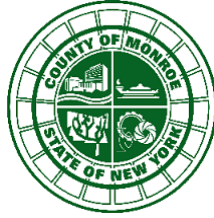


Monroe County Clerk of the Legislature

Nayeliz Santiago
Clerk



Isabela Mulcahy
Deputy Clerk

Hugh Smyth
1st Asst. Deputy Clerk

MEMORANDUM

TO: Legislators, Directors, Staff and Media

FROM: Nayeliz Santiago, Clerk of the Legislature

DATE: October 13, 2026

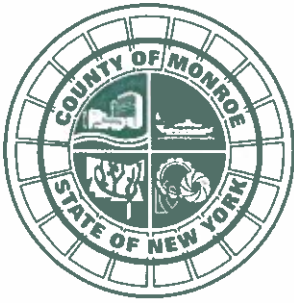
RE: Matters of Urgency – File Nos. 26-0340 – 26-0343

Matters of Urgency:

- 26-0340 **Authorizing Appropriation Transfers and Resolution and Subaward Grant Amendments Pursuant to the American Rescue Plan Act (ARPA)** – As a Matter of Urgency – County Executive Adam J. Bello
- 26-0341 **Authorizing the Creation of Special Committee to Investigate Matters Concerning Fitness of PrimeCare Medical of New York, Inc. As the Provider of Medical Services at the Monroe County Jail and the New York State Commission of Corrections Report Dated December 17, 2025 Entitled “In the Matter of the Death of Brian Harmon, An Incarcerated Individual of the Monroe County Jail”** – As a Matter of Urgency – Legislators Michael Yudelson and Sean McCabe
- 26-0342 **Confirmation of Appointments to Special Committee** – As a Matter of Urgency – President Yversha Román
- 26-0343 **Amending Resolution 397 of 2022 to Amend the Contract with PrimeCare Medical of New York, Inc. for Incarcerated Persons Medical and Mental Health Care** – As a Matter of Urgency – Legislator Rachel Barnhart

Per President Yversha Román, the attached communications have been declared to be Matters of Urgency pursuant to Section 545-24(A)(3) of the Rules of the Monroe County Legislature and will be considered at the October 13, 2026 regular meeting of the Monroe County Legislature.

Attachments.



Office of the County Executive

Monroe County, New York

Adam J. Bello
County Executive

October 13, 2026

OFFICIAL FILE COPY	
No. <u>260340</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Authorize Various Appropriation Transfers and Resolution and Subaward Grant Amendments
Pursuant to the American Rescue Plan Act (ARPA)

Honorable Legislators:

I recommend that Your Honorable Body authorize ARPA appropriation transfers and the amendment of various resolutions and subaward and interagency grant agreements for terms to terminate on or before the December 31, 2026 expenditure deadline for all ARPA funds.

As Your Honorable Body is aware, Monroe County received \$144,080,127 in State and Local Fiscal Recovery Funds through ARPA. Your Honorable Body previously allocated ARPA funds for a number of projects, including but not limited to grant awards pursuant to Resolutions 342 of 2022, 380 of 2023, 383 of 2023, 278 of 2026, and 296 of 2026.

ARPA requires that Monroe County expend all grant dollars by December 31, 2026, and that any unspent grant dollars be returned to the U.S. Department of the Treasury. The following recipients/subrecipients of ARPA funds have determined that they will be unable to spend and be reimbursed for all allocated grant funding prior to the December 31, 2026 expenditure deadline, and have agreed to a reduction of the maximum amount of their grant agreements or awards in order to make such funding available to other subrecipients in our community: CBN Rochester, LLC, Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program), Villa of Hope, and Volunteers of America of Western New York, Inc.

I recommend that Your Honorable Body authorize appropriation transfers totaling \$1,045,000 and the amendment of ARPA subaward grant agreements as follows:

- CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335;
- Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from an amount not to exceed \$11,000,000 to an amount not to exceed \$10,600,000;
- Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591; and

- d. Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.

