PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT

| Intro. No. | |
|---------------|---------|
| RESOLUTION NO | OF 2025 |

ESTABLISHING SCALE OF CHARGES FOR ROCHESTER PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK

WHEREAS, the Administrative Board of the Rochester Pure Waters District has, pursuant to §266 of the County Law of the State of New York, established a scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewerage received by the District; and

WHEREAS, the Administrative Board of the Rochester Pure Waters District has, pursuant to §266 of the County Law of the State of New York and Resolution No. 502 of 1971, as amended by Resolution No. 337 of 1974, called a public hearing, said hearing having been held on the _____ day of December, 2025, at ____ p.m. ET.

NOW, THEREFORE, BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1.

SCALE OF CHARGES

These Scales of Charges shall be effective commencing January 1, 2026.

ROCHESTER PURE WATERS DISTRICT Operation and Maintenance Charge

\$3.49 per 1,000 Gallons of water consumption (see Notes 1-3).

CHARGES FOR RPWD ZONE 2: No Charge - Operation and Maintenance not provided.

- This charge is based upon recent historic water consumption reflecting normal domestic waste water. It will be adjusted for industrial and commercial users based on the quality of sewage and additional cost of treatment.
- 2. This charge is subject to change based on financial obligations of the District.
- 3. This charge will be included in the 2026 County Tax Bill as a user charge. Accounts for which water consumption has not been calculated by November 1, 2025 will be billed at 60,000 gallons per unit for the user charge separately commencing January 1, 2026. All such bills unpaid as of October 1st will be transferred to the County Tax Rolls.
- 4. In-District and out-of-District agreements may be developed based on but not limited to loadings placed on the total sewerage systems pursuant to the Monroe County Sewer Use Law.

NEW USER CONNECTION FEES

The charges for regulating, permitting and connecting to a public sanitary sewer within the District are based on average costs incurred by the District for such new connections.

The proposed fee schedule for new connections is as follows:

Rochester Pure Waters District: \$300.00 per connection – residential * \$400.00 per connection – non-residential *

* For the RPWD a storm and sanitary sewer connection will be considered one connection when made at the same time

SEWER SURCHARGE - APPLICABLE TO ALL DISTRICTS

The owner or lessee of any parcel of real property connected with the District's Sewerage System and discharging any sewage, industrial wastes or other wastes containing acceptable pollutants imparting characteristics that exceed the maximum values established for normal sewage shall be surcharged. The surcharge reimburses the District for increased cost of treating said effluent. The charge shall be arrived at by multiplying the charge for normal sanitary sewage by the surcharge factor. The formula for finding the surcharge factor is as follows:

S.F. =
$$\underline{a(BOD-300)} + \underline{b(SS-300)} + \underline{d(P-10)}$$

300 300 10

Definitions:

S.F. = Surcharge Factor.

BOD = Milligrams per liter of Biochemical Oxygen Demand, as defined in Section 2.12 of the

Monroe County Sewer Use Law.

SS = Milligrams per liter of Suspended Solids, as defined in Section 2.55 of the Monroe County

Sewer Use Law.

P = Milligrams per liter of Phosphorus, as defined in Section 2.33 of the Monroe County Sewer Use

Law.

Proportionate cost to treat a lb. of Biochemical Oxygen Demand (BOD) and is established at

0.470.

b = Proportionate cost to treat a lb. of Suspended Solids (SS) and is established at 0.505.

d = Proportionate cost to treat a lb. of Phosphorus (P) and is established at 0.025.

OTHER CHARGES - WHERE APPLICABLE

A. Application Fees for Licenses or Permits under the Sewer Use Law

| , | 4.5 | T | ~ | T . | | | 12 | */ \ | @4 2 O OO |
|----|-----|-------------------------|-----|------------|------|----------|-----|---------|------------|
| (| IΛ | Initial Application | tor | I trense d | ጎተ [| Permit i | 1.5 | Y earl | K 1 50 LUC |
| ٠. | | IIIIIIIII I IDDIICAUOII | 101 | | √a 1 | CLILIL | | T CHILI | #150000 |

- (2) Renewal License or Permit Applications (3 Year) \$80.00
- (3) Initial or Renewal Application for Scavenger \$35.00
 Waste Permit where application is licensed under Environmental Conservation Law Section 27-0301 of New York State
- (4) Specialty Short Term Discharge Permit \$130.00 (Note permit issued with no fee for

wastewater transported to treatment plants. Permit fees already recovered in disposal fee)

B. Septic Tank Hauling Rates

Charge for Scavenger Waste (Based on Truck Capacity)

\$45.00/1,000 gallons

C. Disposal of Vactor Spoils

(1) Charge for disposal of Vactor Spoils (Cu. Yds.)
Based on half of vehicle capacity.

\$95.00/Cubic Yard

(2) Charge for disposal of Vactor Spoils (Tons)
Based on certified scale house receipt.

\$62.00/Ton

D. Collection System Charges

(1) Review of Plans and construction monitoring (Due prior to plan approval)

\$300.00/lot - minimum of 1 lot

(2) Inspection of privately constructed sewers (Due prior to plan approval. No charge for existing sewers inside subdivision boundaries.) \$0.50/ foot of sewer & laterals - \$50.00 minimum, as applicable

(3) Pumping Station Maintenance Fee (Due prior to final acceptance of sanitary sewer. To be included in letter of credit for construction of sewers.)

\$10,000/pump station

(4) Cleanout Inspection Fee

\$50.00/cleanout -

\$25.00 for repeat Inspections

(5) Interceptor Review and Construction
Monitoring Fee

\$350.00/project

E. Charges for Private Sewer Maintenance

The following rates shall be charged for tape snaking of private sewer laterals:

| Single and Double Dwelling | \$ 25.00 |
|------------------------------------|-------------|
| Four or More Family Dwelling | \$ 50.00 |
| Commercial Laterals and Conductors | \$ 50.00 |

F. Treatment Plant Disposal Fee

Biosolids/Sludge Disposal Fee \$456.00/dry ton
Residuals Disposal Fee \$456.00/dry ton
(Based on Minimun of 3% Solids. Solids
Content Below 3% will be charged at Minimum.)

G. Restaurant/Food Processing Grease Disposal Fee \$266.00/1,000 gallons

RWAB 1.4

| Laboratory ar | nd sampling | \$ 36.00/1,000 gallons (Minimum) \$ 77.00/Truckload | |
|---|--|--|---------------------------|
| aggrieved. Such appe Legislature a written n | strative Board and confirmed eal may be taken by filing w otice of appeal specifying the | Legislature from any scale of charges established by any of I by the County Legislature may be taken by any pointh such Administrative Board and with the Clerk of ground thereof, within fifteen (15) days of the confirm to Section 266 of the County Law of the State of New Y | erson of the nation |
| Section 3. | This resolution shall take | effect immediately. | 1 |
| Matter of Urgency File No. 25-0328 | | | |

Vote: ____

Non-Hazardous Industrial/Commercial Wastewater Disposal Fee

Н.

ADOPTION: Date:

PURBO.

By Legislators Hughes-Smith and Maffucci

| Intro. No |
|---|
| MOTION NO OF 2025 |
| PROVIDING THAT RESOLUTION (INTRO. NO OF 2025), ENTITLED "ESTABLISHING SCALE OF CHARGES FOR ROCHESTER PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK," BE TABLED |
| BE IT MOVED, that Resolution (Intro. No of 2025), entitled "ESTABLISHING SCALE OF CHARGES FOR ROCHESTER PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK," be tabled. |
| Matter of Urgency File No. 25-0328 |
| ADOPTION: Date: Vote: |

PURB 3.

