

FIRST DAY

TUESDAY, JANUARY 13, 2026

Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

ROLL CALL

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnicks, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, Dondorfer, Frazier, Hasman, Hughes-Smith, Jeffery, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Stepherson, Vazquez Simmons, Yudelson – 29

ANNOUNCEMENTS

President Román administered the oath of office to Dr. Jeffery and Mr. Stepherson. President Román also congratulated Legislator McCabe on being elected as the new Minority Leader.

MOMENT OF PRAYER

The meeting formally opened. Reverend Peter Grinion of West Henrietta Baptist Church led a moment of prayer at the invitation of Legislator Bonnicks. Legislator Yudelson led the Pledge of Allegiance to the Flag.

APPROVAL OF MINUTES

Without objection, the Journal of Day 12, December 9, 2025 was approved as submitted.

PETITIONS AND COMMUNICATIONS

None

PROCLAMATIONS

None

FORMAL COMMITTEE REPORTS

None

PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were 4 speakers and the Open Forum concluded at 6:24 P.M.

CONSIDERATION OF LOCAL LAWS

- | | | |
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| Yudelson &
McCabe
Intro. 1
M. 1
29-0 | | Motion to move agenda items 1-70 as a whole with the exception of item nos. 64 and 65 |
| 1. Barnhart &
Baynes
Intro. 2 | 26-0024.LL | Enact a Local Law Entitled "Waiver of Residency Requirement for Monroe County Surveyor"
<i>(For Introductory Purposes only)</i>
<i>(Matter of Urgency)</i> |
| 2. Barnhart &
Baynes
Intro. 3
M. 2
29-0 | 26-0024.LL | Providing that Local Law (Intro. No. 2 of 2026) Entitled "Waiver Residency Requirement for Monroe County Surveyor," be Tabled |
| 3. Barnhart &
Baynes
Intro. 4
Res. 1
29-0 | 26-0024.LL | Fixing a Public Hearing on Local Law Entitled "Waiver of Residency Requirement for Monroe County Surveyor"
<i>(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:28 P.M.)</i> |

MOTIONS, RESOLUTIONS AND NOTICES

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| 4. Hughes-Smith &
Maffucci
Intro. 5
Res. 2
29-0 | 25-0391 | Amending 2026-2031 Capital Improvement Program to Add Project Entitled "Baggage System Improvements" at the Frederick Douglass-Greater Rochester International Airport; and Authorizing Contract with C&S Engineers, Inc. for Design Services
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 5. Hughes-Smith &
Maffucci
Intro. 6
Res. 3
29-0 | 25-0391.br | Resolution Authorizing the Issuance of \$6,500,000 Bonds of the County of Monroe, New York, to Finance the Cost of Baggage System Improvements at the Frederick Douglass-Greater Rochester International Airport, in and for Said County, at an Estimated Maximum Cost of \$6,500,000 |
| 6. Hughes-Smith &
Bonnick
Intro. 7 | 25-0392 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at Euler Road, Churchville, NY 14428 in |