I recommend appropriation transfers of such ARPA funds to the Finger Lakes Performing Provider System, Inc. ("FLPPS") in the amount of \$680,000 for the Complex Care Program, the Monroe County Land Bank in the amount of \$230,500 for the purchase of additional properties for rehabilitation, the Ibero-American League, Inc. in the amount of \$66,000 for the Landlord Incentive Program, the Finger Lakes Performing Provider System, Inc. in the amount of \$60,000 for the Housing Search Navigator and After Care Program, and the Town of Sweden in the amount of \$7,500 and the Town of Hamlin in the amount of \$1,000 for additional congregate activities and equipment for youth and seniors in the Towns.

The FLPPS Complex Care Program, known as the Transformational Community Care Coordination Program, has demonstrated meaningful success in improving transitions from in-patient hospital settings to skilled nursing facilities for medically complex and difficult to place patients. The proposed ARPA funding will permit FLPPS to place additional hard-to-place patients who no longer need acute, in-patient levels of care into skilled nursing facilities in Monroe County.

The Monroe County Land Bank preserves and develops properties into productive use in our community and involves predevelopment work, stabilization, security, and renovation. Additional ARPA funding will permit the Land Bank to acquire two additional properties for its work in Monroe County.

The Ibero-American Action League, Inc. ("Ibero") administers a program that places eligible tenants in dwelling units in Monroe County by incentivizing landlords to take on tenants in need of housing. Ibero screens eligible tenants, inspects dwelling units, engages in outreach to landlords and potential tenants, maintains a database of available units, and creates incentives for landlords to take on tenants. Additional ARPA funding will permit Ibero to incentivize additional landlords to repair units and take on tenants in our community.

The FLPPS Housing Search Navigator and After Care Program supports Monroe County households through various stages of the housing application process, screens for supportive services needs, provides personalized care management services, and offers education in budgeting and financial planning for eligible households. Additional ARPA funding will allow FLPPS to enhance these services in our region.

The additional ARPA funding to the Towns of Sweden and Hamlin will permit the Towns to provide additional youth and senior congregate programming and to purchase related equipment in their communities.

The specific legislative actions required are:

1. Authorize an appropriation transfer of:

- a) \$500,000 from the Department of Environmental Services, general fund 1301, cost center 830101, Engineering Dept Administration; \$400,000 from the Department of Finance, general fund 1301, cost center 120202, ARPA-Economic Development; \$80,000 from the Department of Finance, general fund 1301, cost center 120204, ARPA- Public Safety; and \$65,000 from the Department of Finance, general fund 1301, cost center 120205, ARPA- Health & Welfare; to:

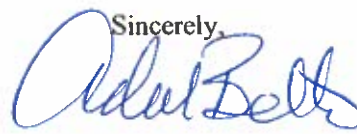
- b) the Department of Finance, general fund 1301, cost center 120205, ARPA- Health & Welfare in amount of \$680,000; and
 - c) the Department of Finance, general fund 1301, cost center 120203, ARPA- General Government in amount of \$230,500; and
 - d) the Department of Finance, general fund 1301, cost center 120205, ARPA- Health & Welfare in amount of \$66,000; and
 - e) the Department of Finance, general fund 1301, cost center 120205, ARPA- Health & Welfare in amount of \$60,000; and
 - f) the Department of Finance, general fund 1301, cost center 120205, ARPA- Health & Welfare in amount of \$7,500; and
 - g) the Department of Finance, general fund 1301, cost center 120205, ARPA- Health & Welfare in amount of \$1,000.
- 2. Authorize an amendment to Resolution 383 of 2023 to decrease the total award amount to CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335.
 - 3. Authorize an amendment to Resolution 342 of 2022 to decrease the total award amount to Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from a combined total amount not to exceed \$11,000,000 to a combined amount not to exceed \$10,600,000.
 - 4. Authorize an amendment to Resolution 380 of 2023 to decrease the total award amount to the Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591.
 - 5. Authorize an amendment to Resolution 342 of 2022 to decrease the total award amount to the Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.
 - 6. Authorize an amendment to Resolution 278 of 2026 to increase the total award amount to the Finger Lakes Performing Provider System, Inc. for the Complex Care Program from an amount not to exceed \$8,507,508 to an amount not to exceed \$9,187,508.
 - 7. Authorize an amendment to Resolution 342 of 2022 to increase the total award amount to the Monroe County Land Bank from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,230,500.
 - 8. Authorize an amendment to Resolution 296 of 2026 to increase the total award amount to the Ibero-American League, Inc. and Coordinated Care Services Inc. for the Landlord Incentive Program from an amount not to exceed \$2,103,422 to an amount not to exceed \$2,169,422.
 - 9. Authorize an amendment to Resolution 278 of 2026 to increase the total award amount to Finger Lakes Performing Provider System, Inc. for the Housing Search Navigator and After Care Program from an amount not to exceed \$1,292,544 to an amount not to exceed \$1,352,544.