By Legislators Hughes-Smith and Maffucci

ADOPTION: Date:

PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT

| ROCHESTER PURE WATERS DISTRICT |
|---|
| Intro. No |
| RESOLUTION NO OF 2025 |
| FIXING PUBLIC HEARING FOR SCALE OF CHARGES FOR ROCHESTER PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK |
| BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT, as follows: |
| Section 1. Pursuant to Section 266 of the County Law of the State of New York and Resolution No. 417 of 1973, there will be a public hearing before the Pure Waters Administrative Board of the Rochester Pure Waters District on December 9, 2025 at 6:15 p.m. ET, in the Legislative Chambers in the County Office Building, Rochester, New York, on the proposed scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewage received by the District. |
| Section 2. An appeal to the County Legislature from any scale of charges established by any of the Administrative Boards and confirmed by the County Legislature may be taken by any person aggrieved. Such appeal may be taken by filing with such Administrative Board and with the Clerk of the Legislature a written notice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation of such scale of charges by the Legislature pursuant to Section 266 of the County Law of the State of New York. |
| Section 3. The Clerk of the Legislature is hereby authorized and directed to cause a notice of said public hearing to be published once in each of the official newspapers of the County, such publication to be made in each of such papers not less than ten (10) nor more than twenty (20) days before the date for said public hearing. |
| Section 4. This resolution shall take effect immediately. |
| Matter of Urgency File No. 25-0328 |

Vote: ____

PURE WATERS ADMINISTRATIVE BOARD OF THE GATES-CHILI-OGDEN SEWER DISTRICT

| Intro. No. | |
|----------------|---------|
| RESOLUTION NO. | OF 2025 |

ESTABLISHING SCALE OF CHARGES FOR GATES-CHILI-OGDEN SEWER DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK

WHEREAS, the Administrative Board of the Gates-Chili-Ogden Sewer District has, pursuant to §266 of the County Law of the State of New York, established a scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewerage received by the District; and

WHEREAS, the Administrative Board of the Gates-Chili-Ogden Sewer District has, pursuant to §266 of the County Law of the State of New York, and Resolution Nos. 417 and 418 of 1973, and Resolution No. 449 of 1976, called a public hearing, said hearing having been held on the _____ day of December, 2025, at _____ p.m. ET.

NOW, THEREFORE, BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE GATES-CHILI-OGDEN SEWER DISTRICT, as follows:

Section 1.

SCALE OF CHARGES

These Scales of Charges shall be effective commencing January 1, 2026.

<u>GATES-CHILI-OGDEN SEWER DISTRICT</u> <u>Operation and Maintenance Charge</u>

\$4.121 per 1,000 gallons of water consumption (see Notes 1-3).

- This charge is based upon recent historic water consumption reflecting normal domestic waste water. It will be adjusted for industrial and commercial users based on the quality of sewage and additional cost of treatment.
- 2. This charge is subject to change based on financial obligations of the District.
- 3. This charge will be included in the 2026 County Tax Bill as a user charge. Accounts for which water consumption has not been calculated by November 1, 2025 will be billed at 60,000 gallons per unit for the user charge commencing January 1, 2026. All such bills unpaid as of October 1st will be transferred to the County Tax Rolls.
- 4. In-District and out-of-District agreements may be developed based on but not limited to loadings

PURBY. 7

placed on the total sewerage systems pursuant to the Monroe County Sewer Use Law.

NEW USER CONNECTION FEES

The charges for regulating, permitting and connecting to a public sanitary sewer within the District are based on average costs incurred by the District for such new connections.

The proposed fee schedule for new connections is as follows:

Gates-Chili-Ogden Sewer District: \$300.00 per connection - residential \$400.00 per connection - non-residential

SEWER SURCHARGE - APPLICABLE TO ALL DISTRICTS

The owner or lessee of any parcel of real property connected with the District's Sewerage System and discharging any sewage, industrial wastes or other wastes containing acceptable pollutants imparting characteristics that exceed the maximum values established for normal sewage shall be surcharged. The surcharge reimburses the District for increased cost of treating said effluent. The charge shall be arrived at by multiplying the charge for normal sanitary sewage by the surcharge factor. The formula for finding the surcharge factor is as follows:

S.F. =
$$\underline{a(BOD-300)} + \underline{b(SS-300)} + \underline{d(P-10)}$$

300 300 10

Definitions:

| S.F. | = | Surcharge Factor. |
|------|---|---|
| BOD | = | Milligrams per liter of Biochemical Oxygen Demand, as defined in Section 2.12 of the |
| | | Monroe County Sewer Use Law. |
| SS | = | Milligrams per liter of Suspended Solids, as defined in Section 2.55 of the Monroe County |
| | | Sewer Use Law. |
| P | = | Milligrams per liter of Phosphorus, as defined in Section 2.33 of the Monroe County Sewer Use |
| | | Law. |
| a | = | Proportionate cost to treat a lb. of Biochemical Oxygen Demand (BOD) and is established at |
| | | 0.470. |
| b | = | Proportionate cost to treat a lb. of Suspended Solids (SS) and is established at 0.505. |
| d | = | Proportionate cost to treat a lb. of Phosphorus (P) and is established at 0.025. |

OTHER CHARGES - WHERE APPLICABLE

A. Application Fees for Licenses or Permits under the Sewer Use Law

| (1) | Initial Application for License or Permit (3 Year) | \$130.00 |
|-----|---|----------|
| (2) | Renewal License or Permit Applications (3 Year) | \$80.00 |
| (3) | Initial or Renewal Application for Scavenger Waste Permit where application is licensed under Environmental Conservation Law Section 27-0301 of New York State | \$35.00 |
| (4) | Specialty Short Term Discharge Permit (Note – permit issued with no fee for wastewater transported to treatment plants. | \$130.00 |

Permit fees already recovered in disposal fee)

B. Septic Tank Hauling Rates

Charge for Scavenger Waste (Based on Truck Capacity)

\$45.00/1,000 gallons

C. <u>Disposal of Vactor Spoils</u>

(1) Charge for disposal of Vactor Spoils (Cu. Yds.)
Based on half of vehicle capacity.

\$95.00/Cubic Yard

(2) Charge for disposal of Vactor Spoils (Tons)
Based on certified scale house receipt.

\$62.00/Ton

D. Collection System Charges

(1) Review of Plans and construction monitoring (Due prior to plan approval)

\$300.00/lot - minimum of 1 lot

(2) Inspection of privately constructed sewers (Due prior to plan approval.

No charge for existing sewers inside subdivision boundaries.)

\$0.50/foot of sewer & laterals - \$50.00 minimum, as applicable

(3) Pumping Station Maintenance Fee (Due prior to final acceptance of sanitary sewer. To be included in letter of credit for construction of sewers.)

\$10,000/pump station

(4) Cleanout Inspection Fee

\$50.00/cleanout -

\$25.00 for repeat Inspections

(5) Interceptor Review and Construction Monitoring Fee

\$350.00/project

E. Charges for Private Sewer Maintenance

The following rates shall be charged for tape snaking of private sewer laterals:

| Single and Double Dwelling | \$ 25.00 |
|------------------------------------|-------------|
| Four or More Family Dwelling | \$ 50.00 |
| Commercial Laterals and Conductors | \$ 50.00 |

F. Treatment Plant Disposal Fee

Biosolids/Sludge Disposal Fee \$456.00/dry ton
Residuals Disposal Fee \$456.00/dry ton
(Based on Minimun of 3% Solids. Solids
Content Below 3% will be charged at Minimum.)

G. Restaurant/Food Processing Grease Disposal Fee \$266.00/1,000 gallons

H. Non-Hazardous Industrial/Commercial Wastewater Disposal Fee

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Laboratory and sampling

\$ 36.00/1,000 gallons (Minimum) \$ 77.00/Truckload

| Section 2. | An appeal to the County Legislature from any scale of charges established by any of the |
|---------------------------|---|
| Pure Waters Administra | ative Board and confirmed by the County Legislature may be taken by any person |
| aggrieved. Such appeal | may be taken by filing with such Administrative Board and with the Clerk of the |
| Legislature a written not | ice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation |
| of such scale of charges | by the Legislature pursuant to Section 266 of the County Law of the State of New York. |
| | |
| Section 3. | This resolution shall take effect immediately. |
| | |
| Matter of Urgency | |
| File No. 25-0328 | |
| | |
| ADOPTION: Date: | Vote: |
| | |

| Intro. No |
|---|
| MOTION NO OF 2025 |
| PROVIDING THAT RESOLUTION (INTRO. NO OF 2025), ENTITLED "ESTABLISHING SCALE OF CHARGES FOR GATES-CHILI-OGDEN SEWER DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK," BE TABLED |
| BE IT MOVED, that Resolution (Intro. No of 2025), entitled "ESTABLISHING SCALE OF CHARGES FOR GATES-CHILI-OGDEN SEWER DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK," be tabled. |
| Matter of Urgency File No. 25-0328 |
| ADOPTION: Date: Vote: |

