

**NINTH DAY**

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**TUESDAY, SEPTEMBER 9, 2025**

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Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

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**ROLL CALL**

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz\*, Delvecchio Hoffman, DiFlorio, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Morris\*, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 28

Absent – Legislators Dondorfer\*, Milne – 2

*\*Legislator participated in the meeting via Videoconference.*

*Note: Legislator Dondorfer entered the meeting via Videoconference at 6:15 P.M.*

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**MOMENT OF PRAYER**

The meeting formally opened. Father Lance Gonyo of St. Kateri Parish led a moment of prayer. The Pledge of Allegiance was led by Legislator Rose Bonnick.

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**IN MEMORIAMs**

26. Yudelson & Brew Intro. 331 Res. 262 27-0	25-0300	Expressing Regret of the Monroe County Legislature on the Recent Passing of Phyllis A. Miller, Mother of Monroe County Legislator Tracy DiFlorio <i>Matter of Urgency</i>
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**APPROVAL OF MINUTES**

Without objection, the Journal of Day 8, August 12, 2025 was approved as submitted.

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**ANNOUNCEMENTS**

President Román led the legislature in recognizing Clerk David Grant on 15 years of service.

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## PETITIONS AND COMMUNICATIONS

None

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## PROCLAMATIONS

By the President of the Legislature – Yversha Román

**Recognized with President Yversha Román, Legislators Tracy DiFlorio and Robert J. Colby honored Jeff Baker on their retirement after 37 years of public service and 18 years as Director of the Chili Public Library.**

Read and Filed.

**Recognized with President Yversha Román and Legislator Linda Hasman honored the Cancer Support Community at Gilda's Club, for their work uplifting and advocating on behalf of people impacted by cancer in Monroe County.**

Read and Filed.

**Recognized jointly by President Yversha Román, County Executive Adam J. Bello, Majority Leader Michael Yudelson, Minority Leader Steve Brew, and the members of the Monroe County Legislature honored the Office of the Sheriff and proclaimed September 14-20, 2025 to be Sheriffs Week.**

Read and Filed.

**Recognized jointly by President Yversha Román, County Executive Adam J. Bello, Majority Leader Michael Yudelson, Minority Leader Steve Brew and the members of the Monroe County Legislature honored the Alzheimer's Association Rochester & Finger Lakes Chapter, and proclaimed September 21, 2025 to be a day to recognize World Alzheimer's Day.**

Read and Filed.

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## FORMAL COMMITTEE REPORTS

*None*

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## RECESS

A recess was declared by President Román to allow for a series of Public Hearings entitled...

*"Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program'"*

There were no speakers. The Public Hearing concluded at 6:29 P.M.

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## RECONVENING THE LEGISLATURE

President Román reconvened the recessed meeting of September 9, 2025 and proceeded under the Usual Order of Business

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### **PUBLIC FORUM**

An Open Forum was conducted to allow speakers to address the Legislature. There were nine speakers and the Open Forum concluded at 6:50 P.M.

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### **RECESS**

A recess was declared by President Román to allow for a meeting of the Rochester Pure Waters Administrative Board before the Legislature.

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### **RECONVENING THE LEGISLATURE**

President Román adjourned the Pure Waters Administrative Board, reconvened the recessed meeting September 9, 2025, and proceeded under the Usual Order of Business.

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### **CONSIDERATION OF LOCAL LAWS**

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|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Barnhart &<br>Baynes<br>Intro. 332<br>M. 66<br>28-0           | 25-0268.LL Providing that Local Law (Intro. No. 304 of 2025), Entitled "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program,'" be Lifted from the Table |
| 2. Barnhart &<br>Baynes<br>McCabe<br>Intro. 333<br>M. 67<br>28-0 | 25-0268.LL Providing that Local Law (Intro. No. 304 of 2025), Entitled "Amending Chapter 286 of the General Local Laws of Monroe County Entitled 'Junior Deer Hunting Pilot Program,'" be Adopted               |
| Barnhart &<br>Baynes<br>McCabe<br>Intro. 304<br>LL# TBA<br>28-0  | 25-0268.LL Main Motion                                                                                                                                                                                          |

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### **MOTIONS, RESOLUTIONS AND NOTICES**

Yudelson & Motion to move remaining agenda items as a whole except for item nos. 3,