10. Authorize an amendment to Resolution 296 of 2026 to increase the total award amount to the Towns in Monroe County for youth and senior congregate programming from an amount not to exceed \$7,183,828 to an amount not to exceed \$7,192,328.
11. Authorize an amendment to the County's Subaward Grant Agreement with CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335.
12. Authorize an amendment to the County's Subaward Grant Agreement with Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from a combined total amount not to exceed \$11,000,000 to a total amount not to exceed \$10,600,000.
13. Authorize an amendment to the County's Subaward Grant Agreement with the Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591.
14. Authorize an amendment to the County's Subaward Grant Agreement with the Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.
15. Authorize an amendment to the County's Subaward Grant Agreement with the Finger Lakes Performing Provider System, Inc. for the Complex Care Program from an amount not to exceed \$8,507,508 to an amount not to exceed \$9,187,508.
16. Authorize an amendment to the County's Subaward Grant Agreement with the Monroe County Land Bank from an amount not to exceed from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,230,500.
17. Authorize amendments to the County's Subaward Grant Agreements with the Ibero-American League, Inc. and with Coordinated Care Services Inc. for the Landlord Incentive Program from a total amount not to exceed \$2,103,422 to an amount not to exceed \$2,169,422.
18. Authorize an amendment to the County's Subaward Grant Agreement with the Finger Lakes Performing Provider System, Inc. for the Housing Search Navigator and After Care Program from an amount not to exceed \$1,292,544 to an amount not to exceed \$1,352,544.
19. Authorize an amendment to the County's Subaward Grant Agreement with the Town of Sweden from an amount not to exceed \$160,676.88 to an amount not to exceed \$168,176.88.
20. Authorize an amendment to the County's Subaward Grant Agreement with the Town of Hamlin from an amount not to exceed \$95,509.15 to an amount not to exceed \$96,509.15.
21. Authorize the County Executive to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

These appropriation transfers and contract amendments will have no impact on the revenues or expenditures in the current Monroe County budget.

I recommend that this matter receive favorable action by Your Honorable Body.

Sincerely,


Adam J. Bello
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING APPROPRIATION TRANSFERS AND RESOLUTION AND SUBAWARD GRANT AMENDMENTS PURSUANT TO THE AMERICAN RESCUE PLAN ACT (ARPA)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Legislature authorizes an appropriation transfer of \$500,000 from the Department of Environmental Services, Engineering Dept Administration, general fund 9301, cost center 830101; an appropriation transfer of \$400,000 from the Department of Finance, general fund 1301, cost center 120202, ARPA- Economic Development; an appropriation transfer of \$80,000 from the Department of Finance, ARPA - Public Safety, general fund 9301, cost center 120204, ARPA- Public Safety; and an appropriation transfer of \$65,000 from the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare; to the following:

- a. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$680,000; and
- b. the Department of Finance, general fund 9301, cost center 120203, ARPA- General Government in amount of \$230,500; and
- c. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$66,000; and
- d. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$60,000; and
- e. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$7,500; and
- f. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$1,000.

Section 2. The County Legislature amends Resolution 383 of 2023 to decrease the total award amount to CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335.

Section 3. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount to Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from a combined total amount not to exceed \$11,000,000 to a combined amount not to exceed \$10,600,000.

Section 4. The County Legislature amends Resolution 380 of 2023 to decrease the total award amount to the Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591.

Section 5. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount to the Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.

Section 6. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to the Finger Lakes Performing Provider System, Inc. for the Complex Care Program from an amount not to exceed \$8,507,508 to an amount not to exceed \$9,187,508.

Section 7. The County Legislature amends Resolution 342 of 2022 to increase the total award amount to the Monroe County Land Bank from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,230,500.

