department of Public Health, in an amount not to exceed \$1,192,532 for the period of October 1, 2025 through December 31, 2026.
2. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Coordinated Care Services, Inc., 1099 Jay Street, Rochester, New York 14611, as the fiduciary agent for Rise Up Rochester, 244 South Plymouth Avenue, Rochester, New York 14608, to provide the Boys2Men program for the Monroe County Department of Public Health, in an amount not to exceed \$587,239 for the period of October 1, 2025 through December 31, 2026.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2025 operating budget of the Department of Public Health, general fund 9301, funds center 5809010000, Epidemiology & Disease Control, and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.

The Center for Youth Services and Coordinated Care Services, Inc. are each not-for-profit entities, and the records in the Office of the Monroe County Treasury have indicated that neither entity owes any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

OFFICIAL FILE COPY	
No.	250237
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

Subject: Authorize Contracts with Equally Balanced Therapy & Wellness PLLC, the University of Rochester Medical Center Mt. Hope Family Center, the University of Rochester Medical Center Public Health Sciences Department, and the United Way of Greater Rochester and the Finger Lakes to Provide Maternal and Child Health Services for the Monroe County Department of Public Health

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts to provide maternal and children health services for the Monroe County Department of Public Health ("MCDPH") with Equally Balanced Therapy & Wellness PLLC in an amount not to exceed \$287,891, the University of Rochester Medical Center ("URMC") Mt. Hope Family Center in an amount not to exceed \$1,789,786, the URMC Public Health Sciences Department in an amount not to exceed \$585,432, and the United Way of Greater Rochester and the Finger Lakes in an amount not to exceed \$1,950,000, each for the period of October 1, 2025 through December 31, 2026.

As Your Honorable Body is aware, Monroe County received \$144,080,127 in State and Local Fiscal Recovery Funds through the American Rescue Plan Act ("ARPA"). Your Honorable Body previously allocated ARPA funds for a number of projects, including but not limited to funds allocated to MCDPH for maternal and child health initiatives. As part of MCDPH's maternal and child health ARPA programs, a request for proposals was issued, and Equally Balanced Therapy & Wellness PLLC, the University of Rochester Medical Center Mt. Hope Family Center, the University of Rochester Medical Center Public Health Sciences Department, and the United Way of Greater Rochester and the Finger Lakes were selected as qualified to receive funding to provide these services.

Equally Balanced Therapy & Wellness PLLC's P.A.M.P.E.R. Mom Program will provide client centered prenatal medical massage and health care interventions to low-income Monroe County moms in their third trimester of pregnancy. A coherent treatment plan will aim to address medical concerns with focus on healthcare disadvantages experienced by those facing socio-economic disparities. The program will provide education and community resources to empower moms in building a team of health care providers to support positive pregnancy and health outcomes, with the aim of addressing community disparities among maternal health by reducing barriers to alternative health care. The P.A.M.P.E.R. Moms Program will collect data evaluating program impacts on labor and delivery as well as satisfaction with the program.

The URMC Mt. Hope Family Center Building Healthy Communities ("BHComm") Program is a Home Visiting program that will enhance coordination among URMC OBGYN, Social Workers, Pediatricians, NICU services, and UR MHFC to improve community referral pathways, ensuring high-quality care and better access for low-income families and people of color in Monroe County. The program will expand upon Mt. Hope Family Center's Building Healthy Children Program; an evidence-based home visiting/therapeutic/service connection model that has been implemented in Monroe County for more than 17 years. The program will also provide coordinated medical and behavioral treatment specifically designed for the postpartum period, as well as enhanced screening, home visits, and service referrals. The BHComm Program will implement a universal, multi-level intervention strategy, promoting policy advocacy for overall community health and sustainability, conducting universal awareness and education, and facilitating identification of at-risk families and in-home assessments.

The URM Public Health Sciences Department Reducing Maternal Mortality: Informed Targeted Universal Intervention through the Mothers and Babies Health Survey 3.0 Program is modeled after the Center for Disease Control and Prevention's well-structured PRAMS (Pregnancy Risk assessment Monitoring System) research, to mitigate maternal and infant morbidity and mortality. From October 2025 through October 2026, birthing individuals in Monroe County will be engaged to share valuable insights about community resources and participate in the survey. The results will not only be returned to the community but also to healthcare providers involved in maternal care, fostering quality improvement initiatives aimed at reducing both maternal, and infant mortality rates, especially in light of the rising challenges observed post-COVID. This effort will enhance education, training, and interventions, ultimately contributing to healthier outcomes for mothers and their infants. Sharing survey results with participants and providers is expected to enhance trust and engagement within, while aiming for a significant reduction in maternal mortality and morbidity rates, particularly addressing disparities among demographics, and utilizing qualitative data analysis to generate actionable insights for the target population for quality improvement.

The United Way of Greater Rochester and the Finger Lakes launched the ROC Family Teleconnects ("RFTC") Program in 2020 during the COVID-19 pandemic, supporting newborns and birthing parents facing isolation and increased challenges after hospital discharge. The program is a collaboration between three major health systems in Monroe County; the University of Rochester/Golisano Children's Hospital, Rochester Regional Health, and the Anthony L. Jordan Health Center. It focuses on improving outcomes for families insured by Medicaid, Medicaid Managed Care, and Child Health Plus, particularly in highly distressed Monroe County ZIP codes to address health inequities and reduce racial disparities while comparing outcomes to Monroe County and New York State benchmarks. The program provides tele-health and in-person home visiting services, with referral to community-based maternal and infant health programs, and connection to local organizations, offering essential support for food, clothing, and shelter. The RFTC program conducts comprehensive family assessments and serves as a bridge to necessary services during the critical transition from birth to six months.

The specific legislative actions required are to:

1. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Equally Balanced Therapy & Wellness PLLC, 945 East Henrietta Road, Suite 4A, Brighton, New York 14623, to provide the P.A.M.P.E.R. Mom Program for the Monroe County Department of Public Health in an amount not to exceed \$287,891 for the period of October 1, 2025 through December 31, 2026.
2. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the University of Rochester Medical Center Mt. Hope Family Center, 187 Edinburgh Street, Rochester, New York 14608, an operating unit of the University of Rochester, 601 Elmwood Avenue, Rochester, New York 14642, to provide the Building Healthy Communities Program for the Monroe County Department of Public Health in an amount not to exceed \$1,789,786 for the period of October 1, 2025 through December 31, 2026.
3. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the University of Rochester Medical Center Public Health Sciences Department, an operating unit of the University of Rochester, 601 Elmwood Avenue, Rochester, New York 14642, to provide the Reducing Maternal Mortality: Informed Targeted Universal Intervention through the Mothers and Babies Health Survey 3.0 Program, for the Monroe County Department of Public Health in an amount not to exceed \$585,432 for the period of October 1, 2025 through December 31, 2026.
4. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the United Way of Greater Rochester and the Finger Lakes, 75 College Avenue, Rochester, New York 14607, to provide the ROC Family TeleConnects Program for the Monroe County Department of Public Health in an amount not to exceed \$1,950,000 for the period of October 1, 2025 through December 31, 2026.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2025 operating budget of the Department of Public Health, general fund 9301, funds center 5803010000, Maternal & Child Health, and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Equally Balanced Therapy & Wellness PLLC, nor its Chief Executive Officer, Therica Harris, owe any delinquent Monroe County property taxes. The University of Rochester is a not-for-profit entity, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes. The United Way of Greater Rochester and the Finger Lakes is a not-for-profit organization, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

**Additional Material on File
in the Clerk's Office**

OFFICIAL FILE COPY	
No. <u>250288</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

Subject: Acceptance of Additional Funding from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports; Amend Resolution 427 of 2024 as Amended by Resolution 152 of 2025 Authorizing Contracts for the Provision of Mental Health, Developmental Disabilities, and Alcoholism and Substance Abuse Services in 2025 for the Monroe County Office of Mental Health

Honorable Legislators:

I recommend that Your Honorable Body accept additional funding from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports in the amount of \$247,193; amend Resolution 427 of 2024 as amended by Resolution 152 of 2025 to increase the contracts with the agencies listed in Attachment A from an amount not to exceed \$51,778,778 to an amount not to exceed \$52,025,971 for the provision of mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents for the period of January 1, 2025 through December 31, 2025. An updated Attachment A is attached reflecting the additional Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services to be provided through contracts between the County and the vendors selected for the provision of those services.

This additional funding will be used as designated by the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports for program expansions, reallocations, Cost of Living Adjustments (COLA), bed-rate increases, and a contract for crisis transportation services. These service amendments are set forth in Attachment A.

A Request for Proposals was issued for crisis transportation services, and the Mental Health Association of Rochester and Monroe County Incorporated, 274 N. Goodman St., Rochester, NY 14607, was chosen as the most qualified to provide the services.

Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to execute a contract and any amendments thereto, to accept funding in the amount of \$247,193 from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports for the period of January 1, 2025, through December 31, 2025.

2. Amend the 2025 operating budget of the Department of Human Services, Office of Mental Health, by appropriating the sum of \$247,193 into general fund 9001, funds center 5702010000, Mental Health Services.
3. Amend Resolution 427 of 2024 as amended by Resolution 152 of 2025 to authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, with the agencies listed in the updated Attachment A and any other agencies as necessary to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents from an amount not to exceed \$51,778,778 to an amount not to exceed \$52,025,971 for the period of January 1, 2025 through December 31, 2025.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

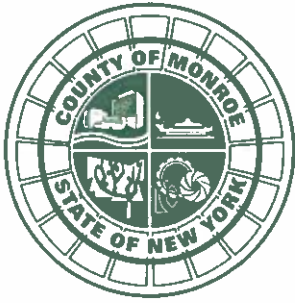
This grant is 100% funded by the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

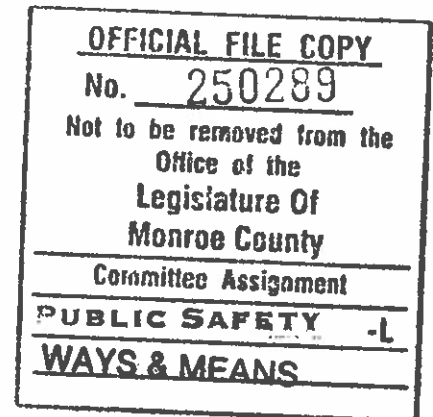


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the New York State's Highway Safety Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$13,500 for the New York State's Highway Safety Program for the period of October 1, 2025 through September 30, 2026.

This grant will provide the Sheriff's Office with funds to conduct a comprehensive pedestrian safety education and enforcement program. Targeted traffic enforcement will be based on the areas identified by analysis for high rates of pedestrian/bicycle involved crashes in Monroe County. This grant will pay the cost incurred by the Sheriff's Office for overtime and travel. This is the fifth time the County has received this grant. This year's funding represents the same amount as last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$13,500 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the New York State's Highway Safety Program for the period of October 1, 2025 through September 30, 2026.
2. Amend the 2025 operating budget of the Office of the Sheriff by appropriating the sum of \$13,500 into general fund 9300, funds center 3803010000, Police Bureau Administration.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Governor's Traffic Safety Committee. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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No. <u>250290</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Supplemental Aid to Defense Grant from the New York State Division of Criminal Justice Services for the Offices of the Public Defender, the Conflict Defender, and the Assigned Counsel Program

Honorable Legislators:

I recommend that Your Honorable Body accept a supplemental grant from the New York State Division of Criminal Justice Services in the amount of \$1,335,088 for the provision of indigent legal services for the Offices of the Public Defender, the Conflict Defender, and the Assigned Counsel Program for the period of April 1, 2025 through March 31, 2026.

This supplemental grant will provide funding assistance to help offset the cost of public defense services that the County has incurred and will incur during the award period. This is the forty-second year the County has received Aid to Defense funding. This year's supplemental funding represents a decrease of \$125,032 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,335,088 supplemental Aid to Defense grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the provision of indigent legal services, for the period of April 1, 2025 through March 31, 2026.
2. Amend the 2025 operating budget of the Office of the Public Defender by appropriating the sum of \$827,754, into general fund 9300, funds center 2601010000, Office of the Public Defender.
3. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$267,018 into general fund 9300, funds center 2402010000, Conflict Defender.

4. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$240,316 into general fund 9300, funds center 2402020000, Assigned Counsel Administration.
5. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

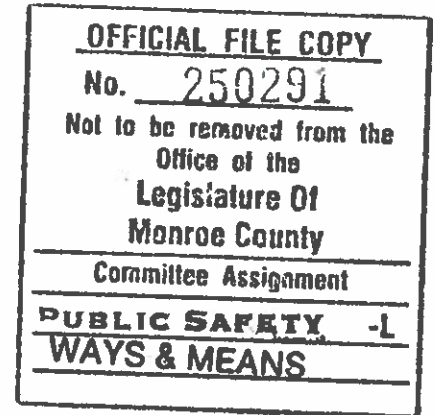


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of an Aid to Defense Grant from the New York State Division of Criminal Justice Services for the Discovery Reform Program for the Offices of the Public Defender, the Conflict Defender, and the Assigned Counsel Program

Honorable Legislators:

I recommend that Your Honorable Body accept an Aid to Defense grant from the New York State Division of Criminal Justice Services in the amount of \$1,348,924 for the Discovery Reform Program for the provision of indigent legal services for the Offices of the Public Defender, the Conflict Defender, and the Assigned Counsel Program for the period of April 1, 2025 through March 31, 2026.

This grant will provide funding assistance for defense services and expenses related to discovery implementation, including but not limited to digital evidence transmission technology, administrative support, hardware and operating software, data connectivity, development of training materials, staff training, overtime costs, and litigation readiness costs that have incurred and will incur during the award period. This is the forty-second year the County has received Aid to Defense funding. This year's Discovery Reform funding represents a decrease of \$111,196 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$1,348,924 Aid to Defense grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Discovery Reform Program for the provision of indigent legal services for the Offices of the Public Defender, Conflict Defender, and the Assigned Counsel Program for the period of April 1, 2025 through March 31, 2026.
2. Amend the 2025 operating budget of the Office of the Public Defender by appropriating the sum of \$836,333, into general fund 9300, funds center 2601010000, Office of the Public Defender.

3. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$269,785 into general fund 9300, funds center 2402010000, Conflict Defender.
4. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$242,806 into general fund 9300, funds center 2402020000, Assigned Counsel Administration.
5. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

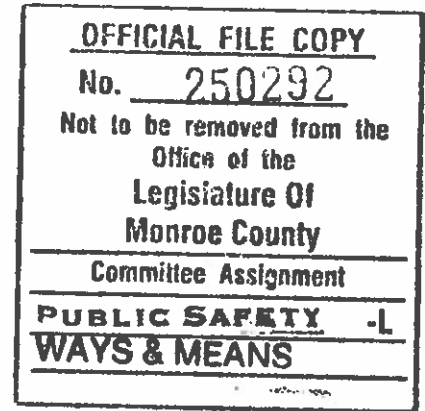


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Child Passenger Safety Program (Department of Public Safety)

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$19,000 for the Child Passenger Safety Program for the period of October 1, 2025 through September 30, 2026.

This grant will fund the purchase of child safety seats, supplies, and handouts for the Office of Traffic Safety's fitting station. A staff member, through a monthly fitting station, will be responsible for educating and overseeing the installation of child safety seats along with increasing the knowledge of Monroe County residents on the proper use and installation of child safety seats. This will be the twenty first year the County has received this grant. This year's funding represents an increase of \$2,000 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$19,000 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the Child Passenger Safety Program for the period of October 1, 2025 through September 30, 2026.
2. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$19,000 into general fund 9300, funds center 2405100000, Traffic Safety Program.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

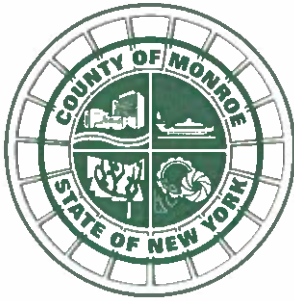
This grant is 100% funded by the New York State Governor's Traffic Safety Committee. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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No.	250293
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Committee Assignment	
PUBLIC SAFETY	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Governor's Traffic Safety Committee for the Highway Safety Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Governor's Traffic Safety Committee in the amount of \$122,500 for the Highway Safety Program for the period of October 1, 2025 through September 30, 2026.

The Highway Safety Program grant provides funding for the Monroe County Office of Traffic Safety to promote public information and community education focusing on: teen safe driving; safe driving by the elderly; motorcycle safety; seat belt safety and child restraint education; bicycle safety; school bus safety; railway crossing safety; aggressive and distracted driving safety; and pedestrian safety. This is the fourteenth year the County has received this grant. This year's funding represents an increase of \$3,800 from last year.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$122,500 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the Highway Safety Program for the period of October 1, 2025 through September 30, 2026.
2. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$122,500 into general fund 9300, funds center 2405100000, Traffic Safety Program.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment”) and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Governor’s Traffic Safety Committee. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

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Committee Assignment	
PUBLIC SAFETY	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the County Reentry Task Force Program and Authorize a Contract with Delphi Drug and Alcohol Council, Inc.

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$795,720 and authorize a contract with Delphi Drug and Alcohol Council, Inc. ("Delphi") in the amount of \$784,500 for the County Reentry Task Force Program for the period of October 1, 2025 through September 30, 2026.

The County Reentry Task Force ("Task Force"), which is co-chaired by the County's Assistant Chief Probation Officer and includes members from over 40 local law enforcement agencies and human services providers, has a goal of reducing recidivism through improved coordination among criminal justice, social services, educational, health, and mental health systems. The Task Force is addressing the following four reintegration issues of parolees: basic education, employment, sobriety support, and housing. This grant will fund a contract with Delphi for a Local Reentry Coordinator and also the provision of services related to these reintegration issues. This is the twentieth year of grant funding for this program. This year's funding represents the same amount as last year.

Delphi is a community-based behavioral health agency serving the Finger Lakes community. Delphi provides a drug and alcohol outpatient program, two domestic violence programs, and case management to clients in specialized courts and Health Home initiatives. With its capacity and experience, Delphi will provide a Local Reentry Coordinator and case managers to facilitate obtaining services for approximately 418 parole re-entry participants. Delphi will also obtain temporary housing for these participants as needed.

A request for qualifications was issued and Delphi Drug and Alcohol Council, Inc. was rated the most qualified to provide this service.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$795,720 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the County Reentry Task Force Program for the period of October 1, 2025 through September 30, 2026.

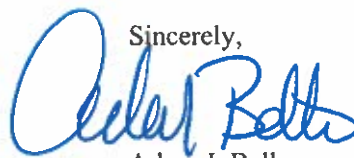
2. Amend the 2025 operating budget of the Department of Public Safety, Office of Probation and Community Corrections, by appropriating the sum of \$795,720 into general fund 9300, funds center 2403010000, Probation/Community Corrections Administration.
3. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Delphi Drug and Alcohol Council, Inc., 835 West Main Street, Rochester, New York 14611, for coordination and provision of the County Reentry Task Force services in the amount of \$784,500 for the period of October 1, 2025 through September 30, 2026.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not included new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

Delphi Drug and Alcohol Council, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Erroneous Assessment - Refund

Honorable Legislators:

I recommend that Your Honorable Body approve the refund and levy of a change of assessment due to an error in essential facts. After a review, this property had an underground water leakage that resulted in an incorrect Town sewer charge. Therefore, this issue resulted in an incorrect County/Town tax bill in the Town of Penfield. See the attached list prepared by the Department of Finance, Real Property Tax Services.

The refund is requested because the incorrect information was used on the tax roll.

The specific legislative action required is approval of the taxpayer's application.

No additional net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, reading "Adam Bello", is written over a large, faint watermark of the Monroe County seal.

Adam J. Bello
Monroe County Executive

OFFICIAL FILE COPY	
No.	<u>250295</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

Listed below is pertinent information from an application for the refund of property taxes. The Real Property Tax Service Agency has the original application and support material available for review if needed. I am recommending the correction and refund of these Monroe County taxes because the same is erroneous. Listed below is the applicant's name, address, property location, tax year(s), tax account number, refund amount and reason for correction.

Town of Penfield: Tax Account No. 124.18-1-83.1, St. Joseph's Catholic Church & School, 43 Gebhardt Rd, Penfield, NY 14526. Property Location: 35&39 Gebhardt Rd. Tax Year: 2025, Amount of Taxes Currently Due: \$5,456.44. Amount of Corrected Taxes Due: \$1,878.33. Amount of Taxes to be cancelled: \$3,578.11. Due to underground water leak, the property was charged an incorrect Town Sewer charge. This issue resulted in an incorrect usage calculation to be added on the 2025 Town/County tax bill

The necessary procedure to be followed by the Monroe County Legislature regarding this refund is for that body, by resolution, to approve this application, to authorize the Controller to draw an order on the Director of Finance payable from the Erroneous Assessment Account for the heretofore stated sums and to authorize and direct the County Director of Real Property Tax Services to mail a duplicate copy of the approved application to said taxpayer.

RESOLUTION NO. ____ OF 2025

REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF PENFIELD.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2025	\$3,578.11	Town of Penfield	124.18-1-83.1	St. Joseph's Catholic Church 43 Gebhardt Rd Penfield, NY 14526

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$3,578.11 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Penfield Sewer O&M	\$2,038.37
Penfield Sewer Debt Service	<u>\$1,539.74</u>
	\$3,578.11

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 30, 2025 -CV:
File No.

ADOPTION: DATE: _____

VOTE: _____

ACTION BY COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____

DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 5, 2025

OFFICIAL FILE COPY	
No.	<u>250296</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
HUMAN SERVICES	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Temporary and Disability Assistance for the Monroe Ladder Demonstration Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Temporary and Disability Assistance ("NYS OTDA") in the amount of \$3,000,000 for the Monroe Ladder Demonstration Program for the period of September 1, 2025, through December 31, 2027.

The NYS OTDA is providing funding for a demonstration program to determine if lower-wage workers may decline promotions or opportunities to transition from part-time to full-time work because of concerns that increases in income will be offset by reductions in public benefits. The Department of Human Services will work with large employers in Monroe County to recruit up to 300 employees who receive public benefits. Participants will be randomly assigned to a group for comparison in outcomes. Participants may receive some or all of the following services/benefits:

- Coaching on how to use a local-based Benefits Calculator to determine any impact of additional hours /higher paying positions on their benefits
- Public benefit replacement of up to \$500 per month
- Financial coaching to create individualized financial self-sufficiency plans
- Access to a flex fund to support specific activities in the individualized self-sufficiency plan

The specific legislative actions required are:

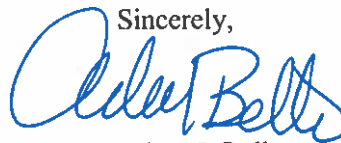
1. Authorize the County Executive, or his designee, to accept a \$3,000,000 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Temporary and Disability Assistance for the Monroe Ladder Demonstration Program for the period of September 1, 2025, through December 31, 2027.
2. Amend the 2025 operating budget of the Department of Human Services, Division of Social Services, by appropriating the sum of \$3,000,000 into general fund 9300, funds center 5103010000, Financial Assistance Administration.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant of 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Temporary and Disability Assistance. No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db



ATTACHMENTS:

	Description	File Name	Type
▯	Read and Files	9.12.25_read_and_files.pdf	Backup Material

MONROE COUNTY LEGISLATURE
READ & FILE - September 9, 2025 - Day 9

<i>Ref. No.</i>	<i>Subject Matter</i>
RF25-0054	Yversha Roman, President of the Legislature - Regarding Chaplain for the September 9, 2025 meeting, Pastor Lance Gonyo, at the Invitation of Legislator Dave Long - 9/8/25
RF25-0055	Adam J. Bello, Monroe County Executive - Regarding MCDOT Advertising for Bids Report for September 2025 through Winter 2025 - 8/25/25
RF25-0056	Malik Evans, Mayor, City of Rochester - Regarding Introductories Filed for the September 24, 2025 Regular Council Meeting - 9/1/25
RF25-0057	Harry B. Bronson, Member of Assembly, 138th District, State of New York - Regarding Acknowledgement of Receipt of Memorial Resolution Nos. 25-0196, 25-0197 and 25-0198 - 8/12/25
RF25-0058	Jason Ayotte, Real Property Analyst 3, Office of Real Property Tax Services, Department of Taxation and Finance, State of New York - Regarding List of Certified 2025 Class Equalization Rates - 8/12/25
RF25-0059	Jason Ayotte, Real Property Analyst 3, Office of Real Property Tax Services, Department of Taxation and Finance, State of New York - Regarding List of Certified 2025 State Equalization Rates - 8/12/25



ATTACHMENTS:

Description	File Name	Type
▫ Reports from Administration	REPORTS_FROM_ADMINISTRATION_9.9.25.pdf	Backup Material

REPORTS FROM ADMINISTRATION

September 9, 2025

Requests for Information

Referral No. 25-0272

Submitted by Jeffery L. McCann 8/29/25



ATTACHMENTS:

	Description	File Name	Type
▯	Approved Committee Minutes	9.9.25_approved_comm_minutes.pdf	Backup Material

Summary of Minutes
ENVIRONMENT & PUBLIC WORKS COMMITTEE
July 21, 2025
5:15 p.m.

Chairwoman Hughes-Smith called the meeting to order at 5:16 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair), Rose Bonnick (Vice-Chair), Carolyn Delvecchio Hoffman, Howard Maffucci, Kirk Morris (RMM), Virginia McIntyre, Yversha Román (Ex-Officio)

MEMBERS ABSENT: Tom Sinclair (Excused)

OTHER LEGISLATORS PRESENT: Lystra Bartholomew McCoy, Albert Blankley, Dave Long, Mark Johns

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Brendon Fleming (Acting County Attorney), Jennifer Cesario (Chief Financial Officer)

MOMENT OF REFLECTION:

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 23, 2025 were approved as submitted.

NEW BUSINESS:

25-0228 – Acceptance of Three Grants from the New York State Energy Research and Development Authority for Clean Energy Communities to Support the Purchase of Electric Vehicles and Equipment - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.
ADOPTED: 6-0

OTHER MATTERS:

Chairwoman Hughes-Smith will postpone receiving updates on the Climate Action Plan from the Administration during Environment and Public Works Committee meetings, until an effective and official process has been developed.

ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 5:28 p.m.

The next Environment and Public Works Committee meeting will be held on **Monday, August 25, 2025 at 5:15 P.M.**

Respectfully Submitted,
Adina Goldstein
Second Assistant Deputy Clerk of the Legislature

Summary of Minutes
INTERGOVERNMENTAL RELATIONS COMMITTEE
July 21, 2025
5:30 p.m.

