

APPROVED

Summary of Minutes
RECREATION AND EDUCATION COMMITTEE
November 24, 2025
6:00 p.m.

Chairman Baynes called the meeting to order at 8:23 p.m.

MEMBERS PRESENT:

John Baynes (Chair), Lystra Bartholomew McCoy (Vice Chair), Carolyn Delvecchio Hoffman, Linda Hasman, Mark Johns, Sean McCabe, Tom Sinclair (RMM), Yversha Román (Ex Officio)

ADMINISTRATION PRESENT:

Adrienne Greene (Legislative Liaison), Brendon Fleming (Senior Deputy County Attorney), Matthew Schwartz (County Attorney), Miguel Munoz (Deputy County Attorney)

PUBLIC FORUM:

There were no speakers.

PRESENTATION:

Jennifer Cesario, Chief Financial Officer, Proposed 2026 Monroe County Budget, as it pertained to the Recreation and Education Committee. A brief question and answer period followed the presentation.

APPROVAL OF MINUTES:

The minutes of October 21, 2025 were approved as submitted.

NEW BUSINESS:

25-0345 - Acceptance of a Grant from the Dormitory Authority of the State of New York; Amend the 2025-2030 Capital Improvement Program and the 2025 Capital Budget to Add a Project Entitled "AIDS Remembrance Garden Rehabilitation;" and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.

ADOPTED: 7-0

25-0347 - Acceptance of a Grant from the New York State Department of Environmental Conservation; Amend the 2025-2030 Capital Improvement Program and the 2025 Capital Budget to Add a Project Entitled "Seneca Park Recreational Access Improvements;" and Authorize Financing for the Project - County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.

ADOPTED: 7-0

25-0351 - Authorizing a License Agreement with Bella Events Group, LLC for the 2026 Rochester Pride Festival - County Executive Adam J. Bello

MOVED by Legislator Bartholomew McCoy, SECONDED by Legislator Hasman.

ADOPTED: 7-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Baynes adjourned the meeting at 9:14 p.m.

The next Recreation and Education Committee will be **Monday, November 24, 2025 at 6:00 P.M.**

APPROVED

Respectfully Submitted,
Adina Goldstein
Second Assistant Deputy Clerk of the Legislature