Section 8. The County Legislature amends Resolution 296 of 2026 to increase the total award amount to the Ibero-American League, Inc. and Coordinated Care Services Inc. for the Landlord Incentive Program from an amount not to exceed \$2,103,422 to an amount not to exceed \$2,169,422.

Section 9. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to Finger Lakes Performing Provider System, Inc. for the Housing Search Navigator and After Care Program from an amount not to exceed \$1,292,544 to an amount not to exceed \$1,352,544

Section 10. The County Legislature amends Resolution 296 of 2026 to increase the total award amount to the Towns in Monroe County for youth and senior congregate programming from an amount not to exceed \$7,183,828 to an amount not to exceed \$7,192,328.

Section 11. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335.

Section 12. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from a combined total amount not to exceed \$11,000,000 to a total amount not to exceed \$10,600,000.

Section 13. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591.

Section 14. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.

Section 15. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Finger Lakes Performing Provider System, Inc. for the Complex Care Program from an amount not to exceed \$8,507,508 to an amount not to exceed \$9,187,508.

Section 16. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Monroe County Land Bank from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,230,500.

Section 17. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Ibero-American League, Inc. and with Coordinated Care Services Inc. for the Landlord Incentive Program from a total amount not to exceed \$2,103,422 to an amount not to exceed \$2,169,422.

Section 18. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Finger Lakes Performing Provider System, Inc. for the Housing Search Navigator and After Care Program from an amount not to exceed \$1,292,544 to an amount not to exceed \$1,352,544.

Section 19. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Sweden from an amount not to exceed \$160,676.88 to an amount not to exceed \$168,176.88.

Section 20. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Hamlin from an amount not to exceed \$95,509.15 to an amount not to exceed \$96,509.15.

Section 21. The County Executive is authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 22. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____



Monroe County Legislature

OFFICE OF THE MAJORITY CAUCUS AND REPUBLICAN CONFERENCE

October 13, 2026

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, NY 14614

OFFICIAL FILE COPY

No. 260341

Not to be removed from the
Office of the
Legislature Of
Monroe County

Committee Assignment

URGENT

Subject: Authorizing the Creation of Special Committee to Investigate Matters Concerning Fitness of PrimeCare Medical of New York, Inc. as the Provider of Medical Services at the Monroe County Jail and the New York State Commission of Corrections Report, Dated December 17, 2025, Entitled, "In the Matter of the Death of Brian Harmon, An Incarcerated Individual of the Monroe County Jail"

Honorable Legislators:

The health, safety, and dignity of individuals in the custody of Monroe County are matters of significant public importance. The Monroe County Legislature has a responsibility to ensure health care services provided at the Monroe County Jail are delivered appropriately, consistently, and in accordance with accepted standards.

This resolution would establish a Special Committee of the Monroe County Legislature to conduct a thorough examination of PrimeCare Medical of New York Inc., and its fitness to continue providing medical services at the Monroe County Jail, as directed by the New York State Commission of Correction's December 17, 2025 report concerning the death of Brian Harmon, an incarcerated individual at the Monroe County Jail.

The Special Committee will provide the Legislature with an opportunity to undertake a comprehensive and deliberate review of the health care services provided by PrimeCare at the Monroe County Jail. The Committee will examine PrimeCare's compliance with its contractual obligations, as well as applicable federal, state, and local laws, regulations, standards, and accreditation requirements.

In addition, the Special Committee will evaluate the adequacy, quality, timeliness, and accessibility of medical, mental health, and related health services provided to incarcerated individuals. The Committee will also examine policies and procedures, staffing levels, supervision, training, quality assurance activities, and clinical oversight.

This comprehensive approach will allow the Legislature to better understand not only whether existing requirements are being met, but whether the systems, practices, and safeguards in place are sufficient to ensure the health and safety of individuals receiving care at the Monroe County Jail.

By establishing a bipartisan committee supported by appropriate subject matter expertise, the Legislature can ensure this review is thorough, thoughtful, and grounded in the facts.

Every individual entrusted to the custody of Monroe County deserves access to appropriate health care and treatment consistent with their health and safety. Through a comprehensive review of current practices and thoughtful recommendations for the future, the Special Committee can help ensure Monroe County has the information, oversight, and standards necessary to uphold that responsibility.