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|---|------------|---|
| Res. 4
29-0 | | Town of Ogden
Environment and Public Works Committee: December 16, 2025 - CV: 7-0 |
| 7. Maffucci & Yudelson
Intro. 8
Res. 5
29-0 | 25-0393 | Authorizing Sale of County Owned Tax Foreclosure Property Located at Euler Road, Churchville, NY 14428 in Town of Ogden
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 8. Hughes-Smith & Bonnick
Intro. 9
Res. 6
29-0 | 25-0394 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Acquisition of Easements for Peck Road Culvert Replacement Project in Town of Parma
Environment and Public Works Committee: December 16, 2025 - CV: 7-0 |
| 9. Maffucci & Yudelson
Intro. 10
Res. 7
29-0 | 25-0395 | Authorizing Acquisition of Easements in Real Property for Peck Road Culvert Replacement Project in Town of Parma
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 10. Hughes-Smith & Bonnick
Intro. 11
Res. 8
29-0 | 25-0396 | Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act to Amend the 2026-2031 Capital Improvement Program and 2026 Capital Budget to Add and Authorize Financing for a Project Entitled "Renovation and Revitalization of the Friendship Building and Grounds" at Monroe Community Hospital
Environment and Public Works Committee: December 16, 2025 - CV: 7-0 |
| 11. Hasman & Maffucci
Intro. 12
Res. 9
29-0 | 25-0397 | Accepting Grant from New York State Department of Health and/or Dormitory Authority of State of New York for Statewide Health Care Facility Transformation Program IV; Amending 2026-2031 Capital Improvement Program to Add a Project Entitled "Renovation and Revitalization of Friendship Building and Grounds" at Monroe Community Hospital
Human Services Committee: December 16, 2025 - CV: 8-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 12. Hasman & Maffucci
Intro. 13
Res. 10
29-0 | 25-0397.br | Resolution Authorizing the Issuance of \$10,175,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Friendship Building and Grounds Project, in and for Said County, at an Estimated Maximum Cost of \$10,175,000 |
| 13. Hughes-Smith & Maffucci
Intro. 14
Res. 11
29-0 | 25-0398 | Authorizing Monroe County to Submit Funding Applications to Federal, State, and/or Not-For-Profit Funding Assistance Program
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 14. Hughes-Smith & Maffucci
Intro. 15 | 25-0399 | Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing |

Interfund Transfer
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0

15. Hughes-Smith & Maffucci 25-0399
Intro. 16
M. 3
29-0
Providing that Resolution (Intro. No. 15 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing an Interfund Transfer," be Tabled
16. Hughes-Smith & Maffucci 25-0399
Intro. 17
Res. 12
29-0
Calling a Public Hearing for the Purpose of Considering Proposed Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - General Pump Station, Interceptor and Treatment Plant Improvements' Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:15 P.M.)
17. Hughes-Smith & Maffucci 25-0401
Intro. 18
Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - NWQ WRRF Electrical Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
18. Hughes-Smith & Maffucci 25-0401
Intro. 19
M. 4
29-0
Providing that Resolution (Intro. No. 18 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - NWQ WRRF Electrical Improvements' Project," be Tabled
19. Hughes-Smith & Maffucci 25-0401
Intro. 20
Res. 13
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled "NWQPWD - NWQ WRRF Electrical Improvements Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:16 P.M.)
20. Hughes-Smith & Maffucci 25-0403
Intro. 21
Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - Aeration Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
21. Hughes-Smith & Maffucci 25-0403
Intro. 22
M. 5
29-0
Providing that Resolution (Intro. No. 21 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - Aeration Improvements' Project," be Tabled
22. Hughes-Smith & Maffucci 25-0403
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Northwest Quadrant Pure

- Intro. 23
Res. 14
29-0
23. Hughes-Smith & Maffucci
Intro. 24
25-0405
24. Hughes-Smith & Maffucci
Intro. 25
M. 6
29-0
25-0405
25. Hughes-Smith & Maffucci
Intro. 26
Res. 15
29-0
25-0405
26. Hughes-Smith & Maffucci
Intro. 27
25-0407
27. Hughes-Smith & Maffucci
Intro. 28
M. 7
29-0
25-0407
28. Hughes-Smith & Maffucci
Intro. 29
Res. 16
29-0
25-0407
29. Hughes-Smith & Maffucci
Intro. 30
25-0409
- Waters District Entitled "NWQPWD - Aeration Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:17 P.M.)
- Approving Increase and Improvement of Facilities in Northwest Quadrant Pure Waters District Entitled "NWQPWD - Preliminary Treatment Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
- Providing that Resolution (Intro. No. 24 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled 'NWQPWD - Preliminary Treatment Improvements' Project," be Tabled
- Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District Entitled "WQPWD - Preliminary Treatment Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:18 P.M.)
- Approving Increase and Improvement of Facilities in Gates-Chili-Ogden Sewer District Entitled "GCOSD - General Collection System Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
- Providing that Resolution (Intro. No. 27 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Gates-Chili-Ogden Sewer District Entitled 'GCOSD - General Collection System Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer," be Tabled
- Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Gates-Chili-Ogden Sewer District Entitled "GCOSD - General Collection System Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:19 P.M.)
- Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - General Collection System Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0

