# Monroe County Clerk of the Legislature

David Grant Clerk



Nayeliz Santiago Deputy Clerk

Adina Goldstein 2<sup>nd</sup> Assistant Dep. Clerk

### **MEMORANDUM**

TO: Legislators, Directors, Staff and Media FROM: David Grant, Clerk of the Legislature DATE: October 10, 2025 RE: Matters of Urgency – File Nos. 25-0323 – 25-0326 25-0323 Authorize Various Budget Appropriation Transfers Related to the 2025 Operating Budget - County Executive Adam J. Bello 25-0324 Authorization to Enter into Two Settlement Agreements in Opioid-Related Litigation (In re: Purdue Pharma L.P., et al., Case No. 19-23649, U.S. Bankruptcy Court for the Southern District of New York; and In re National Prescription Opiate Litigation, MDL No. 2804, U.S. District Court for the Northern District of Ohio). - County Executive Adam J. Bello 25-0325 Confirmation of Appointment to the Monroe County Water Authority - President Yversha M. Román 25-0326 Confirmation of Appointments to the Monroe County Planning Board - President Yversha M. Román

Per President Yversha Román, the attached communications have been declared to be Matters of Urgency pursuant to Section 545-24(A)(3) of the Rules of the Monroe County Legislature and will be considered at the October 14, 2025 regular meeting of the Monroe County Legislature.

Attachments



### Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

No. 250323

Not to be removed from the Office of the Legislature Of Monroe County

Committee Assignment

HRGFNI

October 9, 2025

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject: Authorize Various Budget Appropriation Transfers Related to the 2025 Operating Budget

Honorable Legislators:

I recommend that Your Honorable Body authorize a series of budget appropriation transfers, which will amend the 2025 operating budget of several county departments to support their anticipated financial needs for the remainder of the fiscal year. These transfers are necessitated by increased utility costs, higher postage and document storage costs, and added capacity for the Enterprise Resource Planning system modernization.

This action is consistent with similar budget reappropriation actions taken in prior years. It is authorized by Monroe County Administrative Code Section A8-4, "Supplemental Appropriations," Section A8-6, "Unanticipated Revenues" and Section A8-8, "Budget Controls."

The specific legislative action required is to authorize various budget appropriation transfers related to the 2025 operating budget in accordance with the attachment hereto.

There will be no net effect on the County's property tax levy as a result of this action.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello

Monroe County Executive

AJB:db

### 2025 3rd Quarter Budget Reappropriation

| Fund | Dept | Dept Name             | Fund Ctr   | Fund Ctr Name                           | Cmt Item |    | То        | From          |
|------|------|-----------------------|------------|---|----------|----|-----------|---------------|
| 9001 | 88   | Parks                 | 8802010000 | Parks Operations Administration         | 504510   | \$ | 55.000    |               |
| 9001 | 88   | Parks                 | 8802010000 | Parks Operations Administration         | 504512   | \$ | 25,000    |               |
| 9001 | 88   | Parks                 | 8804010000 | Seneca Zoo Admin                        | 504510   | Ś  | 25,000    |               |
| 9001 | 88   | Parks                 | 8805010000 | Horticultural Administration            | 504512   | \$ | 25,000    |               |
| 9001 | 88   | Parks                 | 8808010000 | Golf Course Administration              | 504510   | \$ | 20,000    |               |
| 9001 | 88   | Parks                 | 8808010000 | Golf Course Administration              | 504512   | Ś  | 20,000    |               |
| 9001 | 12   | Finance               | 3001010000 | Budget Prep & Admin                     | 501000   | ·  | ,         | \$<br>110,000 |
| 9001 | 12   | Finance-Unallocated   | 1209020000 | County General                          | 504610   |    |           | \$<br>60,000  |
| 9001 | 51   | Human Services        | 5102010000 | Children/Family Services Administration | 965101   | \$ | 40,000    |               |
| 9001 | 51   | <b>Human Services</b> | 5102010000 | Children/Family Services Administration | 965104   | \$ | 90,000    |               |
| 9001 | 51   | <b>Human Services</b> | 5102010000 | Children/Family Services Administration | 504280   |    |           | \$<br>72,000  |
| 9001 | 51   | <b>Human Services</b> | 5105020000 | Special Investigation/Support           | 504280   |    |           | \$<br>25,000  |
| 9001 | 51   | Human Services        | 5109010000 | DSS Systems Support                     | 504315   |    |           | \$<br>27,000  |
| 9001 | 51   | Human Services        | 5109030000 | Technical Support                       | 505125   |    |           | \$<br>6,000   |
| 9001 | 17   | Human Resources       | 1701010000 | HR - Civil Service Support              | 501000   | \$ | 85,000    |               |
| 9001 | 12   | Finance               | 1203010000 | Controller's Office                     | 501000   |    |           | \$<br>85,000  |
|      |      |                       |            | General Fund Tota                       | ol .     | \$ | 385,000   | \$<br>385,000 |
| 9010 | 81   | Airport               | 8106010000 | Airport Building Maintenance            | 504512   | \$ | 618,000   |               |
| 9010 | 81   | Airport               | 8101010000 | Airport Administration                  | 412020   | \$ | (618,000) |               |
|      |      |                       |            | Airport Fund Tota                       | វ        | \$ |           | \$<br>-       |
|      |      |                       |            |   |          |    |           |               |
| 9020 | 51   | Human Services        | 5191010000 | H/SS Building Services Administration   | 504205   | \$ | 40,000    |               |
| 9020 | 51   | Human Services        | 5191010000 | H/SS Building Services Administration   | 965101   | \$ | (40,000)  |               |
| 9020 | 51   | Human Services        | 5191040000 | H/SS Building Services Mailroom         | 504630   | \$ | 90,000    |               |
| 9020 | 51   | Human Services        | 5191040000 | H/SS Building Services Mailroom         | 965104   | \$ | (90,000)  |               |
|      |      |                       |            | Internal Service Fund Tota              | əl       | \$ | -         | \$<br>-       |
|      |      |                       |            | GRAND TOTA                              |          | \$ | 385,000   | 385,000       |

