

**FIRST DAY**

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**TUESDAY, JANUARY 13, 2026**

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Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

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**ROLL CALL**

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, Dondorfer, Frazier, Hasman, Hughes-Smith, Jeffery, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Stepherson, Vazquez Simmons, Yudelson – 29

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**ANNOUNCEMENTS**

President Román administered the oath of office to Dr. Jeffery and Mr. Stepherson. President Román also congratulated Legislator McCabe on being elected as the new Minority Leader.

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**MOMENT OF PRAYER**

The meeting formally opened. Reverend Peter Grinion of West Henrietta Baptist Church led a moment of prayer at the invitation of Legislator Bonnick. Legislator Yudelson led the Pledge of Allegiance to the Flag.

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**APPROVAL OF MINUTES**

Without objection, the Journal of Day 12, December 9, 2025 was approved as submitted.

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**PETITIONS AND COMMUNICATIONS**

*None*

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**PROCLAMATIONS**

*None*

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**FORMAL COMMITTEE REPORTS**

*None*

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## PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were 4 speakers and the Open Forum concluded at 6:24 P.M.

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## CONSIDERATION OF LOCAL LAWS

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|-------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yudelson &<br>McCabe<br>Intro. 1<br>M. 1<br>29-0      |            | Motion to move agenda items 1-70 as a whole with the exception of item nos. 64 and 65                                                                                                          |
| 1. Barnhart &<br>Baynes<br>Intro. 2                   | 26-0024.LL | Enact a Local Law Entitled "Waiver of Residency Requirement for Monroe County Surveyor"<br><i>(For Introductory Purposes only)</i><br><i>(Matter of Urgency)</i>                               |
| 2. Barnhart &<br>Baynes<br>Intro. 3<br>M. 2<br>29-0   | 26-0024.LL | Providing that Local Law (Intro. No. 2 of 2026) Entitled "Waiver Residency Requirement for Monroe County Surveyor," be Tabled                                                                  |
| 3. Barnhart &<br>Baynes<br>Intro. 4<br>Res. 1<br>29-0 | 26-0024.LL | Fixing a Public Hearing on Local Law Entitled "Waiver of Residency Requirement for Monroe County Surveyor"<br><i>(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:28 P.M.)</i> |

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## MOTIONS, RESOLUTIONS AND NOTICES

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| 4. Hughes-Smith &<br>Maffucci<br>Intro. 5<br>Res. 2<br>29-0 | 25-0391    | Amending 2026-2031 Capital Improvement Program to Add Project Entitled "Baggage System Improvements" at the Frederick Douglass-Greater Rochester International Airport; and Authorizing Contract with C&S Engineers, Inc. for Design Services<br>Environment and Public Works Committee: December 16, 2025 - CV: 7-0<br>Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 5. Hughes-Smith &<br>Maffucci<br>Intro. 6<br>Res. 3<br>29-0 | 25-0391.br | Resolution Authorizing the Issuance of \$6,500,000 Bonds of the County of Monroe, New York, to Finance the Cost of Baggage System Improvements at the Frederick Douglass-Greater Rochester International Airport, in and for Said County, at an Estimated Maximum Cost of \$6,500,000                                                                                         |
| 6. Hughes-Smith &<br>Bonnick<br>Intro. 7                    | 25-0392    | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at Euler Road, Churchville, NY 14428 in                                                                                                                                                               |