30. Hughes-Smith & Maffucci 25-0409
Intro. 31
M. 8
29-0
Providing that Resolution (Intro. No. 30 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Rochester Pure Waters District Entitled 'RPWD - General Collection System and Treatment Plant Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer," be Tabled
31. Hughes-Smith & Maffucci 25-0409
Intro. 32
Res. 17
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - General Collection System and Treatment Plant Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:20 P.M.)
32. Hughes-Smith & Maffucci 25-0411
Intro. 33
Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - CSOAP Tunnel System Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
33. Hughes-Smith & Maffucci 25-0411
Intro. 34
M. 9
29-0
Providing that Resolution (Intro. No. 33 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled 'RPWD - CSOAP Tunnel System Improvements' Project," be Tabled
34. Hughes-Smith & Maffucci 25-0411
Intro. 35
Res. 18
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD - CSOAP Tunnel System Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:21 P.M.)
35. Hughes-Smith & Maffucci 25-0413
Intro. 36
Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD FEV WRRF - Biosolids Handling" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
36. Hughes-Smith & Maffucci 25-0413
Intro. 37
M. 10
29-0
Providing that Resolution (Intro. No. 36 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Rochester Pure Waters District Entitled 'RPWD FEV WRRF - Biosolids Handling' Project," be Tabled
37. Hughes-Smith & Maffucci 25-0413
Intro. 38
Res. 19
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "RPWD FEV WRRF - Biosolids Handling" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:22 P.M.)

38. Hughes-Smith & Maffucci
Intro. 39 25-0415
Approving Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "FEV - Primary Scum Collection Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
39. Hughes-Smith & Maffucci
Intro. 40 25-0415
M. 11
29-0
Providing that Resolution (Intro. No. 39 of 2026) Entitled, "Approving Increase and Improvement of Facilities in the Rochester Pure Waters District Entitled 'FEV - Primary Scum Collection Improvements' Project," be Tabled
40. Hughes-Smith & Maffucci
Intro. 41 25-0415
Res. 20
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Rochester Pure Waters District Entitled "FEV - Primary Scum Collection Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:23 P.M.)
41. Hughes-Smith & Maffucci
Intro. 42 25-0417
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - General Pump Station and Interceptor Improvements" Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
42. Hughes-Smith & Maffucci
Intro. 43 25-0417
M. 12
29-0
Providing that Resolution (Intro. No. 42 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - General Pump Station and Interceptor Improvements' Project; Amending 2026 Capital Budget to Add the Project; and Authorizing Interfund Transfer," be Tabled
43. Hughes-Smith & Maffucci
Intro. 44 25-0417
Res. 21
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - General Pump Station and Interceptor Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:24 P.M.)
44. Hughes-Smith & Maffucci
Intro. 45 25-0419
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Thomas Creek Pump Station Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
45. Hughes-Smith & Maffucci
Intro. 46 25-0419
M. 13
29-0
Providing that Resolution (Intro. No. 45 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - Thomas Creek Pump Station Improvements' Project," be Tabled