| By Legislators and                          |  |
|---|--|
|   | Intro. No  |
| R   | ESOLUTION NO OF 2025   |
| AUTHORIZING VARIOUS BUD<br>OPERATING BUDGET | GET APPROPRIATIONS TRANSFERS RELATED TO 2025   |
| BE IT RESOLVED BY THE                       | LEGISLATURE OF THE COUNTY OF MONROE, as follows:   |
|   | er is hereby authorized to make various budget appropriations transfers accordance with the attachment hereto. |
| Section 2. This resolution County Charter.  | on shall take effect in accordance with Section C2-7 of the Monroe   |
| Matter of Urgency<br>File No. XX-           |  |
| ADOPTION: Date:                             | Vote:  |
| <u>ACTI</u>                                 | ON BY THE COUNTY EXECUTIVE   |
| APPROVED: VET                               | OED:   |
| SIGNATURE:                                  | DATE:  |
| EFFECTIVE DATE OF RESOLUTION                | ON:  |



### Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

October 9, 2025

| OFFICIAL FILE COPY                  |                                      |   |  |  |
|-------------------------------------|--------------------------------------|---|--|--|
| No.                                 | 250324                               |   |  |  |
| Not to                              | be removed from the<br>Office of the |   |  |  |
| Legislature Of                      |                                      |   |  |  |
| Monroe County  Committee Assignment |                                      |   |  |  |
| URG                                 | ENT -L                               | - |  |  |
|                                     |                                      | _ |  |  |

To The Honorable Monroe County Legislature 407 County Office Building Rochester, New York 14614

Subject:

Authorization to Enter into Two Settlement Agreements in Opioid-Related Litigation (In re: Purdue Pharma L.P., et al., Case No. 19-23649, U.S. Bankruptcy Court for the Southern District of New York; and In re National Prescription Opiate Litigation, MDL No. 2804, U.S. District Court for the Northern District of Ohio).

### Honorable Legislators:

I recommend that Your Honorable Body authorize two settlement agreements to recover funds from opioid manufacturers in connection with the bankruptcy proceedings of Purdue Pharma L.P. and its affiliated debtors (In re: Purdue Pharma L.P., et al., Case No. 19-23649, U.S. Bankruptcy Court for the Southern District of New York) and the federal multidistrict litigation ("MDL") involving various secondary (generic) pharmaceutical manufacturers (In re National Prescription Opiate Litigation, MDL No. 2804, U.S. District Court for the Northern District of Ohio). Through these settlements, Monroe County will receive substantial funds to continue addressing the opioid crisis in our community.