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|--------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brew<br>Intro. 334<br>M. 68<br>28-0                          |         | 4, and 23-25.                                                                                                                                                                                                                                                                        |
| 5. Hughes-Smith & Bonnick<br>Intro. 335<br>Res. 263<br>28-0  | 25-0250 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Boughton Hill Road Culvert Replacement Project in Town of Mendon<br>Environment and Public Works Committee: August 26, 2025 - CV: 7-0 |
| 6. Maffucci & Yudelson<br>Intro. 336<br>Res. 264<br>28-0     | 25-0251 | Authorizing Acquisition of Easements in Real Property for Boughton Hill Road Culvert Replacement Project in Town of Mendon<br>Ways and Means Committee: August 26, 2025 - CV: 11-0                                                                                                   |
| 7. Hughes-Smith & Bonnick<br>Intro. 337<br>Res. 265<br>28-0  | 25-0252 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Mile Square Road Bridge Replacement Project in Town of Mendon<br>Environment and Public Works Committee: August 26, 2025 - CV: 7-0    |
| 8. Maffucci & Yudelson<br>Intro. 338<br>Res. 266<br>28-0     | 25-0253 | Authorizing Acquisition of Easements in Real Property for Mile Square Road Bridge Replacement Project in Town of Mendon<br>Ways and Means Committee: August 26, 2025 - CV: 11-0                                                                                                      |
| 9. Hughes-Smith & Bonnick<br>Intro. 339<br>Res. 267<br>28-0  | 25-0254 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Jacobs Road Bridge Replacement Project in Town of Hamlin<br>Environment and Public Works Committee: August 26, 2025 - CV: 7-0         |
| 10. Maffucci & Yudelson<br>Intro. 340<br>Res. 268<br>28-0    | 25-0255 | Authorizing Acquisition of Easements in Real Property for Jacobs Road Bridge Replacement Project in Town of Hamlin<br>Ways and Means Committee: August 26, 2025 - CV: 11-0                                                                                                           |
| 11. Hughes-Smith & Bonnick<br>Intro. 341<br>Res. 269<br>28-0 | 25-0256 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Walker Road Bridge Replacement Project in Town of Hamlin<br>Environment and Public Works Committee: August 26, 2025 - CV: 7-0         |
| 12. Maffucci & Yudelson<br>Intro. 342<br>Res. 270<br>28-0    | 25-0257 | Authorizing Acquisition of Easements in Real Property for Walker Road Bridge Replacement Project in Town of Hamlin<br>Ways and Means Committee: August 26, 2025 - CV: 11-0                                                                                                           |
| 13. Hughes-Smith & Bonnick                                   | 25-0258 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Wiler                                                                                                                                 |

Intro. 343 Res. 271 28-0		Road Bridge Replacement Project in Town of Hamlin Environment and Public Works Committee: August 26, 2025 - CV: 7-0
14. Maffucci & Yudelson Intro. 344 Res. 272 28-0	25-0259	Authorizing Acquisition of Easements in Real Property for Wiler Road Bridge Replacement Project in Town of Hamlin Ways and Means Committee: August 26, 2025 - CV: 11-0
15. Blankley & Hughes-Smith Intro. 345 Res. 273 28-0	25-0260	Authorizing an Intermunicipal Agreement Among Monroe County and Towns of Irondequoit, Penfield and Webster to Renew Irondequoit Bay Coordinating Committee Intergovernmental Relations Committee: August 26, 2025 - CV: 5-0 Environment and Public Works Committee: August 26, 2025 - CV: 7-0
16. Long & Maffucci Intro. 346 Res. 274 28-0	25-0261	Accepting Grant from Uplift Irondequoit for the Sheriff's Fundamentals of Alcohol Intoxication Recognition Program Public Safety Committee: August 26, 2025 - CV: 11-0 Ways and Means Committee: August 26, 2025 - CV: 11-0
17. Long & Maffucci Intro. 347 Res. 275 28-0	25-0262	Accepting Grant from New York State Office of Victim Services for Sheriff's Victim Assistance Program Public Safety Committee: August 26, 2025 - CV: 11-0 Ways and Means Committee: August 26, 2025 - CV: 11-0
18. Long & Maffucci Intro. 348 Res. 276 28-0	25-0263	Accepting Grant from New York State Office of Victim Services for Victim and Witness Assistance Program in District Attorney's Office Public Safety Committee: August 26, 2025 - CV: 11-0 Ways and Means Committee: August 26, 2025 - CV: 11-0 (Legislator Ciardi declared his interest prior to the vote.)
19. Long & Maffucci Intro. 349 Res. 277 28-0	25-0264	Accepting Grant from New York State Division of Criminal Justice Services for District Attorney's Office, Office of the Sheriff, and Department of Public Safety, Office of Probation - Community Corrections for Gun Involved Violence Elimination Partnership Public Safety Committee: August 26, 2025 - CV: 11-0 Ways and Means Committee: August 26, 2025 - CV: 11-0
20. Blankley & Long Maffucci Intro. 350 Res. 278 28-0	25-0265	Authorizing Intermunicipal Agreement with Town of Parma for Deputy Security Assistance at 2025 Parma Summer Bash Intergovernmental Relations Committee: August 26, 2025 - CV: 5-0 Public Safety Committee: August 26, 2025 - CV: 11-0 Ways and Means Committee: August 26, 2025 - CV: 11-0
21. Hughes-Smith & Maffucci Intro. 351 Res. 279 28-0	25-0270	Authorizing Contract with Blue Heron Construction Company LLC for General Construction Services for Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Aeration System Improvements Project Environment and Public Works Committee: August 26, 2025 - CV: 7-0 Ways and Means Committee: August 26, 2025 - CV: 11-0

