

Summary of Minutes

HUMAN SERVICES COMMITTEE

August 23, 2022

5:00 p.m.

Vice Chairwoman Smith called the meeting to order at 5:00 p.m.

MEMBERS PRESENT: Jackie Smith (Vice Chair), Paul Dondorfer, Steve Brew, Blake Keller, Michael Yudelson (RMM), Linda Hasman, Albert Blankley, Carolyn Delvecchio Hoffman

MEMBERS ABSENT: Richard B. Milne (Excused)

OTHER LEGISLATORS PRESENT: Sean M. Delehanty, Maria Vecchio, Mercedes Vazquez Simmons, Howard Maffucci, Susan Hughes-Smith, William Burgess, Yversha Roman, Ricky Frazier, John B. Baynes

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corinda Crossdale (Deputy County Executive – HHS), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Adrienne Green (Staff Assistant – County Executive’s Office), Robert Franklin (CFO), Thalia Wright (DHS Commissioner), Dr. Michael Mendoza (Public Health Commissioner), Richard Tantalo (Public Safety Director)

PUBLIC FORUM: There were 12 speakers. The Public Forum concluded at 5:43 P.M.

APPROVAL OF MINUTES: The minutes of July 26, 2022 were approved as submitted.

NEW BUSINESS:

22-0261 - Confirmation of the Reappointment of the Commissioner of Public Health – County Executive Adam J. Bello

MOVED by Legislator Blankley, SECONDED by Legislator Hasman.
ADOPTED: 8-0

22-0262 - Authorize a Contract with St. John Fisher University Wegmans School of Pharmacy for Support of the Public Health Pharmacy Fellowship Program at the Monroe county Department of Public Health – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Dondorfer.
ADOPTED: 8-0 (*Legislator Smith Declared Her Interest Prior to the Vote.*)

22-0263 - Acceptance of a Grant from the New York State Department of Health for the Beach Monitoring and Notification Program f/k/a Beach Act Program – County Executive Adam J. Bello

MOVED by Legislator Keller, SECONDED by Legislator Dondorfer.
ADOPTED: 8-0

22-0264 - Acceptance of a Grant from Health Research, Inc. for the Overdose Data to Action Program – County Executive Adam J. Bello

MOVED by Legislator Dondorfer, SECONDED by Legislator Brew.
ADOPTED: 8-0

22-0277 - Amend Resolution 415 of 2021 to Accept Additional Funding from the Children’s Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Maryland, Baltimore for Improving Systems and Implementing Interventions to Support Lasting Reunification of Families – County Executive Adam J. Bello

MOVED by Legislator Brew, SECONDED by Legislator Keller.
ADOPTED: 8-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Vice Chairwoman Smith adjourned the meeting at 6:00 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, September 27, 2022 at 5:00 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature