## Summary of Minutes **HUMAN SERVICES COMMITTEE** May 20,2025 5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:03 p.m.

**MEMBERS PRESENT:** Linda Hasman (Chair), Mercedes Vazquez Simmons\* (Vice Chair), Albert

Blankley, Rose Bonnick, Steve Brew, Santos Cruz, Richard B. Milne\* (RMM),

Paul Dondorfer, Jackie Smith

Note: \* Legislator participated via videoconference.

Rachel Barnhart, William Burgess, Ricky Frazier, Susan Hughes-Smith, Dave OTHER LEGISLATORS PRESENT:

Long, Howard Maffucci, Michael Yudelson, Tracy DiFlorio

**ADMINISTRATION PRESENT:** Jeffrey McCann (Deputy County Executive), Adrienne Green (Legislative

> Liaison), Anthony Plonczynski-Figueroa (Assistant County Executive), Brendon Fleming (Senior Deputy County Attorney), Richard Tantalo (Director, Public Safety), Pat Gooch (Senior Planner), Nick Stefanovic

(Director, Veterans Services Agency)

There was 1 speaker. PUBLIC FORUM:

APPROVAL OF MINUTES: The minutes of March 25, 2025 and April 22, 2025 were approved as

submitted.

**PRESENTATION:** 2026-2031 Capital Improvement Program

Pat Gooch, Senior Planner

Monroe County Planning & Development Department As it pertains to the Human Services Committee

## **NEW BUSINESS:**

25-0158 -Adopt 2026-2031 Capital Improvement Program - County Executive Adam J. Bello

MOVED by Legislator Blankley, SECONDED by Legislators Cruz and Vazquez Simmons ADOPTED: 9-0

Acceptance of a Grant from Health Research, Inc. for the Expanded Partner Services Initiative 25-0170 -

- County Executive Adam J. Bello

MOVED by Legislator Blankley, SECONDED by Legislator Cruz ADOPTED: 9-0

25-0171 -Amend Resolution 234 of 2023, as Amended by Resolution 188 of 2024, to Amend and Increase the Contract with Ontario Bus Inc. for Bus Transportation Services for Monroe County Early Intervention and Preschool Special Education Programs; Appropriate Assigned

Fund Balance - County Executive Adam J. Bello

MOVED by Legislator Blankley, SECONDED by Legislator Cruz ADOPTED: 9-0

Amend Resolution 428 of 2024, as Amended by Resolution 97 of 2025, Authorization to 25-0172 -Contract for Office for the Aging Programs in 2025-2026 - County Executive Adam J. Bello

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 $\underline{MOVED}$  by Legislator Cruz,  $\underline{SECONDED}$  by Legislator Smith  $\underline{ADOPTED}$ : 9-0

**25-0190 -** Acceptance of a Grant from the New York State Office of Mental Health for the PFC Dwyer <u>Veteran Peer-to-Peer Support Program</u> - County Executive Adam J. Bello

MOVED by Legislator Blankley, <u>SECONDED</u> by Legislator Cruz <u>ADOPTED:</u> 9-0

## **OTHER MATTERS:**

## ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:25 p.m.

The next Human Services Committee meeting is scheduled for Tuesday, June 24, 2025 at 5:00 p.m.

Respectfully submitted, Nayeliz Santiago Deputy Clerk of the Legislature