

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

May 19, 2014

5:00 p.m.

AGENDA

I. ROLL CALL:

II. PUBLIC FORUM:

III. PRESENTATION:

**2015-2020 Capital Improvement Program**

Paul A. Johnson, Associate Planner, Planning and Development  
Department

As it pertains to the Planning and Economic Development  
Committee

VI. APPROVAL OF MINUTES: February 24, 2014

V. NEW BUSINESS:

14-0172- 2014 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development – County Executive Maggie Brooks

14-0173- 2015-2020 Capital Improvement Program – County Executive Maggie Brooks

VI. OTHER MATTERS:

VII. ADJOURNMENT:

The next Planning and Economic Development Committee meeting is scheduled for **Monday, June 23, 2014** at 5:00 p.m.