ADOPTION: Date:

PURE WATERS ADMINISTRATIVE BOARD OF THE GATES-CHILI-OGDEN SEWER DISTRICT

| GATES-CHILI-OGDEN SEWER DISTRICT |
|---|
| Intro. No |
| RESOLUTION NO OF 2025 |
| FIXING PUBLIC HEARING FOR SCALE OF CHARGES FOR GATES-CHILI-OGDEN SEWER DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK |
| BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE GATES-CHILI-OGDEN SEWER DISTRICT, as follows: |
| Section 1. Pursuant to Section 266 of the County Law of the State of New York and Resolution No. 417 of 1973, there will be a public hearing before the Pure Waters Administrative Board of the Gates-Chili-Ogden Sewer District on December 9, 2025 at 6:16 p.m. ET, in the Legislative Chambers in the County Office Building, Rochester, New York, on the proposed scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewage received by the District. |
| Section 2. An appeal to the County Legislature from any scale of charges established by any of the Administrative Boards and confirmed by the County Legislature may be taken by any person aggrieved. Such appeal may be taken by filing with such Administrative Board and with the Clerk of the Legislature a written notice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation of such scale of charges by the Legislature pursuant to Section 266 of the County Law of the State of New York. |
| Section 3. The Clerk of the Legislature is hereby authorized and directed to cause a notice of said public hearing to be published once in each of the official newspapers of the County, such publication to be made in each of such papers not less than ten (10) nor more than twenty (20) days before the date for said public hearing. |
| Section 4. This resolution shall take effect immediately. |
| Matter of Urgency File No. 25-0328 |

Vote: ____

PURE WATERS ADMINISTRATIVE BOARD OF THE IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT

| Intro. No | |
|----------------|---------|
| RESOLUTION NO. | OF 2025 |

ESTABLISHING SCALE OF CHARGES FOR IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK

WHEREAS, the Administrative Board of the Irondequoit Bay South Central Pure Waters District has, pursuant to §266 of the County Law of the State of New York, established a scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewerage received by the District; and

WHEREAS, the Administrative Board of the Irondequoit Bay South Central Pure Waters District has, pursuant to §266 of the County Law of the State of New York, and Resolution Nos. 417 and 418 of 1973, and Resolution No. 449 of 1976, called a public hearing, said hearing having been held on the _____ day of December, 2025, at _____ p.m. ET.

NOW, THEREFORE, BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, as follows:

Section 1.

SCALE OF CHARGES

These Scales of Charges shall be effective commencing January 1, 2026.

IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT Operation and Maintenance Charge

\$1.932 per 1,000 gallons of water consumption (see Notes 1-3).

Operation and Maintenance Charge for properties Receiving Local Collection System Services

\$3.49 per 1,000 gallons of water consumption (see Notes 1-3).

- This charge is based upon recent historic water consumption reflecting normal domestic waste water. It will be adjusted for industrial and commercial users based on the quality of sewage and additional cost of treatment.
- 2. This charge is subject to change based on financial obligations of the District.
- 3. This charge will be included in the 2026 County Tax Bill as a user charge. Accounts for which water consumption has not been calculated by November 1, 2025 will be billed at 60,000 gallons per unit for the user charge separately commencing January 1, 2026. All such bills unpaid as of

October 1st will be transferred to the County Tax Rolls.

In-District and out-of-District agreements may be developed based on but not limited to loadings
placed on the total sewerage systems pursuant to the Monroe County Sewer Use Law.

NEW USER CONNECTION FEES

The charges for regulating, permitting and connecting to a public sanitary sewer within the District are based on average costs incurred by the District for such new connections.

The proposed fee schedule for new connections is as follows:

Irondequoit Bay South Central Pure Waters District: \$250.00 per connection - residential \$350.00 per connection - non-residential

SEWER SURCHARGE - APPLICABLE TO ALL DISTRICTS

The owner or lessee of any parcel of real property connected with the District's Sewerage System and discharging any sewage, industrial wastes or other wastes containing acceptable pollutants imparting characteristics that exceed the maximum values established for normal sewage shall be surcharged. The surcharge reimburses the District for increased cost of treating said effluent. The charge shall be arrived at by multiplying the charge for normal sanitary sewage by the surcharge factor. The formula for finding the surcharge factor is as follows:

S.F. =
$$\underline{a(BOD-300)} + \underline{b(SS-300)} + \underline{d(P-10)}$$

300 300 10

Definitions:

S.F. = Surcharge Factor. = BOD Milligrams per liter of Biochemical Oxygen Demand, as defined in Section 2.12 of the Monroe County Sewer Use Law. SS =Milligrams per liter of Suspended Solids, as defined in Section 2.55 of the Monroe County Sewer Use Law. P = Milligrams per liter of Phosphorus, as defined in Section 2.33 of the Monroe County Sewer Use Proportionate cost to treat a lb. of Biochemical Oxygen Demand (BOD) and is established at =0.470. Proportionate cost to treat a lb. of Suspended Solids (SS) and is established at 0.505. h = Proportionate cost to treat a lb. of Phosphorus (P) and is established at 0.025. d =

OTHER CHARGES - WHERE APPLICABLE

A. Application Fees for Licenses or Permits under the Sewer Use Law

| (1) | Initial Application for License or Permit (3 Year) | \$130.00 |
|-----|---|----------|
| (2) | Renewal License or Permit Applications (3 Year) | \$80.00 |
| (3) | Initial or Renewal Application for Scavenger Waste Permit where application is licensed under Environmental Conservation Law Section 27-0301 of New York State | \$35.00 |

(4) Specialty Short Term Discharge Permit \$130.00

(Note – permit issued with no fee for wastewater transported to treatment plants. Permit fees already recovered in disposal fee)

B. Septic Tank Hauling Rates

Charge for Scavenger Waste (Based on Truck Capacity)

\$45.00/1,000 gallons

C. <u>Disposal of Vactor Spoils</u>

(1) Charge for disposal of Vactor Spoils (Cu. Yds.)

Based on half of vehicle capacity.

\$95.00/Cubic Yard

(2) Charge for disposal of Vactor Spoils (Tons)
Based on certified scale house receipt.

\$62.00/Ton

D. Collection System Charges

 Review of Plans and construction monitoring (Due prior to plan approval) \$300.00/lot - minimum of 1 lot

(2) Inspection of privately constructed sewers (Due prior to plan approval. No charge for existing sewers inside subdivision boundaries.) \$0.50/foot of sewer & laterals - \$50.00 minimum, as applicable

(3) Pumping Station Maintenance Fee (Due prior to final acceptance of sanitary sewer. To be included in letter of credit for construction of sewers.)

\$10,000/pump station

(4) Cleanout Inspection Fee

\$50.00/cleanout -

\$25.00 for repeat Inspections

(5) Interceptor Review and Construction
Monitoring Fee

\$350.00/project

E. Charges for Private Sewer Maintenance

The following rates shall be charged for tape snaking of private sewer laterals:

| Single and Double Dwelling | \$ 25.00 |
|------------------------------------|-------------|
| Four or More Family Dwelling | \$ 50.00 |
| Commercial Laterals and Conductors | \$ 50.00 |

F. Treatment Plant Disposal Fee

| Biosolids/Sludge Disposal Fee | \$456.00/dry ton |
|--|------------------|
| Residuals Disposal Fee | \$456.00/dry ton |
| (Based on Minimun of 3% Solids. Solids | |

Content Below 3% will be charged at Minimum.)

