## Summary of Minutes TRANSPORTATION COMMITTEE December 16, 2025 5:15 p.m.

Chairman Burgess called the meeting to order at 5:17 p.m.

MEMBERS PRESENT: William Burgess (Chair), Susan Hughes-Smith (Vice Chair), Rose Bonnick, Ricky

Frazier, Tracy DiFlorio, Blake Keller, Yversha Román (Ex-Officio)

MEMBERS ABSENT: Robert Colby (Excused)

OTHER LEGISLATORS PRESENT: Albert Blankley, Santos Cruz, Dave Long, Howard Maffucci, Mercedes Vazquez

Simmons, Michael Yudelson, Paul Dondorfer, Richard Milne

ADMINISTRATION PRESENT: Anthony Plonczynski-Figueroa (Assistant County Executive), Matthew Schwartz

(County Attorney), Brendon Fleming (Chief Deputy County Attorney), Miguel Muñoz (Senior Deputy County Attorney), Jennifer Cesario (Chief Financial

Officer), Tom Frys (Director, Transportation)

<u>PUBLIC FORUM</u>: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 25, 2025 were approved as submitted.

**NEW BUSINESS:** 

25-0427 - <u>Authorize an Annual Resolution Granting the New York State Department of Transportation</u>

Authority to Perform Adjustments to Monroe County Owned Facilities Within State Rights of Way -

County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick

ADOPTED 6-0

25-0428 - Authorize a Contract with the New York State Department of Transportation for Maintenance of State

Traffic Signal Equipment - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, <u>SECONDED</u> by Legislator Bonnick

ADOPTED 6-0

25-0429 - Authorize an Intermunicipal Agreement with the Town of Henrietta for the Calkins Road Sidewalk

Extension Project Partially Funded Through Monroe County; Appropriate Committed Fund Balance;

and Authorize an Interfund Transfer - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick

ADOPTED 6-0

25-0452 - Authorize a Contract with the New York State Department of Transportation for the Operation and

<u>Maintenance of the Colonel Patrick O'Rorke Bridge</u> - As a Matter of Importance - County Executive

Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick

ADOPTED 6-0

## OTHER MATTERS:

Transportation Committee December 16, 2025 Page 2 ADJOURNMENT:

There being no other matters, Chairman Burgess adjourned the meeting at 7:23 p.m.

The next Transportation Committee meeting will be held on Tuesday, January 27, 2026 at 5:15 P.M.

Respectfully submitted, Nayeliz Santiago Deputy Clerk of the Legislature