Each of the two proposed settlements will provide substantial financial recovery to Monroe County. As with previous settlements in various opioid-related litigations, the funds recovered must be dedicated to combatting the opioid epidemic. Each settlement agreement contains a range of potential recoveries: the total amount the defendants are obligated to pay to New York State and New York municipalities is dependent on the level of participation by municipalities in the settlement agreement. In other words, both Monroe County and other municipalities across the State will receive more, and the defendants will pay more, if Monroe County and other counties across the State all adopt the proposed settlement.

Through the first settlement agreement, Monroe County will receive a settlement of up to \$5,650,697 from Purdue Pharma L.P. and the Sackler Family, (collectively, "Purdue"). Purdue will pay a total of more than \$240 million to New York State and New York municipalities over a 15-year period as compensation for the role Purdue played in exacerbating the opioid crisis by promoting opioid consumption and failing to prevent the diversion of prescription opioids.

Through the second settlement agreement, Monroe County will receive a settlement of up to \$914,435 from several secondary (generic) pharmaceutical manufacturers: Alvogen, Inc., Apotex Corp., Amneal Pharmaceuticals LLC, Hikma Pharmaceuticals USA Inc., Indivior Inc., Viatris Inc. ("Mylan"), Sun Pharmaceutical Industries, Inc., Zydus Pharmaceuticals (USA) Inc., and their affiliates (collectively, the "Secondary Manufacturers"). These manufacturers will pay a total of more than \$24 million to New York municipalities over a nine-year period as compensation for the role they played in exacerbating the opioid crisis by promoting opioid consumption and failing to prevent the diversion of prescription opioids.

Monroe County previously hired the law firm Simmons Hanly Conroy to act as outside counsel for the County in connection with these litigation matters. Simmons Hanly Conroy is strongly recommending that all of its clients join in these settlements. New York State is also involved in these litigations, and the New York Attorney General has approved these settlement agreements and recommends that municipalities join them. As noted above, the settlement agreements are structured such that all municipalities must promptly approve the agreements in order to receive the maximum amount. Monroe County's claims against other defendants in other ongoing opioid litigation, including against pharmaceutical benefits managers, remain pending, and it is possible that Monroe County will recover additional amounts from these defendants in the future.

### The specific legislative actions required are:

- 1. Authorize the settlement and release of the County's claims against Purdue Pharma L.P., the Sackler Family, and their affiliated debtors in *In re: Purdue Pharma L.P., et al.*, U.S. Bankruptcy Court for the Southern District of New York, Case No. 19-23649.
- Authorize the settlement and release of the County's claims against Alvogen, Inc., Apotex Corp., Amneal Pharmaceuticals LLC, Hikma Pharmaceuticals USA Inc., Indivior Inc., Viatris Inc. ("Mylan"), Sun Pharmaceutical Industries, Inc., Zydus Pharmaceuticals (USA) Inc., and their affiliates in *In re National Prescription Opiate Litigation*, U.S. District Court for the Northern District of Ohio, MDL No. 2804.
- 3. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlements.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

These settlements are revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body. I request that this referral be considered in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

11 1 2

Adam J. Bello Monroe County Executive

| By Legislators and  |
|---|
| Intro. No   |
| RESOLUTION NO OF 2025   |
| AUTHORIZING TWO SETTLEMENT AGREEMENTS IN OPIOID-RELATED LITIGATION (IN RE: PURDUE PHARMA L.P., ET AL., CASE NO. 19-23649, U.S. BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF NEW YORK; AND IN RE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL NO. 2804, U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF OHIO).   |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:  |
| Section 1. The Legislature hereby authorizes the settlement and release of the County's claims against Purdue Pharma, L.P, the Sackler Family, and their affiliated debtors in <i>In re: Purdue Pharma L.P., et al.</i> , U.S. Bankruptcy Court for the Southern District of New York, Case No. 19-23649.   |
| Section 2. The Legislature hereby authorizes the settlement and release of the County's claims against Alvogen, Inc., Apotex Corp., Amneal Pharmaceuticals LLC, Hikma Pharmaceuticals USA Inc., Indivior Inc., Viatris Inc. ("Mylan"), Sun Pharmaceutical Industries, Inc., Zydus Pharmaceuticals (USA) Inc., and their affiliates in <i>In re National Prescription Opiate Litigation</i> , U.S. District Court for the Northern District of Ohio, MDL No. 2804. |
| Section 3. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlements.   |
| Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.  |
| Matter of Urgency File No. 25   |
| ADOPTION: Date: Vote:   |
| ACTION BY THE COUNTY EXECUTIVE  |
| APPROVED: VETOED:   |
| SIGNATURE: DATE:  |
| EFFECTIVE DATE OF RESOLUTION:   |