The specific legislative actions required are to:

1. Establish a Special Committee to investigate all matters concerning the fitness of PrimeCare Medical of New York Inc., as the provider of medical services at the Monroe County Jail and the New York State Commission of Correction's report, dated December 17, 2025 entitled, "In the Matter of the Death of Brian Harmon, an incarcerated individual of the Monroe County Jail."

This is a Type II Action pursuant to 6 NYCRR §617.S(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Enactment of this resolution will have no impact on the revenues or expenditures of the current Monroe County budget.

Respectfully submitted,



Michael Yudelson
Majority Leader



Sean McCabe
Republican Leader

By Legislators _____ and _____

Intro No. _____

RESOLUTION NO. _____ OF 2026

AUTHORIZING THE CREATION OF A SPECIAL COMMITTEE TO INVESTIGATE MATTERS CONCERNING THE FITNESS OF PRIMECARE MEDICAL OF NEW YORK, INC. AS THE PROVIDER OF MEDICAL SERVICES AT THE MONROE COUNTY JAIL AND THE NEW YORK STATE COMMISSION OF CORRECTION'S REPORT DATED DECEMBER 17, 2025 ENTITLED "IN THE MATTER OF THE DEATH OF BRIAN HARMON, AN INCARCERATED INDIVIDUAL OF THE MONROE COUNTY JAIL"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Pursuant to Section 545-21 of the Rules of the Legislature, the Legislature hereby creates a Special Committee to investigate all matters concerning the fitness of PrimeCare Medical of New York, Inc. as the provider of medical services at the Monroe County Jail and the New York State Commission of Correction's report dated December 17, 2025, entitled "In the Matter of the Death of Brian Harmon, an Incarcerated Individual of the Monroe County Jail."

The Special Committee shall conduct an inquiry into and evaluate the fitness of PrimeCare Medical of New York, Inc., or any successor or affiliated entity providing health services at the Monroe County Jail, including but not limited to:

1. The provider's compliance with contractual obligations;
2. The provider's compliance with applicable federal, state, and local laws, regulations, standards, and accreditation requirements;
3. The adequacy, quality, timeliness, and accessibility of medical, mental health, and related health services provided to incarcerated individuals;
4. The provider's policies, procedures, staffing levels, supervision, training, quality assurance activities, and clinical oversight.

Section 2: The Special Committee shall be comprised of four members of the Legislature, two (2) from the Majority Caucus and two (2) from the Minority Caucus, and shall have two Co-Chairpersons, one from each caucus. The President of the Legislature shall appoint the four members and the two Co-Chairpersons, subject to confirmation by the Legislature, in accordance with Section C2-4(B)(5) of the Monroe County Charter and Section 545-21 of the Rules of the Legislature. The Committee shall commence exercising the investigative authority delegated under this resolution upon legislative confirmation of its members and Co-Chairpersons.

Section 3: The Committee may be assisted by up to five individuals with relevant subject matter expertise, serving solely as nonvoting advisers and not as members of the Committee or as a separately constituted temporary advisory board. The Co-Chairpersons may agree upon the individuals to be invited to serve as advisers. If the Co-Chairpersons do not agree, the Majority Caucus Co-Chairperson may invite up to three advisers and the Minority Caucus Co-Chairperson may invite up to two advisers. Advisers may provide subject matter expertise, review materials properly made available to them, participate in Committee meetings and discussions as permitted by applicable law, and offer

recommendations.

Section 4: Pursuant to Monroe County Charter Section C2-6(C)(5) and New York County Law Section 209, the Legislature hereby delegates to the Committee the power to conduct the investigation described in this resolution.

Section 5: The Committee may request funding and authorization for professional services, including consultants and/or legal counsel, as necessary to carry out its duties. The Co-Chairpersons may submit such requests jointly or separately for consideration by the Legislature. Any expenditure, procurement of professional services, authorization of contracts, and execution of agreements shall be undertaken in accordance with applicable law and County procurement requirements. This resolution does not itself authorize any new expenditure, appropriation, or contract, and any associated fiscal impact shall be identified in a subsequent authorization.

