

#### MONROE COUNTY

## **Human Services Committee**

# February 27, 2024 5:00 PM

#### AGENDA

- A. ROLL CALL
- B. PUBLIC FORUM
- C. APPROVAL OF MINUTES

January 23, 2024

## D. NEW BUSINESS

24-0069

Amend Resolution 352 of 2021, as Amended by Resolution 219 of 2022, to Extend the Time Period for Support of the Monroe County Nurse Family Partnership Program - County Executive Adam J. Bello

24-0070

Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) - County Executive Adam J. Bello

# E. OTHER MATTERS

## F. ADJOURNMENT

The next meeting of the Human Services Committee is scheduled for Tuesday, March 26, 2024 at 5:00 P.M.



# ATTACHMENTS:

# Description File Name

January 23, 1.23.24\_Human\_Services\_Draft\_Minutes.pdf

#### Summary of Minutes

#### **HUMAN SERVICES COMMITTEE**

January 23, 2024

5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Mercedes Vazquez Simmons (Vice Chair), Albert

Blankley, Rose Bonnick, Santos Cruz, Richard B. Milne (RMM), Steve Brew,

Paul Dondorfer, Jackie Smith, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Blake Keller, Tracy DiFlorio, Robert Colby, Dave Long, Howard Maffucci,

Michael Yudelson, William Burgess, Susan Hughes-Smith, Ricky Frazier

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative

Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Steve Newcomb (Director – Office for the Aging), Tim Henry (Deputy Director – Public Safety), Richard Tantalo

(Director – Public Safety)

<u>PUBLIC FORUM</u>: There were no speakers.

<u>APPROVAL OF MINUTES</u>: The minutes of November 28, 2023 were approved as submitted.

**NEW BUSINESS:** 

24-0016 - Amend Resolution 89 of 2023 to Accept Additional Funding from the United States Children's

Bureau, an Office of the Administration for Children and Families, through a Subcontract with the University of Connecticut for Improving Systems and Implementing Interventions to Support

<u>Lasting Reunification of Families</u> – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, <u>SECONDED</u> by Legislator Cruz.

ADOPTED: 9-0

24-0018 - Authorize an Intermunicipal Agreement with the City of Rochester for Flower City Public Health

Corps Members to Serve in the Monroe County Department of Public Health - County

Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Blankley and Cruz.

ADOPTED: 9-0

24-0019 - Authorize an Intermunicipal Agreement with the City of Rochester to Conduct Primary Lead

Poisoning Prevention Activities in City Target Areas for the Childhood Lead Poisoning

<u>Prevention Program</u> – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.

ADOPTED: 9-0

24-0020 - Authorize Agency Contracts for Finger Lakes Health Systems d/b/a Common Ground Health

and ROCovery Fitness, Inc. for the Monroe County Department of Public Health Addiction

Services - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Bonnick and Cruz.

ADOPTED: 9-0 (Legislator Blankley Declared His Interest Prior to the Vote.)

24-0021 - <u>Authorize a Contract with Dentserv Dental Services, PC to Provide Dental Services for Residents of Monroe Community Hospital</u> – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, <u>SECONDED</u> by Legislator Cruz. ADOPTED: 9-0

24-0022 - <u>Authorize Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital</u> – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, <u>SECONDED</u> by Legislators Bonnick and Milne. <u>ADOPTED</u>: 9-0

24-0023 - Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for Patients and Providers Act – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, <u>SECONDED</u> by Legislator Brew. <u>ADOPTED</u>: 9-0

24-0035 - Acceptance of a Grant from the New York State Department of Health for Increasing Training

Capacity in Statewide Healthcare Facilities – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, <u>SECONDED</u> by Legislator Smith. <u>ADOPTED</u>: 9-0

24-0036 - Acceptance of a Grant from the New York State Office of Children and Family Services for the Safe Harbour Initiative for 2024 – County Executive Adam J. Bello

 $\underline{MOVED}$  by Legislator Vazquez Simmons,  $\underline{SECONDED}$  by Legislator Cruz. ADOPTED: 9-0

24-0042 - Authorize an Agency Contract with New York Recovery Alliance, Inc. for the Monroe County

Department of Public Health Addiction Services Program – As a Matter of Importance – County

Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, <u>SECONDED</u> by Legislator Blankley. <u>ADOPTED</u>: 9-0

#### OTHER MATTERS:

#### ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:15 p.m.

The next Human Services Committee meeting is scheduled for Tuesday, February 27, 2024 at 5:00 p.m.

Respectfully submitted, David Grant Clerk of the Legislature



# ATTACHMENTS:

Description File Name

**a** 24-0069 R24-0069.pdf



# Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

No. 240069

Not to be removed from the Office of the Legislature Of Monroe County

**Committee Assignment** 

-L

HUMAN SERVICES
WAYS & MEANS

February 9, 2024

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Amend Resolution 352 of 2021, as Amended by Resolution 219 of 2022, to Extend the

Time Period for Support of the Monroe County Nurse Family Partnership Program

### Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 352 of 2021, as amended by Resolution 219 of 2022, to extend the time period of a grant from the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program ("NFP") through September 30 2024.

By Resolution 352 of 2021, Your Honorable Body authorized the acceptance of two grants from the New York State Department of Health for the Monroe County Nurse Family Partnership Program. The Monroe County Department of Public Health has requested and been granted additional time from the New York State Department of Health to spend the funds of the second grant that was awarded in an amount not to exceed \$281,134 to continue to support the program and to cover anticipated health record data integration expenses.

## The specific legislative actions required are:

- 1. Amend Resolution 352 of 2021, as Amended by Resolution 219 of 2022, to extend the time period of a grant from the New York State Department of Health to support the Monroe County Nurse-Family Partnership Program through September 30 2024.
- 2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Monroe County Legislature February 9, 2024 Page 2

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Jincorory,

Adam J. Bello

Monroe County Executive

AJB:db



# ATTACHMENTS:

Description File Name

**a** 24-0070 R24-0070.pdf



# Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

February 9, 2024

OFFICIAL FILE COPY

No. 240070

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HUMAN SERVICES -L

PUBLIC SAPETY

WAYS & MEANS

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory)

# Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$57,433 for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2023 through December 31, 2024.

The purpose of this grant is to improve forensic science services in the Monroe County Office of the Medical Examiner's Forensic Toxicology Laboratory. This program provides postmortem forensic toxicology services to aid in the determination of cause and manner of deaths and toxicology services to aid in the evaluation of cases of driving under the influence of drugs and/or alcohol and drug-facilitated sexual assault. The funds will be used to maintain the Laboratory's accreditation, train staff, increase the analytical capacity of the Laboratory, and purchase supplies needed to minimize testing downtimes. This will be the twenty-first year the County has received this grant. This year's funding represents an increase of \$2,777 from last year. This funding varies annually and is dependent on the total amount of federal funds available and the number of forensic laboratories in New York State eligible to receive funds.

# The specific legislative actions required are:

1. Authorize the County Executive, or his designee, to accept a \$57,433 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) for the period of October 1, 2023 through December 31, 2024.

- 2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
- 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and (31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2024 operating budget of the Department of Public Health, general fund 9001, funds center 5804020200, Forensic Laboratory.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Adam J. Bello

Monroe County Executive

AJB:db