Res. 4 29-0		Town of Ogden Environment and Public Works Committee: December 16, 2025 - CV: 7-0
7. Maffucci & Yudelson Intro. 8 Res. 5 29-0	25-0393	Authorizing Sale of County Owned Tax Foreclosure Property Located at Euler Road, Churchville, NY 14428 in Town of Ogden Ways and Means Committee: December 16, 2025 - CV: 8-0
8. Hughes-Smith & Bonnick Intro. 9 Res. 6 29-0	25-0394	Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Peck Road Culvert Replacement Project in Town of Parma Environment and Public Works Committee: December 16, 2025 - CV: 7-0
9. Maffucci & Yudelson Intro. 10 Res. 7 29-0	25-0395	Authorizing Acquisition of Easements in Real Property for Peck Road Culvert Replacement Project in Town of Parma Ways and Means Committee: December 16, 2025 - CV: 8-0
10. Hughes-Smith & Bonnick Intro. 11 Res. 8 29-0	25-0396	Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act to Amend the 2026-2031 Capital Improvement Program and 2026 Capital Budget to Add and Authorize Financing for a Project Entitled "Renovation and Revitalization of the Friendship Building and Grounds" at Monroe Community Hospital Environment and Public Works Committee: December 16, 2025 - CV: 7-0
11. Hasman & Maffucci Intro. 12 Res. 9 29-0	25-0397	Accepting Grant from New York State Department of Health and/or Dormitory Authority of State of New York for Statewide Health Care Facility Transformation Program IV; Amending 2026-2031 Capital Improvement Program to Add a Project Entitled "Renovation and Revitalization of Friendship Building and Grounds" at Monroe Community Hospital Human Services Committee: December 16, 2025 - CV: 8-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
12. Hasman & Maffucci Intro. 13 Res. 10 29-0	25-0397.br	Resolution Authorizing the Issuance of \$10,175,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Friendship Building and Grounds Project, in and for Said County, at an Estimated Maximum Cost of \$10,175,000
13. Hughes-Smith & Maffucci Intro. 14 Res. 11 29-0	25-0398	Authorizing Monroe County to Submit Funding Applications to Federal, State, and/or Not-For-Profit Funding Assistance Program Environment and Public Works Committee: December 16, 2025 - CV: 7-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
14. Hughes-Smith & Maffucci Intro. 15	25-0399	Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing

Interfund Transfer

*(For Introductory Purposes Only)*

Environment and Public Works Committee: December 16, 2025 - CV: 7-0

Ways and Means Committee: December 16, 2025 - CV: 8-0

15. Hughes-Smith & 25-0399  
Maffucci  
Intro. 16  
M. 3  
29-0  
Providing that Resolution (Intro. No. 15 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing an Interfund Transfer," be Tabled
16. Hughes-Smith & 25-0399  
Maffucci  
Intro. 17  
Res. 12  
29-0  
Calling a Public Hearing for the Purpose of Considering Proposed Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements' Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:15 P.M.)*
17. Hughes-Smith & 25-0401  
Maffucci  
Intro. 18  
Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - NWQ WRRF Electrical Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
18. Hughes-Smith & 25-0401  
Maffucci  
Intro. 19  
M. 4  
29-0  
Providing that Resolution (Intro. No. 18 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - NWQ WRRF Electrical Improvements' Project," be Tabled
19. Hughes-Smith & 25-0401  
Maffucci  
Intro. 20  
Res. 13  
29-0  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled "NWQPWD - NWQ WRRF Electrical Improvements Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:16 P.M.)*
20. Hughes-Smith & 25-0403  
Maffucci  
Intro. 21  
Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - Aeration Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
21. Hughes-Smith & 25-0403  
Maffucci  
Intro. 22  
M. 5  
29-0  
Providing that Resolution (Intro. No. 21 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - Aeration Improvements' Project," be Tabled
22. Hughes-Smith & 25-0403  
Maffucci  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Northwest Quadrant Pure

- Intro. 23  
Res. 14  
29-0
23. Hughes-Smith & 25-0405  
Maffucci  
Intro. 24
24. Hughes-Smith & 25-0405  
Maffucci  
Intro. 25  
M. 6  
29-0
25. Hughes-Smith & 25-0405  
Maffucci  
Intro. 26  
Res. 15  
29-0
26. Hughes-Smith & 25-0407  
Maffucci  
Intro. 27
27. Hughes-Smith & 25-0407  
Maffucci  
Intro. 28  
M. 7  
29-0
28. Hughes-Smith & 25-0407  
Maffucci  
Intro. 29  
Res. 16  
29-0
29. Hughes-Smith & 25-0409  
Maffucci  
Intro. 30
- Waters District Entitled "NWQPWD - Aeration Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:17 P.M.)*
- Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - Preliminary Treatment Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
- Providing that Resolution (Intro. No. 24 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - Preliminary Treatment Improvements' Project," be Tabled
- Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled "WQPWD - Preliminary Treatment Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:18 P.M.)*
- Approving Increase and Improvement of Facilities in Gates-Chili-Ogden Sewer District Entitled "GCOSD - General Collection System Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
- Providing that Resolution (Intro. No. 27 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Gates-Chili-Ogden Sewer District Entitled 'GCOSD - General Collection System Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer," be Tabled
- Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Gates-Chili-Ogden Sewer District Entitled "GCOSD - General Collection System Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:19 P.M.)*
- Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - General Collection System Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0

30. Hughes-Smith & Maffucci  
Intro. 31  
M. 8  
29-0      25-0409      Providing that Resolution (Intro. No. 30 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Rochester Pure Waters District Entitled 'RPWD - General Collection System and Treatment Plant Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer," be Tabled
31. Hughes-Smith & Maffucci  
Intro. 32  
Res. 17  
29-0      25-0409      Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - General Collection System and Treatment Plant Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:20 P.M.)*
32. Hughes-Smith & Maffucci  
Intro. 33      25-0411      Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - CSOAP Tunnel System Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
33. Hughes-Smith & Maffucci  
Intro. 34  
M. 9  
29-0      25-0411      Providing that Resolution (Intro. No. 33 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled 'RPWD - CSOAP Tunnel System Improvements' Project," be Tabled
34. Hughes-Smith & Maffucci  
Intro. 35  
Res. 18  
29-0      25-0411      Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - CSOAP Tunnel System Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:21 P.M.)*
35. Hughes-Smith & Maffucci  
Intro. 36      25-0413      Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD FEV WRRF - Biosolids Handling" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
36. Hughes-Smith & Maffucci  
Intro. 37  
M. 10  
29-0      25-0413      Providing that Resolution (Intro. No. 36 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Rochester Pure Waters District Entitled 'RPWD FEV WRRF - Biosolids Handling' Project," be Tabled
37. Hughes-Smith & Maffucci  
Intro. 38  
Res. 19  
29-0      25-0413      Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD FEV WRRF - Biosolids Handling" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:22 P.M.)*

38. Hughes-Smith & 25-0415  
Maffucci  
Intro. 39  
Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "FEV - Primary Scum Collection Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
39. Hughes-Smith & 25-0415  
Maffucci  
Intro. 40  
M. 11  
29-0  
Providing that Resolution (Intro. No. 39 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Rochester Pure Waters District Entitled 'FEV - Primary Scum Collection Improvements' Project," be Tabled
40. Hughes-Smith & 25-0415  
Maffucci  
Intro. 41  
Res. 20  
29-0  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "FEV - Primary Scum Collection Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:23 P.M.)*
41. Hughes-Smith & 25-0417  
Maffucci  
Intro. 42  
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - General Pump Station and Interceptor Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
42. Hughes-Smith & 25-0417  
Maffucci  
Intro. 43  
M. 12  
29-0  
Providing that Resolution (Intro. No. 42 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - General Pump Station and Interceptor Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer," be Tabled
43. Hughes-Smith & 25-0417  
Maffucci  
Intro. 44  
Res. 21  
29-0  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - General Pump Station and Interceptor Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:24 P.M.)*
44. Hughes-Smith & 25-0419  
Maffucci  
Intro. 45  
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Thomas Creek Pump Station Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
45. Hughes-Smith & 25-0419  
Maffucci  
Intro. 46  
M. 13  
29-0  
Providing that Resolution (Intro. No. 45 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - Thomas Creek Pump Station Improvements' Project," be Tabled