### Monroe County Legislature YVERSHA M. ROMÁN

President

October 10, 2025

To The Honorable Monroe County Legislature 39 West Main Street Rochester, NY 14614

| OFFICIAL FILE COPY   |
|--|
| No. 250325   |
| Not to be removed from the<br>Office of the<br>Legislature Of<br>Monroe County |
| Committee Assignment   |
| URGENT -L  |
|  |

RE: Confirmation of Appointment to the Monroe County Water Authority

Honorable Legislators:

I. Yversha Román, President of the Monroe County Legislature, in accordance with Section 1095 of the Public Authorities Law, do hereby submit to this Honorable Body for your confirmation the appointment of the Honorable Robert Colby as the Minority Legislative Liaison of the Monroe County Water Authority.

The appointment of the Honorable Robert Colby is effective immediately and his term will expire on December 31, 2027.

The specific legislative action required is to confirm the appointment of the Honorable Robert Colby to the Monroe County Water Authority, in accordance with Section 1095 of the Public Authorities Law.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Román

President of the Legislature

| By Legislators and   |   |
|--|---|
| Intro.   | No.   |
| RESOLUTION NO  | O OF 2025   |
| CONFIRMING APPOINTMENT TO THE M  | ONROE COUNTY WATER AUTHORITY  |
| BE IT RESOLVED BY THE LEGISLA follows:   | TURE OF THE COUNTY OF MONROE, as  |
| Section 1. In accordance with Section appointment to the Monroe County Water Authori | 1095 of the Public Authorities Law, the following ty is hereby confirmed: |
| <ul> <li>Hon. Robert Colby for a term to be<br/>December 31, 2027.</li> </ul>        | gin immediately and expire on   |
| Section 2. This resolution shall take eff  | ect immediately.  |
|  |   |

Vote: \_\_

Matter of Urgency File No. 25-

ADOPTION: Date: \_



## Monroe County Legislature

### YVERSHA M. ROMÁN President

October 9, 2025

To The Honorable Monroe County Legislature 39 West Main Street Rochester, NY 14614

| OFFICIAL FILE COPY   |
|--|
| No. 250326   |
| Not to be removed from the<br>Office of the<br>Legislature Of<br>Monroe County |
| Committee Assignment   |
| URGENT -L  |
|  |

RE: Confirmation of Appointments to the Monroe County Planning Board

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with Section C5-7(A) of the Monroe County Charter, do hereby recommend that this Honorable Body confirm the appointments of Ms. Elizabeth McDade, Mr. Milton Pichardo, and Mr. Victor Sanchez to the Monroe County Planning Board. Their terms will commence immediately and expire on October 14, 2027.

The specific legislative action required is to confirm the following appointments to the Monroe County Planning Board:

- Ms. Elizabeth McDade, residing at 55 Hall St, Rochester, NY 14609, for a term to begin immediately and to expire on October 14, 2027.
- Mr. Milton Pichardo, residing at 302 River St, Rochester, NY 14612, for a term to begin immediately and to expire on October 14, 2027.
- Mr. Victor Sanchez, residing at 898 Garson Ave, Rochester, NY 14609, for a term to begin immediately and to expire on October 14, 2027.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Román President of the Legislature

| By Legislators and  |
|---|
| Intro. No.  |
| RESOLUTION NO OF 2025   |
| CONFIRMING APPOINTMENTS TO THE MONROE COUNTY PLANNING BOARD   |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:  |
| Section 1. In accordance with Section C5-7(A) of the Monroe County Charter, the following appointments to the Monroe County Planning Board submitted by Legislature President Yversha Román are hereby confirmed: |
| <ul> <li>Ms. Elizabeth McDade, residing at 55 Hall St, Rochester, NY 14609, for a term to<br/>begin immediately and to expire on October 14, 2027.</li> </ul>   |
| <ul> <li>Mr. Milton Pichardo, residing at 302 River St, Rochester, NY 14612, for a term to<br/>begin immediately and to expire on October 14, 2027.</li> </ul>  |
| <ul> <li>Mr. Victor Sanchez, residing at 898 Garson Ave, Rochester, NY 14609, for a term to<br/>begin immediately and to expire on October 14, 2027.</li> </ul>   |
| Section 2. This resolution shall take effect immediately.   |
| Matter of Urgency File No. 25-  |
| ADOPTION: Date: Vote:   |