Chairman Blankley called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Albert Blankley (Chair), Dave Long (Vice Chair), Lystra Bartholomew McCoy, Virginia McIntyre, Mark Johns (RMM), Yversha Román (Ex Officio)

OTHER LEGISLATORS PRESENT: Rose Bonnick, Santos Cruz, Ricky Frazier, Linda Hasman, Howard Maffucci, Michael Yudelson, Frank Ciardi, Kirk Morris

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Brendon Fleming (Acting County Attorney), Miguel Munoz (Deputy County Attorney), Richard Tantalo (Director, Public Safety), Tim Henry (Deputy Director, Public Safety), Jennifer Cesario (Chief Financial Officer)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 23, 2025 were approved as submitted.

NEW BUSINESS:

25-0232 - Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy
ADOPTED: 5-0

25-0233 - Authorize an Intermunicipal Agreement with the Rush-Henrietta Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy
ADOPTED: 5-0

25-0240 - Authorize an Intermunicipal Agreement with the Town of Greece for Police Tactical Team Cooperation with the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy
ADOPTED: 5-0

25-0242 - Authorize an Intermunicipal Agreement with the City of Rochester for Support of the Rochester School Bus Safety Program - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy
ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Blankley adjourned the meeting at 5:45 p.m.

Intergovernmental Relations Committee

July 21, 2025

Page 2

The next Intergovernmental Relations Committee meeting will be held on **Monday, August 25, 2025 at 5:30 P.M.**

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature

APPROVED

Summary of Minutes
PUBLIC SAFETY COMMITTEE
July 22, 2025
5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT:

Dave Long (Chair), Howard Maffucci (Vice Chair), Susan Hughes-Smith, Mercedes Vazquez Simmons, William Burgess, Santos Cruz, Paul Dondorfer (RMM), Robert Colby, Tracy DiFlorio, *Richard B. Milne, Jackie Smith, Yversha Román (Ex Officio)

*Note: *Legislator Participated Via Videoconference*

OTHER LEGISLATORS PRESENT:

Steve Brew, Blake Keller, Mark Johns, Rose Bonnick, Michael Yudelson, Ricky Frazier, John B. Baynes, Linda Hasman, Rachel Barnhart, Carolyn Delvecchio Hoffman

ADMINISTRATION PRESENT:

Jennifer Cesario (CFO), Brendon Fleming (Acting County Attorney), Miguel Munoz (Deputy County Attorney), Tim Henry (Public Safety Deputy Director), Adrienne Green (Legislative Liaison), Sean Murphy (Chief of Engineering & Facilities), Jennifer Curley (Sheriff's Admin), Richard Tantalo (Public Safety), Tom Frys (Transportation Director), Kristine Durante (Probation Admin), Korey Brown (Undersheriff), Chuck Johnson (Deputy County Attorney), Amy Grande (Real Property Director), Patrick Merideth (Parks Director), Sarah Holt (Conflict Defender), Dr. Deanna Burt-Nanna (MCC President)

PLEDGE OF ALLEGIANCE:

Led by Chairman Dave Long

PUBLIC FORUM:

There was one speaker. Public Forum ended at 5:33 P.M.

APPROVAL OF MINUTES:

The minutes of June 23, 2025 were approved as submitted.

NEW BUSINESS:

- 25-0232 - Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-1 (*Legislator Hughes-Smith Voted in the Negative.*)

- 25-0233 - Authorize an Intermunicipal Agreement with the Rush-Henrietta Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

- 25-0234 - Acceptance of a Grant from the New York State Division of Criminal Justice Services Pursuant to Raise the Age Legislation - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

- 25-0235 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation – Community Corrections, for the Statewide Targeted Reductions in Intimate Partner Violence Initiative - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

- 25-0238 - Amend Resolution 74 of 2022 to Accept Additional Funding from the New York State Office of Indigent Legal Services and Extend the Time Period for the Upstate Family Defense (Child Welfare) Quality Improvement and Caseload Reduction Grant - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

- 25-0239 - Authorize Change of Classification in the Sheriff's Table of Organization of one (1) Full Time Officer Wellness Clinician (group 16) to two (2) Part Time Wellness Clinicians - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

- 25-0240 - Authorize an Intermunicipal Agreement with the Town of Greece for Police Tactical Team Cooperation with the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 10-1 (*Legislator Hughes-Smith Voted in the Negative.*)

- 25-0241 - Authorize the Creation of a Radiological and Chemical Officer in the Department of Public Safety - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

- 25-0242 - Authorize an Intermunicipal Agreement with the City of Rochester for Support of the Rochester School Bus Safety Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.
ADOPTED: 11-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 6:08 p.m.

The next Public Safety Committee Meeting **will be held on Tuesday, August 26, 2025 at 5:30 p.m.**

Public Safety Committee
July 22, 2025
Page 3

Respectfully submitted,
David Grant
Clerk of the Legislature

Summary of Minutes
JOINT MEETING OF THE
RECREATION & EDUCATION COMMITTEE
AND
WAYS & MEANS COMMITTEE
July 22, 2025
6:00 p.m.

Chairman Maffucci and Chairman Baynes called the meeting to order at 6:11 p.m.

RECREATION AND EDUCATION
MEMBERS PRESENT:

John B. Baynes (Chair), Linda Hasman, Carolyn Delvecchio Hoffman, Tom Sinclair (RMM), Mark Johns, Sean McCabe, Yversha M. Román (Ex Officio)

RECREATION AND EDUCATION
MEMBERS ABSENT:

Lystra Bartholomew McCoy (Vice Chair) (Excused), Tom Sinclair (RMM) (Excused), Sean McCabe (Excused)

WAYS AND MEANS
MEMBERS PRESENT:

Howard Maffucci (Chair), Michael Yudelson (Vice Chair), Rachel Barnhart, John B. Baynes, Mercedes Vazquez Simmons, Jackie Smith (RMM), Steve Brew, Paul Dondorfer, Robert J. Colby, Blake Keller, Yversha M. Román (Ex Officio)

WAYS AND MEANS
MEMBERS ABSENT:

Lystra Bartholomew McCoy (Excused)

OTHER LEGISLATORS PRESENT:

Tracy DiFlorio, Ricky Frazier, William Burgess, Susan Hughes-Smith

ADMINISTRATION PRESENT:

Jennifer Cesario (Finance Director), Brendon Fleming (Acting County Attorney), Miguel Munoz (Deputy County Attorney), Robert Kiley (Parks Deputy Director), Patrick Meredith (Parks Director), Dr. Deanna Burt-Nanna (MCC President), Rich Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Darrell Jachim-Moore (MCC), Kristine Durante (Chief Probation Officer), Jennifer Curley (Sheriff's Admin), Tom Morrissey (Planning), Chuck Johnson (Deputy County Attorney), Amy Grande (Real Property Director), Sean Murphy (DES), Korey Brown (Undersheriff), Tom Frys (Transportation Director)

OTHERS PRESENT:

Joshua Bauroth (Parliamentarian)

PLEDGE OF ALLEGIANCE:

Led by Legislator Mercedes Vazquez Simmons

PRESENTATION:

Monroe Community College's 2025-2026 Operating Budget
Dr. Deanna Burt-Nanna, President, Monroe Community College

PUBLIC HEARING:

Approval of Monroe Community College's 2025-2026 Operating Budget
**There were no speakers.*

PUBLIC FORUM:

There were no speakers.

APPROVAL OF MINUTES:

The minutes of the May 19, 2025 Recreation and Education Committee Meeting were approved. The minutes of the June 23, 2025 Ways and Means Committee Meeting were approved.

NEW BUSINESS:

**Referrals to be considered by both Recreation and Education and Ways and Means Committees.*

(President Román Voted on the Following Referrals.)

- * 25-0229 - Acceptance of a Grant from the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program and Authorize Contracts with the Hilton Sno-Flyers, Inc., Webster Ridge Runners Snowmobile Club, Inc., Salmon Creek Snowmobile Club, Inc., and Hill and Gully Riders, Inc. for the Development and Maintenance of Trails – County Executive Adam J. Bello

Recreation and Education Committee

MOVED by Legislator Hasman, SECONDED by Legislator Delvecchio Hoffman.

ADOPTED: 5-0

Ways and Means Committee

MOVED by Legislator Yudelson, SECONDED by Legislators Smith and Vazquez Simmons.

ADOPTED: 11-0

- * 25-0230 - Authorizing Agreements for Commercial Events to be Held in Monroe County Parks in 2025 – County Executive Adam J. Bello

Recreation and Education Committee

MOVED by Legislator Hasman, SECONDED by Legislator Delvecchio Hoffman.

ADOPTED: 5-0

Ways and Means Committee

MOVED by Legislator Yudelson, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

- * 25-0243 - Approval of Monroe Community College's 2025-2026 Annual Budget – County Executive Adam J. Bello

Recreation and Education Committee

MOVED by Legislator Hasman, SECONDED by Legislators Delvecchio Hoffman and Johns.

ADOPTED: 5-0

Ways and Means Committee

MOVED by Legislator Yudelson, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

RECREATION AND EDUCATION COMMITTEE ONLY:

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Baynes adjourned the meeting at 6:35 p.m.

The next meeting of the Recreation and Education Committee is scheduled for **Monday, August 25, 2025 at 6:00 p.m.**

Note: Continuation of Ways and Means Committee Agenda Items.

WAYS AND MEANS COMMITTEE ONLY:NEW BUSINESS:

(Note: President Román Voted on the Following Referrals.)

Legislator Yudelson Moved the remaining Agenda as a whole except for Referral Nos. 25-0236 and 25-0237. Legislator Smith seconded the motion

ADOPTED: 11-0

- 25-0228 - Acceptance of Three Grants from the New York State Energy Research and Development Authority for Clean Energy Communities to Support the Purchase of Electric Vehicles and Equipment - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0231 - Accept Additional Funding from the New York State Department of Transportation for the State Supported Consolidated Local Street and Highway Improvement Program – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0232 - Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0233 - Authorize an Intermunicipal Agreement with the Rush-Henrietta Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0234 - Acceptance of a Grant from the New York State Division of Criminal Justice Services Pursuant to Raise the Age Legislation – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

APPROVED

- 25-0235 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation – Community Corrections, for the Statewide Targeted Reductions in Intimate Partner Violence Initiative – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0238 - Amend Resolution 74 of 2022 to Accept Additional Funding from the New York State Office of Indigent Legal Services and Extend the Time Period for the Upstate Family Defense (Child Welfare) Quality Improvement and Caseload Reduction Grant – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0239 - Authorize Change of Classification in the Sheriff's Table of Organization of one (1) Full Time Officer Wellness Clinician (group 16) to two (2) Part Time Wellness Clinicians – County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0240 - Authorize an Intermunicipal Agreement with the Town of Greece for Police Tactical Team Cooperation with the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0241 - Authorize the Creation of a Radiological and Chemical Officer in the Department of Public Safety - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0242 - Authorize an Intermunicipal Agreement with the City of Rochester for Support of the Rochester School Bus Safety Program - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0236 - Erroneous Assessments – Corrections and Cancellations - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

- 25-0237 - Erroneous Assessment - Refund - County Executive Adam J. Bello

MOVED by Legislator Yudelson, SECONDED by Legislator Smith.

ADOPTED: 11-0

OTHER MATTERS:

ADJOURNMENT:


There being no other matters, Chairman Maffucci adjourned the meeting at 6:37 p.m.

The next meeting of the Ways and Means Committee will be **Tuesday, August 26, 2025 at 6:00 p.m.**

Respectfully Submitted,
David Grant
Clerk of the Legislature



ATTACHMENTS:

	Description	File Name	Type
	Proposed Resolutions for September 2025	9.9.25_resolutions.pdf	Resolution

PWAB 1.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AUTHORIZING CONTRACT WITH BLUE HERON CONSTRUCTION COMPANY LLC FOR
GENERAL CONSTRUCTION SERVICES FOR ROCHESTER PURE WATERS DISTRICT –
FRANK E. VAN LARE WASTEWATER TREATMENT PLANT AERATION SYSTEM
IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Blue Heron Construction Company LLC in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 1895, and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-0271

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Baynes

Intro. No. _____

MOTION NO. _____ OF 2025

PROVIDING THAT LOCAL LAW (INTRO. NO. 304 OF 2025), ENTITLED "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 304 of 2025), entitled "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" be lifted from the table.

File No. 25-0268.LL

ADOPTION: Date: _____ Vote: _____

2.1

By Legislators Barnhart and Baynes

Intro. No. _____

MOTION NO. _____ OF 2025

PROVIDING THAT LOCAL LAW (INTRO. NO. 304 OF 2025), ENTITLED "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 304 of 2025), entitled "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" be adopted.

File No. 25-0268.LL

ADOPTION: Date: _____ Vote: _____

2.2

By Legislators Barnhart and Baynes

Intro. No. 304

LOCAL LAW NO. ____ OF 2025

ENACT A LOCAL LAW AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED "JUNIOR DEER HUNTING PILOT PROGRAM"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Chapter 286 of the General Local Laws of Monroe County is hereby amended as follows:

§ 286-2 Legislative intent. The intent of this Local Law is to authorize Monroe County to permit 12- and 13-year-old individuals to participate in the new hunting opportunities pursuant to Environmental Conservation Law § 11-0935. The enacted 2021-2022 New York State Budget included a pilot program expanding the opportunity for young hunters, aged 12 and/or 13, to hunt with firearms and crossbow through 2023 if a County authorizes such participation in the pilot program within their municipality via local law and this provision was later extended ~~through 2025~~. Monroe County's hunters are a large and important part of our community and this opportunity would allow adult hunters the ability to introduce and teach the proper values and ethics of hunting to the next generation. In addition, teaching such safe, proper and lawful hunting methods to young people will provide a rewarding and productive experience while providing food to families across the area and contributing to deer population control efforts.

§ 286-3 Authorizing pilot program in Monroe County. Pursuant to Section 11- 0935 of the New York State Environmental Conservation Law, Monroe County hereby authorizes participation in the temporary pilot program to allow a hunting license holder who is twelve or thirteen years of age to hunt deer with a crossbow, rifle, shotgun, or muzzle-loading firearm through 2025 the periods of time prescribed by the State, including any extensions of time hereinafter enacted by New York State.

Section 2. The Clerk of the Legislature shall notify the New York State Department of Environmental Conservation upon final adoption of this local law in accordance with Section 11-0935 of the New York State Environmental Conservation Law.

Section 3. This local law shall take effect after filing with the Secretary of State pursuant to Section 27 of New York Municipal Home Rule Law.

Mater of Urgency
File No. 25-0268.LL

ENACTED: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~

3.

By Legislators Frazier and Cruz

Intro. No. ____

MOTION NO. ____ OF 2025

PROVIDING THAT RESOLUTION (INTRO. NO. 276 OF 2025), ENTITLED "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 276 of 2025), entitled "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," be lifted from the table.

File No. 25-0202

ADOPTION: Date: _____ Vote: ____

By Legislators Frazier and Cruz

Intro. No. ____

MOTION NO. ____ OF 2025

PROVIDING THAT RESOLUTION (INTRO. NO. 276 OF 2025), ENTITLED "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 276 of 2025), entitled "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," be adopted.

File No. 25-0202

ADOPTION: Date: ____ Vote: ____

By Legislators Frazier and Cruz

Intro. No. 276

RESOLUTION NO. ____ OF 2025

EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5

WHEREAS, the Monroe County Planning Board and the Monroe County Agricultural and Farmland Protection Board have submitted a joint report on the eight-year review of Monroe County Agricultural District No. 5 and District No. 6 and consolidation of Monroe County District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5 (the "District"); and

WHEREAS, the joint report recommends consolidation of the Eastern District No. 6 into the Western District No. 5, to be known as Monroe County Agricultural District No. 5, with the following modifications:

- a. Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5: tax account number 159.03-1-9.11 at 816 Ballantyne Road, Town of Chili, consisting of approximately 62.53 acres, owned by Joseph D. & John A. Hellaby; tax account number 028.03-1-20.2 at 2684 Redman Road, Town of Clarkson, consisting of approximately 26.70 acres, owned by JDP Lands, LLC; tax account number 029.03-1-32.11 at 2214 Lake Road, Town of Clarkson, consisting of approximately 5.46 acres, owned by Chad Webster and Antonia Palumbo-Webster; tax account number 053.04-1-1.9 at Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.8 at Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.5 at Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, owned by Thomas A. and Robert E. Conrow; tax account number 028.03-1-23 at 2842 Redman Road, Town of Clarkson, consisting of approximately 59.00 acres, owned by Edward and Sheila Burch; tax account number 033.01-2-29 at 318 Frisbee Hill Road, Town of Greece, consisting of approximately 1.00 acres, owned by Cory and Allisa Gurnett; tax account number 043.03-2-10.115 at 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, owned by John B. Martin & Sons LLC; tax account number 072.01-2-23.1 at 4900 Ridge Road, Town of Parma, consisting of approximately 70.00 acres, owned by Norbut Farm 2 LLC; tax account number 031.03-2-62.1 at 892 Burritt Road, Town of Parma, consisting of approximately 14.95 acres, owned by Amanda and Robert Roth; tax account number 084.04-1-6.21 at Sweden Walker Road, Town of Sweden, consisting of approximately 49.51 acres, owned by Randall S. and Margery A. Robb; tax account number 068.01-2-4.1 at 825 West Avenue, Town of Sweden, consisting of approximately 39.20 acres, owned by David Barlow; tax account number 186.04-1-3.121 at 1884 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Michelle K. Ingham; tax account number 186.04-1-3.122 at 1886 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Jeffrey & Michelle Ingham; tax account number 200.03-1-21.121 at River Road, Town of Wheatland, consisting of approximately 6.40 acres, owned by Tim and Joeelyn Czapranski; and tax account number 200.03-1-21.107 at River Road, Town of Wheatland, consisting of approximately 22.89 acres, owned by Tim and Joeelyn Czapranski.
- b. Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6: tax account number 188.04-1-36.1 at 411-511 Telephone Road, Town of Henrietta, consisting of approximately 14.29 acres, owned by Todd and William Ladd; tax account number 190.02-1-24.24 at Reeves Road, Town of Henrietta, consisting of approximately 8.77 acres, owned by Walter and Mary Ellen Liss; tax account number 216.02-1-14.1 at Mile Square Road, Town of Mendon, consisting of approximately 65.10 acres, owned by Tolegate Builders, LLC; tax account number 125.03-1-41.1 at 1954 Dublin Road, Town of Penfield, consisting of approximately 57.50 acres, owned by Matthew D. Capuano; tax account number 201.04-1-31.1 at Rush

Scottsville Road, Town of Rush, consisting of approximately 53.70 acres, owned by Marie Krenzer; tax account number 201.04-1-32 at Rush Scottsville Road, Town of Rush, consisting of approximately 22.30 acres, owned by Marie Krenzer; tax account number 220.04-1-11 at 1148 Honeoye Falls Five Points Road, Town of Rush, consisting of approximately 20.00 acres, owned by David J. Kyle; and tax account number 201.03-1-12.1 at Rush Scottsville Road, Town of Rush, consisting of approximately 46.00 acres, owned by Darylann Cherry.

- c. Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6: tax account number 191.01-1-18.11 at Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, owned by Bridleridge Farms LLC; tax account number 151.19-1-15.1 at North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, owned by Powers Farm LLC; and tax account number 201.03-1-1.11 at Rush Henrietta Townline Road, Town of Rush, consisting of approximately 5.73 acres, owned by Daniel and Margaret Cornwell.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves the modification of Monroe County Agricultural Districts No. 5 and No. 6 with the addition of the parcels of land in the Towns of Chili, Clarkson, Greece, Parma, Sweden, Wheatland, Henrietta, Mendon, Penfield, and Rush listed on Attachment A; and the removal of the parcels in the Towns of Rush and Pittsford, and Village of Pittsford, listed on Attachment A.

Section 2. The Legislature hereby approves the consolidation of District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; June 23, 2025 - CV: 5-0
File No. 25-0202

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Attachment A

Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5: tax account number 159.03-1-9.11 at 816 Ballantyne Road, Town of Chili, consisting of approximately 62.53 acres, owned by Joseph D. & John A. Hellaby; tax account number 028.03-1-20.2 at 2684 Redman Road, Town of Clarkson, consisting of approximately 26.70 acres, owned by JDP Lands, LLC; tax account number 029.03-1-32.11 at 2214 Lake Road, Town of Clarkson, consisting of approximately 5.46 acres, owned by Chad Webster and Antonia Palumbo-Webster; tax account number 053.04-1-1.9 at Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.8 at Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.5 at Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, owned by Thomas A. and Robert E. Conrow; tax account number 028.03-1-23 at 2842 Redman Road, Town of Clarkson, consisting of approximately 59.00 acres, owned by Edward and Sheila Burch; tax account number 033.01-2-29 at 318 Frisbee Hill Road, Town of Greece, consisting of approximately 1.00 acres, owned by Cory and Allisa Gurnett; tax account number 043.03-2-10.115 at 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, owned by John B. Martin & Sons LLC; tax account number 072.01-2-23.1 at 4900 Ridge Road, Town of Parma, consisting of approximately 70.00 acres, owned by Norbut Farm 2 LLC; tax account number 031.03-2-62.1 at 892 Burritt Road, Town of Parma, consisting of approximately 14.95 acres, owned by Amanda and Robert Roth; tax account number 084.04-1-6.21 at Sweden Walker Road, Town of Sweden, consisting of approximately 49.51 acres, owned by Randall S. and Margery A. Robb; tax account number 068.01-2-4.1 at 825 West Avenue, Town of Sweden, consisting of approximately 39.20 acres, owned by David Barlow; tax account number 186.04-1-3.121 at 1884 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Michelle K. Ingham; tax account number 186.04-1-3.122 at 1886 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Jeffrey & Michelle Ingham; tax account number 200.03-1-21.121 at River Road, Town of Wheatland, consisting of approximately 6.40 acres, owned by Tim and Joeelyn Czapranski; and tax account number 200.03-1-21.107 at River Road, Town of Wheatland, consisting of approximately 22.89 acres, owned by Tim and Joeelyn Czapranski.

Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6: tax account number 188.04-1-36.1 at 411-511 Telephone Road, Town of Henrietta, consisting of approximately 14.29 acres, owned by Todd and William Ladd; tax account number 190.02-1-24.24 at Reeves Road, Town of Henrietta, consisting of approximately 8.77 acres, owned by Walter and Mary Ellen Liss; tax account number 216.02-1-14.1 at Mile Square Road, Town of Mendon, consisting of approximately 65.10 acres, owned by Tolegate Builders, LLC; tax account number 125.03-1-41.1 at 1954 Dublin Road, Town of Penfield, consisting of approximately 57.50 acres, owned by Matthew D. Capuano; tax account number 201.04-1-31.1 at Rush Scottsville Road, Town of Rush, consisting of approximately 53.70 acres, owned by Marie Krenzer; tax account number 201.04-1-32 at Rush Scottsville Road, Town of Rush, consisting of approximately 22.30 acres, owned by Marie Krenzer; tax account number 220.04-1-11 at 1148 Honeoye Falls Five Points Road, Town of Rush, consisting of approximately 20.00 acres, owned by David J. Kyle; and tax account number 201.03-1-12.1 at Rush Scottsville Road, Town of Rush, consisting of approximately 46.00 acres, owned by Darylann Cherry.

Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6: tax account number 191.01-1-18.11 at Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, owned by Bridleridge Farms LLC; tax account number 151.19-1-15.1 at North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, owned by Powers Farm LLC; and tax account number 201.03-1-1.11 at Rush Henrietta Townline Road, Town of Rush, consisting of approximately 5.73 acres, owned by Daniel and Margaret Cornwell.

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR BOUGHTON HILL ROAD CULVERT REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0250

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

5.2

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project:			
Acquisition of Easements for the Boughlon Hill Road Culvert Replacement			
Project Location (describe, and attach a location map):			
The easements are located at T.A.# 223.04-1-4 and T.A.# 223.04-1-43.2 in the Town of Mendon			
Brief Description of Proposed Action:			
Monroe County will undertake an Acquisition of Easements totalling 6,777 Square Feet for the replacing the existing culvert spanning the tributary over Irondequoit Creek.			
Name of Applicant or Sponsor:		Telephone: 585-753-1233	
Monroe County		E-Mail:	
Address:			
39 W Main Street			
City/PO:		State:	Zip Code:
Rochester		NY	14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
			<input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO
If Yes, list agency(s) name and permit or approval: NYS Federal Aid			YES
			<input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.15 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.15 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

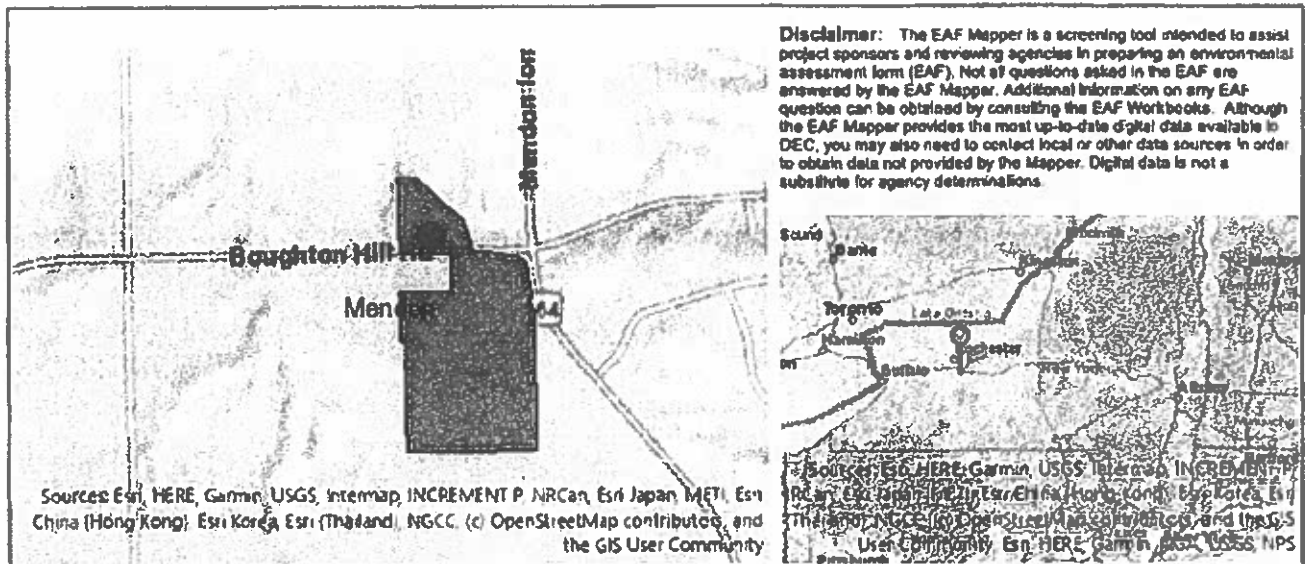
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____		Date: <u>7/9/25</u>
Signature: <u>Shay Khonde</u>		Title: _____

PRINT FORM

5.5

EAF Mapper Summary Report

Wednesday, February 26, 2025 11:48 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

5.6

Agency Use Only [If applicable]

Project: Boughton Hill Culvert Replacement

Date: 7-8-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Page 1 of 2

5.7

Agency Use Only (If applicable)	
Project:	Boughton Hill Culvert Re
Date:	7-8-25

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the culvert on Boughton Hill Road. No wetlands or floodplains will be impacted by the acquisition itself. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR BOUGHTON HILL ROAD CULVERT REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Boughton Hill Road Culvert Replacement Project at the tax identification numbers identified below in the Town of Mendon by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 10 Parcel 1 PE 3,445 sf 725 Boughton Hill Road T.A. #223.04-1-4 Town of Mendon	Raymond Orr Susan Orr 725 Boughton Hill Road Mendon, NY 14472	\$2,625
Map 11 Parcel 1 PE 3,012 sf Parcel 2 TE 320 sf Boughton Hill Road T.A. #223.04-1-43.2 Town of Mendon	Scott D. Hall 41 Fall Meadow Drive Pittsford, NY 14534	\$475

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2112 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0251

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

6.

