# HUMAN SERVICES COMMITTEE

### August 21, 2012

### 6:00 p.m.

### AGENDA

- I. <u>ROLL CALL</u>
- II. <u>PUBLIC FORUM</u>
- III. <u>APPROVAL OF MINUTES</u>: May 22, 2012
- IV. <u>PRESENTATION</u>: Robert Franklin, Deputy Commissioner Human Services Department
- V. <u>NEW BUSINESS</u>:
  - 12-0238 <u>Authorize a Reduction in Fees for Prepared Food Vendors at Seasonal Farmer's Markets</u> Legislators Tony Micciche and Willie J. Lightfoot
  - **12-0240** <u>Confirmation of the Appointment of the Director of the Veterans Service Agency</u> County Executive Maggie Brooks
  - 12-0241 <u>Confirmation of Appointments to the Monroe County Board of Health</u> County Executive Maggie Brooks
  - **12-0251 -** <u>Authorize a Contract with Mobile Diagnostic Testing Services, Inc., d/b/a Health Trac, for Radiology</u> Services at Monroe Community Hospital – County Executive Maggie Brooks
  - 12-0252 <u>Acceptance of a Grant from Health Research, Inc. for the Public Health Preparedness and Response to</u> <u>Bioterrorism Program and Authorize a Contract with the University of Rochester</u> – County Executive Maggie Brooks
  - **12-0253** Acceptance of a Grant from the New York State Department of Health and Authorize Contracts for the Nutrition Programs County Executive Maggie Brooks
  - 12-0254 <u>Acceptance of a Grant from the New York State Department of Health for the HIV Surveillance</u> <u>Program</u> – County Executive Maggie Brooks
  - 12-0255 <u>Authorize an Intermunicipal Agreement with Genesee County for Provision of Elevated Blood Lead</u> <u>Level Inspection Services</u> – County Executive Maggie Brooks
  - 12-0256 Acceptance of a Grant from the United States Department of Housing and Urban Development, Supportive Housing Program, for the Project to Reunite Families – County Executive Maggie Brooks
  - 12-0257 <u>Acceptance of a Grant from the New York State Office of Children and Family Services for the Child</u> <u>Protective Services Staff to Client Ratio Improvement Program</u> – County Executive Maggie Brooks

#### VI. <u>UNFINISHED BUSINESS</u>

# VII. <u>ADJOURNMENT</u>:

The next meeting of the Human Services Committee is scheduled for Tuesday, September 25, 2012 at 6:00 p.m.