### **ELIZABETH MCDADE**

elizabeth.mcdade@gmail.com / (585) 576-3130

### **QUALIFICATIONS**

- Successful non-profit leadership experience working collaboratively with multiple stakeholders to identify issues of community concern and problem-solve collective impact solutions.
- Flexible, highly motivated, creative, brings energy and commitment to all endeavors.
- Able to prioritize and work effectively on numerous projects and with diverse personalities.
- Excellent convenor who builds trust through honesty and transparency.
- Highly skilled project manager who oversees grant administration, reporting, and evaluation.
- Effective and engaging communicator who has served as spokesperson for multiple organizations.

#### **SELECTED PROFESSIONAL EXPERIENCE**

Rochester Area Community Foundation, 500 East Ave., Rochester, NY 14607

Director, Roch. ENergy Efficiency & Weatherization (RENEW) Climate Fund: Aug. 2015—present Convene, research resources, conduct analysis, and work with multiple community partners to maximize available funding to assist income-eligible homeowners throughout Monroe County make their homes more energy efficient, safer from environmental hazards, and reduce greenhouse gas emissions.

- Leveraged \$13.8+M from RENEW and community partners to make the homes of nearly 900 income-eligible homeowners energy efficient, healthier, and safer.
- \$4.5M in grant funding secured to sustain and expand RENEW.
- 100% of clients with self-reported respiratory conditions report significantly reduced symptoms;
   client fuel costs reduced by an average of 20%.
- Created a local climate fund.
- Certifications: HUD Healthy Homes Assessment: Principles and Practice and Healthy Homes Rating System; Climate Change and Health (Yale School of Public Health)

Environmental Health Sciences Center, University of Rochester Medical Center, January 2019–August 2025

Community Engagement Consultant: CARE, ROC HOME, "Engaging Residents to Sustain Healthier Homes"

- CARE Study: Low-cost home environmental hazard assessment pilot conducted in homes of COPD patients participating in an indoor air quality study.
- ROC HOME: collect and study chemicals in household dust (flame retardants, phthalates, pesticides);
   provide healthy homes education to 100 participants in the City of Rochester's Lead Hazard Control grant program; administer surveys.
- "Engaging Residents": a subset of ROC HOME participants to further identify potential impact of
  household chemicals on residents, identify longevity of home interventions, explore impact of
  communicating study results, identify needs, and provide information on a range of resources,
  services, education, and grants to income-eligible homeowners.
- Certification: CITI (Collaborative IRB Training Initiative) certified in the protection of human subjects in research

Coalition to Prevent Lead Poisoning, c/o Causewave Comm. Partners, 274 N. Goodman St., Roch., NY 14607

Consultant: Aug 2015—present; Program Manager: November 2006—August 2015

Engage, organize, and educate communities to achieve public policy and practice changes to reduce lead

Engage, organize, and educate communities to achieve public policy and practice changes to reduce lead paint poisoning hazards and create healthier neighborhoods.

- Work with local, state, and national legislative representatives to inform and support policy change.
- Serve as local and national resource expert for best practices on lead poisoning prevention.

- Research, prepare, and deliver presentations locally and nationally on lead paint poisoning.
   prevention to educators, parents, contractors, healthcare professionals, and concerned stakeholders
- Certifications: EPA Renovation, Repair & Painting (RRP); Lead Wipe Sampling Technician; Essentials for Health Housing Practitioners; Implementing Healthy Homes Programs and Combating Indoor Environmental Hazards

Rochester Institute of Technology, 70 Lomb Memorial Drive, Rochester, NY 14623

College of Imaging Arts & Sciences Adjunct Instructor: September 1999–May 2013

Taught 40 undergraduate courses in Gallery Management & Design, Applied Photography 1, and Color Photography in the School of Photographic Arts & Sciences.

