

Summary of Minutes  
HUMAN SERVICES COMMITTEE  
September 30, 2025  
5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:00 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Mercedes Vazquez Simmons (Vice Chair), Albert Blankley\*, Rose Bonnick, Richard B. Milne (RMM), Paul Dondorfer, Jackie Smith, Yversha Román (Ex-Officio)

*\*Legislator participated via teleconference.*

MEMBERS ABSENT: Santos Cruz (Excused), Steve Brew

OTHER LEGISLATORS PRESENT: Rachel Barnhart, William Burgess, Susan Hughes-Smith, Howard Maffucci, Michael Yudelson

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Anthony Plonczynski-Figueroa (Assistant County Executive), Brendon Fleming (Acting County Attorney), Miguel Muñoz (Deputy County Attorney), Jennifer Cesario (Chief Financial Officer), Richard Tantalo (Director, Public Safety), Denise Read, (Deputy Director, Dept of Human Services)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of June 23, 2025 meeting were approved as submitted.

NEW BUSINESS:

*(President Román voted on the following referrals.)*

**25-0282 -** Acceptance of a Grant from Health Research, Inc. for the Public Health Emergency Preparedness Program - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by President Román  
ADOPTED: 8-0

**25-0283 -** Authorize an Intermunicipal Agreement with Chemung, Livingston, Ontario, Schuyler, Seneca, Steuben, Wayne, and Yates Counties to Provide Public Health Mutual Aid Services in the Event of a Public Health Emergency - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick  
ADOPTED: 8-0

**25-0284 -** Authorize a Contract with Schneider Laboratories Global, Inc. for the Childhood Lead Poisoning Prevention Program - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick  
ADOPTED: 8-0

**25-0285 -** Authorize a Contract with Cure Violence Global to Provide a Comprehensive Training Program for Violence Prevention for the Monroe County Department of Public Health - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick

ADOPTED: 8-0

- 25-0286 -** Authorize Contracts with the Center for Youth Services, Inc. and with Coordinated Care Services, Inc. (CCSI), as the Fiduciary Agent for Rise Up Rochester, to Provide Violence Prevention Services the Monroe County Department of Public Health - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick  
ADOPTED: 8-0

- 25-0287 -** Authorize Contracts with Equally Balanced Therapy & Wellness PLLC, the University of Rochester Medical Center Mt. Hope Family Center, the University of Rochester Medical Center Public Health Sciences Department, and the United Way of Greater Rochester and the Finger Lakes to Provide Maternal and Child Health Services for the Monroe County Department of Public Health - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick  
ADOPTED: 8-0 (*Legislator Hasman declared her interest prior to the vote.*)

- 25-0288 -** Acceptance of Additional Funding from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports; Amend Resolution 427 of 2024 as Amended by Resolution 152 of 2025 Authorizing Contracts for the Provision of Mental Health, Developmental Disabilities, and Alcoholism and Substance Abuse Services in 2025 for the Monroe County Office of Mental Health - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick  
ADOPTED: 8-0

- 25-0296 -** Acceptance of a Grant from the New York State Office of Temporary and Disability Assistance for the Monroe Ladder Demonstration Program - County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick  
ADOPTED: 8-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:15 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, October 28, 2025 at 5:00 p.m.**

Respectfully submitted,  
Nayeliz Santiago  
Deputy Clerk of the Legislature