G. Restaurant/Food Processing Grease Disposal Fee \$266.00/1,000 gallons

| Laboratory and | d sampling | \$ 36.00/1,000 gallons (Minimum) \$ 77.00/Truckload | |
|--|-------------------------------|--|--|
| Section 2. An appeal to the County Legislature from any scale of charges established by any of the Pure Waters Administrative Board and confirmed by the County Legislature may be taken by any person aggrieved. Such appeal may be taken by filing with such Administrative Board and with the Clerk of the Legislature a written notice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation of such scale of charges by the Legislature pursuant to Section 266 of the County Law of the State of New York. | | | |
| Section 3. | This resolution shall take ef | ffect immediately. | |
| Matter of Urgency File No. 25-0328 | | | |
| ADOPTION: Date: _ | \ | /ote: | |

Non-Hazardous Industrial/Commercial Wastewater Disposal Fee

H.

| Intro. No | |
|---|---------------------------------|
| MOTION NO | OF 2025 |
| PROVIDING THAT RESOLUTION (INTRO. NOSCALE OF CHARGES FOR IRONDEQUOIT BAY DISTRICT, COUNTY SEWER DISTRICT FOR COUTABLED | SOUTH CENTRAL PURE WATERS |
| BE IT MOVED, that Resolution (Intro. No of : CHARGES FOR IRONDEQUOIT BAY SOUTH CENTR SEWER DISTRICT FOR COUNTY OF MONROE, NEW Y | AL PURE WATERS DISTRICT, COUNTY |
| Matter of Urgency File No. 25-0328 | |
| ADOPTION: Date: Vote: | |

PURE WATERS ADMINISTRATIVE BOARD OF THE

| IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT | | | |
|---|--|--|--|
| Intro. No | | | |
| RESOLUTION NO OF 2025 | | | |
| FIXING PUBLIC HEARING FOR SCALE OF CHARGES FOR IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK | | | |
| BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, as follows: | | | |
| Section 1. Pursuant to Section 266 of the County Law of the State of New York and Resolution No. 449 of 1976, there will be a public hearing before the Pure Waters Administrative Board of the Irondequoit Bay South Central Pure Waters District on December 9, 2025 at 6:18 p.m. ET, in the Legislative Chambers in the County Office Building, Rochester, New York, on the proposed scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewage received by the District. | | | |
| Section 2. An appeal to the County Legislature from any scale of charges established by any of the Administrative Boards and confirmed by the County Legislature may be taken by any person aggrieved. Such appeal may be taken by filing with such Administrative Board and with the Clerk of the Legislature a written notice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation of such scale of charges by the Legislature pursuant to Section 266 of the County Law of the State of New York. | | | |
| Section 3. The Clerk of the Legislature is hereby authorized and directed to cause a notice of said public hearing to be published once in each of the official newspapers of the County, such publication to be made in each of such papers not less than ten (10) nor more than twenty (20) days before the date for said public hearing. | | | |
| Section 4. This resolution shall take effect immediately. | | | |
| Matter of Urgency File No. 25-0328 | | | |
| ADOPTION: Date: Vote: | | | |

PURE WATERS ADMINISTRATIVE BOARD OF THE NORTHWEST QUADRANT PURE WATERS DISTRICT

| Intro. No | |
|---------------|-----------|
| RESOLUTION NO | _ OF 2025 |

ESTABLISHING SCALE OF CHARGES FOR NORTHWEST QUADRANT PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK

WHEREAS, the Administrative Board of the Northwest Quadrant Pure Waters District has, pursuant to §266 of the County Law of the State of New York, established a scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewerage received by the District; and

WHEREAS, the Administrative Board of the Northwest Quadrant Pure Waters District has, pursuant to \$266 of the County Law of the State of New York, and Resolution Nos. 417 and 418 of 1973, and Resolution No. 449 of 1976, called a public hearing, said hearing having been held on the _____ day of December, 2025, at ____ p.m. ET.

NOW, THEREFORE, BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE NORTHWEST QUADRANT PURE WATERS DISTRICT, as follows:

Section 1.

SCALE OF CHARGES

These Scales of Charges shall be effective commencing January 1, 2026.

NORTHWEST QUADRANT PURE WATERS DISTRICT Operation and Maintenance Charge

\$2.375 per 1,000 gallons of water consumption (see Notes 1-3).

Operation and Maintenance Charge for properties Receiving Local Collection System Services

\$2.835 per 1,000 gallons of water consumption (see Notes 1-3).

- This charge is based upon recent historic water consumption reflecting normal domestic waste water. It will be adjusted for industrial and commercial users based on the quality of sewage and additional cost of treatment.
- 2. This charge is subject to change based on financial obligations of the District.
- 3. This charge will be included in the 2026 County Tax Bill as a user charge. Accounts for which water consumption has not been calculated by November 1, 2025 will be billed at 60,000 gallons per unit for the user charge commencing January 1, 2026. All such bills unpaid as of October 1st will be transferred to the County Tax Rolls.

4. In-District and out-of-District agreements may be developed based on but not limited to loadings placed on the total sewerage systems pursuant to the Monroe County Sewer Use Law.

NEW USER CONNECTION FEES

The charges for regulating, permitting and connecting to a public sanitary sewer within the District are based on average costs incurred by the District for such new connections.

The proposed fee schedule for new connections is as follows:

Northwest Quadrant Pure Waters District: \$250.00 per connection - residential \$350.00 per connection - non-residential

SEWER SURCHARGE - APPLICABLE TO ALL DISTRICTS

The owner or lessee of any parcel of real property connected with the District's Sewerage System and discharging any sewage, industrial wastes or other wastes containing acceptable pollutants imparting characteristics that exceed the maximum values established for normal sewage shall be surcharged. The surcharge reimburses the District for increased cost of treating said effluent. The charge shall be arrived at by multiplying the charge for normal sanitary sewage by the surcharge factor. The formula for finding the surcharge factor is as follows:

S.F. =
$$\underline{a(BOD-300)} + \underline{b(SS-300)} + \underline{d(P-10)}$$

300 300 10

Definitions:

| S.F. | = | Surcharge Factor. |
|------|---|---|
| BOD | = | Milligrams per liter of Biochemical Oxygen Demand, as defined in Section 2.12 of the |
| | | Monroe County Sewer Use Law. |
| SS | = | Milligrams per liter of Suspended Solids, as defined in Section 2.55 of the Monroe County |
| | | Sewer Use Law. |
| P | = | Milligrams per liter of Phosphorus, as defined in Section 2.33 of the Monroe County Sewer Use |
| | | Law. |
| a | = | Proportionate cost to treat a lb. of Biochemical Oxygen Demand (BOD) and is established at |
| | | 0.470. |
| b | = | Proportionate cost to treat a lb. of Suspended Solids (SS) and is established at 0.505. |
| d | = | Proportionate cost to treat a lb. of Phosphorus (P) and is established at 0.025. |

OTHER CHARGES - WHERE APPLICABLE

A. Application Fees for Licenses or Permits under the Sewer Use Law

| (1) | Initial Application for License or Permit (3 Year) | \$130.00 |
|-----|---|----------|
| (2) | Renewal License or Permit Applications (3 Year) | \$80.00 |
| (3) | Initial or Renewal Application for Scavenger Waste Permit where application is licensed under Environmental Conservation Law Section 27-0301 of New York State | \$35.00 |
| (4) | Specialty Short Term Discharge Permit (Note – permit issued with no fee for wastewater transported to treatment plants. | \$130.00 |

Permit fees already recovered in disposal fee)

B. Septic Tank Hauling Rates

Charge for Scavenger Waste (Based on Truck Capacity)

\$45.00/1,000 gallons

C. <u>Disposal of Vactor Spoils</u>

(1) Charge for disposal of Vactor Spoils (Cu. Yds.)
Based on half of vehicle capacity.

\$95.00/Cubic Yard

(2) Charge for disposal of Vactor Spoils (Tons) Based on certified scale house receipt.

\$62.00/Ton

D. Collection System Charges

(1) Review of Plans and construction monitoring (Due prior to plan approval)

\$300.00/lot - minimum of 1 lot

(2) Inspection of privately constructed sewers (Due prior to plan approval.

No charge for existing sewers inside subdivision boundaries.)

\$0.50/foot of sewer & laterals - \$50.00 minimum, as applicable

(3) Pumping Station Maintenance Fee (Due prior to final acceptance of sanitary sewer. To be included in letter of credit for construction of sewers.) \$10,000/pump station

(4) Cleanout Inspection Fee

\$50.00/cleanout -

\$25.00 for repeat Inspections.