1199SEIU United Healthcare Workers East, 259 Monroe Ave, Ste 2, Rochester, NY 14607

HC4 Coordinator: January 2012–May 2014

Recruited and case-managed union members in the Health Careers College Core Curriculum (HC4) program—an entry-to-college program for healthcare workers seeking two and four-year degrees.

#### **EDUCATION**

Yale School of Public Health, New Haven, CT, July 2020
Certificate in Climate Change and Health
Visual Studies Workshop / SUNY Brockport, Rochester, NY
MFA in Visual Studies
State University of New York at New Paltz, New Paltz, NY
BFA in Photography
BA in Italian Studies and Literature

### Milton Pichardo

302 River St Rochester, NY 14612

Email: Miltonjpichardo@gmail.com | Phone: 585-350-8243

September 2, 2025

Dear President Roman,

With over eight years of shaping Rochester's planning policies, I am eager to bring this experience to Monroe County to help align city and county priorities for a stronger region. I have gained extensive experience in evaluating land use policies, guiding development decisions, and fostering community dialogue on the future of our city.

Most notably, I was actively involved in shaping the Rochester 2034 Comprehensive Plan, a 15-year blueprint that reflects thousands of voices across our community. Contributing to Rochester 2034 allowed me to engage with its core principles—equity, resilience, prosperity, and healthy living—and to support strategies that align growth with sustainability. I am particularly proud of the plan's placemaking focus, which promotes pedestrian-scale design, diverse housing choices, preservation of community assets, and stronger multi-modal transportation networks.

In addition to my planning commission service, I bring a professional background in architecture and over 15 years of project management experience across major institutional, healthcare, and infrastructure projects. My service as Chair of the Rochester Housing Council and as a board member of the Center for Youth reflects my commitment to our communities through both policy and practice.

Through these experiences, I have developed a deep appreciation for how thoughtful planning can strengthen not only individual neighborhoods but also the vitality of the region as a whole. Serving on the Monroe County Planning Board would allow me to extend this perspective beyond the city, helping to bridge city-county planning priorities and ensure that growth, economic development, and environmental stewardship are advanced in a coordinated way.

I would be honored to bring my experience, commitment, and collaborative spirit to the Monroe County Planning Board. Thank you for your consideration, and I would welcome the opportunity to discuss how my experience in architecture, project management, and planning can advance Monroe County's vision for equitable growth

Sincerely.

Milton Pichardo

### MILTON PICHARDO, PMP

Successful and result oriented owner representative with over 15 years of significant leadership and problem-solving expertise acquired through extensive management experiences in the field of Project Management and Building Design.

### EDUCATION

University at Buffalo, Buffalo NY

Bachelor of Science in Architecture May 2009

Major: Architecture

Morrisville State College

Associate of Science in Architecture, May 2005

#### **COMPUTER SKILLS**

Adobe Suite, AutoCAD, IUSA Quality Management System (QMS) Microsoft Project and Excel, Revit

### PROFESSIONAL EXPERIENCE University of Rochester, Rochester, New York

Manager Program/Project

- Project manager in charge of the design and construction of a \$30M Laboratory vertical expansion along with the renovations of support areas.
- Project manager in charge of the design and construction of the renovations of a University campus Auditorium including Mechanical, Electrical and Architectural.
- Project manager in charge of constructing a new \$45M Central Utility Plant (CUP) Cooling Tower and adding one new electric chiller. The new chiller will serve the demand for the new Emergency Department Expansion & Inpatient Bed Tower that is currently under construction.
- Project manager in charge of designing and constructing a cancer facility Lab. The program includes Clinical Research, office, and basic support spaces.

#### Savin Engineers, P.C, Rochester, New York

Owner Representative & Manager Program/Project

October 2018 - August 2022

- Program Manager for \$120M New York State-funded renovation and construction program for multiple school construction projects.
- In charge of coordinating and communicating directly with school district officers, principals, teachers, custodians, and administrators related to ongoing projects.
- Project Manager for a \$65M hospital project comprising a new building addition and building envelope renovation.
- Responsible for planning, scheduling, cost tracking, construction, installation, sequencing, testing, and commissioning for the new lobby addition and building envelope repair at Erie County Medical Center (ECMC).
- In charge of coordination activities with hospital directors, hospital administrators, project managers, consultants, and contractors.



