Summary of Minutes

PUBLIC SAFETY COMMITTEE

May 19, 2014

5:30 p.m.

Chairman Ancello called the meeting to order at 5:32 p.m.

MEMBERS PRESENT: Fred Ancello (Chair), Tony Micciche (Vice Chair), John Howland, Kathleen Taylor, Richard Yolevich, Willie J. Lightfoot (RMM), Joshua Bauroth, Jeffrey R. Adair (Ex-Officio)

MEMBERS ABSENT: Karla F. Boyce (Excused), Joseph Morelle Jr. (Excused)

OTHER LEGISLATORS PRESENT: Stephen Tucciarello, Brian Marianetti, Anthony Daniele, John Lightfoot


PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of April 21, 2014 were approved as submitted.

PRESENTATION: 2015-2020 Capital Improvement Program
Paul A. Johnson, Associate Planner, Planning and Development Department as it pertained to the Public Safety Committee.

NEW BUSINESS:

14-0173 - 2015-2020 Capital Improvement Program – County Executive Maggie Brooks

MOVED by Legislator Micciche, SECONDED by Legislator Howland.
ADOPTED: 7-0

14-0174 - Acceptance of a Grant from New York State Office of Indigent Legal Services for the Offices of the Public Defender and the Conflict Defender for the Caseload Reduction Program – County Executive Maggie Brooks

MOVED by Legislator Howland, SECONDED by Legislator Taylor.
ADOPTED: 7-0

14-0175 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Crimes Against Revenue Prosecution Program – County Executive Maggie Brooks
MOVED by Legislator Taylor, SECONDED by Legislator Yolevich.  
ADOPTED: 7-0

14-0176 - Amend Resolution 281 of 2011 to Authorize a Contract with the National Association of State Boating Law Administrators for the Small Vessel Maritime RND Operations for Law Enforcement Course – County Executive Maggie Brooks

MOVED by Legislator Yolevich, SECONDED by Legislator Micciche.  
ADOPTED: 7-0

14-0177 - Acceptance of a Grant from the New York State Thruway Authority/New York State Canal Corporation for the New York State Canal Corporation Marine Patrol Matching Grant Program – County Executive Maggie Brooks

MOVED by Legislator Micciche, SECONDED by Legislator Howland.  
ADOPTED: 7-0

14-0178 - Authorize a Contract with the American Diabetes Association for Traffic and Crowd Control Provided by the Monroe County Sheriff’s Office for the 2014 Tour de Cure – County Executive Maggie Brooks

MOVED by Legislator Howland, SECONDED by Legislator Taylor.  
ADOPTED: 7-0

14-0179 - Authorize a Contract with JPMorgan Chase & Co. for Traffic and Crowd Control Provided by the Monroe County Sheriff’s Office for the 2014 J.P. Morgan Chase Corporate Challenge – County Executive Maggie Brooks

MOVED by Legislator Taylor, SECONDED by Legislator Yolevich.  
ADOPTED: 7-0

ADJOURNMENT:

There being no other matters, Chairman Ancello adjourned the meeting at 5:45 p.m.

The next Public Safety Meeting is scheduled for Monday, June 23, 2014 at 5:30 p.m.

Respectfully submitted,
Jamie L. Slocum
Clerk of the Legislature