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR MILE SQUARE ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0252

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project:			
Acquisition of Easements for the Mile Square Road Bridge Replacement Project			
Project Location (describe, and attach a location map):			
The easements are located at 980, 987 and 1014 Mile Square Road in the Town of Mandon			
Brief Description of Proposed Action:			
Monroe County will undertake an Acquisition of Easements totaling 9,184 Square Feet for the replacing the existing bridge spanning the tributary over Irondequoit Creek.			
Name of Applicant or Sponsor:		Telephone: 585 753 1233	
Monroe County		E-Mail:	
Address:			
39 W Main Street			
City/PO:		State:	Zip Code:
Rochester		NY	14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO YES
If Yes, list agency(s) name and permit or approval: NYS - Federal Aid			<input type="checkbox"/> <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.21 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.21 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

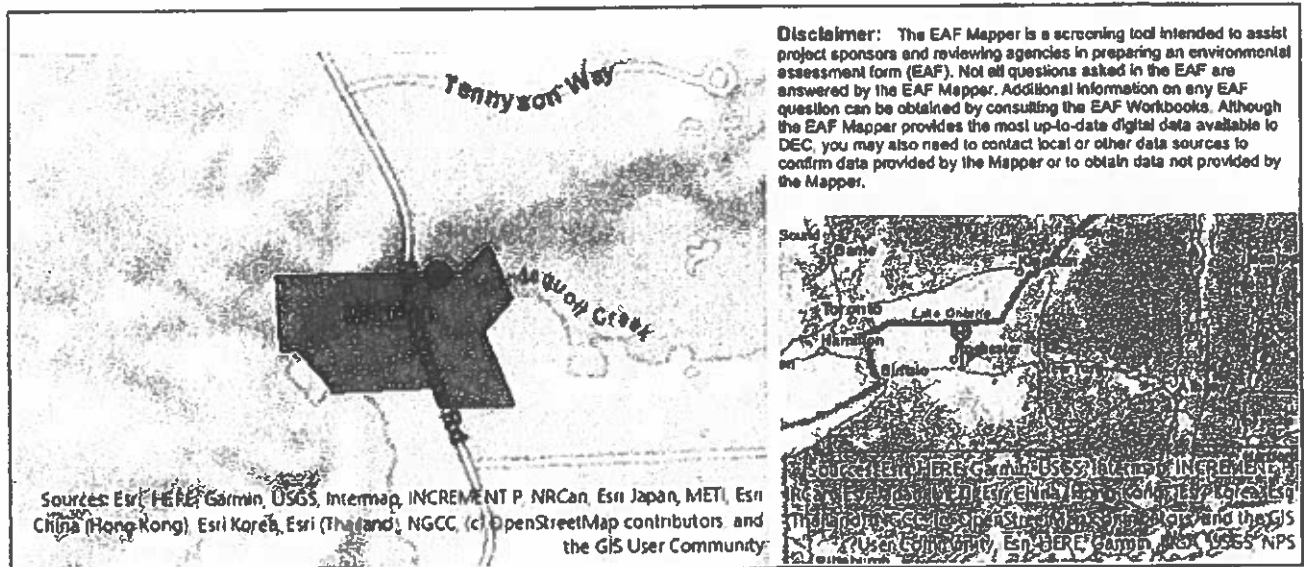
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____		Date: <u>7/9/25</u>
Signature: <u><i>May Chancle</i></u>		Title: <u>Director</u>

PRINT FORM

7.5

EAF Mapper Summary Report

Tuesday, July 1, 2025 10:53 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

7.6

Agency Use Only [If applicable]

Project:	Mile Square Bridge Replacement
Date:	7-8-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Page 1 of 2

7.7

Agency Use Only (If applicable)	
Project:	Mile Square Bridge Repl
Date:	7-8-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Mile Square Road. No wetlands or floodplains will be impacted by the acquisition itself.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)
	<i>Myra Khande</i>

PRINT FORM

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR MILE SQUARE ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Mile Square Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Mendon by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 11 Parcel 1 PE 473 sf 1014 Mile Square Road T.A. #205.04-1-11 Town of Mendon	Diane M. Holmes 1014 Mile Square Road Pittsford, NY 14534	\$500
Map 12 Parcel 1 PE 3,185 sf 980 Mile Square Road T.A. #205.04-1-9.1 Town of Mendon	Thomas W. Philipson 980 Mile Square Road Pittsford, NY 14534	\$1,800
Map 13 Parcel 1 PE 2,148 sf 1011 Mile Square Road T.A. #206.03-1-2 Town of Mendon	Kenneth E. Huff 1011 Mile Square Road Pittsford, NY 14534	\$1,500
Map 14 Parcel 1 PE 3,378 sf 987 Mile Square Road T.A. #206.03-1-1.1 Town of Mendon	Roberta Rink 987 Mile Square Road Pittsford, NY 14534	\$4,100

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2095 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0253

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR JACOBS ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0254

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

9.2

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for Jacobs Road Bridge Replacement Project			
Project Location (describe, and attach a location map): The easements are located at 310, 355 and 360 Jacobs Road in the Town of Hamlin.			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 4,747 Square Feet for the Jacobs Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.11 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.11 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

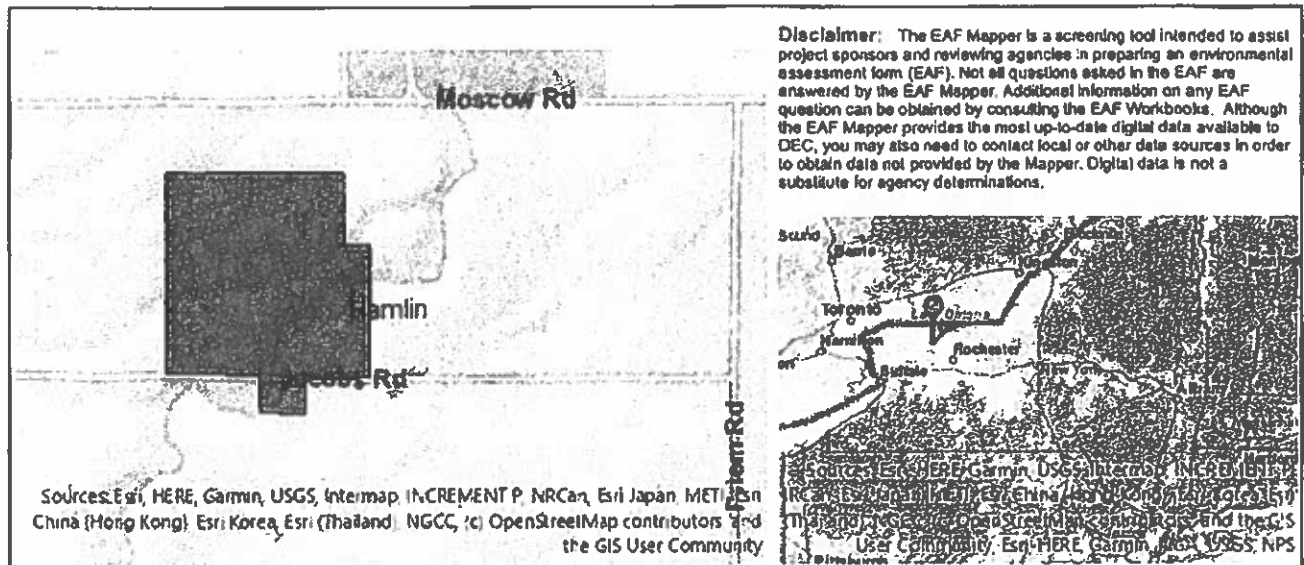
9.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name _____		Date: <u>7/9/25</u>
Signature: <u><i>May Khande</i></u>		Title: _____

PRINT FORM

EAF Mapper Summary Report

Monday, March 3, 2025 12:51 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

9.6

Agency Use Only (If applicable)Project: **Jacobs Road Bridge Replacement**Date: **7-8-25**

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Page 1 of 2

Agency Use Only (If applicable)

Project: **Jacobs Road Bridge Rep**Date: **7-9-25**

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands. This action pertains solely to the acquisition of easements necessary to replace the bridge on Jacobs Road. No wetlands will be impacted by the acquisition itself. Impacts to wetlands are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR JACOBS ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Jacobs Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 1,173 sf Parcel 2 TE 482 sf 360 Jacobs Road T.A. #005.04-1-13.114 Town of Hamlin	The Mike-Matt Lands Partnership 1161 W. Kendall Road Kendall, NY 11476	\$250
Map 2 Parcel 1 PE 633 sf Parcel 2 TE 478 sf 310 Jacobs Road T.A. #005.04-1-1.1 Town of Hamlin	Thomas Frisbee 173 Lakeshore Drive Hilton, NY 14468	\$250
Map 3 Parcel 1 PE 568 sf Parcel 2 TE 1,413 sf 355 Jacobs Road T.A. #005.04-1-9 Town of Hamlin	Joseph Buchel 355 Jacobs Road Hamlin, NY 14464	\$250

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2110 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0255

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR WALKER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0256

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for Walker Road Bridge Replacement			
Project Location (describe, and attach a location map): The easements are located at 440, 455 and 464 in the Town of Hamlin.			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 11,146 Square Feet for the Walker Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor: Monroe County		Telephone: E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester	State: NY	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYS - Federal Funding		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.25 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.25 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

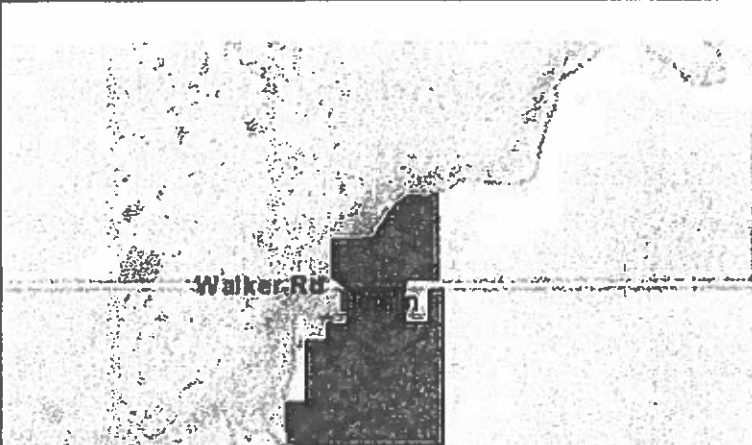
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____		Date: <u>7/9/25</u>
Signature: <u>Amy Khande</u>		Title: _____

PRINT FORM


EAF Mapper Summary Report

Monday, January 27, 2025 2:29 PM



Sources Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Sources Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project: Walker Road Bridge Replacement

Date: 7-9-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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Agency Use Only (If Applicable)

Project: Walker Road Bridge Rep

Date: 7-9-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Walker Road. No wetlands or floodplains will be impacted by the acquisition itself. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Belko	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

12.

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR WALKER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Walker Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 402 sf Parcel 2 TE 720 sf 464 Walker Road T.A. #022.04-2-19 Town of Hamlin	C. Jeffrey Vivian Deborah M. Vivian 464 Walker Road Hilton, NY 14468	\$455
Map 2 Parcel 1 PE 1,557 sf Parcel 2 TE 2,700 sf 440 Walker Road T.A. #022.04-2-20 Town of Hamlin	Timothy Wadsworth 440 Walker Road Hilton, NY 14468	\$505
Map 3 Parcel 1 PE 2,800 sf Parcel 2 TE 1,327 sf Parcel 3 TE 1,640 sf 455 Walker Road T.A. #022.04-2-23.321 Town of Hamlin	Michael R. Fryer Patricia A. Fryer 455 Walker Road Hilton, NY 14468	\$505

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2111 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0257

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR WILER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0258

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for Wiler Road Bridge Replacement			
Project Location (describe, and attach a location map): The easements are located at 170, 200 and 205 Wiler Road in the Town of Hamlin.			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 18,368 Square Feet for the Wiler Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.42 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.42 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

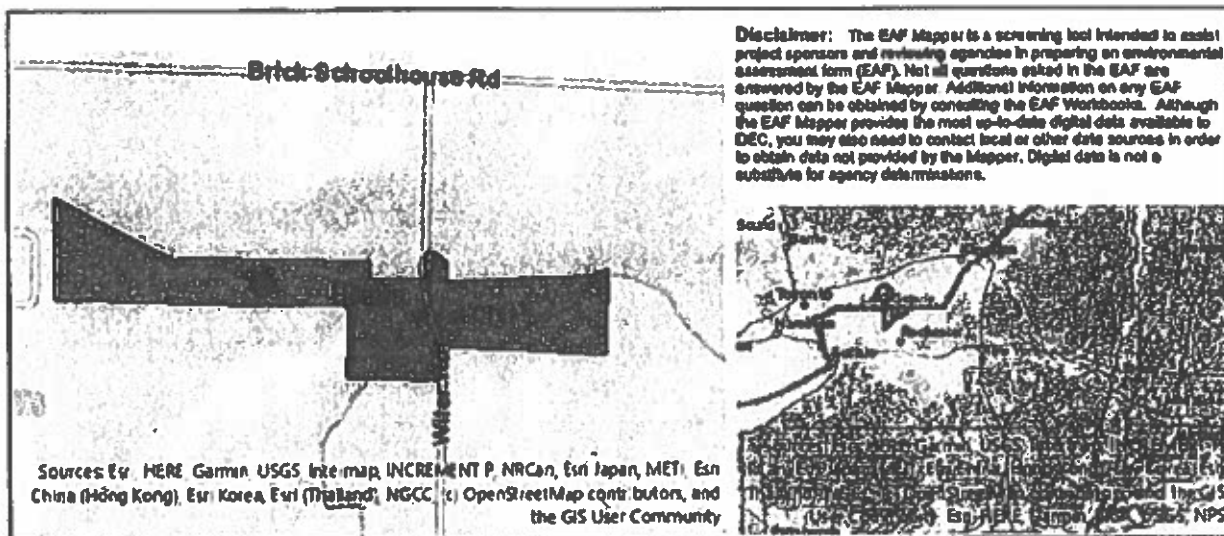
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plain?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>Mary Chande</i></u> Title: _____		

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13.5

EAF Mapper Summary Report

Thursday, January 23, 2025 3:39 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archaeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes

13,6

Agency Use Only [If applicable]	
Project:	Wlier Road Bridge Replacement
Date:	7-9-25

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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13.7

Agency Use Only (If applicable)	
Project:	Wiler Road Bridge Repla
Date:	7-9-25

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near a remediation site, wetland and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Wiler Road. No wetlands or floodplains will be impacted by the acquisition itself. The remediation site is approximately 4,158 feet west of the bridge and will not be impacted. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no remediation site, wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR WILER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Wiler Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 TE 7,833 sf 205 Wiler Road T.A. #021.02-1-10.2 Town of Hamlin	Eric Peters Kimberly A. Peters 1397 Brookedge Drive Hamlin, NY 14464	\$285
Map 2 Parcel 1 PE 7,536 sf 200 Wiler Road T.A. #022.01-1-8 Town of Hamlin	Michael E. Wyant 399 Burritt Road Hilton, NY 14468	\$615
Map 3 Parcel 1 PE 2,999 sf 170 Wiler Road T.A. #022.01-1-4.1 Town of Hamlin	Daniel M. Shapiro 495 Lake Road East Fork Hamlin, NY 14464	\$325

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2117 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0259

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

15.

By Legislators Blankley and Hughes-Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING INTERMUNICIPAL AGREEMENT AMONG MONROE COUNTY AND TOWNS OF IRONDEQUOIT, PENFIELD AND WEBSTER TO RENEW IRONDEQUOIT BAY COORDINATING COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, among Monroe County and the Towns of Irondequoit, Penfield and Webster to renew the Irondequoit Bay Coordinating Committee for the period of October 1, 2025 through September 30, 2030, with the option to renew for one (1) additional five-year term.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 26, 2025 - CV: 5-0
Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0260

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

ACCEPTING GRANT FROM UPLIFT IRONDEQUOIT FOR SHERIFF'S FUNDAMENTALS OF ALCOHOL INTOXICATION RECOGNITION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$12,000 grant from, and to execute a contract and any amendments thereto, with Uplift Irondequoit for the Sheriff's Fundamentals of Alcohol Intoxication Recognition Program for the period of July 1, 2025 through June 30, 2026.

Section 2. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$12,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0261

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF VICTIM SERVICES FOR
SHERIFF'S VICTIM ASSISTANCE PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$453,275 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Victim Services for the Sheriff's Victim Assistance Program for the period of October 1, 2025 through September 30, 2028.

Section 2. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$151,092 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0

Ways and Means Committee; August 26, 2025 - CV: 11-0

File No. 25-0262

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF VICTIM SERVICES FOR VICTIM AND WITNESS ASSISTANCE PROGRAM IN DISTRICT ATTORNEY'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$952,110 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Victim Services for the Victim and Witness Assistance Grant Program in the District Attorney's Office for the period of October 1, 2025 through September 30, 2028.

Section 2. The 2025 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$317,370 into general fund 9300, funds center 2501010000, DA Central Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0263

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR DISTRICT ATTORNEY'S OFFICE, OFFICE OF THE SHERIFF, AND DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROBATION - COMMUNITY CORRECTIONS FOR GUN INVOLVED VIOLENCE ELIMINATION PARTNERSHIP

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$3,006,416 grant from, and to execute contracts and any amendments thereto, with the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination Partnership for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation - Community Corrections for the period of July 1, 2025 through June 30, 2026.

Section 2. The 2025 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$775,305 into general fund 9300, funds center 2508010000, Major Felony Bureau.

Section 3. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$330,787 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 4. The 2025 operating budget of the Department of Public Safety, Office of Probation - Community Corrections is hereby amended by appropriating the sum of \$518,008 into general fund 9300, funds center 2403050000, Special Services Intensive Supervision.

Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0264

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF PARMA FOR DEPUTY SECURITY ASSISTANCE AT 2025 PARMA SUMMER BASH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Parma for deputy security assistance at the 2025 Parma Summer Bash held at 1300 Hilton-Parma Road, Hilton, New York 14468 on July 25, 2025 in the amount of \$2,186.80.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 26, 2025 - CV: 5-0
Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0265

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AUTHORIZING CONTRACT WITH BLUE HERON CONSTRUCTION COMPANY LLC FOR
GENERAL CONSTRUCTION SERVICES FOR ROCHESTER PURE WATERS DISTRICT –
FRANK E. VAN LARE WASTEWATER TREATMENT PLANT AERATION SYSTEM
IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Blue Heron Construction Company LLC in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 1895, and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0

Ways and Means Committee; August 26, 2025 - CV: 11-0

File No. 25-0270

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2025

EXTENSION OF ADDITIONAL ONE PERCENT TAX ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK; AMENDING RESOLUTION NO. 265 OF 1965, AS LAST AMENDED BY RESOLUTION NO. 268 OF 2023

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The first sentence of Section 2 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

SECTION 2. Imposition of sales tax.

On and after August 1, 1965, there is hereby imposed and there shall be paid a tax of 3 percent upon, and for the period commencing December 1, 1993, and ending November 30, [2025] 2027 there is hereby imposed and there shall be paid an additional tax of one percent upon:

Section 2. Subdivision (h) of Section 3 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(h) With respect to the additional tax of one percent imposed for the period commencing December 1, 1993, and ending November 30, [2025]2027, the provisions of subdivisions (a), (b), (c), (d) and (e) of this section shall apply, except that for the purposes of this subdivision, all references in said subdivisions (a), (b), (c), and (d) to an effective date shall be read as referring to December 1, 1993, all references in said subdivision (a) to the date four months prior to the effective date shall be read as referring to August 1, 1993, and the reference in subdivision (b) to the date immediately preceding the effective date shall be read as referring to November 30, 1993. Nothing herein shall be deemed to exempt from tax at the rate in effect prior to December 1, 1993, any transaction which may not be subject to the additional one percent rate of tax imposed effective on that date.

Section 3. Section 4 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

SECTION 4. Imposition of compensating use tax.

(a) Except to the extent that property or services have already been or will be subject to the sales tax under this enactment, there is hereby imposed on every person a use tax for the use within this taxing jurisdiction on and after March 1, 1993, except as otherwise exempted under this enactment,

(A) of any tangible personal property purchased at retail,

(B) of any tangible personal property (other than computer software used by the author or other creator) manufactured, processed or assembled by the user,

(i) if items of the same kind of tangible personal property are offered for sale by him in the regular course of business or

(ii) if items are used as such or incorporated into a structure, building, or real property, by a contractor, subcontractor or repairman in erecting structures or buildings, or buildings on, or otherwise adding to, altering, improving, maintaining, servicing or repairing real property, property or land, as the terms real property, property or land are defined in the real property tax law, if items of the same kind are not offered for sale as such by such contractor, subcontractor or repairman or other user in the regular course of business,

(C) of any of the services described in paragraphs (1), (7) and (8) of subdivision (c) of section two,

(D) of any tangible personal property, however, acquired, where not acquired for purposes of resale, upon which any of the services described under paragraphs (2), (3) and (7) of subdivision (c) of section two have been performed,

(E) of any telephone answering service described in subdivision (b) of section two, and

(F) of any computer software written or otherwise created by the user if the user offers software of a similar kind for sale as such or as a component part of other property in the regular course of business.

(b) For purposes of clause (A) of subdivision (a) of this section, for the period commencing March 1, 1993 and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for such property, or for the use of such property, including any charges for shipping or delivery as described in paragraph (3) of subdivision (b) of section one, but excluding any credit for tangible personal property accepted in part payment and intended for resale.

(c) For purposes of subclause (i) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the price at which items of the same kind of tangible personal property are offered for sale by the user, and the mere storage, keeping, retention or withdrawal from storage of tangible personal property by the person who manufactured, processed or assembled such property shall not be deemed a taxable use by him.

(d) For purposes of subclause (ii) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property manufactured, processed or assembled into the tangible personal property the use of which is subject to tax, including any charges for shipping or delivery as described in paragraph (3) of subdivision (b) of section one.

(e) Notwithstanding the foregoing provisions of this section, for purposes of clause (B) of subdivision (a) of this section, there shall be no tax on any portion of such price

which represents the value added by the user to tangible personal property which he fabricates and installs to the specifications of an addition or capital improvement to real property, property or land, as the terms real property, property or land are defined in the real property tax law, over and above the prevailing normal purchase price prior to such fabrication of such tangible personal property which a manufacturer, producer or assembler would charge an unrelated contractor who similarly fabricated and installed such tangible personal property to the specifications of an addition or capital improvement to such real property, property or land.

(f) For purposes of clauses (C), (D) and (E) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the service, including the consideration for any tangible personal property transferred in conjunction with the performance of the service and also including any charges for shipping and delivery of the property so transferred and of the tangible personal property upon which the service was performed as such charges are described in paragraph (3) of subdivision (b) of section one.

(g) For purposes of clause (F) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027 the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property which constitutes the blank medium, such as disks or tapes used in conjunction with the software, or for the use of such property, and the mere storage, keeping, retention or withdrawal from storage of computer software described in such clause (F) by its author or other creator shall not be deemed a taxable use by such person.

Section 4. Paragraph (D) of subdivision (1) of Section 11 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(D) With respect to the additional tax of one percent imposed for the period beginning December 1, 1993 and ending November 30, [2025]2027, in respect to the use of property used by the purchaser in this County prior to December 1, 1993.

Section 5. Subdivision (i) of Section 14 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(i) Notwithstanding any provision of this resolution to the contrary, net collections from the additional one percent rate of sales and compensating use taxes imposed, respectively, by sections two and four of this resolution, for the period commencing December 1, [2023]2025, and ending November 30, [2025]2027, shall be distributed and allocated by the County as follows: for the period of December 1, [2023]2025 through November 30, [2025]2027 in cash, five percent to the school districts in the area of the county outside the city of Rochester, three percent to the towns located within the county, one and one-quarter percent to the villages located within the county, and ninety and three-quarter percent to the city of Rochester and county of Monroe. The amount of the ninety and three-quarters percent to be distributed and allocated to the city of Rochester and county of Monroe shall be distributed and allocated to each so that the combined total distribution and allocation to each from the sales tax revenues pursuant to sections 1262 and 1262-g of the New York Tax Law and section two of Chapter [58]251 of the Laws of [2023]2025 shall

result in the same total amount being distributed and allocated to the city of Rochester and county of Monroe. The amount so distributed and allocated to the county shall be used for county purposes. The foregoing cash payments to the school districts shall be allocated on the basis of the enrolled public school pupils, thereof, as such term is used in subdivision (b) of section 1262 of the New York Tax Law, residing in the county of Monroe. The cash payments to the towns located within the county of Monroe shall be allocated on the basis of the ratio which the population of each town, exclusive of the population of any village or portion thereof located within a town, bears to the total population of the towns, exclusive of the population of the villages located within such towns. The cash payments to the villages located within the county shall be allocated on the basis of the ratio which the population of each village bears to the total population of the villages located within the county. The term population as used in this section shall have the same meaning as used in subdivision (b) of section 1262 of the New York Tax Law.