(5) Interceptor Review and Construction
Monitoring Fee

\$350.00/project

E. Charges for Private Sewer Maintenance

The following rates shall be charged for tape snaking of private sewer laterals:

| Single and Double Dwelling | \$ 25.00 |
|------------------------------------|-------------|
| Four or More Family Dwelling | \$ 50.00 |
| Commercial Laterals and Conductors | \$ 50.00 |

F. Treatment Plant Disposal Fee

Biosolids/Sludge Disposal Fee \$456.00/dry ton Residuals Disposal Fee \$456.00/dry ton (Based on Minimun of 3% Solids. Solids Content Below 3% will be charged at Minimum.)

G. Restaurant/Food Processing Grease Disposal Fee \$266.00/1,000 gallons

| H. | Non-Hazar | dous Industrial/Commercia | al Wastewater Disposal Fee |
|----|------------------------|---------------------------|---|
| | Laboratory as | nd sampling | \$ 36.00/1,000 gallons (Minimum) |
| | , in the second second | | \$ 77.00/Truckload |
| | S 2 | A I - C I | anislamus from any analy of about a samplished by |

Section 2. An appeal to the County Legislature from any scale of charges established by any of the Pure Waters Administrative Board and confirmed by the County Legislature may be taken by any person aggrieved. Such appeal may be taken by filing with such Administrative Board and with the Clerk of the Legislature a written notice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation of such scale of charges by the Legislature pursuant to Section 266 of the County Law of the State of New York.

| Section 3. | This resolution shall take effect immediately. |
|---------------------------------------|--|
| Matter of Urgency File No. 25-0328 | |
| ADOPTION: Date: | Vote |

| Intro. No. | _ |
|---|---------------------------------|
| MOTION NO | OF 2025 |
| PROVIDING THAT RESOLUTION (INTRO. NOSCALE OF CHARGES FOR NORTHWEST QUADRA SEWER DISTRICT FOR COUNTY OF MONROE, N | NT PURE WATERS DISTRICT, COUNTY |
| BE IT MOVED, that Resolution (Intro. No c CHARGES FOR NORTHWEST QUADRANT PURE WAT FOR COUNTY OF MONROE, NEW YORK," be tabled. | |
| Matter of Urgency File No. 25-0328 | |
| ADOPTION: Date: | Vote: |

ADOPTION: Date:

PURE WATERS ADMINISTRATIVE BOARD OF THE

| NORTHWEST QUADRANT PURE WATERS DISTRICT |
|---|
| Intro. No |
| RESOLUTION NO OF 2025 |
| FIXING PUBLIC HEARING FOR SCALE OF CHARGES FOR NORTHWEST QUADRANT PURE WATERS DISTRICT, COUNTY SEWER DISTRICT FOR COUNTY OF MONROE, NEW YORK |
| BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE NORTHWEST QUADRANT PURE WATERS DISTRICT, as follows: |
| Section 1. Pursuant to Section 266 of the County Law of the State of New York and Resolution No. 418 of 1973, there will be a public hearing before the Pure Waters Administrative Board of the Northwest Quadrant Pure Waters District, on December 9, 2025 at 6:17 p.m. ET, in the Legislative Chambers in the County Office Building, Rochester, New York, on the proposed scale of charges for the operation and maintenance of facilities of the District and setting proportionate factors of surcharge for the treatment of industrial wastes and sewage received by the District. |
| Section 2. An appeal to the County Legislature from any scale of charges established by any of the Administrative Boards and confirmed by the County Legislature may be taken by any person aggrieved. Such appeal may be taken by filing with such Administrative Board and with the Clerk of the Legislature a written notice of appeal specifying the ground thereof, within fifteen (15) days of the confirmation of such scale of charges by the Legislature pursuant to Section 266 of the County Law of the State of New York. |
| Section 3. The Clerk of the Legislature is hereby authorized and directed to cause a notice of said public hearing to be published once in each of the official newspapers of the County, such publication to be made in each of such papers not less than ten (10) nor more than twenty (20) days before the date for said public hearing. |
| Section 4. This resolution shall take effect immediately. |
| Matter of Urgency File No. 25-0328 |

By Legislators Barnhart and Maffucci

| Intro. No | |
|-----------|-----------|
| MOTION NO | _ OF 2025 |

PROVIDING THAT LOCAL LAW (INTRO. NO. 360 OF 2025), ENTITLED "AUTHORIZING LEASE AMENDMENT BY NEGOTIATION WITH ROCHESTER COMMUNITY BASEBALL, INC. TO SERVE AS COUNTY'S MARKETING AGENT FOR STADIUM NAMING RIGHTS AND AN AMENDMENT TO CONTINUE TO PROVIDE WIFI AT STADIUM", BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 360 of 2025), entitled "AUTHORIZING LEASE AMENDMENT BY NEGOTIATION WITH ROCHESTER COMMUNITY BASEBALL, INC. TO SERVE AS COUNTY'S MARKETING AGENT FOR STADIUM NAMING RIGHTS AND AN AMENDMENT TO CONTINUE TO PROVIDE WIFI AT STADIUM", be lifted from the table.

File No. 25-0301.LL

| THE 100. 23-0301.LL | |
|---------------------|-------|
| ADOPTION: Date: | Vote: |

| By Legislators Barnhart and Maffuce | Βv | Legislators | Barnhart | and | Maffuc | ci |
|-------------------------------------|----|-------------|----------|-----|--------|----|
|-------------------------------------|----|-------------|----------|-----|--------|----|

| Intro. No | |
|-----------|-------------|
| MOTION NO | OF 2025 |

PROVIDING THAT LOCAL LAW (INTRO. NO. 360 OF 2025), ENTITLED "AUTHORIZING LEASE AMENDMENT BY NEGOTIATION WITH ROCHESTER COMMUNITY BASEBALL, INC. TO SERVE AS COUNTY'S MARKETING AGENT FOR STADIUM NAMING RIGHTS AND AN AMENDMENT TO CONTINUE TO PROVIDE WIFI AT STADIUM", BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 360 of 2025), entitled "AUTHORIZING LEASE AMENDMENT BY NEGOTIATION WITH ROCHESTER COMMUNITY BASEBALL, INC. TO SERVE AS COUNTY'S MARKETING AGENT FOR STADIUM NAMING RIGHTS AND AN AMENDMENT TO CONTINUE TO PROVIDE WIFI AT STADIUM', be adopted.

File No. 25-0301.LL

ADOPTION: Date: _______ Vote: _____

By Legislators Barnhart and Maffucci

Intro. No. 360

LOCAL LAW NO. __ OF 2025

ENACTING LOCAL LAW ENTITLED "AUTHORIZING LEASE AMENDMENT BY NEGOTIATION WITH ROCHESTER COMMUNITY BASEBALL, INC. TO SERVE AS COUNTY'S MARKETING AGENT FOR STADIUM NAMING RIGHTS AND AN AMENDMENT TO CONTINUE TO PROVIDE WIFI AT STADIUM"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a lease amendment by negotiation on behalf of Monroe County, and any amendments thereto, with Rochester Community Baseball, Inc. to permit Rochester Community Baseball, Inc. to serve as the County's marketing agent for Stadium naming rights and to be paid a commission for its marketing services not to exceed 18% of the Stadium naming rights revenue received by the County from the company selected for the remainder of the lease term, and to permit the County to continue to provide WIFI at the Stadium for the remainder of the lease term.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart and Baynes

| Intro No | _ |
|--------------|---------|
| LOCAL LAW NO | OF 2025 |

ENACT A LOCAL LAW OPTING NOT TO ESTABLISH A REGISTRATION SYSTEM FOR SHORT-TERM RENTAL UNITS AND REQUIRING TAXPAYERS TO PROVIDE CERTAIN INFORMATION ON HOTEL ROOM OCCUPANCY TAX RETURNS

