

Monroe County Clerk of the Legislature

**David Grant
Clerk**



**Nayeliz Santiago
Deputy Clerk**

**Adina Goldstein
2nd Assistant Dep. Clerk**

MEMORANDUM

TO: Legislators, Directors, Staff and Media
FROM: David Grant, Clerk of the Legislature
DATE: September 9, 2025
RE: Matters of Urgency – File Nos. 25-0297 – 25-0299

- 25-0297 Confirmation of Appointment to the Monroe County Soil and Water Conservation Board – As a Matter of Urgency – President Yversha Román
- 25-0298 Approve the Collective Bargaining Agreement Between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc. – As a Matter of Urgency – County Executive Adam J. Bello
- 25-0299 Amend the 2025 Capital Budget to Increase Funding for the Project Entitled "Construction of a 9/11 First Responders Memorial at Highland Park" and Authorize an Interfund Transfer and Decrease Funding for the Project Entitled "Buildings and Structures" – As a Matter of Urgency – County Executive Adam J. Bello

Per President Yversha Román, the attached communications have been declared to be Matters of Urgency pursuant to Section 545-24(A)(3) of the Rules of the Monroe County Legislature and will be considered at the September 9, 2025 regular meeting of the Monroe County Legislature.

Attachments



Monroe County Legislature

YVERSHA M. ROMÁN
President

September 8, 2025

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250297
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

RE: Confirmation of Appointment to the Monroe County Soil and Water Conservation Board

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with New York State Soil and Water Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953, do hereby submit to this Honorable Body for confirmation, the appointment of the Honorable John B. Baynes as the Majority Legislative Representative of the Monroe County Soil and Water Conservation Board for a term to commence immediately and expire on December 31, 2027.

The specific legislative action required is to confirm the appointment of Hon. John B. Baynes to serve on the Monroe County Soil and Water Conservation Board, for a term to commence immediately and expire on December 31, 2027 pursuant to New York State Soil and Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Román
President of the Legislature

By Legislators _____ and _____

Intro. No. _____

RESOLUTION NO. ____ OF 2025

**CONFIRMING APPOINTMENT TO MONROE COUNTY SOIL AND WATER
CONSERVATION BOARD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York State Soil and Water Conservation Districts Law Article II and Monroe County Resolutions 90 and 111 of 1953, the following appointment is hereby confirmed:

- Legislature Majority Representative: The Honorable John B. Baynes for a term to commence immediately and expire on December 31, 2027.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 25-

ADOPTION: Date: _____

Vote: _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 9, 2025

OFFICIAL FILE COPY	
No. <u>250298</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Approve the Collective Bargaining Agreement Between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc.

Honorable Legislators:

I recommend that Your Honorable Body approve the Collective Bargaining Agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028.

The principal terms of this agreement are outlined below:

1. Wage increases, generally, set forth as follows:

2026 – 6.00% schedule increase
2027 – 6.15% schedule increase
2028 – 5.85% schedule increase
2. Longevity pay schedules increased by 0.5% for year 10; by 1.0% for year 15; and by 2.5% for year 20.
3. Roll call pay increased to \$150.00 per pay period for deputies and \$200 per pay period for sergeants.
4. All bargaining unit members will move to a high deductible health insurance plan, Signature Deductible.
5. Annual payment of \$400.00 to all bargaining unit members for maintenance of clothing and equipment.
6. Tuition reimbursement increased to a maximum of \$2,000 per year.

The estimated costs of this referral are:

2026 – \$ 2,388,259
2027 – \$ 2,151,532
2028 – \$ 2,172,444

The specific legislative action required is to approve the agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028.