46. Hughes-Smith & 25-0419  
Maffucci  
Intro. 47  
Res. 22  
29-0  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Thomas Creek Pump Station Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:25 P.M.)*
47. Hughes-Smith & 25-0421  
Maffucci  
Intro. 48  
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Irondequoit Bay Pump Station Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
48. Hughes-Smith & 25-0421  
Maffucci  
Intro. 49  
M. 14  
29-0  
Providing that Resolution (Intro. No. 48 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - Irondequoit Bay Pump Station Improvements' Project," be Tabled
49. Hughes-Smith & 25-0421  
Maffucci  
Intro. 50  
Res. 23  
29-0  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Irondequoit Bay Pump Station Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:26 P.M.)*
50. Hughes-Smith & 25-0423  
Maffucci  
Intro. 51  
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - South Central Trunk Sewer Improvements" Project  
*(For Introductory Purposes Only)*  
Environment and Public Works Committee: December 16, 2025 - CV: 7-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0
51. Hughes-Smith & 25-0423  
Maffucci  
Intro. 52  
M. 15  
29-0  
Providing that Resolution (Intro. No. 51 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - South Central Trunk Sewer Improvements' Project," be Tabled
52. Hughes-Smith & 25-0423  
Maffucci  
Intro. 53  
Res. 24  
29-0  
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - South Central Trunk Sewer Improvements" Project  
*(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:27 P.M.)*
53. Hasman & 25-0425  
Maffucci  
Intro. 54  
Res. 25  
29-0  
Accepting Grants from New York State Department of Health for the Children and Youth with Special Health Care Needs Program and Community Accessibility and Inclusion for Children and Youth with Special Health Care Needs Program  
Human Services Committee: December 16, 2025 - CV: 8-0  
Ways and Means Committee: December 16, 2025 - CV: 8-0



54. Hasman & Maffucci Intro. 55 Res. 26 29-0	25-0426	Accepting Grant from New York State Department of Health for WIC General Infrastructure Program Human Services Committee: December 16, 2025 - CV: 8-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
55. Burgess & Maffucci Intro. 56 Res. 27 29-0	25-0427	Authorizing Annual Resolution Granting New York State Department of Transportation Authority to Perform Adjustments to Monroe County Owned Facilities Within State Rights of Way Transportation Committee: December 16, 2025 - CV: 6-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
56. Burgess & Maffucci Intro. 57 Res. 28 29-0	25-0428	Authorizing Contract with New York State Department of Transportation for Maintenance of State Traffic Signal Equipment Transportation Committee: December 16, 2025 - CV: 6-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
57. Blankley & Burgess Maffucci Intro. 58 Res. 29 29-0	25-0429	Authorizing Intermunicipal Agreement with Town of Henrietta for the Calkins Road Sidewalk Extension Project Partially Funded Through Monroe County; Appropriating Committed Fund Balance; and Authorizing an Interfund Transfer Intergovernmental Relations Committee: December 16, 2025 - CV: 5-0 Transportation Committee: December 16, 2025 - CV: 6-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
58. Long & Maffucci Intro. 59 Res. 30 29-0	25-0430	Amending 2026-2031 Capital Improvement Program and 2026 Capital Budget to Advance the "Sheriff's Office Active Shooter Firearm and PPE Replacement" Project from 2027 to 2026; and Authorizing an Interfund Transfer for the Project Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
59. Long & Maffucci Intro. 60 Res. 31 29-0	25-0431	Amending 2026 Capital Budget to Provide an Increase in Funding for "Sheriff's SCUBA Truck Replacement" and Authorizing an Interfund Transfer Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
60. Blankley & Long Maffucci Intro. 61 Res. 32 29-0	25-0432	Authorizing Intermunicipal Agreement with North Greece Fire District for Storage and Deployment of Monroe County Hazardous Materials Response Truck Intergovernmental Relations Committee: December 16, 2025 - CV: 5-0 Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
61. Blankley & Long Maffucci Intro. 62 Res. 33 29-0	25-0433	Authorizing Intermunicipal Agreement with Barnard Fire District for Storage and Deployment of Monroe County Special Operations Unit Response Truck Intergovernmental Relations Committee: December 16, 2025 - CV: 5-0 Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0