CONTACT

**Address:** 302 River St Rochester NY 14612 **Phone:** 585-350-8243

Email: Miltonjpichardo@gmail.com

TRAINING AND CERTIFICATIONS
Project Management Professional

(PMP)

August 2022 - Present

- Conduct management reviews, briefing customers and interfacing with design professionals.
- Leadership and management of the division's activities to achieve the mission of the project.
- Develop cooperative working relationships with representatives of prevailing government agencies, construction board, the public, and the legislative branches.
- Provide operational and technical expertise to enhance the effectiveness of current programs and of the development of new innovative approaches to improve program productivity and outcomes.
- Establish project planning, scheduling and coordinating construction direction for optimal outcome.
- Ensure project adherence to all standards set by regulatory bodies, inspecting and accreditation agencies. Including NYS Building Code, ANSI, and NFPA standards.
- Review project capital demands and assist in the development and maintenance of a capital plan.
- Participate in contract negotiations, contract administration and arbitration preparation.
- Prepare and evaluate pre-construction cost estimates.
- Preparation of construction permits, including detailed drawings and ensured documented compliance.

#### **PROFESSIONAL EXPERIENCE**

**RG&E/Iberdrola USA** Electric Capital Delivery Owner Representative & Manager Program/Project

October 2011 - 2018

- Lead/support for major infrastructure improvements on the RG&E/lberdrola USA Fossil/Hydro Operations facilities.
- Project manager and in charge for the Station 2 CAD communications building. This project
  improves worker safety conditions and improves the reliability of the systems associated with the
  operations and maintenance of the CAD.
- Manage contingent workers in the Station 5 Modernization Project. Coordinating with hydro engineers, technical services, and field and system operations.
- Project manager in charge of the engineering, designing and procuring / manufacturing new seals for the Station 5 Hydro Facility Gate 2 Seal Upgrade. This project addresses the present degradation issues and provides longer service life including the installation and removal of a cofferdam.
- of the Station 5 Security and Site Improvements Project. This project will provide remote control of the vehicle gate through the HCC (Hydro Control Center and SOC).
- Project manager in charge of planning, scheduling, cost tracking, construction, installation, sequencing and testing and commissioning for the hydro projects.
- Develop, review, and evaluate contracts and agreements affecting the project execution and functional area operations for Hydro Projects including projects permits.
- Responsible for the coordination of construction schedules with stakeholders from different functional areas within the company.

### **LEADERSHIP**

Rochester Business Journal Forty Under 40 winner Commissioner-City of Rochester Planning Commission City of Rochester Latino Business Training Program (2020) (2016-Present)

(Class of 2010)

#### COMMUNITY SERVICE

Chair of the Board of Directors Rochester Housing Council Board of Directors – The Center for Youth (January 2019-Present) (January 2015-Present)

### VICTOR H. SANCHEZ

898 Garson Ave, Rochester NY 14609 | 914-500-3496 | sanchez.h.victor@gmail.com

### **EDUCATION**

2012

B.S. Civil Engineering Technology; Rochester Institute of Technology - 2012

#### **EXPERIENCE**

07/2021 - Present

Project Manager - Planning, Design, and Construction; University of Rochester

01/2012 - 06/2021

Design and Construction Department; Wegmans Food Markets

### **VOLUNTEER EXPERIENCE**

Trillium Health, Community Health Center focuses on care management, supportive services, and behavioral health.

**Finance Committee Member** 

**Former Board Member** 

Climate Solutions Accelerator, A Rochester-based organization focused on eliminating carbon emissions and mediating climate change.

**Former Board Member** 

Climate Justice Committee Member

### City Roots Community Lands Trust,

A community-driven organization that works to establish and promote permanent affordability and development without displacement. **Board President** 

Genesee Land Trust, Preserves and protects natural lands and waterways that enhance quality of life in Greater Rochester region.

**Board Vice President** 

Reconnect Rochester, Rochester organization working to create a robust transportation system to ease mobility for residents.

**Board President** 

Landmark Society of Western NY, Protects the unique architectural heritage of our region and promotes preservation.

**Board Member** 

Teaching Artists ROC, Arts organization promoting the arts and using arts as an education tool.

**Board President** 

The NEW Pride Agenda, a NY State LGBTQ organization, focused on public policy advocacy and civic engagement.

**Board Co-Chair** 

City of Rochester Preservation Board,

Review applications for Certificate of Appropriateness required for alterations to landmarks and properties in preservation districts.

**Board Member**