Section 6. This enactment shall take effect December 1, 2025.

Deleted language is [bracketed]

Added language is underlined

Ways and Means Committee; August 26, 2025 - CV: 11-0

File No. 25-0272

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CONFIRMING APPOINTMENT TO MONROE COUNTY SOIL AND WATER CONSERVATION BOARD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York State Soil and Water Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953, the following appointment is hereby confirmed:

- Legislature Majority Representative: The Honorable John B. Baynes for a term to commence immediately and expire on December 31, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 25-0297

ADOPTION: Date: _____

Vote: _____

24.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

APPROVING COLLECTIVE BARGAINING AGREEMENT BETWEEN MONROE COUNTY EXECUTIVE, MONROE COUNTY SHERIFF'S OFFICE AND MONORE COUNTY DEPUTY SHERIFF'S ASSOCIATION, INC.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028 is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 25-0298

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

25.

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AMENDING 2025 CAPITAL BUDGET INCREASING FUNDING FOR PROJECT ENTITLED
"CONSTRUCTION OF A 9/11 FIRST RESPONDERS MEMORIAL AT HIGHLAND PARK"
AND AUTHORIZING INTERFUND TRANSFER AND DECREASING FUNDING FOR
PROJECT ENTITLED "BUILDINGS AND STRUCTURES"**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS
OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF
MONROE, as follows:

Section 1. The 2025 Capital Budget is hereby amended to increase funding for the project entitled
"Construction of a 9/11 First Responders Memorial at Highland Park" by \$144,000, from \$350,000 to \$494,000,
for a total project authorization of \$494,000.

Section 2. The 2025 Capital Budget is hereby amended to decrease funding for the project entitled
"Buildings and Structures" by \$144,000, from \$4,300,000 to \$4,156,000, for a total project authorization of
\$4,156,000.

Section 3. The Monroe County Legislature hereby authorizes an interfund transfer in the amount
of \$144,000 from the Department of Parks capital fund 1918, "Buildings and Structures," to capital fund 2085,
"Construction of a 9/11 First Responders Memorial at Highland Park."

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund
2085 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same
intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe
County Charter.

Matter of Urgency
File No. 25-0299

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Yudelson and Brew

Intro. No. ____

RESOLUTION NO. ____ OF 2025

IN MEMORIAM

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF PHYLLIS A. MILLER, MOTHER OF MONROE COUNTY LEGISLATOR TRACY DIFLORIO

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Phyllis A. Miller, mother of Monroe County Legislator Tracy DiFlorio; and

WHEREAS, Phyllis passed away on August 22, 2025. Born to Howard and Marion Morrison, lifelong residents of the 19th Ward, she was the oldest of three children; and

WHEREAS, Phyllis dedicated more than 35 years to teaching elementary students in the Kendall Central School District, where she guided and inspired countless young minds, instilling in them perseverance, kindness, and curiosity, and leaving an indelible mark on the lives of her students and their families; and

WHEREAS, in addition to her career as an educator, Phyllis gave freely of her time as a volunteer at Unity Hospital for more than 20 years, providing support, compassion, and comfort to patients and their families during some of life's most difficult moments; and

WHEREAS, Phyllis embraced life with joy and energy, cherishing friendships in her longtime card club and Rummikub group, enjoying many years as a member of the Lakeshore Country Club Women's Golf League, and spending afternoons on the golf course with her husband Dave, her brother Bob, and sister-in-law Cheryl. She also delighted in traveling with her husband to explore historic sites along the East Coast and treasured additional trips with her teacher friends, creating lifelong memories through their journeys; and

WHEREAS, Phyllis was also celebrated for her love of reading, often sharing books with family and friends, for her renowned baking - especially her rhubarb and peach pies with their unforgettable crust - and for her leadership of an exercise group at The Parklands, which reflected her commitment to community and wellness; and

WHEREAS, Phyllis was predeceased by her parents, Howard and Marion; her beloved husband, David; and her cherished daughter, Laurie Zorn, and is survived by her loving daughter, Tracy (Dan) DiFlorio; her treasured grandchildren, Nicholas, Michael, and Lorelei; her siblings, Bob (Cheryl) Morrison and Pattie (Ted) Katchmar; and many more family members and friends who will forever hold her memory in their hearts; and

WHEREAS, Phyllis Miller will be remembered as a gifted teacher, tireless volunteer, loving mother and grandmother, and a woman whose kindness, loyalty, and dedication touched the lives of all who knew her.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 25-0300



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0271.pdf	Referral Letter
📎	Resolution	PWAB_1.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 25, 2025

OFFICIAL FILE COPY	
No.	250271
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
PWAB	-L

To The Administrative Board of the
Rochester Pure Waters District
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Blue Heron Construction Company LLC for General Construction Services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Blue Heron Construction Company LLC in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project.

The Rochester Pure Waters District owns, operates, and maintains the Frank E. Van Lare Water Resource Recovery Facility located at 1574 Lake Shore Boulevard in the City of Rochester. Improvements are required to enhance the facility's processing of sludge and reduce the organic loading to the facility's aeration system. The project includes the installation of a sludge mixing system for the north sludge holding tank, electrical, instrumentation and controls, and sludge receiving station improvements associated with the operation and monitoring of the new mixing system. Your Honorable Body approved funding for this project by Resolution 9 of 2019.

The following bids were received:

Blue Heron Construction Company LLC	\$ 2,111,611
C.P. Ward, Inc.	\$ 2,248,000

The bids have been reviewed and Blue Heron Construction Company LLC has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific Administrative Board action required is to authorize the County Executive, or his designee, to execute a contract with Blue Heron Construction Company LLC, 9289 Bonta Bridge Road, Jordan, New York 13080 in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); and is not subject to further review under the State Environmental Quality Review Act.

To The Administrative Board of the
Rochester Pure Waters District
August 25, 2025
Page 2

Funding for this project, consistent with authorized uses, is included in capital fund 1895, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Blue Heron Construction Company LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Charles Gregory IV, President
Matthew Rodenhizer, Vice President

I recommend that this matter receive favorable action by the Administrative Board of the Rochester Pure Waters District.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

PWAB 1.

By Legislators Hughes-Smith and Maffucci

PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AUTHORIZING CONTRACT WITH BLUE HERON CONSTRUCTION COMPANY LLC FOR
GENERAL CONSTRUCTION SERVICES FOR ROCHESTER PURE WATERS DISTRICT –
FRANK E. VAN LARE WASTEWATER TREATMENT PLANT AERATION SYSTEM
IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE
ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Blue Heron Construction Company LLC in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 1895, and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-0271

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Resolution	ITEM_1.pdf	Resolution

By Legislators Barnhart and Baynes

Intro. No. _____

MOTION NO. _____ OF 2025

PROVIDING THAT LOCAL LAW (INTRO. NO. 304 OF 2025), ENTITLED "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 304 of 2025), entitled "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" be lifted from the table.

File No. 25-0268.LL

ADOPTION: Date: _____ Vote: _____

1.



ATTACHMENTS:

	Description	File Name	Type
📎	Resolution	ITEM_2.pdf	Resolution
📎	Referral	R25-0268.pdf	Referral Letter

2.1

By Legislators Barnhart and Baynes

Intro. No. _____

MOTION NO. _____ OF 2025

PROVIDING THAT LOCAL LAW (INTRO. NO. 304 OF 2025), ENTITLED "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 304 of 2025), entitled "AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED 'JUNIOR DEER HUNTING PILOT PROGRAM,'" be adopted.

File No. 25-0268.LL

ADOPTION: Date: _____ Vote: _____

2.2

By Legislators Barnhart and Baynes

Intro. No. 304

LOCAL LAW NO. ____ OF 2025

ENACT A LOCAL LAW AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF MONROE COUNTY ENTITLED "JUNIOR DEER HUNTING PILOT PROGRAM"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Chapter 286 of the General Local Laws of Monroe County is hereby amended as follows:

§ 286-2 Legislative intent. The intent of this Local Law is to authorize Monroe County to permit 12- and 13-year-old individuals to participate in the new hunting opportunities pursuant to Environmental Conservation Law § 11-0935. The enacted 2021-2022 New York State Budget included a pilot program expanding the opportunity for young hunters, aged 12 and/or 13, to hunt with firearms and crossbow through 2023 if a County authorizes such participation in the pilot program within their municipality via local law and this provision was later extended ~~through 2025~~. Monroe County's hunters are a large and important part of our community and this opportunity would allow adult hunters the ability to introduce and teach the proper values and ethics of hunting to the next generation. In addition, teaching such safe, proper and lawful hunting methods to young people will provide a rewarding and productive experience while providing food to families across the area and contributing to deer population control efforts.

§ 286-3 Authorizing pilot program in Monroe County. Pursuant to Section 11- 0935 of the New York State Environmental Conservation Law, Monroe County hereby authorizes participation in the temporary pilot program to allow a hunting license holder who is twelve or thirteen years of age to hunt deer with a crossbow, rifle, shotgun, or muzzle-loading firearm through 2025 the periods of time prescribed by the State, including any extensions of time hereinafter enacted by New York State.

Section 2. The Clerk of the Legislature shall notify the New York State Department of Environmental Conservation upon final adoption of this local law in accordance with Section 11-0935 of the New York State Environmental Conservation Law.

Section 3. This local law shall take effect after filing with the Secretary of State pursuant to Section 27 of New York Municipal Home Rule Law.

Mater of Urgency
File No. 25-0268.LL

ENACTED: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Added language is underlined
Deleted language is ~~stricken~~



Office of the County Executive Monroe County Legislature

August 11, 2025

To the Honorable
Monroe County Legislature
407 County Office Building
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>250268</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

Subject: Enacting a Local Law Amending Chapter 286 of the General Local Laws of the Administrative Code of Monroe County Entitled "Junior Deer Hunting Pilot Program"

Honorable Legislators:

In 2021, this Honorable Body enacted a local law pursuant to Environmental Conservation Law 11-0935 that created a Junior Deer Hunter Pilot Program. Prior to the adoption of the 2021-22 New York State Budget, the minimum age for a junior hunter to hunt deer with a firearm or crossbow with adult supervision was fourteen (14). Section 11-0935 of the Environmental Conservation Law allows counties to create pilot programs for twelve- and thirteen-year-olds and has now been extended through December 31, 2030. This local law would make it so Monroe County would not have to continuously pass legislation each time New York State extends the program. The Junior Deer Hunter Pilot Program offers an opportunity for young outdoor enthusiasts to engage in one of New York State's most popular recreational activities. With hunting being a significant part of the state's cultural and ecological landscape, extending this program would ensure that young hunters receive the proper guidance and education from experienced adults. This would not only enhance their skills but also instill a deep respect for wildlife conservation and safety, developing a new generation of responsible hunters.

By indefinitely extending the Junior Deer Hunter Pilot Program, we can continue to provide young hunters with invaluable hands-on experience that cannot be replicated in a classroom setting. The mentorship from seasoned hunters helps young participants learn essential skills such as tracking, patience, and ethical hunting practices. These skills are not only crucial for hunting but also teach valuable life lessons about responsibility, respect for nature, and the importance of conservation efforts.

Safety is a paramount concern, and the structured environment of the Junior Deer Hunter Pilot Program ensures that all participants are taught the necessary safety protocols and ethical standards. The program includes comprehensive safety measures and supervised hunting experiences, reducing the risk of accidents and promoting a culture of safety among young hunters. Extending the program will allow more young people to learn these critical safety practices in a controlled and supportive environment.

Finally, extending the Junior Deer Hunter Pilot Program aligns with broader conservation and wildlife management goals. By fostering an appreciation for hunting and wildlife management

at a young age, the program helps ensure the long-term sustainability of New York's diverse ecosystems. Participants learn about the balance between wildlife populations and their habitats and how responsible hunting practices contribute to this balance. This educational component is crucial for developing informed and conscientious hunters who will continue to support and advocate for conservation efforts throughout their lives.

The specific legislative actions required are:

- 1) Schedule and hold a public hearing on the proposed Local Law.
- 2) Adopt the Local Law as attached.

This is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environment Quality Review Act. This action will have no impact on the revenues or expenditures of the current Monroe County budget.

We ask that this referral be deemed a Matter of Urgency so that a public hearing may be held at the September 9 meeting of the Legislature for final passage by your Honorable Body before deer hunting season begins on September 27.

Respectfully Submitted,



Adam J. Bello
Monroe County Executive



Michael Yudelson
Majority Leader
District 13



Steve Brew
Republican Leader
District 12



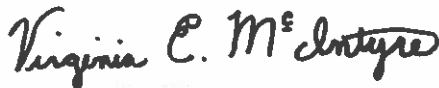
Blake Keller
Monroe County Legislator
District 1



Jackie Smith
Monroe County Legislator
District 2



Tracy DiFlorio
Monroe County Legislator
District 3



Virginia McIntyre
Monroe County Legislator
District 4



Richard B. Milne
Monroe County Legislator
District 5



Sean McCabe
Monroe County Legislator
District 6



Kirk Morris
Monroe County Legislator
District 7



Mark Johns
Monroe County Legislator
District 8



Paul Dondorfer
Monroe County Legislator
District 9




Howard Maffucci
Monroe County Legislator
District 10



John B. Baynes
Monroe County Legislator
District 11



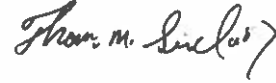
Susan Hughes-Smith
Monroe County Legislator
District 14



Frank Ciardi
Monroe County Legislator
District 15



Dave Long
Monroe County Legislator
District 16



Tom Sinclair
Monroe County Legislator
District 19



Robert Colby
Monroe County Legislator
District 20



Santos Cruz
Monroe County Legislator
District 21



Mercedes Vazquez Simmons
Monroe County Legislator
District 22



Albert Blankley
Monroe County Legislator
District 24



Rose Bonnick
Monroe County Legislator
District 27



Ricky Frazier
Monroe County Legislator
District 28

By Legislators _____ and _____

Intro. No. ____

LOCAL LAW NO. ____ OF 2025

**ENACT A LOCAL LAW AMENDING CHAPTER 286 OF THE GENERAL LOCAL LAWS OF
MONROE COUNTY ENTITLED "JUNIOR DEER HUNTING PILOT PROGRAM"**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Chapter 286 of the General Local Laws of Monroe County is hereby amended as follows:

§ 286-2 Legislative intent. The intent of this Local Law is to authorize Monroe County to permit 12- and 13-year-old individuals to participate in the new hunting opportunities pursuant to Environmental Conservation Law § 11-0935. The enacted 2021-2022 New York State Budget included a pilot program expanding the opportunity for young hunters, aged 12 and/or 13, to hunt with firearms and crossbow through 2023 if a County authorizes such participation in the pilot program within their municipality via local law and this provision was later extended ~~through 2025~~. Monroe County's hunters are a large and important part of our community and this opportunity would allow adult hunters the ability to introduce and teach the proper values and ethics of hunting to the next generation. In addition, teaching such safe, proper and lawful hunting methods to young people will provide a rewarding and productive experience while providing food to families across the area and contributing to deer population control efforts.

§ 286-3 Authorizing pilot program in Monroe County. Pursuant to Section 11-0935 of the New York State Environmental Conservation Law, Monroe County hereby authorizes participation in the temporary pilot program to allow a hunting license holder who is twelve or thirteen years of age to hunt deer with a crossbow, rifle, shotgun, or muzzle-loading firearm through ~~2025~~ the periods of time prescribed by the State, including any extensions of time hereinafter enacted by New York State.

Section 2. The Clerk of the Legislature shall notify the New York State Department of Environmental Conservation upon final adoption of this local law in accordance with Section 11-0935 of the New York State Environmental Conservation Law.

Section 3. This local law shall take effect after filing with the Secretary of State pursuant to Section 27 of New York Municipal Home Rule Law.

Added language is underlined

Deleted language is ~~stricken~~

Matter of Urgency
File No. 25-____.LL

ENACTED: Date: _____, 2025 Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Resolution	ITEM_3.pdf	Resolution

3.

By Legislators Frazier and Cruz

Intro. No. ____

MOTION NO. ____ OF 2025

PROVIDING THAT RESOLUTION (INTRO. NO. 276 OF 2025), ENTITLED "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 276 of 2025), entitled "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," be lifted from the table.

File No. 25-0202

ADOPTION: Date: _____ Vote: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Resolution	ITEM_4.pdf	Resolution
📎	Referral	R25-0202.pdf	Referral Letter

By Legislators Frazier and Cruz

Intro. No. ____

MOTION NO. ____ OF 2025

PROVIDING THAT RESOLUTION (INTRO. NO. 276 OF 2025), ENTITLED "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 276 of 2025), entitled "EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5," be adopted.

File No. 25-0202

ADOPTION: Date: _____ Vote: ____

By Legislators Frazier and Cruz

Intro. No. 276

RESOLUTION NO. ____ OF 2025

EIGHT-YEAR REVIEW OF MONROE COUNTY AGRICULTURAL DISTRICT NO. 5 AND DISTRICT NO. 6 AND CONSOLIDATING MONROE COUNTY DISTRICT NO. 6 INTO DISTRICT NO. 5, FORMING MONROE COUNTY AGRICULTURAL DISTRICT NO. 5

WHEREAS, the Monroe County Planning Board and the Monroe County Agricultural and Farmland Protection Board have submitted a joint report on the eight-year review of Monroe County Agricultural District No. 5 and District No. 6 and consolidation of Monroe County District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5 (the "District"); and

WHEREAS, the joint report recommends consolidation of the Eastern District No. 6 into the Western District No. 5, to be known as Monroe County Agricultural District No. 5, with the following modifications:

- a. Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5: tax account number 159.03-1-9.11 at 816 Ballantyne Road, Town of Chili, consisting of approximately 62.53 acres, owned by Joseph D. & John A. Hellaby; tax account number 028.03-1-20.2 at 2684 Redman Road, Town of Clarkson, consisting of approximately 26.70 acres, owned by JDP Lands, LLC; tax account number 029.03-1-32.11 at 2214 Lake Road, Town of Clarkson, consisting of approximately 5.46 acres, owned by Chad Webster and Antonia Palumbo-Webster; tax account number 053.04-1-1.9 at Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.8 at Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.5 at Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, owned by Thomas A. and Robert E. Conrow; tax account number 028.03-1-23 at 2842 Redman Road, Town of Clarkson, consisting of approximately 59.00 acres, owned by Edward and Sheila Burch; tax account number 033.01-2-29 at 318 Frisbee Hill Road, Town of Greece, consisting of approximately 1.00 acres, owned by Cory and Allisa Gurnett; tax account number 043.03-2-10.115 at 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, owned by John B. Martin & Sons LLC; tax account number 072.01-2-23.1 at 4900 Ridge Road, Town of Parma, consisting of approximately 70.00 acres, owned by Norbut Farm 2 LLC; tax account number 031.03-2-62.1 at 892 Burritt Road, Town of Parma, consisting of approximately 14.95 acres, owned by Amanda and Robert Roth; tax account number 084.04-1-6.21 at Sweden Walker Road, Town of Sweden, consisting of approximately 49.51 acres, owned by Randall S. and Margery A. Robb; tax account number 068.01-2-4.1 at 825 West Avenue, Town of Sweden, consisting of approximately 39.20 acres, owned by David Barlow; tax account number 186.04-1-3.121 at 1884 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Michelle K. Ingham; tax account number 186.04-1-3.122 at 1886 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Jeffrey & Michelle Ingham; tax account number 200.03-1-21.121 at River Road, Town of Wheatland, consisting of approximately 6.40 acres, owned by Tim and Joeelyn Czapranski; and tax account number 200.03-1-21.107 at River Road, Town of Wheatland, consisting of approximately 22.89 acres, owned by Tim and Joeelyn Czapranski.
- b. Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6: tax account number 188.04-1-36.1 at 411-511 Telephone Road, Town of Henrietta, consisting of approximately 14.29 acres, owned by Todd and William Ladd; tax account number 190.02-1-24.24 at Reeves Road, Town of Henrietta, consisting of approximately 8.77 acres, owned by Walter and Mary Ellen Liss; tax account number 216.02-1-14.1 at Mile Square Road, Town of Mendon, consisting of approximately 65.10 acres, owned by Tolegate Builders, LLC; tax account number 125.03-1-41.1 at 1954 Dublin Road, Town of Penfield, consisting of approximately 57.50 acres, owned by Matthew D. Capuano; tax account number 201.04-1-31.1 at Rush

Scottsville Road, Town of Rush, consisting of approximately 53.70 acres, owned by Marie Krenzer; tax account number 201.04-1-32 at Rush Scottsville Road, Town of Rush, consisting of approximately 22.30 acres, owned by Marie Krenzer; tax account number 220.04-1-11 at 1148 Honeoye Falls Five Points Road, Town of Rush, consisting of approximately 20.00 acres, owned by David J. Kyle; and tax account number 201.03-1-12.1 at Rush Scottsville Road, Town of Rush, consisting of approximately 46.00 acres, owned by Darylann Cherry.

- c. Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6: tax account number 191.01-1-18.11 at Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, owned by Bridleridge Farms LLC; tax account number 151.19-1-15.1 at North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, owned by Powers Farm LLC; and tax account number 201.03-1-1.11 at Rush Henrietta Townline Road, Town of Rush, consisting of approximately 5.73 acres, owned by Daniel and Margaret Cornwell.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves the modification of Monroe County Agricultural Districts No. 5 and No. 6 with the addition of the parcels of land in the Towns of Chili, Clarkson, Greece, Parma, Sweden, Wheatland, Henrietta, Mendon, Penfield, and Rush listed on Attachment A; and the removal of the parcels in the Towns of Rush and Pittsford, and Village of Pittsford, listed on Attachment A.

Section 2. The Legislature hereby approves the consolidation of District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; June 23, 2025 - CV: 5-0
File No. 25-0202

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Attachment A

Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5: tax account number 159.03-1-9.11 at 816 Ballantyne Road, Town of Chili, consisting of approximately 62.53 acres, owned by Joseph D. & John A. Hellaby; tax account number 028.03-1-20.2 at 2684 Redman Road, Town of Clarkson, consisting of approximately 26.70 acres, owned by JDP Lands, LLC; tax account number 029.03-1-32.11 at 2214 Lake Road, Town of Clarkson, consisting of approximately 5.46 acres, owned by Chad Webster and Antonia Palumbo-Webster; tax account number 053.04-1-1.9 at Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.8 at Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, owned by Thomas A. and Robert E. Conrow; tax account number 053.04-1-1.5 at Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, owned by Thomas A. and Robert E. Conrow; tax account number 028.03-1-23 at 2842 Redman Road, Town of Clarkson, consisting of approximately 59.00 acres, owned by Edward and Sheila Burch; tax account number 033.01-2-29 at 318 Frisbee Hill Road, Town of Greece, consisting of approximately 1.00 acres, owned by Cory and Allisa Gurnett; tax account number 043.03-2-10.115 at 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, owned by John B. Martin & Sons LLC; tax account number 072.01-2-23.1 at 4900 Ridge Road, Town of Parma, consisting of approximately 70.00 acres, owned by Norbut Farm 2 LLC; tax account number 031.03-2-62.1 at 892 Burritt Road, Town of Parma, consisting of approximately 14.95 acres, owned by Amanda and Robert Roth; tax account number 084.04-1-6.21 at Sweden Walker Road, Town of Sweden, consisting of approximately 49.51 acres, owned by Randall S. and Margery A. Robb; tax account number 068.01-2-4.1 at 825 West Avenue, Town of Sweden, consisting of approximately 39.20 acres, owned by David Barlow; tax account number 186.04-1-3.121 at 1884 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Michelle K. Ingham; tax account number 186.04-1-3.122 at 1886 Chili-Scottsville Road, Town of Wheatland, consisting of approximately 30.98 acres, owned by Jeffrey & Michelle Ingham; tax account number 200.03-1-21.121 at River Road, Town of Wheatland, consisting of approximately 6.40 acres, owned by Tim and Joeelyn Czapranski; and tax account number 200.03-1-21.107 at River Road, Town of Wheatland, consisting of approximately 22.89 acres, owned by Tim and Joeelyn Czapranski.

Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6: tax account number 188.04-1-36.1 at 411-511 Telephone Road, Town of Henrietta, consisting of approximately 14.29 acres, owned by Todd and William Ladd; tax account number 190.02-1-24.24 at Reeves Road, Town of Henrietta, consisting of approximately 8.77 acres, owned by Walter and Mary Ellen Liss; tax account number 216.02-1-14.1 at Mile Square Road, Town of Mendon, consisting of approximately 65.10 acres, owned by Tolegate Builders, LLC; tax account number 125.03-1-41.1 at 1954 Dublin Road, Town of Penfield, consisting of approximately 57.50 acres, owned by Matthew D. Capuano; tax account number 201.04-1-31.1 at Rush Scottsville Road, Town of Rush, consisting of approximately 53.70 acres, owned by Marie Krenzer; tax account number 201.04-1-32 at Rush Scottsville Road, Town of Rush, consisting of approximately 22.30 acres, owned by Marie Krenzer; tax account number 220.04-1-11 at 1148 Honeoye Falls Five Points Road, Town of Rush, consisting of approximately 20.00 acres, owned by David J. Kyle; and tax account number 201.03-1-12.1 at Rush Scottsville Road, Town of Rush, consisting of approximately 46.00 acres, owned by Darylann Cherry.

Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6: tax account number 191.01-1-18.11 at Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, owned by Bridleridge Farms LLC; tax account number 151.19-1-15.1 at North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, owned by Powers Farm LLC; and tax account number 201.03-1-1.11 at Rush Henrietta Townline Road, Town of Rush, consisting of approximately 5.73 acres, owned by Daniel and Margaret Cornwell.



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

June 6, 2025

OFFICIAL FILE COPY	
No.	250202
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
PLAN & EC DEV	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidation of Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5.

Honorable Legislators:

I recommend that Your Honorable Body approve the modification of Monroe County Agricultural Districts No. 5 and No. 6 and consolidate District No. 6 into District No. 5, forming Monroe County Agricultural District No. 5. Pursuant to Article 25AA of the NYS Agriculture and Markets Law, a report has been prepared by the Monroe County Agricultural and Farmland Protection Board on the eight-year review of both districts and recommends consolidation of Districts No. 5 and No. 6 into one county-wide district.