46. Hughes-Smith & Maffucci 25-0419
Intro. 47
Res. 22
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Thomas Creek Pump Station Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:25 P.M.)
47. Hughes-Smith & Maffucci 25-0421
Intro. 48
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Irondequoit Bay Pump Station Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
48. Hughes-Smith & Maffucci 25-0421
Intro. 49
M. 14
29-0
Providing that Resolution (Intro. No. 48 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - Irondequoit Bay Pump Station Improvements' Project," be Tabled
49. Hughes-Smith & Maffucci 25-0421
Intro. 50
Res. 23
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - Irondequoit Bay Pump Station Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:26 P.M.)
50. Hughes-Smith & Maffucci 25-0423
Intro. 51
Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - South Central Trunk Sewer Improvements" Project
(For Introductory Purposes Only)
Environment and Public Works Committee: December 16, 2025 - CV: 7-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
51. Hughes-Smith & Maffucci 25-0423
Intro. 52
M. 15
29-0
Providing that Resolution (Intro. No. 51 of 2026) Entitled, "Approving Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled 'IBSCPWD - South Central Trunk Sewer Improvements' Project," be Tabled
52. Hughes-Smith & Maffucci 25-0423
Intro. 53
Res. 24
29-0
Calling a Public Hearing for the Purpose of Considering a Proposed Increase and Improvement of Facilities in Irondequoit Bay South Central Pure Waters District Entitled "IBSCPWD - South Central Trunk Sewer Improvements" Project
(Public Hearing is Scheduled for Tuesday, February 10, 2026 at 6:27 P.M.)
53. Hasman & Maffucci 25-0425
Intro. 54
Res. 25
29-0
Accepting Grants from New York State Department of Health for the Children and Youth with Special Health Care Needs Program and Community Accessibility and Inclusion for Children and Youth with Special Health Care Needs Program
Human Services Committee: December 16, 2025 - CV: 8-0
Ways and Means Committee: December 16, 2025 - CV: 8-0

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| 54. Hasman & Maffucci
Intro. 55
Res. 26
29-0 | 25-0426 | Accepting Grant from New York State Department of Health for WIC General Infrastructure Program
Human Services Committee: December 16, 2025 - CV: 8-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 55. Burgess & Maffucci
Intro. 56
Res. 27
29-0 | 25-0427 | Authorizing Annual Resolution Granting New York State Department of Transportation Authority to Perform Adjustments to Monroe County Owned Facilities Within State Rights of Way
Transportation Committee: December 16, 2025 - CV: 6-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 56. Burgess & Maffucci
Intro. 57
Res. 28
29-0 | 25-0428 | Authorizing Contract with New York State Department of Transportation for Maintenance of State Traffic Signal Equipment
Transportation Committee: December 16, 2025 - CV: 6-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 57. Blankley & Burgess
Maffucci
Intro. 58
Res. 29
29-0 | 25-0429 | Authorizing Intermunicipal Agreement with Town of Henrietta for the Calkins Road Sidewalk Extension Project Partially Funded Through Monroe County; Appropriating Committed Fund Balance; and Authorizing an Interfund Transfer
Intergovernmental Relations Committee: December 16, 2025 - CV: 5-0
Transportation Committee: December 16, 2025 - CV: 6-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 58. Long & Maffucci
Intro. 59
Res. 30
29-0 | 25-0430 | Amending 2026-2031 Capital Improvement Program and 2026 Capital Budget to Advance the "Sheriff's Office Active Shooter Firearm and PPE Replacement" Project from 2027 to 2026; and Authorizing an Interfund Transfer for the Project
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 59. Long & Maffucci
Intro. 60
Res. 31
29-0 | 25-0431 | Amending 2026 Capital Budget to Provide an Increase in Funding for "Sheriff's SCUBA Truck Replacement" and Authorizing an Interfund Transfer
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 60. Blankley & Long
Maffucci
Intro. 61
Res. 32
29-0 | 25-0432 | Authorizing Intermunicipal Agreement with North Greece Fire District for Storage and Deployment of Monroe County Hazardous Materials Response Truck
Intergovernmental Relations Committee: December 16, 2025 - CV: 5-0
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |
| 61. Blankley & Long
Maffucci
Intro. 62
Res. 33
29-0 | 25-0433 | Authorizing Intermunicipal Agreement with Barnard Fire District for Storage and Deployment of Monroe County Special Operations Unit Response Truck
Intergovernmental Relations Committee: December 16, 2025 - CV: 5-0
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0 |

