

APPROVED

Summary of Minutes
PUBLIC SAFETY COMMITTEE
December 16, 2025
5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Dave Long (Chair), Howard Maffucci (Vice Chair), Santos Cruz, Susan Hughes-Smith, Mercedes Vazquez Simmons, William Burgess, Paul Dondorfer (RMM), Tracy DiFlorio, Richard B. Milne, Jackie Smith, Yversha Román (Ex Officio)

MEMBERS ABSENT: Robert J. Colby (Excused)

OTHER LEGISLATORS PRESENT: Ricky Frazier, Mark Johns, Sean McCabe, Rose Bonnick, Lystra Bartholomew McCoy, Virginia McIntyre, Rachel Barnhart, Albert Blankley, Tom Sinclair, Kirk Morris, Carolyn Delvecchio Hoffman, Michael Yudelson

ADMINISTRATION PRESENT: Anthony Plonczynski-Figueroa (Assistant County Executive), Amy Grower (Chief of Staff), Jennifer Cesario (CFO), Matthew Schwartz (County Attorney), Brendon Fleming (Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Tim Henry (Public Safety Deputy Director), Adrienne Green (Legislative Liaison), Richard Tantalo (Public Safety Director), Jennifer Curley (Sheriff Admin), Sean Murphy (DES), Andy Moore (Airport Director), Michael Fowler (Chief Deputy), Tom Frys (Transportation Director), Kathy Carelock (DHS), Tim Czapranski (EMS Administrator)

PLEDGE OF ALLEGIANCE: Led by Chairman Dave Long

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 25, 2025 were approved as submitted.

NEW BUSINESS:

25-0430 - Amend the 2026-2031 Capital Improvement Program and the 2026 Capital Budget to Advance the “Sheriff’s Office Active Shooter Firearm and PPE Replacement” Project from 2027 to 2026; and Authorize an Interfund Transfer – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

25-0431 - Amend the 2026 Capital Budget and Resolution 124 of 2025 to Provide an Increase in Funding for the “Sheriff’s SCUBA Truck Replacement” and Authorize an Interfund Transfer - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0432 -** Authorize an Intermunicipal Agreement with the North Greece Fire District for the Storage and Deployment of the Monroe County Hazardous Materials Response Truck – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0433 -** Authorize an Intermunicipal Agreement with the Barnard Fire District for the Storage and Deployment of the Monroe County Special Operations Unit Response Truck - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0434 -** Authorize a Contract with the University of Rochester for a Monroe County Emergency Medical Services Medical Director – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0 (*Legislator Long Declared His Interest Prior to the Vote.*)

- 25-0435 -** Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2025 Next Generation 911 (NG911) Grant Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0436 -** Amend the 2026-2031 Capital Improvement Program and the 2026 Capital Budget to Add a Project Entitled “Probation Body Worn Cameras & Less Than Lethal Devices” and Authorize Financing for the Project – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0437 -** Amend Resolution 289 of 2022 to Accept Additional Funding from the New York State Office of Victim Services and to Extend the Time Period for the Sheriff’s Victim Assistance Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0437 -** Amend Resolution 305 of 2022 to Accept Additional Funding from the New York State Office of Victim Services and to Extend the Time Period for the Victim and Witness Assistance Program for the District Attorney’s Office - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 5:47 p.m.

The next Public Safety Committee Meeting **will be held on Tuesday, January 27, 2026 at 5:30 p.m.**

Respectfully submitted,
David Grant
Clerk of the Legislature