

INTERGOVERNMENTAL RELATIONS COMMITTEE

May 24, 2011

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 26, 2011
- IV. PRESENTATION: **2012-2017 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development
Department
As it pertains to the Intergovernmental Relations Committee
- IV. NEW BUSINESS:
11-0143- 2012-2017 Capital Improvement Program – County Executive Maggie Brooks
- V. OTHER MATTERS
- VI. ADJOURNMENT:

The next meeting of the Intergovernmental Relations Committee is scheduled for **Tuesday June 28, 2011** at 5:30 p.m.