62. Long & Maffucci Intro. 63 Res. 34 29-0	25-0434	Authorizing Contract with University of Rochester for Monroe County Emergency Medical Services Medical Director Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0 <i>(Legislators Long and Hasman Declared Their Interest Prior to the Vote.)</i>
63. Long & Maffucci Intro. 64 Res. 35 29-0	25-0435	Accepting Grant from New York State Division of Homeland Security and Emergency Services for 2025 Next Generation 911 (NG911) Grant Program Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
66. Long & Maffucci Intro. 65 Res. 36 29-0	25-0437	Amending Resolution 289 of 2022 to Accept Additional Funding from New York State Office of Victim Services and to Extend Time Period for Sheriff's Victim Assistance Program Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
67. Long & Maffucci Intro. 66 Res. 37 29-0	25-0438	Amending Resolution 305 of 2022 Accepting Additional Funding from New York State Office of Victim Services and Extending the Time Period for Victim and Witness Assistance Program for District Attorney's Office Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
68. Maffucci & Yudelson Intro. 67 Res. 38 29-0	25-0439	Authorizing Appropriation Transfer and Resolution and Subaward Grant Amendments Pursuant to American Rescue Plan Act (ARPA) Ways and Means Committee: December 16, 2025 - CV: 8-0
69. Burgess & Maffucci Intro. 68 Res. 39 29-0	25-0452	Authorizing Contract with New York State Department of Transportation for Operation and Maintenance of Colonel Patrick O'Rorke Bridge Transportation Committee: December 16, 2025 - CV: 6-0 Ways and Means Committee: December 16, 2025 - CV: 8-0
70. Maffucci & Yudelson Intro. 69 Res. 40 29-0	25-0453	Authorizing to Settle Lawsuit in New York State Supreme Court of Monroe County, Index No. E2021004040 Ways and Means Committee: December 16, 2025 - CV: 8-0
64. Long & Maffucci Intro. 70 Res. 41 29-0	25-0436	Amending 2026-2031 Capital Improvement Program to Add a Project Entitled "Probation Body Worn Cameras & Less Than Lethal Devices" Public Safety Committee: December 16, 2025 - CV: 10-0 Ways and Means Committee: December 16, 2025 - CV: 8-0 <i>(Legislator Ciardi Declared His Interest Prior to the Vote.)</i>
65. Long & Maffucci Intro. 71 Res. 42 29-0	25-0436.br	Resolution Authorizing the Issuance of \$600,000 Bonds of the County of Monroe, New York, to Finance the Cost of Body Worn Cameras and Less than Lethal Devices for the Probation Department, in and for Said County, at an Estimated Maximum Cost of \$600,000 <i>(Legislator Ciardi Declared His Interest Prior to the Vote.)</i>

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| 71. Maffucci &<br>Yudelson<br>Intro. 72<br>Res. 43<br>29-0 | 26-0023 | Amending Resolution 288 of 2022 as Amended by Resolution 305 of 2024 to Increase the Contract with Securitas Security Services USA, Inc. for Security Services to be Provided at Various Monroe County Facilities and Programs<br><i>Matter of Urgency</i>                                                  |
| 72. Maffucci &<br>Yudelson<br>Intro. 73<br>Res. 44<br>29-0 | 26-0025 | Authorizing Appropriation Transfers, Amending Resolutions 336 of 2022, as amended by 232 of 2024, 342 of 2022, and 338 of 2024 Amending Award Amounts, and Subaward Grant and Interagency Agreements pursuant to the American Rescue Plan Act (ARPA)<br><i>Matter of Urgency</i>                            |
| 73. Maffucci &<br>Yudelson<br>Intro. 74<br>Res. 45<br>29-0 | 26-0026 | Amending Resolution 282 of 2025 to Correct Term of Appointment to the Monroe County Soil and Water Conservation Board; and Confirming Appointments to the Monroe County Soil and Water Conservation Board<br><i>Matter of Urgency</i><br><i>(Legislator Colby Declared His Interest Prior to the Vote.)</i> |
| 74. Maffucci &<br>Yudelson<br>Intro. 75<br>Res. 46<br>29-0 | 26-0027 | Confirming Appointments to Audit Committee, Genesee/Finger Lakes Regional Planning Council, Cornell Cooperative Extension Association of Monroe County Board of Directors, and Monroe County Environmental Management Council<br><i>Matter of Urgency</i>                                                   |

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**UNFINISHED BUSINESS**

*None*

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Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:09 P.M. until **February 10, 2026, at 6:00 P.M.**

Respectfully Submitted,

**David Grant**  
Clerk of the Legislature