Based on the findings from the annual addition and district review process, the report recommends the modification of District No. 5 by adding approximately 537 acres and removing zero acres - the modification results in a gain of 537 acres to District No. 5 and the modification of District No. 6 by adding approximately 288 acres and removing approximately 135 acres - the modification results in a gain of 153 acres to District No. 6. The modifications recommended include the following parcels:

Western Agricultural District No. 5

- a) Add 17 parcels (approximately 537 acres) to the Western Agricultural District No. 5:
- 816 Ballantyne Rd, Town of Chili, consisting of approximately 62.53 acres, tax account number 159.03-1-9.11, owned by Joseph D. & John A. Hellaby
 - 2684 Redman Rd, Town of Clarkson, consisting of approximately 26.70 acres, tax account number 028.03-1-20.2, owned by JDP Lands, LLC
 - 2214 Lake Rd, Town of Clarkson, consisting of approximately 5.46 acres, tax account number 029.03-1-32.11, owned by Chad Webster and Antonia Palumbo-Webster
 - Ridge Road, Town of Clarkson, consisting of approximately 11.20 acres, tax account number 053.04-1-1.9, owned by Thomas A & Robert E. Conrow
 - Ridge Road, Town of Clarkson, consisting of approximately 10.68 acres, tax account number 053.04-1-1.8, owned by Thomas A & Robert E. Conrow

- Ridge Road, Town of Clarkson, consisting of approximately 10.27 acres, tax account number 053.04-1-1.5, owned by Thomas A & Robert E. Conrow
- 2842 Redman Rd, Town of Clarkson, consisting of approximately 59.00 acres, tax account number 028.03-1-23, owned by Edward & Shelia Burch
- 318 Frisbee Hill Rd, Town of Greece, consisting of approximately 1.00 acres, tax account number 033.01-2-29, owned by Cory & Allisa Gurnett
- 269-289 Parma Center Road, Town of Parma, consisting of approximately 85.22 acres, tax account number 043.03-2-10.115, owned by John B. Martin & Sons LLC
- 4900 Ridge Rd, Town of Parma, consisting of approximately 70.00 acres, tax account number 072.01-2-23.1, owned by Norbut Farm 2 LLC
- 892 Burritt Rd, Town of Parma, consisting of approximately 14.95 acres, tax account number 031.03-2-62.1, owned by Amanda and Robert Roth
- Sweden Walker Rd, Town of Sweden, consisting of approximately 49.51 acres, tax account number 084.04-1-6.21, owned by Randall S. & Margery A. Robb
- 825 West Ave, Town of Sweden, consisting of approximately 39.20 acres, tax account number 068.01-2-4.1, owned by David Barlow
- 1884 Chili-Scottsville Rd, Town of Wheatland, consisting of approximately 30.98 acres, tax account number 186.04-1-3.121, owned by Michelle K. Ingham
- 1886 Chili-Scottsville Rd, Town of Wheatland, consisting of approximately 30.98 acres, tax account number 186.04-1-3.122, owned by Jeffrey & Michelle Ingham
- River Rd, Town of Wheatland, consisting of approximately 6.40 acres, tax account number 200.03-1-21.121, owned by Tim & Joeelyn Czapranski
- River Rd, Town of Wheatland, consisting of approximately 22.89 acres, tax account number 200.03-1-21.107, owned by Tim & Joeelyn Czapranski

Eastern Agricultural District No. 6

- a) Add 8 parcels (approximately 288 acres) to the Eastern Agricultural District No. 6:
- 411-511 Telephone Rd, Town of Henrietta, consisting of approximately 14.29 acres, tax account number 188.04-1-36.1, owned by Todd and William Ladd
 - Reeves Rd, Town of Henrietta, consisting of approximately 8.77 acres, tax account number 190.02-1-24.24, owned by Walter and Mary Ellen Liss
 - Mile Square Rd, Town of Mendon, consisting of approximately 65.10 acres, tax account number 216.02-1-14.1, owned by Tolegate Builders, LLC
 - 1954 Dublin Rd, Town of Penfield, consisting of approximately 57.50 acres, tax account number 125.03-1-41.1, owned by Matthew D. Capuano

- Rush Scottsville Rd, Town of Rush, consisting of approximately 53.70 acres, tax account number 201.04-1-31.1, owned by Marie Krenzer
 - Rush Scottsville Rd, Town of Rush, consisting of approximately 22.30 acres, tax account number 201.04-1-32, owned by Marie Krenzer
 - 1148 Honeoye Falls Five Points Rd, Town of Rush, consisting of approximately 20.00 acres, tax account number 220.04-1-11, owned by David J Kyle
 - Rush Scottsville Rd, Town of Rush, consisting of approximately 46.00 acres, tax account number 201.03-1-12.1, owned by Darylann Cherry
- b) Remove 3 parcels (approximately 135 acres) from the Eastern Agricultural District No. 6:
- Bridleridge Farms, Town of Pittsford, consisting of approximately 83.96 acres, tax account number 191.01-1-18.11, owned by Bridleridge Farms LLC
 - North Main Street, Village of Pittsford, consisting of approximately 45.60 acres, tax account number 151.19-1-15.1, owned by Powers Farm LLC
 - Rush Henrietta TL Rd, Town of Rush, consisting of approximately 5.73 acres, tax account number 201.03-1-1.11, owned by Daniel & Margaret Cornwell

The report also recommends the consolidation of the Eastern District No. 6 into the Western District No. 5, to be known as Monroe County Agricultural District No. 5. Doing so will increase the efficiency of the 8-year review process for County Staff, Land Owners, and the Towns and Villages of Monroe County while also reducing the confusion that occurs from multiple district reviews within Monroe County.

In accordance with Article 25AA, the Agricultural and Farmland Protection Board report and recommendation should be the subject of a public hearing held by the Legislature's Planning & Economic Development Committee at a place within the District, in its present form, or otherwise readily accessible to it. The Legislature has the option to continue the District in its present form; continue and modify the District; or terminate the District. I recommend adding and removing the parcels listed above to the Monroe County Agricultural Districts and the consolidation of the Eastern Agricultural District No. 6 into the Western Agricultural District No. 5, to be known as Monroe County Agricultural District No. 5.

The specific legislative actions required are:

1. Hold a public hearing on the modification and consolidation of Monroe County District No. 5 and No. 6 as set forth in the report prepared by the Monroe County Agricultural and Farmland Protection Board within the District, in its present form, or a place readily accessible to the District.
2. Consider the recommendations and facts presented at the hearing relative to the modifications and consolidation to the Monroe County Agricultural Western District No. 5 and Eastern District No. 6.
3. Authorize the addition of the above named twenty-five (25) parcels and the removal of the above named three (3) parcels from, the Monroe County Agricultural Districts No. 5 and No. 6.
4. Authorize the Consolidation of the Monroe County Western Agricultural District No. 5 and Eastern Agricultural District No. 6. to form the Monroe County Agricultural District No. 5.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This consolidation and Agriculture District modification will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive



ATTACHMENTS:

	Description	File Name	Type
📎	25-0250	R25-0250.pdf	Referral Letter
📎	Resolution	ITEM_5.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY
No. <u>250250</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment ENV. & PUB. WORKS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action includes the acquisition of easements, described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 10	Raymond Orr	
Parcel 1 PE 3,445 sf	Susan Orr	\$2,625
725 Boughton Hill Road	725 Boughton Hill Road	
T.A. # 223.04-1-4	Mendon, NY 14472	
Town of Mendon		
 Map 11	 Scott D. Hall	
Parcel 1 PE 3,012 sf	41 Fall Meadow Drive	\$475
Parcel 2 TE 320 sf	Pittsford, NY 14534	
Boughton Hill Road		
T.A. # 223.04-1-43.2		
Town of Mendon		

The acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

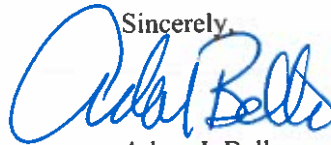
The specific legislative actions required are:

1. Determine that the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon is an Unlisted Action.

2. Make a determination of significance regarding acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for the Boughton Hill Road Culvert Replacement			
Project Location (describe, and attach a location map): The easements are located at T.A.# 223.04-1-4 and T.A.# 223.04-1-43.2 in the Town of Mendon			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 6,777 Square Feet for the replacing the existing culvert spanning the tributary over Irondequoit Creek.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYS Federal Aid			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.15 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.15 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

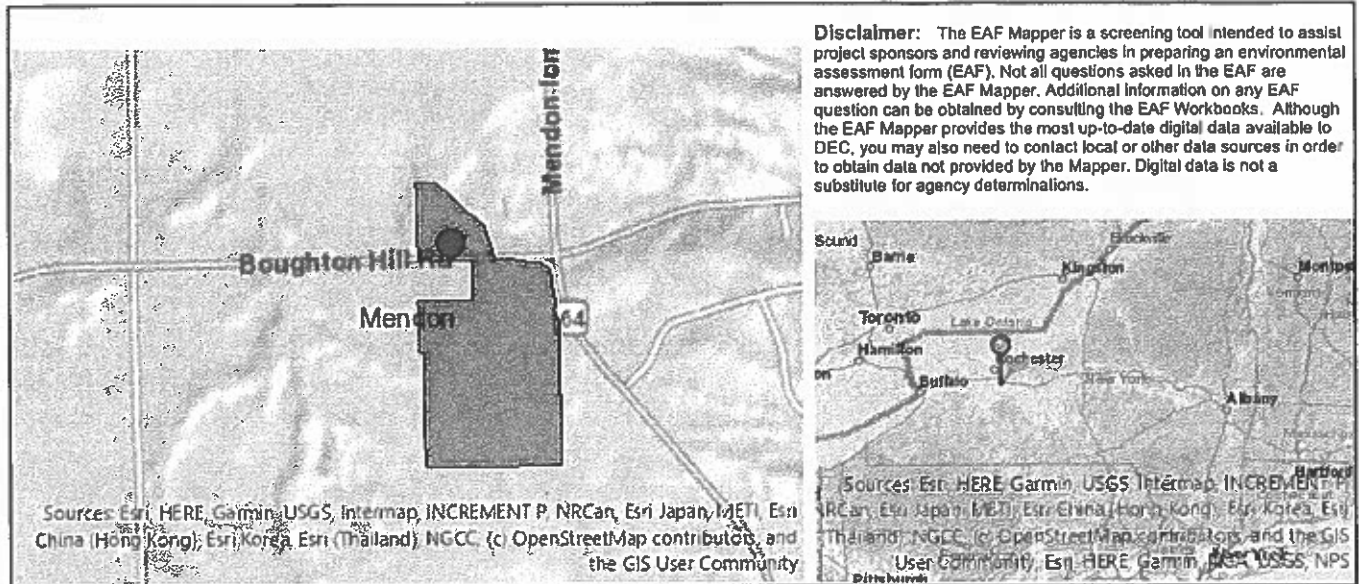
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>May Khande</i></u> Title: _____		

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EAF Mapper Summary Report

Wednesday, February 26, 2025 11:48 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]	
Project:	Boughton Hill Culvert Replacement
Date:	7-8-25

Short Environmental Assessment Form

Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)	
Project:	Boughton Hill Culvert Re
Date:	7-8-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the culvert on Boughton Hill Road. No wetlands or floodplains will be impacted by the acquisition itself. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency Adam J. Bello	Date
Print or Type Name of Responsible Officer in Lead Agency	County Executive Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR BOUGHTON HILL ROAD CULVERT REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0250

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

5.2

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part I. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part I based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for the Boughton Hill Road Culvert Replacement			
Project Location (describe, and attach a location map): The easements are located at T.A.# 223.04-1-4 and T.A.# 223.04-1-43.2 in the Town of Mendon			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 6,777 Square Feet for the replacing the existing culvert spanning the tributary over Irondequoit Creek.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYS Federal Aid			NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.15 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.15 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

5.4

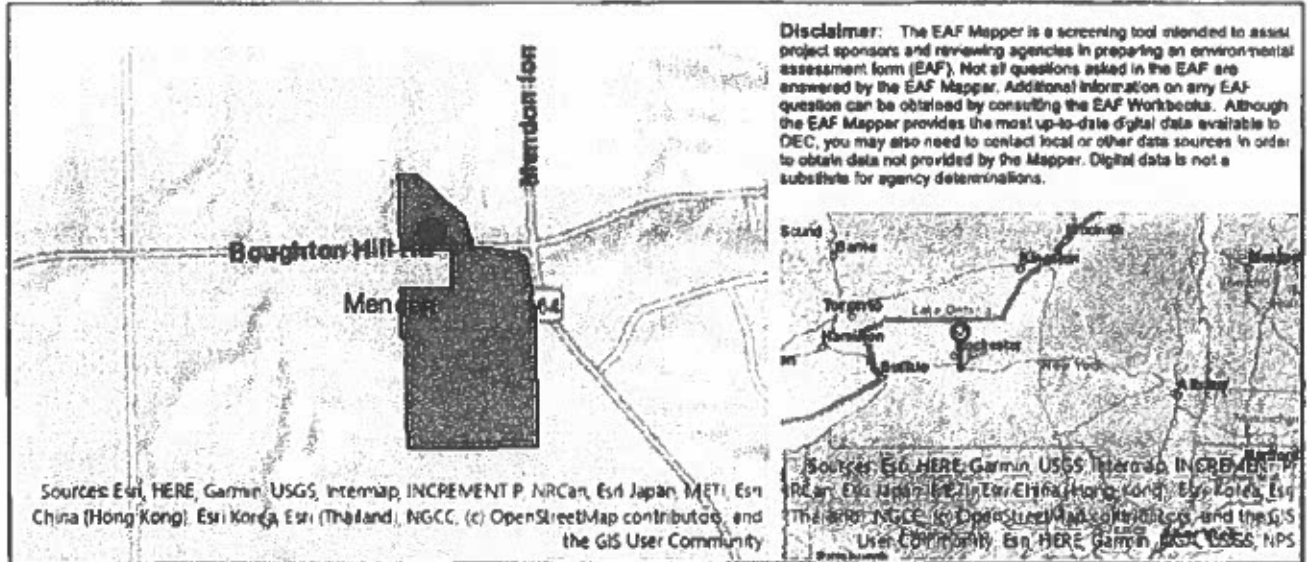
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>May Khonde</i></u> Title: _____		

PRINT FORM

5.5

EAF Mapper Summary Report

Wednesday, February 26, 2025 11:48 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

5.6

Agency Use Only [If applicable]

Project: Boughton Hill Culvert Replacement

Date: 7-8-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Page 1 of 2

5.7

Agency Use Only (If applicable)	
Project:	Boughton Hill Culvert Re
Date:	7-8-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the culvert on Boughton Hill Road. No wetlands or floodplains will be impacted by the acquisition itself. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	_____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	_____ County Executive
_____ Signature of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
	_____ Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0251.pdf	Referral Letter
📎	Resolution	ITEM_6.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	250251
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the Boughton Hill Road
Culvert Replacement Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the Boughton Hill Road Culvert Replacement Project in the Town of Mendon from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 10	Raymond Orr	
Parcel 1 PE 3,445 sf	Susan Orr	\$2,625
725 Boughton Hill Road	725 Boughton Hill Road	
T.A. # 223.04-1-4	Mendon, NY 14472	
Town of Mendon		
 Map 11	 Scott D. Hall	
Parcel 1 PE 3,012 sf	41 Fall Meadow Drive	\$475
Parcel 2 TE 320 sf	Pittsford, NY 14534	
Boughton Hill Road		
T.A. # 223.04-1-43.2		
Town of Mendon		

The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the Boughton Hill Road Culvert Replacement Project at the tax identification numbers identified above, in the Town of Mendon by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

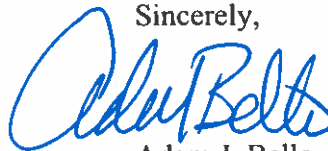
The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2112 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, appearing to read "Adam Bello", with a stylized, cursive script.

Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR BOUGHTON HILL ROAD CULVERT REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Boughton Hill Road Culvert Replacement Project at the tax identification numbers identified below in the Town of Mendon by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 10 Parcel 1 PE 3,445 sf 725 Boughton Hill Road T.A. #223.04-1-4 Town of Mendon	Raymond Orr Susan Orr 725 Boughton Hill Road Mendon, NY 14472	\$2,625
Map 11 Parcel 1 PE 3,012 sf Parcel 2 TE 320 sf Boughton Hill Road T.A. #223.04-1-43.2 Town of Mendon	Scott D. Hall 41 Fall Meadow Drive Pittsford, NY 14534	\$475

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2112 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0251

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

6.



ATTACHMENTS:

	Description	File Name	Type
▢	25-0252	R25-0252.pdf	Referral Letter
▢	Resolution	ITEM_7.pdf	Resolution

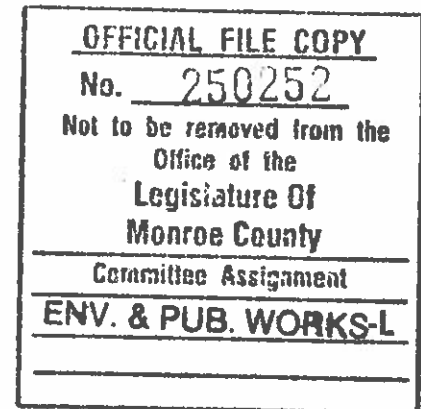


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action includes the acquisition of easements, described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 11 Parcel 1 PE 473 sf 1014 Mile Square Road T.A. # 205.04-1-11 Town of Mendon	Diane M. Holmes 1014 Mile Square Road Pittsford, NY 14534	\$500
Map 12 Parcel 1 PE 3,185 sf 980 Mile Square Road T.A. # 205.04-1-9.1 Town of Mendon	Thomas W. Philipson 980 Mile Square Road Pittsford, NY 14534	\$1,800
Map 13 Parcel 1 PE 2,148 sf 1011 Mile Square Road T.A # 206.03-1-2 Town of Mendon	Kenneth E. Huff 1011 Mile Square Road Pittsford, NY 14534	\$1,500
Map 14 Parcel 1 PE 3,378 sf 987 Mile Square Road T.A # 206.03-1-1.1 Town of Mendon	Roberta Rink 987 Mile Square Road Pittsford, NY 14534	\$4,100

The acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon is an Unlisted Action.
2. Make a determination of significance regarding acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon in pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project:			
Acquisition of Easements for the Mile Square Road Bridge Replacement Project			
Project Location (describe, and attach a location map):			
The easements are located at 980, 987 and 1014 Mile Square Road in the Town of Mendon			
Brief Description of Proposed Action:			
Monroe County will undertake an Acquisition of Easements totaling 9,184 Square Feet for the replacing the existing bridge spanning the tributary over Irondequoit Creek.			
Name of Applicant or Sponsor:		Telephone: 585 753 1233	
Monroe County		E-Mail:	
Address:			
39 W Main Street			
City/PO:		State:	Zip Code:
Rochester		NY	14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			
2. Does the proposed action require a permit, approval or funding from any other government Agency?			
If Yes, list agency(s) name and permit or approval: NYS - Federal Aid			
3. a. Total acreage of the site of the proposed action?			0.21 acres
b. Total acreage to be physically disturbed?			0 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0.21 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

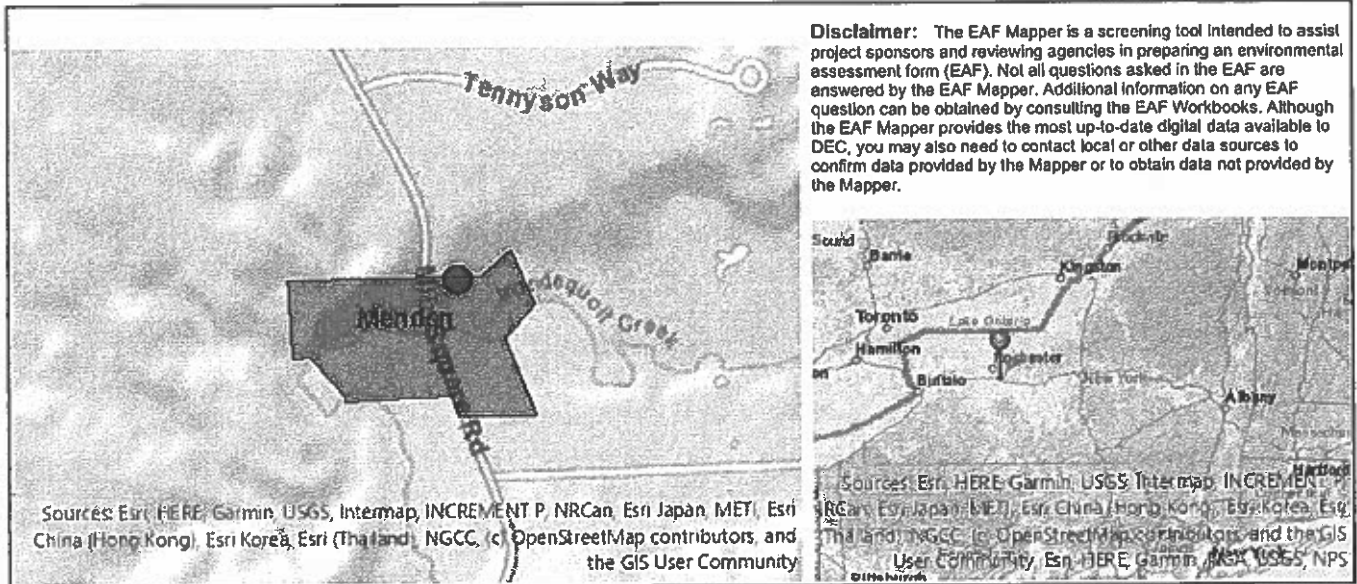
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>Amey Chande</i></u> Title: <u>Director</u>		

PRINT FORM

EAF Mapper Summary Report

Tuesday, July 1, 2025 10:53 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]	
Project:	Mile Square Bridge Replacement
Date:	7-8-25

Short Environmental Assessment Form

Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)	
Project:	Mile Square Bridge Repl
Date:	7-8-25

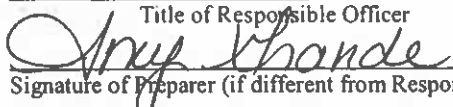
Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Mile Square Road. No wetlands or floodplains will be impacted by the acquisition itself.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency Adam J. Bello	Date
Print or Type Name of Responsible Officer in Lead Agency	County Executive
Signature of Responsible Officer in Lead Agency	Title of Responsible Officer  Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR MILE SQUARE ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0252

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project:			
Acquisition of Easements for the Mile Square Road Bridge Replacement Project			
Project Location (describe, and attach a location map):			
The easements are located at 980, 987 and 1014 Mile Square Road in the Town of Mendon			
Brief Description of Proposed Action:			
Monroe County will undertake an Acquisition of Easements totaling 9,184 Square Feet for the replacing the existing bridge spanning the tributary over Irondequoit Creek.			
Name of Applicant or Sponsor:		Telephone: 585 763 1233	
Monroe County		E-Mail:	
Address:			
39 W Main Street			
City/PO:		State:	Zip Code:
Rochester		NY	14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO
If Yes, list agency(s) name and permit or approval: NYS - Federal Aid			YES
			<input type="checkbox"/> <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.21 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.21 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

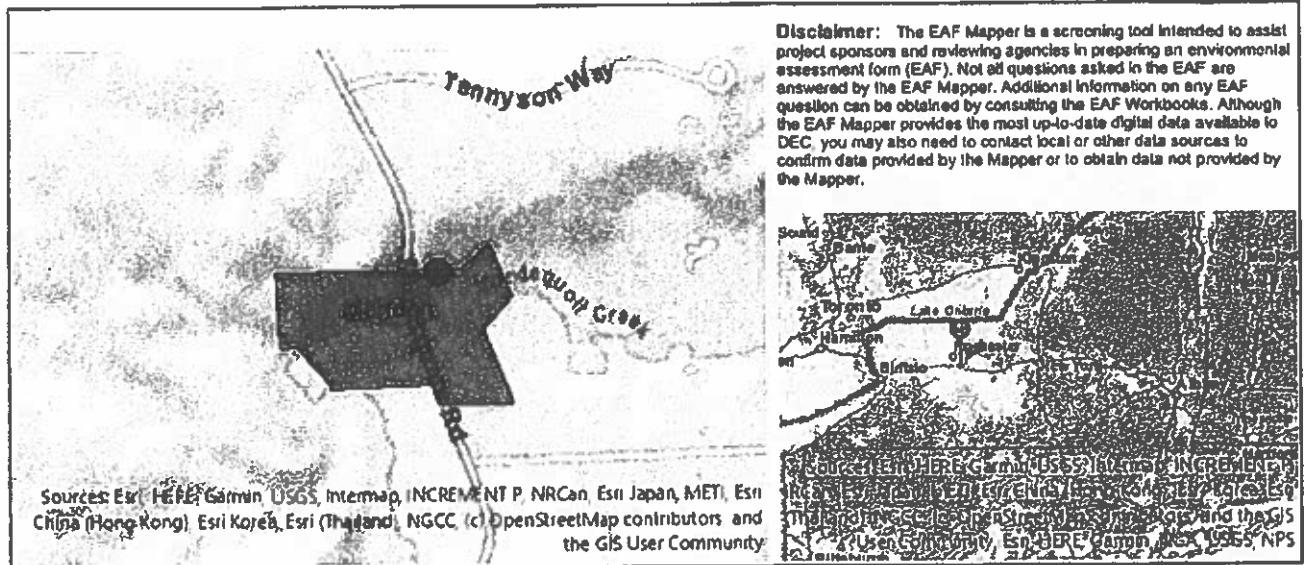
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____		Date: <u>7/9/25</u>
Signature: <u><i>May Chancle</i></u>		Title: <u>Director</u>

PRINT FORM

7.5

EAF Mapper Summary Report

Tuesday, July 1, 2025 10:53 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project:	Mile Square Bridge Replacement
Date:	7-8-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

7.7

Agency Use Only (If applicable)	
Project:	Mile Square Bridge Repl
Date:	7-8-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Mile Square Road. No wetlands or floodplains will be impacted by the acquisition itself.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	
Signature of Responsible Officer in Lead Agency	
Date	
County Executive	
Title of Responsible Officer	
Signature of Preparer (if different from Responsible Officer)	

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0253.pdf	Referral Letter
📎	Resolution	ITEM_8.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	<u>250253</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the Mile Square Road Bridge Replacement Project in the Town of Mendon

