

Summary of Minutes  
RECREATION AND EDUCATION COMMITTEE  
November 24, 2025  
6:00 p.m.

Chairman Baynes called the meeting to order at 8:23 p.m.

MEMBERS PRESENT: John Baynes (Chair), Lystra Bartholomew McCoy (Vice Chair), Carolyn Delvecchio Hoffman, Linda Hasman, Mark Johns, Sean McCabe, Tom Sinclair (RMM), Yversha Román (Ex Officio)

ADMINISTRATION PRESENT: Adrienne Greene (Legislative Liaison), Brendon Fleming (Senior Deputy County Attorney), Matthew Schwartz (County Attorney), Miguel Munoz (Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

PRESENTATION: Jennifer Cesario, Chief Financial Officer, Proposed 2026 Monroe County Budget, as it pertained to the Recreation and Education Committee. A brief question and answer period followed the presentation.

APPROVAL OF MINUTES: The minutes of October 21, 2025 were approved as submitted.

NEW BUSINESS:

**25-0345 -** Acceptance of a Grant from the Dormitory Authority of the State of New York; Amend the 2025-2030 Capital Improvement Program and the 2025 Capital Budget to Add a Project Entitled "AIDS Remembrance Garden Rehabilitation;" and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.  
ADOPTED: 7-0

**25-0347 -** Acceptance of a Grant from the New York State Department of Environmental Conservation; Amend the 2025-2030 Capital Improvement Program and the 2025 Capital Budget to Add a Project Entitled "Seneca Park Recreational Access Improvements;" and Authorize Financing for the Project- County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.  
ADOPTED: 7-0

**25-0351 -** Authorizing a License Agreement with Bella Events Group, LLC for the 2026 Rochester Pride Festival - County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.  
ADOPTED: 7-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Baynes adjourned the meeting at 9:14 p.m.

The next Recreation and Education Committee will be **Monday, November 24, 2025 at 6:00 P.M.**

**DRAFT**

Respectfully Submitted,  
Adina Goldstein  
Second Assistant Deputy Clerk of the Legislature