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- **Section 1.** As authorized by section 447-c(1)(b) of the New York Real Property Law, Monroe County opts not to establish a registration system for short-term rental units, as such term is defined in section 447-a(2) of the New York Real Property Law.
- **Section 2.** Section 357-14 of Chapter 357 of the Monroe County Code is amended to add new paragraphs D and E, which shall read as follows:
- **D.** All persons filing a return shall submit as part of the return the property address(es) and gross receipts for all accommodations. Such information shall be confidential subject to Section 357-26 of this Chapter. Other information may be shared in accordance with proper judicial order, as permitted pursuant to Section 357-26 of this Chapter.
- E. If the person filing returns is a booking service, as that term is defined in section 447-a(5) of the New York Real Property Law, the person shall also file at the same time as the filing for the previous year a list of URLs for entire home listings offered on the booking platform as short-term rental units in Monroe County and a list, aggregated by ZIP code, containing the number of entire home listings offered on the booking service operating as short-term rental units during the previous year and the number of nights such properties were occupied during the previous year to the Department of Planning and Development and the Department of Public Safety. Notwithstanding the foregoing, if the person filing returns provides the Department of Public Safety and the Department of Planning and Development with a means of downloading the required list or viewing the required information, the booking service shall not file such information to the Department of Planning and Development and Department of Public Safety pursuant to this Section.
- Section 3. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.
- **Section 4**. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

| File No. 25-0380.LL | |
|------------------------|-------------------------------|
| ADOPTION: Date: | Vote: |
| <u>AC</u> | CTION BY THE COUNTY EXECUTIVE |
| APPROVED: | VETOED: |
| SIGNATURE: | DATE: |
| EFFECTIVE DATE OF LOC. | AT. LAW: |

| Bv | Legislators | Barnhart | and Bay | ynes |
|----|-------------|----------|---------|------|
|----|-------------|----------|---------|------|

| Intro. No |
|--|
| MOTION NO OF 2025 |
| PROVIDING THAT LOCAL LAW (INTRO. NO OF 2025), ENTITLED "ENACT A LOCAL LAW OPTING NOT TO ESTABLISH A REGISTRATION SYSTEM FOR SHORT-TERM RENTAL UNITS AND REQUIRING TAXPAYERS TO PROVIDE CERTAIN INFORMATION ON HOTEL ROOM OCCUPANCY TAX RETURNS," BE TABLED |
| BE IT MOVED, that Local Law (Intro. No of 2025), entitled "ENACT A LOCAL LAW |
| OPTING NOT TO ESTABLISH A REGISTRATION SYSTEM FOR SHORT-TERM RENTAL |
| UNITS AND REQUIRING TAXPAYERS TO PROVIDE CERTAIN INFORMATION ON |
| HOTEL ROOM OCCUPANCY TAX RETURNS", be tabled. |
| File No. 25-0380.LL |
| ADOPTION: Date: Vote: |

By Legislators Barnhart and Baynes

| Intro. No |
|--|
| RESOLUTION NO OF 2025 |
| FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO OF 2025), ENTITLED "ENACT A LOCAL LAW OPTING NOT TO ESTABLISH A REGISTRATION SYSTEM FOR SHORT-TERM RENTAL UNITS AND REQUIRING TAXPAYERS TO PROVIDE CERTAIN INFORMATION ON HOTEL ROOM OCCUPANCY TAX RETURNS" |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. That there will be a public hearing at 6:19 P.M. on the 9 th day of December, 2025 in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro No of 2025), entitled "ENACT A LOCAL LAW OPTING NOT TO ESTABLISH A REGISTRATION SYSTEM FOR SHORT-TERM RENTAL UNITS AND REQUIRING TAXPAYERS TO PROVIDE CERTAIN INFORMATION ON HOTEL ROOM OCCUPANCY TAX RETURNS." |
| Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing. |
| Section 3. This resolution shall take effect immediately. |
| File No. 25-0380.LL |
| ADOPTION: Date: Vote: |
| |

By Legislators Burgess and Hughes-Smith

Sea Breeze Drive in the Town of Irondequoit.

| Intro. No | | |
|---------------|----|------|
| RESOLUTION NO | OF | 2025 |

AUTHORIZATION TO MEMORIALIZE TITUS AVENUE IN TOWN OF IRONDEQUOIT IN HONOR OF DR. JOSEPH CARBONE, FORMER PRESIDENT OF THE MONROE COUNTY LEGISLATURE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The Monroe County Legislature hereby authorizes the memorializing of Titus Avenue (County Route 91) in honor of former President of the Legislature Dr. Joseph Carbone.

 Section 2. The County Executive is hereby authorized to take appropriate steps to effectuate the fabrication and posting of the two memorialization signs on Titus Avenue between St. Paul Boulevard and
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; October 27, 2025 – CV: 7-0
File No. 25-0307

ADOPTION: Date: ______ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

| By Legislators Hughes-Smith and Bonnick |
|---|
| Intro. No |
| RESOLUTION NO OF 2025 |
| CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR MOSCOW ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The Monroe County Legislature determines that the acquisition of easements for the Moscow Road Bridge Replacement Project in the Town of Hamlin is an Unlisted Action. |
| Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated September 12, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Moscow Road Bridge Replacement Project in the Town of Hamlin pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required. |
| Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution. |
| Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Environment and Public Works Committee; October 27, 2025 - CV: 6-0 File No. 25-0308 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 Project information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

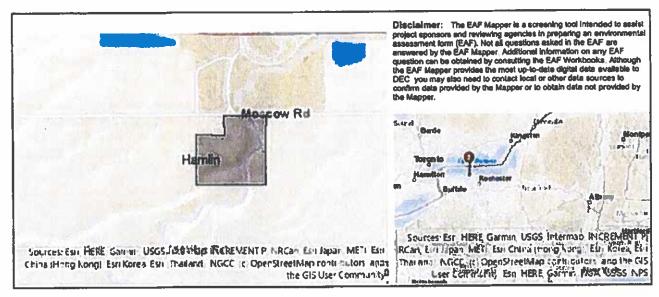
| | | |
|--|------------------------------|-------------------------------|
| Part 1 - Project and Sponsor Information | | |
| Monroe County | | |
| Name of Action or Project: | | |
| Moscow Road Bridge Replacement Project | | · |
| Project Location (describe, and attach a location map): | | |
| Moscow Road, Hamilin, NY | | |
| Brief Description of Proposed Action: | | |
| Monroe County will undertake an Acquisition of Easements totaling 4,100 Square Feet for ti of Hamlin. | 19 Moscow Road Bridge Replac | PETRIENT IOCERGO III UNE TOWN |
| Name of Applicant or Sponsor: | Telephone: 585 753 1233 | |
| Monroe County | E-Mail: | |
| Address: | | |
| 39 W Main Street | | |
| City/PO: Rochester | State: NY | Zip Code: 14614 |
| 1. Does the proposed action only involve the legislative adoption of a plan, lo | cal law, ordinance, | NO YES |
| administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that | | |
| may be affected in the municipality and proceed to Part 2. If no, continue to qu | estion 2. | |
| 2. Does the proposed action require a permit, approval or funding from any o | | NO YES |
| If Yes, list agency(s) name and permit or approval: Federal Funding | | |
| a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? | 0.09 acres 0.09 acres | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action | : | |
| 5. Urban Rural (non-agriculture) Industrial Comme | | rban) |
| Forest Agriculture Aquatic Other(S | pecify): | |
| | | |
| Parkland | | |

| | NO I | YES | N/A |
|---|--------|----------|----------|
| 5. Is the proposed action, | NO | | IVIA |
| a. A permitted use under the zoning regulations? | | | |
| b. Consistent with the adopted comprehensive plan? | | V | |
| | | NO | YES |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | | | V |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? | | NO | YES |
| | - | _ | |
| If Yes, identify: | | | Ш |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | | NO | YES |
| | L | ~ | |
| b. Are public transportation services available at or near the site of the proposed action? | | V | |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? | | V | |
| Does the proposed action meet or exceed the state energy code requirements? | | МО | YES |
| If the proposed action will exceed requirements, describe design features and technologies: | | | |
| | | V | \Box |
| | | | |
| 10. Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| | Ì | | |
| If No, describe method for providing potable water: | | | V |
| | — 1 | | |
| 11. Will the proposed action connect to existing wastewater utilities? | \Box | NO | YES |
| If No, describe method for providing wastewater treatment: | | _ | _ |
| | | Ш | ~ |
| | ot. | NO | YES |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the | | <u> </u> | |
| Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | c | | V |
| State register of tristoric classes. | | | |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for | | | 1 |
| archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | | | - |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | | NO | YES |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | | 뭄 | F |
| | | 2 | <u> </u> |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | | £ , | |
| | | 77 | Y |
| | | | |

| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: | | |
|--|----------|-------------|
| Shoreline Forest Agricultural/grasslands Early mid-successional | | |
| ☐ Wetland ☐ Urban ☐ Suburban | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or | NO | YES |
| Federal government as threatened or endangered? | | V |
| 16. Is the project site located in the 100-year flood plan? | NO | YES |
| 10. Is the project site located in the 100-year flood plant: | V | |
| | | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? | NO | YES |
| If Yes, | ~ | |
| a. Will storm water discharges flow to adjacent properties? | | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? | \Box | |
| If Yes, briefly describe: | <u> </u> | |
| | | |
| | | |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water | NO | YES |
| or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: | ĺ ˈ | |
| 11 165, explain the purpose and size of the imposmonone. | ~ | |
| | | ļ |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste | NO | YES |
| management facility? If Yes, describe: | | |
| | | $ \sqcup $ |
| | 210 | YES |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? | NO | YES |
| If Yes, describe: | | |
| | | ╎└┤ |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE | EST OF | 7 |
| ANY MANORE PROPERTY OF THE PRO | | |
| Applicant/sponsor/name Incl Whands Date: 9/12/2 | 25 | |
| <u>.</u> . | | |
| Signature: | | |

EAF Mapper Summary Report

Monday, July 21, 2025 8:36 AM



| Part 1 / Question 7 [Critical Environmental Area] | No |
|---|--|
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | Yes |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a (Wetlands or Other Regulated Waterbodies) | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | Yes |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name] | Least Bittern |
| Part 1 / Question 16 [100 Year Flood Plain] | No |
| Part 1 / Question 20 [Remediation Site] | No |

| Agency | Use | Only | lif a | polica | ble |
|--------|------|------|-------|--------|-----|
| 1.5 | 0.00 | ~~~, | 1 | | |

| Project: | Moscow | Road | Bridge | Replace | ment |
|----------|---------|------|--------|---------|------|
| Date: | 9-11-25 | | | | |

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or small impact may occur | Moderate to large impact may occur |
|-----|---|---|--|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | V | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | V | |
| 3. | Will the proposed action impair the character or quality of the existing community? | V | |
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | V | |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | V | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | V | |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | V | |
| | b. public / private wastewater treatment utilities? | ✓ | |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | V | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | V | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | V | |
| 11, | Will the proposed action create a hazard to environmental resources or human health? | | |

| Agency Use Only [If applicable] | | | | |
|---------------------------------|---------|------|--------|---|
| Project: | Moscow | Road | Bridge | R |
| | 9-11-25 | | | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and could have the presence of endangered species. This action pertains solely to the acquisition of easements on Moscow Road. No wetlands or endangered species will be impacted by the acquisition itself. Any future development of the parcel will be subject to local zoning and building codes, as well as all applicable federal and New York State wetland regulations.

Accordingly, no wetlands or endangered species will be impacted form this sale and the action will not result in any significant adverse environmental impacts.

| that the proposed action may result in one or more pote environmental impact statement is required. | |
|--|--|
| Check this box if you have determined, based on the info that the proposed action will not result in any significant Monroe County | rmation and analysis above, and any supporting documentation, adverse environmental impacts. |
| Name of Lead Agency | Date |
| Adam J. Bello | County Executive |
| Print or Type Name of Responsible Officer in Lead Agency | Fitle of Responsible Officer Leann M. Olson |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) |
| | |

| Bv | Legislators | Maffucci | and Y | rudelson |
|----|-------------|----------|-------|----------|
| | | | | |

| Intro. No | | |
|---------------|----|------|
| RESOLUTION NO | OF | 2025 |

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR MOSCOW ROAD BRIDGE REPLACEMENT PROJECT IN TOWN OF HAMLIN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Moscow Road Bridge Replacement Project at the tax identification numbers identified below, in the Town of Hamlin by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

| <u>Parcel</u> | Owner | <u>Amount</u> |
|--|---|---------------|
| Map 3 Parcel 1 PE 1,601 sf Parcel 2 TE 1,308 sf 1043 Moscow Road T.A. #005.02-1-6.224 Town of Hamlin | The Mike-Matt Lands Partnership 1161 W Kendall Road Kendall, NY 11476 | \$275 |
| Map 4 Parcel 1 PE 899 sf Parcel 2 TE 292 sf 1031 Moscow Road T.A. #005.02-1-6.222 Town of Hamlin | David A. Kron Wendy D. Sears 1031 Moscow Road Hamlin, NY 14464 | \$295 |

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 2113 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

ACTION BY THE COUNTY EXECUTIVE

| APPROVED: | VETOED: | |
|------------------------|---------|-------|
| SIGNATURE: | | DATE: |
| EFFECTIVE DATE OF RESO | LUTION: | |

| By Legislators Hughes-Smith and Bonnick |
|--|
| Intro. No |
| RESOLUTION NO OF 2025 |
| CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR CALKINS ROAD HIGHWAY IMPROVEMENT PROJECT IN TOWN OF HENRIETTA |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The Monroe County Legislature determines that the acquisition of easements for the Calkins Road Highway Improvement Project in the Town of Henrietta is an Unlisted Action. |
| Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated September 11, 2025 and has considered the potential environmental impacts of the acquisition of easements for the Calkins Road Highway Improvement Project in the Town of Henrietta pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required. |
| Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution. |
| Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Environment and Public Works Committee; October 27, 2025 - CV: 6-0 File No. 25-0310 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

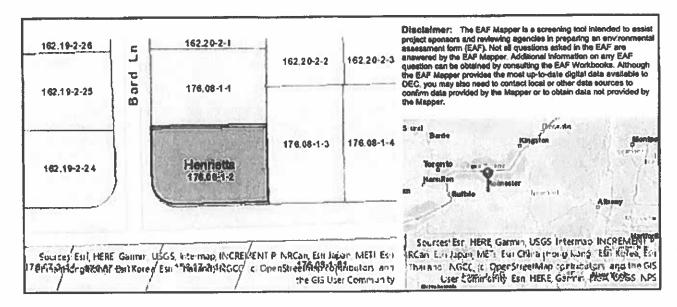
| Part 1 - Project and Sponsor Information | | | |
|---|--|-------------------------------------|-------------------------|
| Monroe County | | | |
| Name of Action or Project: | | | |
| Calkins Road Highway Improvement Project | | | |
| Project Location (describe, and attach a location map): | | | |
| Calkins Road between East Henrietta Road and Pinnacle Road | | | |
| Brief Description of Proposed Action: | | | |
| Monroe County is acquiring an 1,113 square foot easement in relation to a Monroe County DC condition of the pavement surface by resurfacing travel lanes; paving and widening the existing of an existing cufvert near Bard Road. | OT road improvement project g shoulder; and updating drai | lhat will improv inage, includin | re the g replacement |
| Name of Applicant or Sponsor: | Telephone: 585 753 1233 | i | |
| Monroe County | E-Mail: | | |
| Address: | | | |
| 39 West Main Street | | | |
| City/PO: Rochester | State: NY | Zip Code: 14614 | |
| 1. Does the proposed action only involve the legislative adoption of a plan, local | il law, ordinance, | NO | O YES |
| administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the emay be affected in the municipality and proceed to Part 2. If no, continue to ques | nvironmental resources thation 2. | at | |
| 2. Does the proposed action require a permit, approval or funding from any other | er government Agency? | N | O YES |
| If Yes, list agency(s) name and permit or approval: | | V | |
| a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? | 0.02 acres 0 acres 0.02 acres | | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: | | | - |
| 1 | al 🗹 Residential (subu | rban) | |
| Forest Agriculture Aquatic Other(Spe | cify): | | |
| Parkland | | | |
| I . | | | |