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the Mile Square Road Bridge Replacement Project in the Town of Mendon from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 11 Parcel 1 PE 473 sf 1014 Mile Square Road T.A. # 205.04-1-11 Town of Mendon	Diane M. Holmes 1014 Mile Square Road Pittsford, NY 14534	\$500
Map 12 Parcel 1 PE 3,185 sf 980 Mile Square Road T.A. # 205.04-1-9.1 Town of Mendon	Thomas W. Philipson 980 Mile Square Road Pittsford, NY 14534	\$1,800
Map 13 Parcel 1 PE 2,148 sf 1011 Mile Square Road T.A # 206.03-1-2 Town of Mendon	Kenneth E. Huff 1011 Mile Square Road Pittsford, NY 14534	\$1,500
Map 14 Parcel 1 PE 3,378 sf 987 Mile Square Road T.A # 206.03-1-1.1 Town of Mendon	Roberta Rink 987 Mile Square Road Pittsford, NY 14534	\$4,100

The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the Mile Square Road Bridge Replacement Project at the tax identification numbers identified above, in the Town of Mendon by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2095 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Intro. No. ____

RESOLUTION NO. __ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR MILE SQUARE ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF MENDON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Mile Square Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Mendon by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 11 Parcel 1 PE 473 sf 1014 Mile Square Road T.A. #205.04-1-11 Town of Mendon	Diane M. Holmes 1014 Mile Square Road Pittsford, NY 14534	\$500
Map 12 Parcel 1 PE 3,185 sf 980 Mile Square Road T.A. #205.04-1-9.1 Town of Mendon	Thomas W. Philipson 980 Mile Square Road Pittsford, NY 14534	\$1,800
Map 13 Parcel 1 PE 2,148 sf 1011 Mile Square Road T.A. #206.03-1-2 Town of Mendon	Kenneth E. Huff 1011 Mile Square Road Pittsford, NY 14534	\$1,500
Map 14 Parcel 1 PE 3,378 sf 987 Mile Square Road T.A. #206.03-1-1.1 Town of Mendon	Roberta Rink 987 Mile Square Road Pittsford, NY 14534	\$4,100

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2095 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0253

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▯	25-0254	R25-0254.pdf	Referral Letter
▯	Resolution	ITEM_9.pdf	Resolution

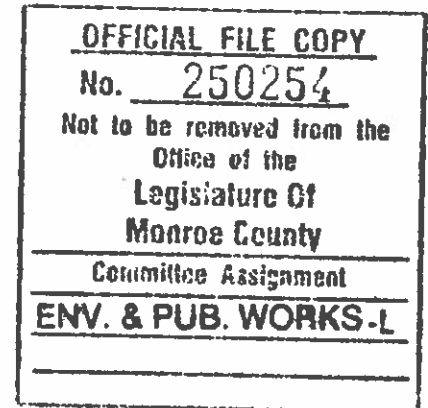


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action includes the acquisition of easements, described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 1,173 sf Parcel 2 TE 482 sf 360 Jacobs Road T.A. # 005.04-1-13.114 Town of Hamlin	The Mike-Matt Lands Partnership 1161 W Kendall Road Kendall, NY 11476	\$250
Map 2 Parcel 1 PE 633 sf Parcel 2 TE 478 sf 310 Jacobs Road T.A. # 005.04-1-1.1 Town of Hamlin	Thomas Frisbee 173 Lakeshore Drive Hilton, NY 14468	\$250
Map 3 Parcel 1 PE 568 sf Parcel 2 TE 1,413 sf 355 Jacobs Road T.A # 005.04-1-9 Town of Hamlin	Joseph Buchel 355 Jacobs Road Hamlin, NY 14464	\$250

The acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin is an Unlisted Action.
2. Make a determination of significance regarding acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for Jacobs Road Bridge Replacement Project			
Project Location (describe, and attach a location map): The easements are located at 310, 355 and 360 Jacobs Road in the Town of Hamlin.			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 4,747 Square Feet for the Jacobs Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233 E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	
		Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? 0.11 acres b. Total acreage to be physically disturbed? 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 0.11 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

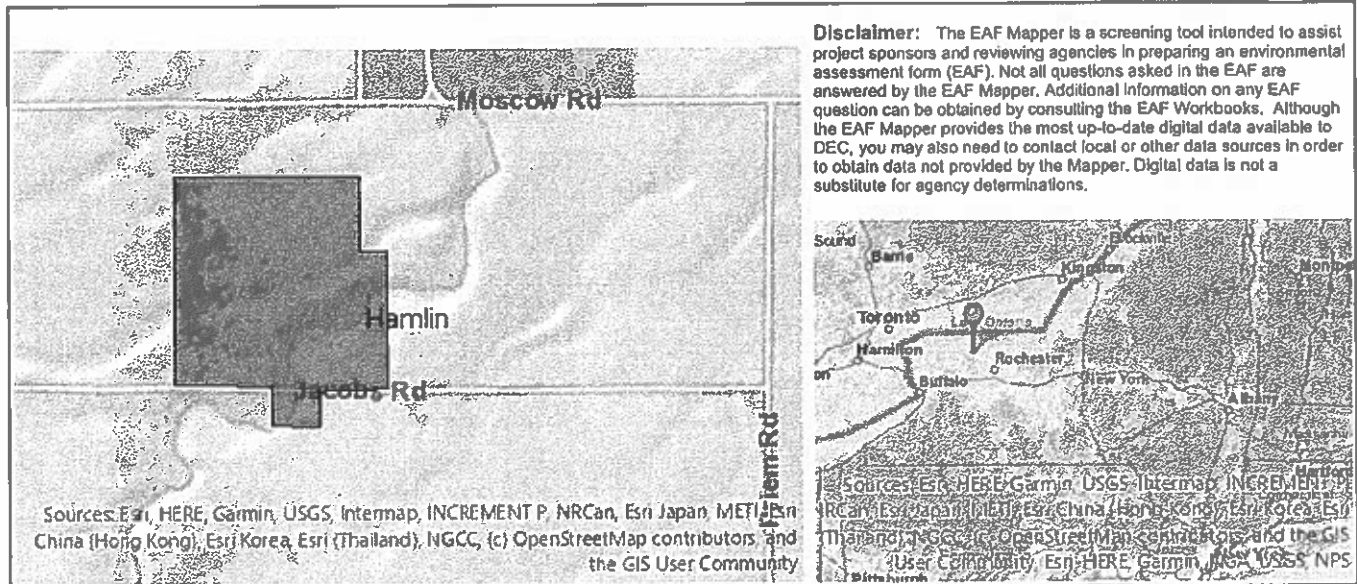
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>May Khonde</i></u> Title: _____		

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EAF Mapper Summary Report

Monday, March 3, 2025 12:51 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]	
Project:	Jacobs Road Bridge Replacement
Date:	7-9-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)	
Project:	Jacobs Road Bridge Rep
Date:	7-9-25

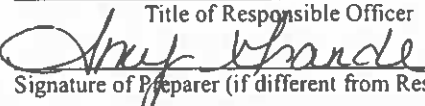
Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands. This action pertains solely to the acquisition of easements necessary to replace the bridge on Jacobs Road. No wetlands will be impacted by the acquisition itself. Impacts to wetlands are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency Adam J. Bello	Date
Print or Type Name of Responsible Officer in Lead Agency	County Executive
Signature of Responsible Officer in Lead Agency	Title of Responsible Officer  Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR JACOBS ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0254

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project:			
Acquisition of Easements for Jacobs Road Bridge Replacement Project			
Project Location (describe, and attach a location map):			
The easements are located at 310, 355 and 360 Jacobs Road in the Town of Hamlin.			
Brief Description of Proposed Action:			
Monroe County will undertake an Acquisition of Easements totaling 4,747 Square Feet for the Jacobs Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor:		Telephone: 585-753-1233	
Monroe County		E-Mail:	
Address:			
39 W Main Street			
City/PO:		State:	Zip Code:
Rochester		NY	14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO
If Yes, list agency(s) name and permit or approval:			YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.11 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.11 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

9.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____		Date: <u>7/9/25</u>
Signature: <u><i>Dray Khanda</i></u>		Title: _____

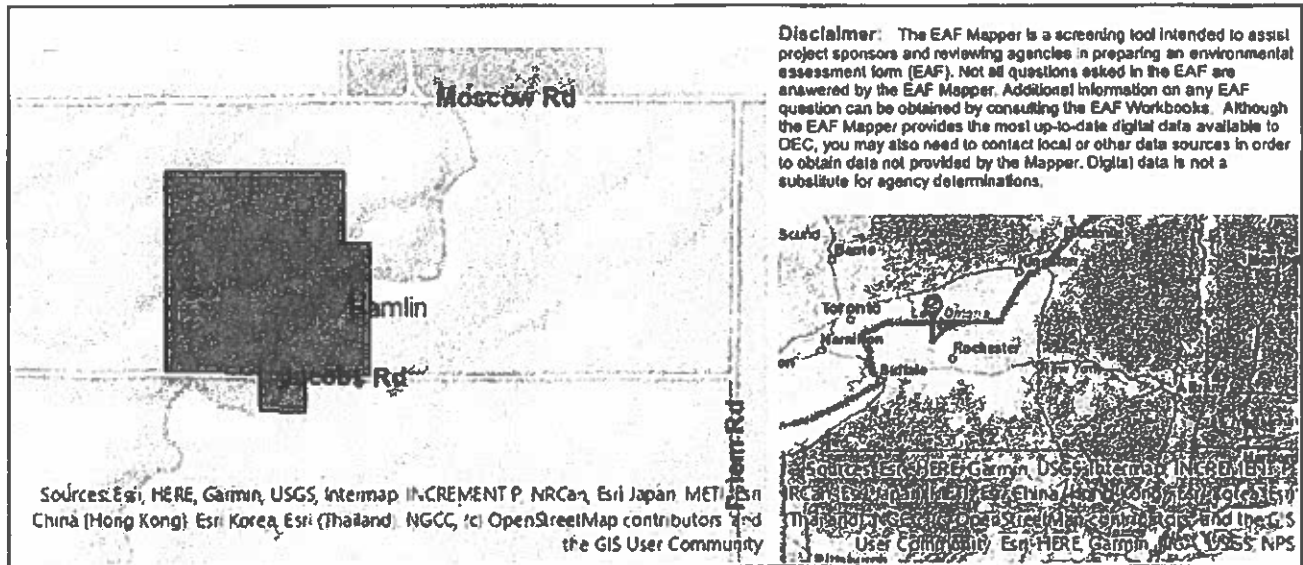
PRINT FORM

Page 3 of 3

9.5

EAF Mapper Summary Report

Monday, March 3, 2025 12:51 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

9.6

Agency Use Only (If applicable)

Project: Jacobs Road Bridge Replacement

Date: 7-8-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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Page 1 of 2

9.7

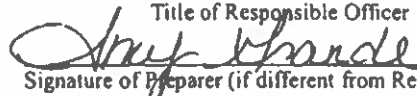
Agency Use Only (If applicable)	
Project:	Jacobs Road Bridge Rep
Date:	7-9-25

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands. This action pertains solely to the acquisition of easements necessary to replace the bridge on Jacobs Road. No wetlands will be impacted by the acquisition itself. Impacts to wetlands are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
_____ Name of Lead Agency	_____ Date
Adam J. Bello	County Executive
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	 Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0255.pdf	Referral Letter
📎	Resolution	ITEM_10.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY
No. 250255
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
WAYS & MEANS -L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the Jacobs Road Bridge Replacement Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the Jacobs Road Bridge Replacement Project in the Town of Hamlin from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 1,173 sf Parcel 2 TE 482 sf 360 Jacobs Road T.A. # 005.04-1-13.114 Town of Hamlin	The Mike-Matt Lands Partnership 1161 W Kendall Road Kendall, NY 11476	\$250
Map 2 Parcel 1 PE 633 sf Parcel 2 TE 478 sf 310 Jacobs Road T.A. # 005.04-1-1.1 Town of Hamlin	Thomas Frisbee 173 Lakeshore Drive Hilton, NY 14468	\$250
Map 3 Parcel 1 PE 568 sf Parcel 2 TE 1,413 sf 355 Jacobs Road T.A # 005.04-1-9 Town of Hamlin	Joseph Buchel 355 Jacobs Road Hamlin, NY 14464	\$250

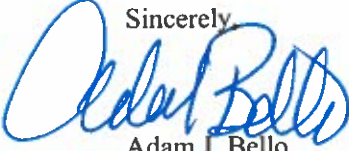
The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the Jacobs Road Bridge Replacement Project at the tax identification numbers identified above, in the Town of Hamlin by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2110 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR JACOBS ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Jacobs Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 1,173 sf Parcel 2 TE 482 sf 360 Jacobs Road T.A. #005.04-1-13.114 Town of Hamlin	The Mike-Matt Lands Partnership 1161 W. Kendall Road Kendall, NY 11476	\$250
Map 2 Parcel 1 PE 633 sf Parcel 2 TE 478 sf 310 Jacobs Road T.A. #005.04-1-1.1 Town of Hamlin	Thomas Frisbee 173 Lakeshore Drive Hilton, NY 14468	\$250
Map 3 Parcel 1 PE 568 sf Parcel 2 TE 1,413 sf 355 Jacobs Road T.A. #005.04-1-9 Town of Hamlin	Joseph Buchel 355 Jacobs Road Hamlin, NY 14464	\$250

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2110 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0255

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▯	25-0256	R25-0256.pdf	Referral Letter
▯	Resolution	ITEM_11.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY
No. 250256
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Walker Road Bridge Replacement Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action includes the acquisition of easements, described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 402 sf Parcel 2 TE 720 sf 464 Walker Road T.A. # 022.04-2-19 Town of Hamlin	C. Jeffrey Vivian Deborah M. Vivian 464 Walker Road Hilton, NY 14468	\$455
Map 2 Parcel 1 PE 1,557 sf Parcel 2 TE 2,700 sf 440 Walker Road T.A. # 022.04-2-20 Town of Hamlin	Timothy Wadsworth 440 Walker Road Hilton, NY 14468	\$505
Map 3 Parcel 1 PE 2,800 sf Parcel 2 TE 1,327 sf Parcel 3 TE 1,640 sf 455 Walker Road T.A # 022.04-2-23.321 Town of Hamlin	Michael R. Fryer Patricia A. Fryer 455 Walker Road Hilton, NY 14468	\$505

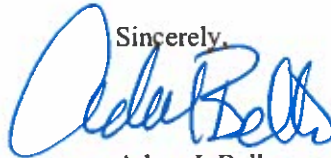
The acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin is an Unlisted Action.
2. Make a determination of significance regarding acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for Walker Road Bridge Replacement			
Project Location (describe, and attach a location map): The easements are located at 440, 455 and 464 in the Town of Hamlin.			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 11,146 Square Feet for the Walker Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor: Monroe County		Telephone:	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYS - Federal Funding			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? 0.25 acres b. Total acreage to be physically disturbed? 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 0.25 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

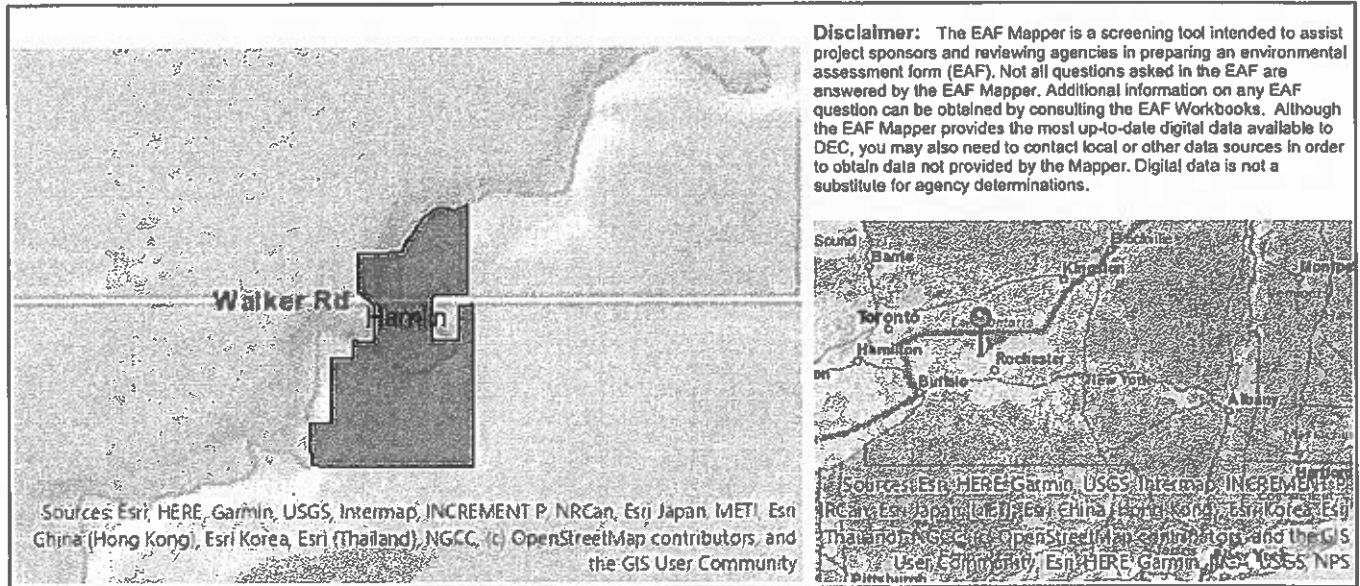
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>Amy Thande</i></u> Title: _____		

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EAF Mapper Summary Report

Monday, January 27, 2025 2:29 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]	
Project:	Walker Road Bridge Replacement
Date:	7-9-25

Short Environmental Assessment Form

Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)	
Project:	Walker Road Bridge Rep
Date:	7-9-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Walker Road. No wetlands or floodplains will be impacted by the acquisition itself. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)
	<i>Andy Whandle</i>

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR WALKER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0256

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project: Acquisition of Easements for Walker Road Bridge Replacement							
Project Location (describe, and attach a location map): The easements are located at 440, 455 and 464 in the Town of Hamlin.							
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 11,146 Square Feet for the Walker Road Bridge Replacement located in the Town of Hamlin.							
Name of Applicant or Sponsor: Monroe County		Telephone: E-Mail:					
Address: 39 W Main Street							
City/PO: Rochester		State: NY	Zip Code: 14614				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYS - Federal Funding			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3. a. Total acreage of the site of the proposed action?		0.25 acres					
b. Total acreage to be physically disturbed?		0 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.25 acres					
4. Check all land uses that occur on, are adjoining or near the proposed action:							
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):							
<input type="checkbox"/> Parkland							

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

11.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____		Date: <u>7/9/25</u>
Signature: <u><i>Amy Thande</i></u>		Title: _____

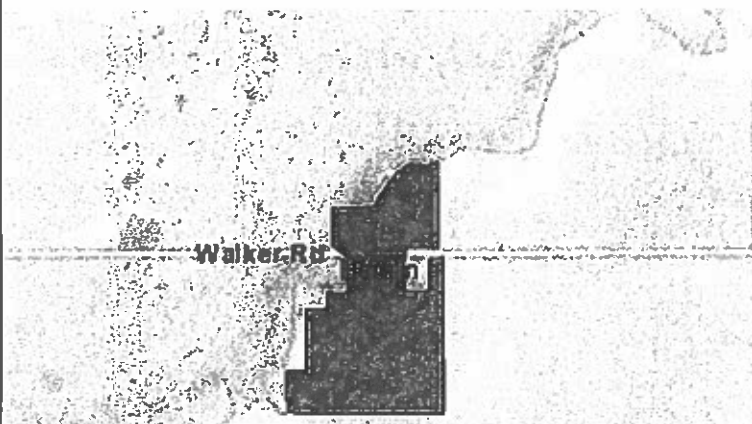
PRINT FORM

Page 3 of 3

11.5

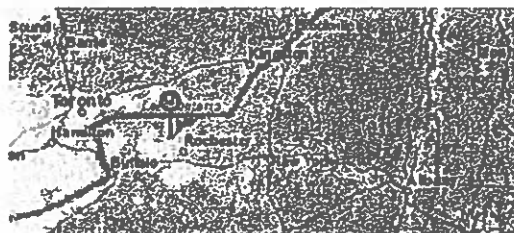
EAF Mapper Summary Report

Monday, January 27, 2025 2:29 PM



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project:	Walker Road Bridge Replacement
Date:	7-9-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)

Project: Walker Road Bridge Rep

Date: 7-9-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Walker Road. No wetlands or floodplains will be impacted by the acquisition itself. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0257.pdf	Referral Letter
📎	Resolution	ITEM_12.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	250257
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the Walker Road Bridge Replacement Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the Walker Road Bridge Replacement Project in the Town of Hamlin from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 402 sf Parcel 2 TE 720 sf 464 Walker Road T.A. # 022.04-2-19 Town of Hamlin	C. Jeffrey Vivian Deborah M. Vivian 464 Walker Road Hilton, NY 14468	\$455
Map 2 Parcel 1 PE 1,557 sf Parcel 2 TE 2,700 sf 440 Walker Road T.A. # 022.04-2-20 Town of Hamlin	Timothy Wadsworth 440 Walker Road Hilton, NY 14468	\$505
Map 3 Parcel 1 PE 2,800 sf Parcel 2 TE 1,327 sf Parcel 3 TE 1,640 sf 455 Walker Road T.A. # 022.04-2-23.321 Town of Hamlin	Michael R. Fryer Patricia A. Fryer 455 Walker Road Hilton, NY 14468	\$505

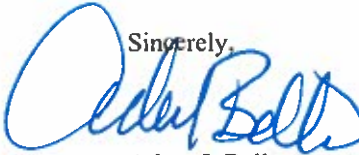
The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the Walker Road Bridge Replacement Project at the tax identification numbers identified above, in the Town of Hamlin by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2111 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

12.

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR WALKER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Walker Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 402 sf Parcel 2 TE 720 sf 464 Walker Road T.A. #022.04-2-19 Town of Hamlin	C. Jeffrey Vivian Deborah M. Vivian 464 Walker Road Hilton, NY 14468	\$455
Map 2 Parcel 1 PE 1,557 sf Parcel 2 TE 2,700 sf 440 Walker Road T.A. #022.04-2-20 Town of Hamlin	Timothy Wadsworth 440 Walker Road Hilton, NY 14468	\$505
Map 3 Parcel 1 PE 2,800 sf Parcel 2 TE 1,327 sf Parcel 3 TE 1,640 sf 455 Walker Road T.A. #022.04-2-23.321 Town of Hamlin	Michael R. Fryer Patricia A. Fryer 455 Walker Road Hilton, NY 14468	\$505

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2111 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0257

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▯	25-0258	R25-0258.pdf	Referral Letter
▯	Resolution	ITEM_13.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 13, 2025

OFFICIAL FILE COPY
No. 250258
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS.

