

**DRAFT**

Summary of Minutes  
PUBLIC SAFETY COMMITTEE  
July 22, 2025  
5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT:

Dave Long (Chair), Howard Maffucci (Vice Chair), Susan Hughes-Smith, Mercedes Vazquez Simmons, William Burgess, Santos Cruz, Paul Dondorfer (RMM), Robert Colby, Tracy DiFlorio, \*Richard B. Milne, Jackie Smith, Yversha Román (Ex Officio)

*Note: \*Legislator Participated Via Videoconference*

OTHER LEGISLATORS PRESENT:

Steve Brew, Blake Keller, Mark Johns, Rose Bonnick, Michael Yudelson, Ricky Frazier, John B. Baynes, Linda Hasman, Rachel Barnhart, Carolyn Delvecchio Hoffman

ADMINISTRATION PRESENT:

Jennifer Cesario (CFO), Brendon Fleming (Acting County Attorney), Miguel Munoz (Deputy County Attorney), Tim Henry (Public Safety Deputy Director), Adrienne Green (Legislative Liaison), Sean Murphy (Chief of Engineering & Facilities), Jennifer Curley (Sheriff's Admin), Richard Tantalo (Public Safety), Tom Frys (Transportation Director), Kristine Durante (Probation Admin), Korey Brown (Undersheriff), Chuck Johnson (Deputy County Attorney), Amy Grande (Real Property Director), Patrick Merideth (Parks Director), Sarah Holt (Conflict Defender), Dr. Deanna Burt-Nanna (MCC President)

PLEDGE OF ALLEGIANCE:

Led by Chairman Dave Long

PUBLIC FORUM:

There was one speaker. Public Forum ended at 5:33 P.M.

APPROVAL OF MINUTES:

The minutes of June 23, 2025 were approved as submitted.

NEW BUSINESS:

- 25-0232 -** Authorize an Intermunicipal Agreement with the Churchville-Chili Central School District for Reimbursement to the Monroe County Sheriff's Office School Resource Program – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-1 (*Legislator Hughes-Smith Voted in the Negative.*)

- 25-0233 -** Authorize an Intermunicipal Agreement with the Rush-Henrietta Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 11-0

- 25-0234 -** Acceptance of a Grant from the New York State Division of Criminal Justice Services Pursuant to Raise the Age Legislation - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 11-0

- 25-0235 -** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation – Community Corrections, for the Statewide Targeted Reductions in Intimate Partner Violence Initiative - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 11-0

- 25-0238 -** Amend Resolution 74 of 2022 to Accept Additional Funding from the New York State Office of Indigent Legal Services and Extend the Time Period for the Upstate Family Defense (Child Welfare) Quality Improvement and Caseload Reduction Grant – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 11-0

- 25-0239 -** Authorize Change of Classification in the Sheriff's Table of Organization of one (1) Full Time Officer Wellness Clinician (group 16) to two (2) Part Time Wellness Clinicians - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 11-0

- 25-0240 -** Authorize an Intermunicipal Agreement with the Town of Greece for Police Tactical Team Cooperation with the Monroe County Sheriff's Office - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 10-1 (*Legislator Hughes-Smith Voted in the Negative.*)

- 25-0241 -** Authorize the Creation of a Radiological and Chemical Officer in the Department of Public Safety - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 11-0

- 25-0242 -** Authorize an Intermunicipal Agreement with the City of Rochester for Support of the Rochester School Bus Safety Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.  
ADOPTED: 11-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 6:08 p.m.

The next Public Safety Committee Meeting **will be held on Tuesday, August 26, 2025 at 5:30 p.m.**

Respectfully submitted,  
David Grant  
Clerk of the Legislature