22. Maffucci & Yudelson  
Intro. 352  
Res. 280  
28-0
- 25-0272
- Extension of Additional One Percent Tax on Sales and Uses of Tangible Personal Property and of Certain Services, and on Occupancy of Hotel Rooms and Amusement Charges, Pursuant to Article 29 of the Tax Law of the State of New York; Amending Resolution 265 of 1965, as Last Amended by Resolution No. 268 of 2023  
Ways and Means Committee: August 26, 2025 - CV: 11-0
3. Frazier & Smith  
Intro. 353  
M. 69  
27-1
- 25-0202
- Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidating Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5," be Lifted from the Table  
Planning & Economic Development Committee: July 21, 2025 - CV: 5-0
- (Legislator Vazquez Simmons Voted in the Negative.)*
4. Frazier & Smith  
Intro. 354  
M. 70  
22-6
- 25-0202
- Providing that Resolution (Intro. No. 276 of 2025), Entitled "Eight-Year Review of Monroe County Agricultural District No. 5 and District No. 6 and Consolidating Monroe County District No. 6 into District No. 5, Forming Monroe County Agricultural District No. 5," be Adopted  
Planning & Economic Development Committee: July 21, 2025 - CV: 5-0
- (Legislators Bonnick, Cruz, Delvecchio Hoffman, Frazier, McIntyre and Vazquez Simmons Voted in the Negative.)*
- Frazier & Smith  
Intro. 276  
Res. 281  
22-6
- Main Motion
- (Legislators Bonnick, Cruz, Delvecchio Hoffman, Frazier, McIntyre and Vazquez Simmons Voted in the Negative.)*
23. Barnhart & Baynes  
Intro. 355  
Res. 282  
28-0
- 25-0297
- Confirming Appointment to Monroe County Soil and Water Conservation Board  
*Matter of Urgency*
24. Long & Brew  
Ciardi  
Colby  
Dondorfer  
Johns  
Maffucci  
McCabe  
McIntyre  
Sinclair  
Smith  
Intro. 356  
Res. 283  
25-2
- 25-0298
- Approving Collective Bargaining Agreement Between Monroe County Executive, Monroe County Sheriff's Office and Monroe County Deputy Sheriff's Association, Inc.  
*Matter of Urgency*
- (Legislators Delvecchio Hoffman and Hughes-Smith voted in the negative.)*

*(Note: \*Legislator Dondorfer exited the meeting at 7:17 pm and was not present for the remainder of the meeting.)*

25. Baynes & Maffucci DiFlorio Johns McCabe McIntyre Sinclair Vazquez Simmons Intro. 357 Res. 284 27-0	25-0299	Amending 2025 Capital Budget Increasing Funding for Project Entitled "Construction of a 9/11 First Responders Memorial at Highland Park" and Authorizing Interfund Transfer and Decreasing Funding for Project Entitled "Buildings and Structures" <i>Matter of Urgency</i>
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### UNFINISHED BUSINESS

*None*

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Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:25 P.M. until **October 14, 2025, at 6:00 P.M.**

Respectfully Submitted,

**David Grant**  
Clerk of the Legislature