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Acquisition of Easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body determine whether the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action includes the acquisition of easements, described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 TE 7,833 sf 205 Wiler Road T.A. # 021.02-1-10.2 Town of Hamlin	Eric Peters Kimberly A. Peters 1397 Brookedge Drive Hamlin, NY 14464	\$285
Map 2 Parcel 1 PE 7,536 sf 200 Wiler Road T.A. # 022.01-1-8 Town of Hamlin	Michael E. Wyant 399 Burritt Road Hilton, NY 14468	\$615
Map 3 Parcel 1 PE 2,999 sf 170 Wiler Road T.A. # 022.01-1-4.1 Town of Hamlin	Daniel M. Shapiro 495 Lake Road East Fork Hamlin, NY 14464	\$325

The acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin has been preliminarily classified as an Unlisted Action. The SEQRA regulations found at 6 NYCRR Part 617 require that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

The specific legislative actions required are:

1. Determine that the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin is an Unlisted Action.
2. Make a determination of significance regarding acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin pursuant to 6 NYCRR 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project: Acquisition of Easements for Wiler Road Bridge Replacement							
Project Location (describe, and attach a location map): The easements are located at 170, 200 and 205 Wiler Road in the Town of Hamlin.							
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 18,368 Square Feet for the Wiler Road Bridge Replacement located in the Town of Hamlin.							
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233					
		E-Mail:					
Address: 39 W Main Street							
City/PO: Rochester		State: NY	Zip Code: 14614				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3. a. Total acreage of the site of the proposed action?		0.42 acres					
b. Total acreage to be physically disturbed?		0 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.42 acres					
4. Check all land uses that occur on, are adjoining or near the proposed action:							
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):							
<input type="checkbox"/> Parkland							

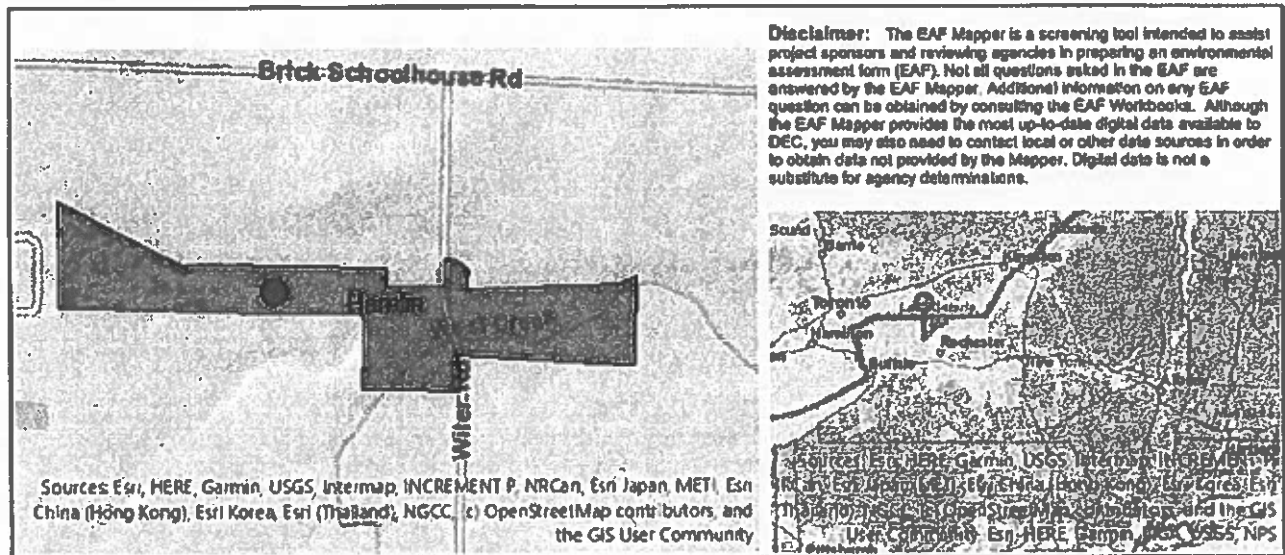
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, <div style="margin-left: 20px;"> a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </div> If Yes, briefly describe: <div style="border: 1px solid black; height: 40px; width: 100%; margin-top: 5px;"></div>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: <u>7/9/25</u> Signature: <u><i>Mary Chande</i></u> Title: _____		

PRINT FORM

EAF Mapper Summary Report

Thursday, January 23, 2025 3:39 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes

Agency Use Only (If applicable)	
Project:	Wiler Road Bridge Replacement
Date:	7-9-25

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Agency Use Only (If applicable)	
Project:	Wiler Road Bridge Repla
Date:	7-9-25

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near a remediation site, wetland and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Wiler Road. No wetlands or floodplains will be impacted by the acquisition itself. The remediation site is approximately 4,158 feet west of the bridge and will not be impacted. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no remediation site, wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	Date
Name of Lead Agency	County Executive
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	<i>Mary Whande</i>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Bonnick

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR WILER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0258

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Acquisition of Easements for Wiler Road Bridge Replacement			
Project Location (describe, and attach a location map): The easements are located at 170, 200 and 205 Wiler Road in the Town of Hamlin.			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 18,368 Square Feet for the Wiler Road Bridge Replacement located in the Town of Hamlin.			
Name of Applicant or Sponsor: Monroe County		Telephone: 565-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.42 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.42 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

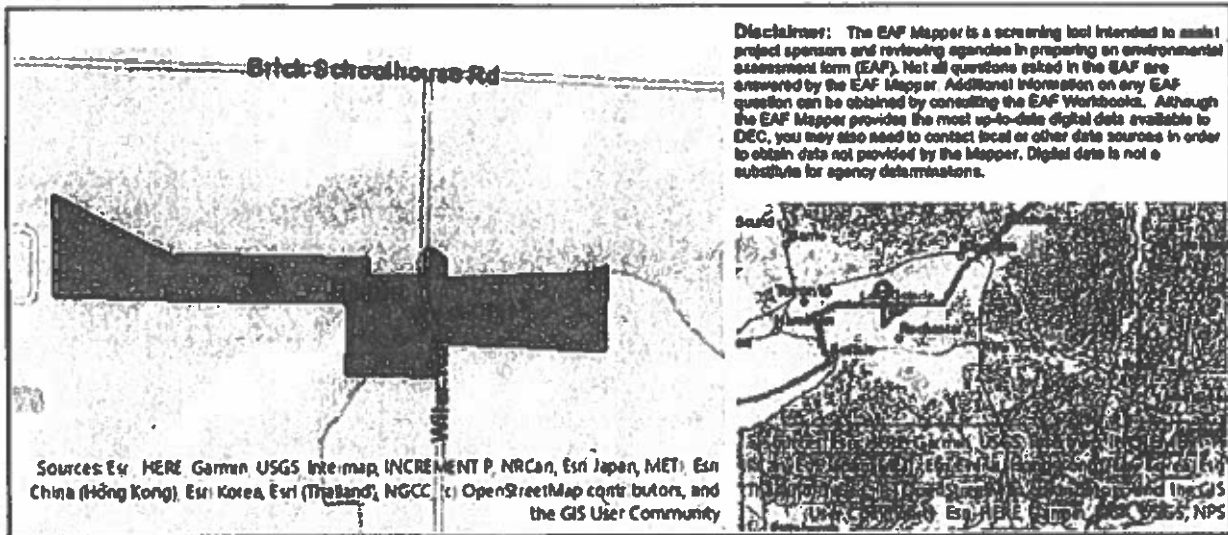
13.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: _____ Date: <u>7/9/25</u>		
Signature: <u><i>Mary Chande</i></u> Title: _____		

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EAF Mapper Summary Report

Thursday, January 23, 2025 3:39 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archaeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes

13,6

Agency Use Only (If applicable)	
Project:	Wlier Road Bridge Replacement
Date:	7-9-25

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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13.7

Agency Use Only (If applicable)	
Project:	Wiler Road Bridge Repla
Date:	7-9-25

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near a remediation site, wetland and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the bridge on Wiler Road. No wetlands or floodplains will be impacted by the acquisition itself. The remediation site is approximately 4,158 feet west of the bridge and will not be impacted. Impacts to wetlands and floodplains are not expected. All work will be conducted in accordance with necessary permits as required.

Accordingly, no remediation site, wetlands or floodplains will be impacted from this sale and the action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0259.pdf	Referral Letter
📎	Resolution	ITEM_14.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 13, 2025

<u>Substitution</u>	
OFFICIAL FILE COPY	
No. <u>250259</u>	
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize the Acquisition of Easements in Real Property for the Wiler Road Bridge Replacement Project in the Town of Hamlin

Honorable Legislators:

I recommend that Your Honorable Body authorize the acquisition of easements for the Wiler Road Bridge Replacement Project in the Town of Hamlin from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 TE 7,833 sf 205 Wiler Road T.A. # 021.02-1-10.2 Town of Hamlin	Eric Peters Kimberly A. Peters 1397 Brookedge Drive Hamlin, NY 14464	\$285
Map 2 Parcel 1 PE 7,536 sf 200 Wiler Road T.A. # 022.01-1-8 Town of Hamlin	Michael E. Wyant 399 Burritt Road Hilton, NY 14468	\$615
Map 3 Parcel 1 PE 2,999 sf 170 Wiler Road T.A # 022.01-1-4.1 Town of Hamlin	Daniel M. Shapiro 495 Lake Road East Fork Hamlin, NY 14464	\$325

The specific legislative action required is to authorize the County Executive, or his designee, to acquire the referenced easements and execute all documents necessary for the Wiler Road Bridge Replacement Project at the tax identification numbers identified above, in the Town of Hamlin by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2117 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the individual property owner(s) listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2025

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR WILER ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Wiler Road Bridge Replacement Project at the tax identification numbers identified below in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 TE 7,833 sf 205 Wiler Road T.A. #021.02-1-10.2 Town of Hamlin	Eric Peters Kimberly A. Peters 1397 Brookedge Drive Hamlin, NY 14464	\$285
Map 2 Parcel 1 PE 7,536 sf 200 Wiler Road T.A. #022.01-1-8 Town of Hamlin	Michael E. Wyant 399 Burritt Road Hilton, NY 14468	\$615
Map 3 Parcel 1 PE 2,999 sf 170 Wiler Road T.A. #022.01-1-4.1 Town of Hamlin	Daniel M. Shapiro 495 Lake Road East Fork Hamlin, NY 14464	\$325

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2117 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0259

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____

VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
▢	25-0260	R25-0260.pdf	Referral Letter
▢	Resolution	ITEM_15.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	250260
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
INTRGOV REL	-L
ENV. & PUB. WORKS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement Among Monroe County and the Towns of Irondequoit, Penfield and Webster to Renew the Irondequoit Bay Coordinating Committee

Honorable Legislators:

I recommend that Your Honorable Body authorize an intermunicipal agreement among Monroe County and the Towns of Irondequoit, Penfield and Webster to renew the Irondequoit Bay Coordinating Committee for the period of October 1, 2025 through September 30, 2030, with the option to renew for one (1) additional five-year term.

The purpose of this agreement is to ensure a coordinated and consistent effort by the Irondequoit Bay Coordinating Committee ("IBCC") and the Irondequoit Bay Technical Staff ("IBTS") in advising on the environmental effects of development around Irondequoit Bay. The IBTS convenes regularly to address ongoing Bay-related issues, such as the review of development applications, updates on water quality monitoring, and the coordination of safety measures. Recent initiatives have included the installation of speed limit signage, "Rules of Irondequoit Bay" postings, and partnership with the Monroe County Sheriff's Marine Unit and the U.S. Coast Guard on waterway traffic, accident response, and large gathering protocols. Given that Irondequoit Bay is a designated freshwater wetland under the jurisdiction of the New York State Department of Environmental Conservation ("NYS DEC"), IBTS also works closely with the NYS DEC to address critical environmental concerns, such as invasive aquatic vegetation, water level management, and Bay water quality. Additionally, the IBTS partners with the New York State Department of State to ensure the Harbor Management Plan aligns with and advances each town's Local Waterfront Revitalization Plan.

There have been four (4) previous intermunicipal agreements between Monroe County and the Towns of Irondequoit, Penfield, and Webster in 1985, 1997, 2010, and 2015. During that time, the IBCC and IBTS supervised the development of management measures, a hiking plan, a biological study, a harbor management plan, and harbor management laws.

This intermunicipal agreement memorializes the continued dedication of all involved parties and articulates the goals, roles, and responsibilities of the IBCC and IBTS, as well as non-signatory local and state agencies.

The specific legislative action required is to authorize the County Executive or his designee, to execute an intermunicipal agreement, and any amendments thereto, among Monroe County and the Towns of Irondequoit, Penfield and Webster to renew the Irondequoit Bay Coordinating Committee for the period of October 1, 2025 through September 30, 2030, with the option to renew for one (1) additional five-year term.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(33) (“adoption of regulations, policies, procedures and local legislative decisions in connection with any action on this list”) and is not subject to further review under the State Environmental Quality Review Act.

This intermunicipal agreement will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

15.

By Legislators Blankley and Hughes-Smith

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING INTERMUNICIPAL AGREEMENT AMONG MONROE COUNTY AND TOWNS OF IRONDEQUOIT, PENFIELD AND WEBSTER TO RENEW IRONDEQUOIT BAY COORDINATING COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, among Monroe County and the Towns of Irondequoit, Penfield and Webster to renew the Irondequoit Bay Coordinating Committee for the period of October 1, 2025 through September 30, 2030, with the option to renew for one (1) additional five-year term.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 26, 2025 - CV: 5-0
Environment and Public Works Committee; August 26, 2025 - CV: 7-0
File No. 25-0260

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0261.pdf	Referral Letter
📎	Resolution	ITEM_16.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	250261
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
PUBLIC SAFETY	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from Uplift Irondequoit for the Sheriff's Fundamentals of Alcohol Intoxication Recognition Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from Uplift Irondequoit in the amount of \$12,000 for the Sheriff's Fundamentals of Alcohol Intoxication Recognition ("FAIR") Program for the period of July 1, 2025 through June 30, 2026.

Uplift Irondequoit is a local nonprofit organization whose mission is to prevent youth substance abuse. This grant will provide funds to support the Sheriff's Office in conducting additional train-the-trainer sessions as well as provide FAIR presentations to local businesses in the community. This money will be used to fund overtime and backfill overtime reimbursement for involved Sheriff's Office deputies. This is the first time the County has received this grant.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$12,000 grant from, and to execute a contract and any amendments thereto, with Uplift Irondequoit for the Sheriff's Fundamentals of Alcohol Intoxication Recognition Program for the period of July 1, 2025 through June 30, 2026.
2. Amend the 2025 operating budget of the Office of the Sheriff by appropriating the sum of \$12,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Uplift Irondequoit. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

ACCEPTING GRANT FROM UPLIFT IRONDEQUOIT FOR SHERIFF'S FUNDAMENTALS OF ALCOHOL INTOXICATION RECOGNITION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$12,000 grant from, and to execute a contract and any amendments thereto, with Uplift Irondequoit for the Sheriff's Fundamentals of Alcohol Intoxication Recognition Program for the period of July 1, 2025 through June 30, 2026.

Section 2. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$12,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0

Ways and Means Committee; August 26, 2025 - CV: 11-0

File No. 25-0261

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

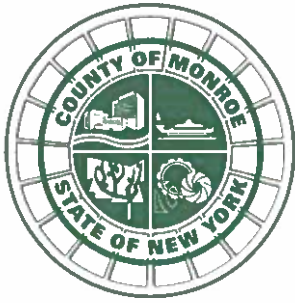
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0262.pdf	Referral Letter
📎	Resolution	ITEM_17.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	250262
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
PUBLIC SAFETY	-L
WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Victim Services for the Sheriff's Victim Assistance Program

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Office of Victim Services in the amount of \$453,275 for the Sheriff's Victim Assistance Program for the period of October 1, 2025 through September 30, 2028.

The grant funds three (3) existing Crime Victim Specialist positions within the Sheriff's Office. The Crime Victim Specialists provide a comprehensive program that engages victims at the crime scene or immediately thereafter and walks them through the criminal justice system as needed. Services provided include: crisis support service; outreach through the home, workplace and hospital; referral service; case status information and accompaniment; short term counseling for victims and their families; advocacy at court proceedings, including the provision of information and accompaniment to court; and assistance with property recovery and reimbursement for lost wages and medical bills through New York State Office of Victim Services compensation claim assistance. The County has been receiving grant funding for this program since 1989. This year's funding is a decrease of \$93,448 from the previous three-year contract period.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$453,275 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Victim Services for the Sheriff's Victim Assistance Program for the period of October 1, 2025 through September 30, 2028.
2. Amend the 2025 operating budget of the Sheriff Office by appropriating the sum of \$151,092 into general fund 9300, funds center 3803010000, Police Bureau Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Victim Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF VICTIM SERVICES FOR
SHERIFF'S VICTIM ASSISTANCE PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$453,275 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Victim Services for the Sheriff's Victim Assistance Program for the period of October 1, 2025 through September 30, 2028.

Section 2. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$151,092 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0262

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0263.pdf	Referral Letter
📎	Resolution	ITEM_18.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY
No. <u>250263</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
PUBLIC SAFETY -L
WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Office of Victim Services for the Victim and Witness Assistance Program in the District Attorney's Office

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Office of Victim Services in the amount of \$952,110 for the Victim and Witness Assistance Program in the District Attorney's Office for the period of October 1, 2025 through September 30, 2028.

The Victim and Witness Assistance Grant Program funds a portion of the salary of three (3) existing full-time Crime Victim Specialist positions and two (2) existing full-time Victim Witness Advocate positions in the District Attorney's Office. In addition, the funding covers the costs of four (4) cell phones and grant-mandated travel for training. Crime Victim Specialists and Victim Witness Advocates provide support services to felony and misdemeanor crime victims who find the judicial process a bewildering and often traumatic experience. Advocates orient victims and witnesses to procedures, assist in arranging court appearances, and help victims obtain victim compensation, among other services. This will be the forty-fifth year the County has received this grant. This grant is for a three-year period and represents an increase of \$172,542 from the last three-year award.

The specific legislative actions required are:

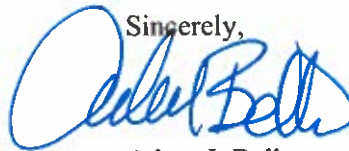
1. Authorize the County Executive, or his designee, to accept a \$952,110 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Victim Services for the Victim and Witness Assistance Grant Program in the District Attorney's Office for the period of October 1, 2025 through September 30, 2028.
2. Amend the 2025 operating budget of the District Attorney's Office by appropriating the sum of \$317,370 into general fund 9300, funds center 2501010000, DA Central Administration.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any encumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Victim Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF VICTIM SERVICES FOR VICTIM AND WITNESS ASSISTANCE PROGRAM IN DISTRICT ATTORNEY'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$952,110 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Victim Services for the Victim and Witness Assistance Grant Program in the District Attorney's Office for the period of October 1, 2025 through September 30, 2028.

Section 2. The 2025 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$317,370 into general fund 9300, funds center 2501010000, DA Central Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0263

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

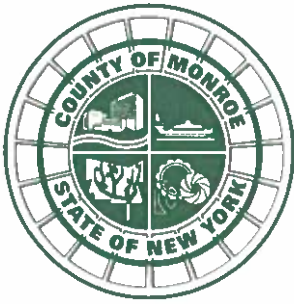
SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0264.pdf	Referral Letter
📎	Resolution	ITEM_19.pdf	Resolution

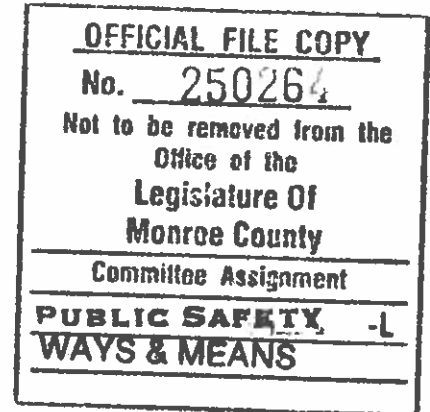


Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025



To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Acceptance of a Grant from the New York State Division of Criminal Justice Services for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation - Community Corrections for the Gun Involved Violence Elimination Partnership

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley and Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$3,006,416 for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation - Community Corrections for the Gun Involved Violence Elimination ("GIVE") Partnership for the period of July 1, 2025 through June 30, 2026.

This project provides resources enabling the Monroe County law enforcement community to target violent criminals and those possessing weapons in a coordinated effort to reduce violent crime in Monroe County. The primary goals of this partnership are to support targeted firearm and violent crime reduction efforts within Monroe County and to increase the solvability of non-fatal bullet-to-body shooting cases in the City of Rochester by working in tandem with the Rochester Police Department from the onset of each investigation. This is the twelfth year the County has received this grant. This year's funding represents an increase of \$93,958 from last year.

Funds will be used specifically to help support the following programs in the following departments:

- District Attorney's Office: Supports eight (8) existing Assistant District Attorney positions (50%) assigned to prosecute violent felons and criminals possessing illegal weapons, four (4) existing Assistant District Attorney positions (100%), two (2) existing District Attorney Investigator positions (100%), and one (1) existing Victim Witness Advocate (100%) to comprehensively investigate and prosecute non-fatal bullet-to-body shootings; and, provides the Boys and Girls Clubs of Rochester, Inc. with an \$8,000 sub grant to continue its Street SMART Program.
- Sheriff's Office: Supports an existing Sheriff's Criminal Investigator (50%), a Road Patrol Deputy and a Jail Deputy (100%), and underwrites part of the overtime costs of the Office of the Sheriff's participation in joint anti-crime efforts and community engagement details with the other GIVE agency partners.

- Office of Probation - Community Corrections: Supports the cost of an existing Assistant Chief Probation Officer (75%), an existing Probation Supervisor (100%), two (2) existing Senior Probation Officers (100%), and two (2) existing Probation Officers (100%). Additionally, it supports Cognitive Behavioral Interventions designed for high-risk offenders, enhanced electronic monitoring capability, and underwrites the overtime costs of the Office of Probation - Community Correction's participation in joint anti-crime efforts with the other GIVE agency partners.

The funding amounts are as follows: \$1,507,645 for the District Attorney's Office, \$518,679 for the Office of the Sheriff, and \$980,092 for the Department of Public Safety, Office of Probation - Community Corrections.

The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$3,006,416 grant from, and to execute contracts and any amendments thereto, with the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination Partnership for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation - Community Corrections for the period of July 1, 2025 through June 30, 2026.
2. Amend the 2025 operating budget of the District Attorney's Office by appropriating the sum of \$775,305 into general fund 9300, funds center 2508010000, Major Felony Bureau.
3. Amend the 2025 operating budget of the Office of the Sheriff by appropriating the sum of \$330,787 into general fund 9300, funds center 3803010000, Police Bureau Administration.
4. Amend the 2025 operating budget of the Department of Public Safety, Office of Probation - Community Corrections by appropriating the sum of \$518,008 into general fund 9300, funds center 2403050000, Special Services Intensive Supervision.
5. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

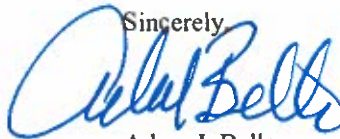
This is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this grant is included in the 2025 operating budget of the District Attorney's Office, general fund 9300, funds center 2508010000, Major Felony Bureau, Office of the Sheriff, general fund 9300, funds center 3803010000, Police Bureau Administration, and the Department of Public Safety, Office of Probation - Community Corrections, general fund 9300, funds center 2403050000, Special Services Intensive Supervision. The appropriated amount will adjust the current funding to that established by the grant.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

The Boys and Girls Clubs of Rochester, Inc. is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. _____

RESOLUTION NO. _____ OF 2025

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR DISTRICT ATTORNEY'S OFFICE, OFFICE OF THE SHERIFF, AND DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROBATION - COMMUNITY CORRECTIONS FOR GUN INVOLVED VIOLENCE ELIMINATION PARTNERSHIP

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$3,006,416 grant from, and to execute contracts and any amendments thereto, with the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination Partnership for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation - Community Corrections for the period of July 1, 2025 through June 30, 2026.

Section 2. The 2025 operating budget of the District Attorney's Office is hereby amended by appropriating the sum of \$775,305 into general fund 9300, funds center 2508010000, Major Felony Bureau.

Section 3. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$330,787 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 4. The 2025 operating budget of the Department of Public Safety, Office of Probation - Community Corrections is hereby amended by appropriating the sum of \$518,008 into general fund 9300, funds center 2403050000, Special Services Intensive Supervision.

Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 26, 2025 - CV: 11-0
Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0264

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0265.pdf	Referral Letter
📎	Resolution	ITEM_20.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 8, 2025

OFFICIAL FILE COPY	
No.	250265
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
INTRGOV REL	-L
PUBLIC SAFETY WAYS & MEANS	

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize an Intermunicipal Agreement with the Town of Parma for Deputy Security Assistance at the 2025 Parma Summer Bash

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize an intermunicipal agreement with the Town of Parma in the amount of \$2,186.80 for deputy security assistance at the 2025 Parma Summer Bash held at 1300 Hilton-Parma Road, Hilton, New York 14468 on July 25, 2025.

Under this agreement, the Monroe County Sheriff's Office provides four (4) uniformed deputies to assist with general security, crowd control, and directed foot patrol at the Parma Summer Bash on July 25, 2025 from 5:00 p.m. to 10:30 p.m. at the current chargeback rate of \$99.40 per hour, totaling \$2,186.80 for 22 service hours.

The specific legislative action required is to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Town of Parma for deputy security assistance at the 2025 Parma Summer Bash held at 1300 Hilton-Parma Road, Hilton, New York 14468 on July 25, 2025 in the amount of \$2,186.80.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This agreement is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello
Monroe County Executive

20.

By Legislators Blankley, Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF PARMA FOR DEPUTY SECURITY ASSISTANCE AT 2025 PARMA SUMMER BASH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Parma for deputy security assistance at the 2025 Parma Summer Bash held at 1300 Hilton-Parma Road, Hilton, New York 14468 on July 25, 2025 in the amount of \$2,186.80.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 26, 2025 - CV: 5-0

Public Safety Committee; August 26, 2025 - CV: 11-0

Ways and Means Committee; August 26, 2025 - CV: 11-0

File No. 25-0265

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0270.pdf	Referral Letter
📎	Resolution	ITEM_21.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 25, 2025

OFFICIAL FILE COPY
No. 250270
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
ENV. & PUB. WORKS - I WAYS & MEANS

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize a Contract with Blue Heron Construction Company LLC for General Construction Services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Blue Heron Construction Company LLC in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project.

The Rochester Pure Waters District owns, operates, and maintains the Frank E. Van Lare Water Resource Recovery Facility located at 1574 Lake Shore Boulevard in the City of Rochester. Improvements are required to enhance the facility's processing of sludge and reduce the organic loading to the facility's aeration system. The project includes the installation of a sludge mixing system for the north sludge holding tank, electrical, instrumentation and controls, and sludge receiving station improvements associated with the operation and monitoring of the new mixing system. Your Honorable Body approved funding for this project by Resolution 9 of 2019.

The following bids were received:

Blue Heron Construction Company LLC	\$ 2,111,611
C.P. Ward, Inc.	\$ 2,248,000

The bids have been reviewed and Blue Heron Construction Company LLC has been determined to be the lowest responsible bidder pursuant to General Municipal Law §103.

The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract with Blue Heron Construction Company LLC, 9289 Bonta Bridge Road, Jordan, New York 13080 in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, is included in capital fund 1895, and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Blue Heron Construction Company LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Charles Gregory IV, President
Matthew Rodenhizer, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

AJB:db

By Legislators Hughes-Smith and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AUTHORIZING CONTRACT WITH BLUE HERON CONSTRUCTION COMPANY LLC FOR
GENERAL CONSTRUCTION SERVICES FOR ROCHESTER PURE WATERS DISTRICT –
FRANK E. VAN LARE WASTEWATER TREATMENT PLANT AERATION SYSTEM
IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Blue Heron Construction Company LLC in the amount of \$2,111,611 for general construction services for the Rochester Pure Waters District – Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 1895, and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 26, 2025 - CV: 7-0

Ways and Means Committee; August 26, 2025 - CV: 11-0

File No. 25-0270

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0272.pdf	Referral Letter
📎	Resolution	ITEM_22.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

August 25, 2025

OFFICIAL FILE COPY	
No.	250272
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amending Resolution 265 of 1965 to Extend the Expiration Date of the Additional 1% Sales Tax Rate and to Provide for its Distribution

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 265 of 1965, as amended, for extending the expiration date of the additional 1% County sales tax rate from November 30, 2025 to November 30, 2027.

Governor Kathleen C. Hochul has signed into law enabling legislation authorizing Monroe County to extend the expiration date of the additional 1% County sales tax rate from November 30, 2025 to November 30, 2027.

The specific legislative action required is to amend Resolution 265 of 1965, as amended, to extend the expiration date of the additional 1% County sales tax rate from November 30, 2025 to November 30, 2027, and to provide for its distribution.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c) and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, reading "Adam J. Bello".

Adam J. Bello
Monroe County Executive

AJB:db

Intro. No. _____

RESOLUTION NO. __ OF 2025

EXTENSION OF ADDITIONAL ONE PERCENT TAX ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK; AMENDING RESOLUTION NO. 265 OF 1965, AS LAST AMENDED BY RESOLUTION NO. 268 OF 2023

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The first sentence of Section 2 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

SECTION 2. Imposition of sales tax.

On and after August 1, 1965, there is hereby imposed and there shall be paid a tax of 3 percent upon, and for the period commencing December 1, 1993, and ending November 30, [2025] 2027 there is hereby imposed and there shall be paid an additional tax of one percent upon:

Section 2. Subdivision (h) of Section 3 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(h) With respect to the additional tax of one percent imposed for the period commencing December 1, 1993, and ending November 30, [2025]2027, the provisions of subdivisions (a), (b), (c), (d) and (e) of this section shall apply, except that for the purposes of this subdivision, all references in said subdivisions (a), (b), (c), and (d) to an effective date shall be read as referring to December 1, 1993, all references in said subdivision (a) to the date four months prior to the effective date shall be read as referring to August 1, 1993, and the reference in subdivision (b) to the date immediately preceding the effective date shall be read as referring to November 30, 1993. Nothing herein shall be deemed to exempt from tax at the rate in effect prior to December 1, 1993, any transaction which may not be subject to the additional one percent rate of tax imposed effective on that date.