Section 6: The Committee shall submit its report and recommendations, in writing, to the Legislature and make them available to the public, subject to applicable law, no later than April 13, 2027 unless such deadline is extended by resolution of the Legislature. The report shall include, at a minimum:

1. A finding concerning the fitness of PrimeCare Medical of New York, Inc., or any successor provider, to continue providing health care services at the Monroe County Jail; and
2. Recommendations concerning additional contractual requirements, performance standards, reporting obligations, oversight mechanisms, quality assurance provisions, staffing expectations, and any other provisions deemed necessary to protect the health and safety of incarcerated individuals for the current and any future providers of these services.

If the Committee cannot agree upon a single report, each Co-Chairperson may submit a separate written report reflecting the findings and recommendations supported by the respective members, without further Committee approval. Each such report shall identify the Committee members concurring in or dissenting from the report. Submission of separate reports by both Co-Chairpersons shall satisfy this reporting requirement.

The Committee shall be deemed dissolved upon receipt by the Legislature of either a report approved by the Committee or separate reports from both Co-Chairpersons, unless otherwise extended by resolution of the Legislature.

Section 7: This resolution shall take effect immediately pursuant to Section C2-7(A)(3)(b)[1] of the Monroe County Charter.

File No. 26-_____

ENACTED: Date: _____, 2026 Vote: _____

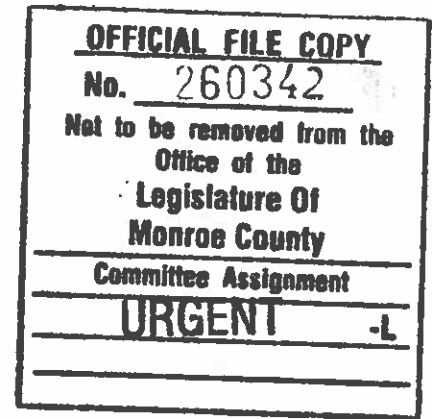


Monroe County Legislature

YVERSHA M. ROMAN
President

October 13, 2026

To The Honorable
Monroe County Legislature
39 West Main Street
Rochester, NY 14614



RE: Confirmation of Appointments to Special Committee

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with C2-4(B)(5) of the Monroe County Charter and Section 545-21 of the Rules of the Legislature, recommend the following appointments to the Special Committee:

Majority Leader Recommendations

Legislator Albert Blankley
Legislator Linda Hasman

Minority Leader Recommendations

Legislator Jackie Smith
Legislator Blake Keller

I also recommend that this honorable body approve the appointments of Legislators Albert Blankley and Jackie Smith to serve as Co-Chairpersons of the Special Committee

The specific legislative actions required are:

1. Confirm the appoints of Legislators Albert Blankley, Linda Hasman, Jackie Smith, and Blake Keller to the Special Committee.
2. Confirm the appointment of Legislators Albert Blankley and Jackie Smith as Co-Chairs to the Special Committee.

The legislative action requested in this referral is a Type II Action pursuant to 6 NYCRR § 617.2(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may effect the environment") and is not subject to review under the State Environmental Quality Review Act.

Monroe County Legislature

October 13, 2026

Page 2

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

A handwritten signature in black ink that reads "Yversha Roman". The signature is written in a cursive style with a large initial "Y".

Yversha Roman
President of the Legislature

By Legislators _____ & _____

Intro No. _____
RESOLUTION NO. _____ OF 2026

CONFIRMING APPOINTMENTS TO SPECIAL COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section C2-4(B)(5) of the Monroe County Charter and Section 545-21 of the Rules of the Legislature and Resolution No. ____ of 2026, the Legislature hereby confirms the following appointments, made by Yversha Román, President of the Legislature, to the Special Committee:

1. Legislator Albert Blankley, Majority Caucus;
2. Legislator Linda Hasman, Majority Caucus;
3. Legislator Jackie Smith, Minority Caucus; and
4. Legislator Blake Keller, Minority Caucus.

The Legislature hereby further confirms the following appointments as Co-Chairpersons of the Special Committee, made by President Román:

1. Legislator Albert Blankley, Majority Caucus Co-Chairperson; and
2. Legislator Jackie Smith, Minority Caucus Co-Chairperson.