62. Long & Maffucci
Intro. 63
Res. 34
29-0
- 25-0434
- Authorizing Contract with University of Rochester for Monroe County Emergency Medical Services Medical Director
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
(Legislators Long and Hasman Declared Their Interest Prior to the Vote.)
63. Long & Maffucci
Intro. 64
Res. 35
29-0
- 25-0435
- Accepting Grant from New York State Division of Homeland Security and Emergency Services for 2025 Next Generation 911 (NG911) Grant Program
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
66. Long & Maffucci
Intro. 65
Res. 36
29-0
- 25-0437
- Amending Resolution 289 of 2022 to Accept Additional Funding from New York State Office of Victim Services and to Extend Time Period for Sheriff's Victim Assistance Program
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
67. Long & Maffucci
Intro. 66
Res. 37
29-0
- 25-0438
- Amending Resolution 305 of 2022 Accepting Additional Funding from New York State Office of Victim Services and Extending the Time Period for Victim and Witness Assistance Program for District Attorney's Office
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
68. Maffucci & Yudelson
Intro. 67
Res. 38
29-0
- 25-0439
- Authorizing Appropriation Transfer and Resolution and Subaward Grant Amendments Pursuant to American Rescue Plan Act (ARPA)
Ways and Means Committee: December 16, 2025 - CV: 8-0
69. Burgess & Maffucci
Intro. 68
Res. 39
29-0
- 25-0452
- Authorizing Contract with New York State Department of Transportation for Operation and Maintenance of Colonel Patrick O'Rorke Bridge
Transportation Committee: December 16, 2025 - CV: 6-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
70. Maffucci & Yudelson
Intro. 69
Res. 40
29-0
- 25-0453
- Authorizing to Settle Lawsuit in New York State Supreme Court of Monroe County, Index No. E2021004040
Ways and Means Committee: December 16, 2025 - CV: 8-0
64. Long & Maffucci
Intro. 70
Res. 41
29-0
- 25-0436
- Amending 2026-2031 Capital Improvement Program to Add a Project Entitled "Probation Body Worn Cameras & Less Than Lethal Devices"
Public Safety Committee: December 16, 2025 - CV: 10-0
Ways and Means Committee: December 16, 2025 - CV: 8-0
(Legislator Ciardi Declared His Interest Prior to the Vote.)
65. Long & Maffucci
Intro. 71
Res. 42
29-0
- 25-0436.br
- Resolution Authorizing the Issuance of \$600,000 Bonds of the County of Monroe, New York, to Finance the Cost of Body Worn Cameras and Less than Lethal Devices for the Probation Department, in and for Said County, at an Estimated Maximum Cost of \$600,000
(Legislator Ciardi Declared His Interest Prior to the Vote.)

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| 71. Maffucci &
Yudelson
Intro. 72
Res. 43
29-0 | 26-0023 | Amending Resolution 288 of 2022 as Amended by Resolution 305 of 2024 to Increase the Contract with Securitas Security Services USA, Inc. for Security Services to be Provided at Various Monroe County Facilities and Programs
<i>Matter of Urgency</i> |
| 72. Maffucci &
Yudelson
Intro. 73
Res. 44
29-0 | 26-0025 | Authorizing Appropriation Transfers, Amending Resolutions 336 of 2022, as amended by 232 of 2024, 342 of 2022, and 338 of 2024 Amending Award Amounts, and Subaward Grant and Interagency Agreements pursuant to the American Rescue Plan Act (ARPA)
<i>Matter of Urgency</i> |
| 73. Maffucci &
Yudelson
Intro. 74
Res. 45
29-0 | 26-0026 | Amending Resolution 282 of 2025 to Correct Term of Appointment to the Monroe County Soil and Water Conservation Board; and Confirming Appointments to the Monroe County Soil and Water Conservation Board
<i>Matter of Urgency</i>
<i>(Legislator Colby Declared His Interest Prior to the Vote.)</i> |
| 74. Maffucci &
Yudelson
Intro. 75
Res. 46
29-0 | 26-0027 | Confirming Appointments to Audit Committee, Genesee/Finger Lakes Regional Planning Council, Cornell Cooperative Extension Association of Monroe County Board of Directors, and Monroe County Environmental Management Council
<i>Matter of Urgency</i> |

UNFINISHED BUSINESS

None

Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:09 P.M. until **February 10, 2026, at 6:00 P.M.**

Respectfully Submitted,

David Grant
Clerk of the Legislature