Section 3. Section 4 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

SECTION 4. Imposition of compensating use tax.

(a) Except to the extent that property or services have already been or will be subject to the sales tax under this enactment, there is hereby imposed on every person a use tax for the use within this taxing jurisdiction on and after March 1, 1993, except as otherwise exempted under this enactment,

(A) of any tangible personal property purchased at retail,

(B) of any tangible personal property (other than computer software used by the author or other creator) manufactured, processed or assembled by the user,

(i) if items of the same kind of tangible personal property are offered for sale by him in the regular course of business or

(ii) if items are used as such or incorporated into a structure, building, or real property, by a contractor, subcontractor or repairman in erecting structures or buildings, or buildings on, or otherwise adding to, altering, improving, maintaining, servicing or repairing real property, property or land, as the terms real property, property or land are defined in the real property tax law, if items of the same kind are not offered for sale as such by such contractor, subcontractor or repairman or other user in the regular course of business,

(C) of any of the services described in paragraphs (1), (7) and (8) of subdivision (c) of section two,

(D) of any tangible personal property, however, acquired, where not acquired for purposes of resale, upon which any of the services described under paragraphs (2), (3) and (7) of subdivision (c) of section two have been performed,

(E) of any telephone answering service described in subdivision (b) of section two, and

(F) of any computer software written or otherwise created by the user if the user offers software of a similar kind for sale as such or as a component part of other property in the regular course of business.

(b) For purposes of clause (A) of subdivision (a) of this section, for the period commencing March 1, 1993 and ending November 30, [2025]~~2027~~, the tax shall be at the rate of four percent, and on and after December 1, [2025]~~2027~~, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for such property, or for the use of such property, including any charges for shipping or delivery as described in paragraph (3) of subdivision (b) of section one, but excluding any credit for tangible personal property accepted in part payment and intended for resale.

(c) For purposes of subclause (i) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]~~2027~~, the tax shall be at the rate of four percent, and on and after December 1, [2025]~~2027~~, the tax shall be at the rate of three percent, of the price at which items of the same kind of tangible personal property are offered for sale by the user, and the mere storage, keeping, retention or withdrawal from storage of tangible personal property by the person who manufactured, processed or assembled such property shall not be deemed a taxable use by him.

(d) For purposes of subclause (ii) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]~~2027~~, the tax shall be at the rate of four percent, and on and after December 1, [2025]~~2027~~, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property manufactured, processed or assembled into the tangible personal property the use of which is subject to tax, including any charges for shipping or delivery as described in paragraph (3) of subdivision (b) of section one.

(e) Notwithstanding the foregoing provisions of this section, for purposes of clause (B) of subdivision (a) of this section, there shall be no tax on any portion of such price which represents the value added by the user to tangible personal property which he fabricates and installs to the specifications of an addition or capital improvement to real property, property or land, as the terms real property, property or land are defined in the real property tax law, over and above the prevailing normal purchase price prior to such fabrication of such tangible personal property which a manufacturer, producer or assembler would charge an unrelated contractor who similarly fabricated and installed such tangible personal property to the specifications of an addition or capital improvement to such real property, property or land.

(f) For purposes of clauses (C), (D) and (E) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the service, including the consideration for any tangible personal property transferred in conjunction with the performance of the service and also including any charges for shipping and delivery of the property so transferred and of the tangible personal property upon which the service was performed as such charges are described in paragraph (3) of subdivision (b) of section one.

(g) For purposes of clause (F) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property which constitutes the blank medium, such as disks or tapes used in conjunction with the software, or for the use of such property, and the mere storage, keeping, retention or withdrawal from storage of computer software described in such clause (F) by its author or other creator shall not be deemed a taxable use by such person.

Section 4. Paragraph (D) of subdivision (1) of Section 11 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(D) With respect to the additional tax of one percent imposed for the period beginning December 1, 1993 and ending November 30, [2025]2027, in respect to the use of property used by the purchaser in this County prior to December 1, 1993.

Section 5. Subdivision (i) of Section 14 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(i) Notwithstanding any provision of this resolution to the contrary, net collections from the additional one percent rate of sales and compensating use taxes imposed, respectively, by sections two and four of this resolution, for the period commencing December 1, [2023]2025, and ending November 30, [2025]2027, shall be distributed and allocated by the County as follows: for the period of December 1, [2023]2025 through November 30, [2025]2027 in cash, five percent to the school districts in the area of the county outside the city of Rochester, three percent to the towns located within the county, one and one-quarter percent to the villages located within the county, and ninety and three-quarter percent to the city of Rochester and county of Monroe. The amount of the

ninety and three-quarters percent to be distributed and allocated to the city of Rochester and county of Monroe shall be distributed and allocated to each so that the combined total distribution and allocation to each from the sales tax revenues pursuant to sections 1262 and 1262-g of the New York Tax Law and section two of Chapter [58]251 of the Laws of [2023]2025 shall result in the same total amount being distributed and allocated to the city of Rochester and county of Monroe. The amount so distributed and allocated to the county shall be used for county purposes. The foregoing cash payments to the school districts shall be allocated on the basis of the enrolled public school pupils, thereof, as such term is used in subdivision (b) of section 1262 of the New York Tax Law, residing in the county of Monroe. The cash payments to the towns located within the county of Monroe shall be allocated on the basis of the ratio which the population of each town, exclusive of the population of any village or portion thereof located within a town, bears to the total population of the towns, exclusive of the population of the villages located within such towns. The cash payments to the villages located within the county shall be allocated on the basis of the ratio which the population of each village bears to the total population of the villages located within the county. The term population as used in this section shall have the same meaning as used in subdivision (b) of section 1262 of the New York Tax Law.

Section 6. This enactment shall take effect December 1, 2025.

Deleted language is [bracketed]

Added language is underlined

Matter of Urgency

File No.

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2025

EXTENSION OF ADDITIONAL ONE PERCENT TAX ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK; AMENDING RESOLUTION NO. 265 OF 1965, AS LAST AMENDED BY RESOLUTION NO. 268 OF 2023

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The first sentence of Section 2 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

SECTION 2. Imposition of sales tax.

On and after August 1, 1965, there is hereby imposed and there shall be paid a tax of 3 percent upon, and for the period commencing December 1, 1993, and ending November 30, [2025] 2027 there is hereby imposed and there shall be paid an additional tax of one percent upon:

Section 2. Subdivision (h) of Section 3 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(h) With respect to the additional tax of one percent imposed for the period commencing December 1, 1993, and ending November 30, [2025]2027, the provisions of subdivisions (a), (b), (c), (d) and (e) of this section shall apply, except that for the purposes of this subdivision, all references in said subdivisions (a), (b), (c), and (d) to an effective date shall be read as referring to December 1, 1993, all references in said subdivision (a) to the date four months prior to the effective date shall be read as referring to August 1, 1993, and the reference in subdivision (b) to the date immediately preceding the effective date shall be read as referring to November 30, 1993. Nothing herein shall be deemed to exempt from tax at the rate in effect prior to December 1, 1993, any transaction which may not be subject to the additional one percent rate of tax imposed effective on that date.

Section 3. Section 4 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

SECTION 4. Imposition of compensating use tax.

(a) Except to the extent that property or services have already been or will be subject to the sales tax under this enactment, there is hereby imposed on every person a use tax for the use within this taxing jurisdiction on and after March 1, 1993, except as otherwise exempted under this enactment,

(A) of any tangible personal property purchased at retail,

(B) of any tangible personal property (other than computer software used by the author or other creator) manufactured, processed or assembled by the user,

(i) if items of the same kind of tangible personal property are offered for sale by him in the regular course of business or

(ii) if items are used as such or incorporated into a structure, building, or real property, by a contractor, subcontractor or repairman in erecting structures or buildings, or buildings on, or otherwise adding to, altering, improving, maintaining, servicing or repairing real property, property or land, as the terms real property, property or land are defined in the real property tax law, if items of the same kind are not offered for sale as such by such contractor, subcontractor or repairman or other user in the regular course of business,

(C) of any of the services described in paragraphs (1), (7) and (8) of subdivision (c) of section two,

(D) of any tangible personal property, however, acquired, where not acquired for purposes of resale, upon which any of the services described under paragraphs (2), (3) and (7) of subdivision (c) of section two have been performed,

(E) of any telephone answering service described in subdivision (b) of section two, and

(F) of any computer software written or otherwise created by the user if the user offers software of a similar kind for sale as such or as a component part of other property in the regular course of business.

(b) For purposes of clause (A) of subdivision (a) of this section, for the period commencing March 1, 1993 and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for such property, or for the use of such property, including any charges for shipping or delivery as described in paragraph (3) of subdivision (b) of section one, but excluding any credit for tangible personal property accepted in part payment and intended for resale.

(c) For purposes of subclause (i) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the price at which items of the same kind of tangible personal property are offered for sale by the user, and the mere storage, keeping, retention or withdrawal from storage of tangible personal property by the person who manufactured, processed or assembled such property shall not be deemed a taxable use by him.

(d) For purposes of subclause (ii) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property manufactured, processed or assembled into the tangible personal property the use of which is subject to tax, including any charges for shipping or delivery as described in paragraph (3) of subdivision (b) of section one.

(e) Notwithstanding the foregoing provisions of this section, for purposes of clause (B) of subdivision (a) of this section, there shall be no tax on any portion of such price

which represents the value added by the user to tangible personal property which he fabricates and installs to the specifications of an addition or capital improvement to real property, property or land, as the terms real property, property or land are defined in the real property tax law, over and above the prevailing normal purchase price prior to such fabrication of such tangible personal property which a manufacturer, producer or assembler would charge an unrelated contractor who similarly fabricated and installed such tangible personal property to the specifications of an addition or capital improvement to such real property, property or land.

(f) For purposes of clauses (C), (D) and (E) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the service, including the consideration for any tangible personal property transferred in conjunction with the performance of the service and also including any charges for shipping and delivery of the property so transferred and of the tangible personal property upon which the service was performed as such charges are described in paragraph (3) of subdivision (b) of section one.

(g) For purposes of clause (F) of subdivision (a) of this section, for the period commencing March 1, 1993, and ending November 30, [2025]2027, the tax shall be at the rate of four percent, and on and after December 1, [2025]2027 the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property which constitutes the blank medium, such as disks or tapes used in conjunction with the software, or for the use of such property, and the mere storage, keeping, retention or withdrawal from storage of computer software described in such clause (F) by its author or other creator shall not be deemed a taxable use by such person.

Section 4. Paragraph (D) of subdivision (1) of Section 11 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(D) With respect to the additional tax of one percent imposed for the period beginning December 1, 1993 and ending November 30, [2025]2027, in respect to the use of property used by the purchaser in this County prior to December 1, 1993.

Section 5. Subdivision (i) of Section 14 of Resolution No. 265, as enacted in nineteen hundred sixty-five, as amended, is amended to read as follows:

(i) Notwithstanding any provision of this resolution to the contrary, net collections from the additional one percent rate of sales and compensating use taxes imposed, respectively, by sections two and four of this resolution, for the period commencing December 1, [2023]2025, and ending November 30, [2025]2027, shall be distributed and allocated by the County as follows: for the period of December 1, [2023]2025 through November 30, [2025]2027 in cash, five percent to the school districts in the area of the county outside the city of Rochester, three percent to the towns located within the county, one and one-quarter percent to the villages located within the county, and ninety and three-quarter percent to the city of Rochester and county of Monroe. The amount of the ninety and three-quarters percent to be distributed and allocated to the city of Rochester and county of Monroe shall be distributed and allocated to each so that the combined total distribution and allocation to each from the sales tax revenues pursuant to sections 1262 and 1262-g of the New York Tax Law and section two of Chapter [58]251 of the Laws of [2023]2025 shall

result in the same total amount being distributed and allocated to the city of Rochester and county of Monroe. The amount so distributed and allocated to the county shall be used for county purposes. The foregoing cash payments to the school districts shall be allocated on the basis of the enrolled public school pupils, thereof, as such term is used in subdivision (b) of section 1262 of the New York Tax Law, residing in the county of Monroe. The cash payments to the towns located within the county of Monroe shall be allocated on the basis of the ratio which the population of each town, exclusive of the population of any village or portion thereof located within a town, bears to the total population of the towns, exclusive of the population of the villages located within such towns. The cash payments to the villages located within the county shall be allocated on the basis of the ratio which the population of each village bears to the total population of the villages located within the county. The term population as used in this section shall have the same meaning as used in subdivision (b) of section 1262 of the New York Tax Law.

Section 6. This enactment shall take effect December 1, 2025.

Deleted language is [bracketed]
Added language is underlined

Ways and Means Committee; August 26, 2025 - CV: 11-0
File No. 25-0272

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0297.pdf	Referral Letter
📎	Resolution	ITEM_23.pdf	Resolution



Monroe County Legislature

YVERSHA M. ROMÁN
President

September 8, 2025

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250297
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

RE: Confirmation of Appointment to the Monroe County Soil and Water Conservation Board

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with New York State Soil and Water Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953, do hereby submit to this Honorable Body for confirmation, the appointment of the Honorable John B. Baynes as the Majority Legislative Representative of the Monroe County Soil and Water Conservation Board for a term to commence immediately and expire on December 31, 2027.

The specific legislative action required is to confirm the appointment of Hon. John B. Baynes to serve on the Monroe County Soil and Water Conservation Board, for a term to commence immediately and expire on December 31, 2027 pursuant to New York State Soil and Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Román
President of the Legislature

39 WEST MAIN STREET, COB ROOM 410, ROCHESTER, NY 14614

By Legislators _____ and _____

Intro. No. _____

RESOLUTION NO. _____ OF 2025

**CONFIRMING APPOINTMENT TO MONROE COUNTY SOIL AND WATER
CONSERVATION BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York State Soil and Water Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953, the following appointment is hereby confirmed:

- Legislature Majority Representative: The Honorable John B. Baynes for a term to commence immediately and expire on December 31, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 25-

ADOPTION: Date: _____

Vote: _____

Intro. No. _____

RESOLUTION NO. _____ OF 2025

CONFIRMING APPOINTMENT TO MONROE COUNTY SOIL AND WATER CONSERVATION BOARD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York State Soil and Water Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953, the following appointment is hereby confirmed:

- Legislature Majority Representative: The Honorable John B. Baynes for a term to commence immediately and expire on December 31, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 25-0297

ADOPTION: Date: _____

Vote: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0299.pdf	Referral Letter
📎	Resolution	ITEM_24.pdf	Resolution



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 9, 2025

OFFICIAL FILE COPY	
No.	250299
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2025 Capital Budget to Increase Funding for the Project Entitled "Construction of a 9/11 First Responders Memorial at Highland Park" and Authorize an Interfund Transfer and Decrease Funding for the Project Entitled "Buildings and Structures"

Honorable Legislators:

I recommend that Your Honorable Body amend the 2025 Capital Budget to increase funding for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park" by \$144,000, for a total project ("Project") authorization of \$494,000, and authorize an interfund transfer and to decrease funding for the project entitled "Buildings and Structures" by \$144,000 for a total authorization of \$4,156,000.

Your Honorable Body previously authorized the creation of this project, which will build a 9/11 First Responders Memorial at the corner of Highland and South Avenues in Beikirch Park, formerly known as Highland Park South. The concept for the proposed memorial includes two (2) eleven-foot-tall granite towers and one (1) 9-foot-tall brick structure surrounded by walkways, lighting, plaques, flagpoles, benches, and landscaping.

Your Honorable Body approved financing for the Project by Resolution 210 of 2025. Also, Your Honorable Body authorized the acceptance of \$350,000 in grant funds for this project pursuant to Resolution 329 of 2023, as amended by Resolution 202 of 2025. The County issued a public bid for the project, and six companies responded to the public bid. The low bid came in over budget by approximately \$144,000, thereby necessitating this request for an increase in the total project authorization.

The specific legislative actions required are:

1. Amend the 2025 Capital Budget to increase funding for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park" by \$144,000, from \$350,000 to \$494,000, for a total project authorization of \$494,000.
2. Amend the 2025 Capital Budget to decrease funding for the project entitled "Buildings and Structures" by \$144,000, from \$4,300,000 to \$4,156,000, for a total project authorization of \$4,156,000.
3. Authorize an interfund transfer in the amount of \$144,000 from the Department of Parks capital fund 1918, "Buildings and Structures," to capital fund 2085, "Construction of a 9/11 First Responders Memorial at Highland Park."

This is a Type II action pursuant to 6 NYCRR 617.5(c)(9) (construction or expansion of a primary or accessory/appurtenant, non-residential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls, but not radio communication or microwave transmission facilities) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2085 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators _____ and _____

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AMENDING 2025 CAPITAL BUDGET INCREASING FUNDING FOR PROJECT ENTITLED
“CONSTRUCTION OF A 9/11 FIRST RESPONDERS MEMORIAL AT HIGHLAND PARK”
AND AUTHORIZING INTERFUND TRANSFER AND DECREASING FUNDING FOR
PROJECT ENTITLED “BUILDINGS AND STRUCTURES”**

**BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS
OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF
MONROE, as follows:**

Section 1. The 2025 Capital Budget is hereby amended to increase funding for the project entitled
“Construction of a 9/11 First Responders Memorial at Highland Park” by \$144,000, from \$350,000 to \$494,000,
for a total project authorization of \$494,000.

Section 2. The 2025 Capital Budget is hereby amended to decrease funding for the project entitled
“Buildings and Structures” by \$144,000, from \$4,300,000 to \$4,156,000, for a total project authorization of
\$4,156,000.

Section 3. The Monroe County Legislature hereby authorizes an interfund transfer in the amount
of \$144,000 from the Department of Parks capital fund 1918, “Buildings and Structures,” to capital fund 2085,
“Construction of a 9/11 First Responders Memorial at Highland Park.”

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund
2085 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same
intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe
County Charter.

Matter of Urgency
File No. 25-0

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

24.

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

APPROVING COLLECTIVE BARGAINING AGREEMENT BETWEEN MONROE COUNTY EXECUTIVE, MONROE COUNTY SHERIFF'S OFFICE AND MONROE COUNTY DEPUTY SHERIFF'S ASSOCIATION, INC.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028 is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 25-0298

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0298.pdf	Referral Letter
📎	Resolution	ITEM_25.pdf	Resolution



Office of the County Executive
Monroe County, New York

Adam J. Bello
County Executive

September 9, 2025

OFFICIAL FILE COPY	
No.	<u>250298</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Approve the Collective Bargaining Agreement Between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc.

Honorable Legislators:

I recommend that Your Honorable Body approve the Collective Bargaining Agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028.

The principal terms of this agreement are outlined below:

1. Wage increases, generally, set forth as follows:

2026 – 6.00% schedule increase
2027 – 6.15% schedule increase
2028 – 5.85% schedule increase
2. Longevity pay schedules increased by 0.5% for year 10; by 1.0% for year 15; and by 2.5% for year 20.
3. Roll call pay increased to \$150.00 per pay period for deputies and \$200 per pay period for sergeants.
4. All bargaining unit members will move to a high deductible health insurance plan, Signature Deductible.
5. Annual payment of \$400.00 to all bargaining unit members for maintenance of clothing and equipment.
6. Tuition reimbursement increased to a maximum of \$2,000 per year.

The estimated costs of this referral are:

2026 – \$ 2,388,259
2027 – \$ 2,151,532
2028 – \$ 2,172,444

The specific legislative action required is to approve the agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028.

This action is a type II Action pursuant to 6 NYCRR § 617.5(C)(28) ("collective bargaining activities") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this agreement will be included in the proposed 2026 operating budget and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators _____ and _____

Intro. No. _____

RESOLUTION NO. _____ OF 2025

APPROVING COLLECTIVE BARGAINING AGREEMENT BETWEEN MONROE COUNTY EXECUTIVE, MONROE COUNTY SHERIFF'S OFFICE AND MONORE COUNTY DEPUTY SHERIFF'S ASSOCIATION, INC.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028 is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 25-0

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

25.

By Legislators Baynes and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AMENDING 2025 CAPITAL BUDGET INCREASING FUNDING FOR PROJECT ENTITLED
"CONSTRUCTION OF A 9/11 FIRST RESPONDERS MEMORIAL AT HIGHLAND PARK"
AND AUTHORIZING INTERFUND TRANSFER AND DECREASING FUNDING FOR
PROJECT ENTITLED "BUILDINGS AND STRUCTURES"**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS
OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF
MONROE, as follows:

Section 1. The 2025 Capital Budget is hereby amended to increase funding for the project entitled
"Construction of a 9/11 First Responders Memorial at Highland Park" by \$144,000, from \$350,000 to \$494,000,
for a total project authorization of \$494,000.

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\$4,156,000.

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"Construction of a 9/11 First Responders Memorial at Highland Park."

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund
2085 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same
intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe
County Charter.

Matter of Urgency
File No. 25-0299

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



ATTACHMENTS:

	Description	File Name	Type
📎	Referral	R25-0300.pdf	Referral Letter
📎	Resolution	ITEM_26.pdf	Resolution



Monroe County Legislature

YVERSHA M. ROMÁN
President

September 9, 2025

David Grant, Clerk
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	<u>250300</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

Matter of Urgency: Expressing Regret of the Monroe County Legislature on the Recent Passing of Phyllis A. Miller, Mother of Monroe County Legislator Tracy Diflorio

Dear Mr. Grant:

Pursuant to the authority vested in me as President of the Monroe County Legislature by Section 545-24(A)(3) of the Rules of the Monroe County Legislature, I hereby declare the referral entitled "Expressing Regret of the Monroe County Legislature on the Recent Passing of Phyllis A. Miller, Mother of Monroe County Legislator Tracy Diflorio" a Matter of Urgency to be considered at the Tuesday, September 9, 2025 meeting of the Monroe County Legislature.

Please inform the members of the Legislature accordingly. Thank you.

Sincerely,

Yversha Román
President of the Legislature

39 WEST MAIN STREET, COB ROOM 410, ROCHESTER, NY 14614

By Legislator Yudelson and Legislator Brew

Intro. No. ____

RESOLUTION NO. ____ OF 2025

IN MEMORIAM

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF PHYLLIS A. MILLER, MOTHER OF MONROE COUNTY LEGISLATOR TRACY DIFLORIO

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Phyllis A. Miller, mother of Monroe County Legislator Tracy DiFlorio; and

WHEREAS, Phyllis passed away on August 22, 2025. Born to Howard and Marion Morrison, lifelong residents of the 19th Ward, she was the oldest of three children; and

WHEREAS, Phyllis dedicated more than 35 years to teaching elementary students in the Kendall Central School District, where she guided and inspired countless young minds, instilling in them perseverance, kindness, and curiosity, and leaving an indelible mark on the lives of her students and their families; and

WHEREAS, in addition to her career as an educator, Phyllis gave freely of her time as a volunteer at Unity Hospital for more than 20 years, providing support, compassion, and comfort to patients and their families during some of life's most difficult moments; and

WHEREAS, Phyllis embraced life with joy and energy, cherishing friendships in her longtime card club and Rummikub group, enjoying many years as a member of the Lakeshore Country Club Women's Golf League, and spending afternoons on the golf course with her husband Dave, her brother Bob, and sister-in-law Cheryl. She also delighted in traveling with her husband to explore historic sites along the East Coast and treasured additional trips with her teacher friends, creating lifelong memories through their journeys; and

WHEREAS, Phyllis was also celebrated for her love of reading, often sharing books with family and friends, for her renowned baking - especially her rhubarb and peach pies with their unforgettable crust - and for her leadership of an exercise group at The Parklands, which reflected her commitment to community and wellness; and

WHEREAS, Phyllis was predeceased by her parents, Howard and Marion; her beloved husband, David; and her cherished daughter, Laurie Zorn, and is survived by her loving daughter, Tracy (Dan) DiFlorio; her treasured grandchildren, Nicholas, Michael, and Lorelei; her siblings, Bob (Cheryl) Morrison and Pattie (Ted) Katchmar; and many more family members and friends who will forever hold her memory in their hearts; and

WHEREAS, Phyllis Miller will be remembered as a gifted teacher, tireless volunteer, loving mother and grandmother, and a woman whose kindness, loyalty, and dedication touched the lives of all who knew her.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 25-0____

By Legislators Yudelson and Brew

Intro. No. ____

RESOLUTION NO. ____ OF 2025

IN MEMORIAM

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF PHYLLIS A. MILLER, MOTHER OF MONROE COUNTY LEGISLATOR TRACY DIFLORIO

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Phyllis A. Miller, mother of Monroe County Legislator Tracy DiFlorio; and

WHEREAS, Phyllis passed away on August 22, 2025. Born to Howard and Marion Morrison, lifelong residents of the 19th Ward, she was the oldest of three children; and

WHEREAS, Phyllis dedicated more than 35 years to teaching elementary students in the Kendall Central School District, where she guided and inspired countless young minds, instilling in them perseverance, kindness, and curiosity, and leaving an indelible mark on the lives of her students and their families; and

WHEREAS, in addition to her career as an educator, Phyllis gave freely of her time as a volunteer at Unity Hospital for more than 20 years, providing support, compassion, and comfort to patients and their families during some of life's most difficult moments; and

WHEREAS, Phyllis embraced life with joy and energy, cherishing friendships in her longtime card club and Rummikub group, enjoying many years as a member of the Lakeshore Country Club Women's Golf League, and spending afternoons on the golf course with her husband Dave, her brother Bob, and sister-in-law Cheryl. She also delighted in traveling with her husband to explore historic sites along the East Coast and treasured additional trips with her teacher friends, creating lifelong memories through their journeys; and

WHEREAS, Phyllis was also celebrated for her love of reading, often sharing books with family and friends, for her renowned baking - especially her rhubarb and peach pies with their unforgettable crust - and for her leadership of an exercise group at The Parklands, which reflected her commitment to community and wellness; and

WHEREAS, Phyllis was predeceased by her parents, Howard and Marion; her beloved husband, David; and her cherished daughter, Laurie Zorn, and is survived by her loving daughter, Tracy (Dan) DiFlorio; her treasured grandchildren, Nicholas, Michael, and Lorelei; her siblings, Bob (Cheryl) Morrison and Pattie (Ted) Katchmar; and many more family members and friends who will forever hold her memory in their hearts; and

WHEREAS, Phyllis Miller will be remembered as a gifted teacher, tireless volunteer, loving mother and grandmother, and a woman whose kindness, loyalty, and dedication touched the lives of all who knew her.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 25-0300