This action is a type II Action pursuant to 6 NYCRR § 617.5(C)(28) ("collective bargaining activities") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this agreement will be included in the proposed 2026 operating budget and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

By Legislators _____ and _____

Intro. No. _____

RESOLUTION NO. _____ OF 2025

APPROVING COLLECTIVE BARGAINING AGREEMENT BETWEEN MONROE COUNTY EXECUTIVE, MONROE COUNTY SHERIFF'S OFFICE AND MONORE COUNTY DEPUTY SHERIFF'S ASSOCIATION, INC.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The agreement between the Monroe County Executive, Monroe County Sheriff's Office, and the Monroe County Deputy Sheriff's Association, Inc., for the period of January 1, 2026 through December 31, 2028 is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 25-0

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

September 9, 2025

OFFICIAL FILE COPY	
No.	250299
Not to be removed from the Office of the Legislature of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Amend the 2025 Capital Budget to Increase Funding for the Project Entitled "Construction of a 9/11 First Responders Memorial at Highland Park" and Authorize an Interfund Transfer and Decrease Funding for the Project Entitled "Buildings and Structures"

Honorable Legislators:

I recommend that Your Honorable Body amend the 2025 Capital Budget to increase funding for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park" by \$144,000, for a total project ("Project") authorization of \$494,000, and authorize an interfund transfer and to decrease funding for the project entitled "Buildings and Structures" by \$144,000 for a total authorization of \$4,156,000.

Your Honorable Body previously authorized the creation of this project, which will build a 9/11 First Responders Memorial at the corner of Highland and South Avenues in Beikirch Park, formerly known as Highland Park South. The concept for the proposed memorial includes two (2) eleven-foot-tall granite towers and one (1) 9-foot-tall brick structure surrounded by walkways, lighting, plaques, flagpoles, benches, and landscaping.

Your Honorable Body approved financing for the Project by Resolution 210 of 2025. Also, Your Honorable Body authorized the acceptance of \$350,000 in grant funds for this project pursuant to Resolution 329 of 2023, as amended by Resolution 202 of 2025. The County issued a public bid for the project, and six companies responded to the public bid. The low bid came in over budget by approximately \$144,000, thereby necessitating this request for an increase in the total project authorization.

The specific legislative actions required are:

1. Amend the 2025 Capital Budget to increase funding for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park" by \$144,000, from \$350,000 to \$494,000, for a total project authorization of \$494,000.
2. Amend the 2025 Capital Budget to decrease funding for the project entitled "Buildings and Structures" by \$144,000, from \$4,300,000 to \$4,156,000, for a total project authorization of \$4,156,000.
3. Authorize an interfund transfer in the amount of \$144,000 from the Department of Parks capital fund 1918, "Buildings and Structures," to capital fund 2085, "Construction of a 9/11 First Responders Memorial at Highland Park."

This is a Type II action pursuant to 6 NYCRR 617.5(c)(9) (construction or expansion of a primary or accessory/appurtenant, non-residential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls, but not radio communication or microwave transmission facilities) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2085 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello
Monroe County Executive

AJB:db

By Legislators _____ and _____

Intro. No. ____

RESOLUTION NO. ____ OF 2025

**AMENDING 2025 CAPITAL BUDGET INCREASING FUNDING FOR PROJECT ENTITLED
“CONSTRUCTION OF A 9/11 FIRST RESPONDERS MEMORIAL AT HIGHLAND PARK”
AND AUTHORIZING INTERFUND TRANSFER AND DECREASING FUNDING FOR
PROJECT ENTITLED “BUILDINGS AND STRUCTURES”**

**BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS
OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF
MONROE, as follows:**

Section 1. The 2025 Capital Budget is hereby amended to increase funding for the project entitled
“Construction of a 9/11 First Responders Memorial at Highland Park” by \$144,000, from \$350,000 to \$494,000,
for a total project authorization of \$494,000.

Section 2. The 2025 Capital Budget is hereby amended to decrease funding for the project entitled
“Buildings and Structures” by \$144,000, from \$4,300,000 to \$4,156,000, for a total project authorization of
\$4,156,000.

Section 3. The Monroe County Legislature hereby authorizes an interfund transfer in the amount
of \$144,000 from the Department of Parks capital fund 1918, “Buildings and Structures,” to capital fund 2085,
“Construction of a 9/11 First Responders Memorial at Highland Park.”

Section 4. Funding for this project, consistent with authorized uses, will be included in capital fund
2085 once the interfund transfer requested herein is approved and in any other capital fund(s) created for the same
intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe
County Charter.

Matter of Urgency
File No. 25-0

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____