

Summary of Minutes
HUMAN SERVICES COMMITTEE
February 25, 2025
5:00 p.m.

Vice Chairwoman Vazquez Simmons called the meeting to order at 5:01 p.m.

MEMBERS PRESENT: Albert Blankley, Rose Bonnick, Steve Brew, Santos Cruz, Paul Dondorfer, Richard B. Milne (RMM), Jackie Smith, Mercedes Vazquez Simmons

MEMBERS ABSENT: Linda Hasman (Excused)

OTHER LEGISLATORS PRESENT: William Burgess, Robert Colby, Tracy DiFlorio, Susan Hughes-Smith, Blake Keller, Dave Long

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Brendon Fleming (Senior Deputy Attorney), Miguel Munoz (Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of January 28, 2025 were approved as submitted.

NEW BUSINESS:

25-0037 - Acceptance of Funding from the New York State Office for the Aging and Authorization to Contract with Lifespan of Greater Rochester, Inc. for the Medicare Improvements for Patients and Providers Act - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislator Bonnick
ADOPTED: 8-0

25-0038 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Paul Coverdell Forensic Science Improvement Program (Office of the Medical Examiner's Forensic Toxicology Laboratory) - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislator Bonnick
ADOPTED: 8-0

25-0039 - Acceptance of a Grant from the New York State Department of Health for Support of the Monroe County Nurse-Family Partnership Program - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Cruz
ADOPTED: 8-0

25-0040 - Authorize a Contract with Environmental Education Associates to Provide Lead EPA Certified Training Courses for the Monroe County Department of Public Health - County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Cruz
ADOPTED: 8-0

25-0041 - Authorize a Contract with Rural Housing Opportunities Corporation to Provide Construction Management Services for the Leading in Lead Prevention Pilot Program - County Executive Adam J. Bello

MOVED by Legislator Cruz, SECONDED by Legislator Bonnick
ADOPTED: 8-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Vice Chairwoman Vazquez Simmons adjourned the meeting at 5:13 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, March 25, 2025 at 5:00 p.m.**

Respectfully submitted,
Nayeliz Santiago
Deputy Clerk of the Legislature