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 26-____

ADOPTION: Date: _____, 2026 Vote: _____



Monroe County Legislature

RACHEL BARNHART

Legislator – District 17

PHONE: (585) 210-3246

E-MAIL: RACHEL@RACHBARNHART.COM

October 10, 2026

To The Honorable
Monroe County Legislature
39 W. Main St., Rm. 407
Rochester, NY 14614

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No. <u>260343</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

RE: AMENDING RESOLUTION 397 OF 2022 TO AMEND THE CONTRACT WITH PRIMECARE MEDICAL OF NEW YORK, INC. FOR INCARCERATED PERSONS MEDICAL AND MENTAL HEALTH CARE

Honorable Legislators:

This resolution would amend the County's contract authorization with PrimeCare Medical of New York, Inc., the provider of medical care at the Monroe County Jail.

It is prompted by the findings of the New York State Commission of Correction concerning the October 2023 death of Brian Harmon at the jail. The Commission found serious deficiencies in the medical assessment and treatment Mr. Harmon received and concluded that his death would have been prevented had he been properly assessed and timely transferred to a hospital.

Most importantly for this Legislature, the Commission specifically directed the Monroe County Legislature, as the appointing authority for the delivery of jail health services, to review its findings and "conduct an inquiry into the fitness" of PrimeCare as the designated provider.

The Commission sent its preliminary report to President Román in September 2025 and final report in December 2025. The report was not provided to members of the Legislature. As a result, the review directed by the Commission never commenced, and PrimeCare was authorized for an additional one-year renewal in January 2026.

We cannot undo that renewal. But we can ensure that another one does not occur before the Legislature carries out the responsibility the Commission specifically assigned to us.

The existing contract authorization provides for a fifth-year renewal option with PrimeCare beginning January 14, 2027. The administration could exercise that renewal without

coming to the Legislature for authorization. This proposed amendment would remove that final one-year renewal and instead require any continuation of the contract after January 13, 2027 to be authorized by the Legislature on a biannual basis.

This resolution does not terminate PrimeCare's contract or interrupt medical services at the jail. PrimeCare would continue operating under its currently authorized contract through January 13, 2027. The amended provision would provide continuity of care while preserving the Legislature's ability to determine how to proceed after examining the Commission's findings, the corrective actions taken since Mr. Harmon's death, and PrimeCare's fitness to continue providing care.

The Commission's directive was addressed to this Legislature. We should not allow another full-year renewal to occur before we have done the work the state specifically directed us to do.

This resolution would have no impact on the Monroe County budget.

Respectfully Submitted,

A handwritten signature in black ink, reading "Rachel Barnhart". The signature is written in a cursive, flowing style.

Rachel Barnhart
Legislator – District 17

By Legislators Barnhart and _____

Intro No. ____

RESOLUTION NO. ____ OF 2026

AMENDING RESOLUTION 397 OF 2022 TO AMEND THE CONTRACT WITH PRIMECARE MEDICAL OF NEW YORK, INC. FOR INCARCERATED PERSONS MEDICAL AND MENTAL HEALTH CARE

BE IT RESOLVED, BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 397 of 2022 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with PrimeCare Medical of New York, Inc., for comprehensive medical and mental health care for incarcerated persons in the custody of the Monroe County Sheriff in an amount not to exceed \$38,371,331.33 for the period of January 14, 2023 through January 13, 2026 (\$12,414,290.78 for the first year, \$12,786,719.49 for the second year, and \$13,170,321.06 for the third year), with the option to renew for ~~two (2) additional one-year terms, in an amount not to exceed \$13,565,430.72 in the fourth year and \$13,972,393.65 in the fifth year~~ one (1) additional one-year term, in an amount not to exceed \$13,565,430.72 in the fourth year. Beginning January 14, 2027, performance of the contract shall be subject to review and authorization by the Legislature every six (6) months through January 13, 2028, in an amount not to exceed \$6,986,196.83 per six-month period. If approval is not granted, the contract shall terminate at the end of the then-approved period. Notwithstanding the foregoing, the County may terminate the contract in accordance with the termination provisions set forth therein.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

_____ Committee; _____, 2026 - CV: _____
File No. 26-____

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____