| 5. | Is the proposed action, | NO | YES | N/A |
|----------|--|---|-----|-----|
| | a. A permitted use under the zoning regulations? | | V | |
| | b. Consistent with the adopted comprehensive plan? | | V | |
| | | <u>, — </u> | NO | YES |
| 6. | Is the proposed action consistent with the predominant character of the existing built or natural landscape | 7 | | |
| 7. | Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? | | NO | YES |
| lf 1 | es, identify: | | V | |
| | | | NO | YES |
| 8. | a. Will the proposed action result in a substantial increase in traffic above present levels? | | V | |
| | b. Are public transportation services available at or near the site of the proposed action? | | 17 | H |
| | c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? | 5 | | V |
| 9. | Does the proposed action meet or exceed the state energy code requirements? | - | NO | YES |
| If t | ne proposed action will exceed requirements, describe design features and technologies: | | V | |
| 10. | Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| | If No, describe method for providing potable water: | | | V |
| 11. | Will the proposed action connect to existing wastewater utilities? | | NO | YES |
| | If No, describe method for providing wastewater treatment: | | | V |
| 12. | a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or dista | rict | NO | YES |
| wh Co | ich is listed on the National or State Register of Historic Places, or that has been determined by the mmissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the content of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the content of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the NYS Office of Parks, Recreation and Historic Preservation to the NYS Office of Parks, Recreation and Historic Preservation to the NYS Office of Parks, Recreation and Parks of | | V | |
| | te Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for haeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | | V | |
| 13 | a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | | NO | YES |
| | b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | | V | 一 |
| If. | es, identify the wetland or waterbody and extent of alterations in square feet or acres: | | | - |
| - | es, identify the wettaine of wateroody and extent of anciations in square foot of dottes. | | | |

| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: | | |
|--|--------|---------------|
| Shoreline Forest Agricultural/grasslands Early mid-successional | | |
| ■ Wetland ■ Urban Suburban | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or | ИО | YES |
| Federal government as threatened or endangered? | V | |
| 16. Is the project site located in the 100-year flood plan? | NO | YES |
| | | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? | NO | YES |
| If Yes, | | <u> </u> |
| a. Will storm water discharges flow to adjacent properties? | | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? | | |
| If Yes, briefly describe: | | |
| | | |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water | NO | YES |
| or other liquids (e.g., retention pond, waste lagoon, dam)? | | |
| If Yes, explain the purpose and size of the impoundment: | ~ | |
| | | |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? | NO | YES |
| If Yes, describe: | V | ΙП |
| | لثا | - |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or | NO | YES |
| completed) for hazardous waste? If Yes, describe: | | |
| | ~ | |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE B | EST OF | <u>।</u> २ |
| MY KNOWI FIREF | | |
| Applicant/sponsor/name Any Sharle Date: 9/11 | | |
| Signature: | | |
| | | |

EAF Mapper Summary Report

Tuesday, July 29, 2025 12:24 PM



Part 1 / Question 7 [Critical Environmental Area]

No

Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]

No

Part 1 / Question 12b [Archeological Sites]

No

Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]

Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.

Part 1 / Question 15 [Threatened or Endangered Animal]

No

Part 1 / Question 16 [100 Year Flood Plain]

No

Part 1 / Question 20 [Remediation Site]

No

| Ag | ency Use Only [If applicable] |
|------|-------------------------------|
| ect: | Calkins Road Easements |

| Project: | Calkins Road Easements |
|----------|------------------------|
| Date: | 9-11-25 |

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or small impact may occur | Moderate to large impact may occur |
|-----|---|---|------------------------------------|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | V | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | V | |
| 3. | Will the proposed action impair the character or quality of the existing community? | ✓ | |
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | 7 | |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | ✓ | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | ✓ | |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | V | |
| | b. public / private wastewater treatment utilities? | V | |
| 8- | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | V | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | V | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | V | |
| 11- | Will the proposed action create a hazard to environmental resources or human health? | V | |

| Agen | cy Use On | ly [If ap | plicable) | |
|----------|-----------|-----------|-----------|-----|
| Project: | Calkins | Road | Easem | ent |
| Date: | 9-11-25 | | | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands. This action pertains solely to the acquisition of easements on Calkins Road. No wetlands will be impacted by the acquisition itself. Any future development of the parcet will be subject to local zoning and building codes, as well as all applicable federal and New York State wetland and floodplain regulations.

Accordingly, no wetlands will be impacted form this sale and the action will not result in any significant adverse environmental impacts.

| Check this box if you have determined, based on the info that the proposed action may result in one or more pote environmental impact statement is required. | rmation and analysis above, and any supporting documentation, entially large or significant adverse impacts and an | |
|--|--|--|
| Check this box if you have determined, based on the info that the proposed action will not result in any significant Monroe County | rmation and analysis above, and any supporting documentation, adverse environmental impacts. | |
| Name of Lead Agency | Date | |
| Adam J. Bello | County Executive | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer Scarce M. Olafon | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | |

| By Legislators Maffucci: | and | -Y | ude | lson |
|--------------------------|-----|----|-----|------|
|--------------------------|-----|----|-----|------|

| Intro. No | | |
|---------------|----|------|
| RESOLUTION NO | OF | 2025 |

AUTHORIZING ACQUISITION OF EASEMENT IN REAL PROPERTY FOR CALKINS ROAD HIGHWAY IMPROVEMENT PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

The County Executive, or his designee, is hereby authorized to acquire the referenced easement and execute all documents necessary for the Calkins Road Highway Improvement Project at the tax identification number identified below, in the Town of Henrietta by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

EFFECTIVE DATE OF RESOLUTION: _____

| | <u>Parcel</u> | <u>Owner</u> | Amount |
|---------|---|---|------------------------------|
| | Map 60R Parcel 1 PE 1,113 sf 1208 Calkins Road T.A. #176.08-1-2 Town of Henrietta | Adam R. Rene 20 Douglas Road Rochester, NY 14610 | \$2,100 |
| fund 20 | Section 2. Funding for the D25 and any capital fund(s) created | is acquisition, consistent with authorized d for the same intended purpose. | uses, is included in capital |
| County | Section 3. This resolution Charter. | n shall take effect in accordance with Se | ction C2-7 of the Monroe |
| | nd Means Committee; October 2 o. 25-0311 | 7, 2025 - CV: 11-0 | |
| ADOP | TION: Date: | Vote: | |
| | <u>ACTIO</u> 1 | N BY THE COUNTY EXECUTIVE | |
| APPRO | OVED: VETC | ED: | |
| | | | |

By Legislators Frazier and Maffucci

| Intro. No |
|---|
| RESOLUTION NO OF 2025 |
| AUTHORIZING CONTRACT WITH GREATER ROCHESTER ENTERPRISE, INC. FOR GENERAL OPERATING EXPENSES |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Greater Rochester Enterprise, Inc. to fund the County's share of general operating expenses in the amount of \$55,000 for the period of January 1, 2025 through December 31, 2025. |
| Section 2. Funding for this contract is included in the 2025 operating budget of the Department of Planning and Development, general fund 9001, funds center 1403010000, Economic Development. |
| Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Planning and Economic Development Committee; October 27, 2025 – CV: 4-0 Ways & Means Committee; October 27, 2025 – CV: 11-0 File No. 25-0312 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |
| |

By Legislators Baynes and Maffucci

| Intro. No |
|---|
| RESOLUTION NO OF 2025 |
| AUTHORIZING CONTRACT WITH CAROUSELS AND CARVINGS, INC. FOR PROFESSIONAL RESTORATION SERVICES FOR ONTARIO BEACH PARK – DENTZEL CAROUSEL RESTORATION PROJECT |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Carousels and Carvings, Inc., in an amount not to exceed \$85,811 for professional restoration services for the Ontario Beach Park – Dentzel Carousel Restoration Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation. |
| Section 2. Funding for this contract, consistent with authorized uses, is included in the capita fund 2010 and any capital fund(s) created for the same intended purpose. |
| Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Recreation and Education Committee; October 27, 2025 – CV: 7-0 Ways & Means Committee; October 27, 2025 – CV: 11-0 File No. 25-0313 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EEEECTIVE DATE OF DESOLUTION. |

| DV Legislators masman and martuce | By | Legislators | Hasman | and | Maffue | cci |
|-----------------------------------|----|-------------|--------|-----|--------|-----|
|-----------------------------------|----|-------------|--------|-----|--------|-----|

| Intro. No |
|--|
| RESOLUTION NO OF 2025 |
| ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR 2025-2026 AID TO CRIME LABORATORIES GRANT PROGRAM (OFFICE OF THE MEDICAL EXAMINER) |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to accept a \$102,108 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2025–2026 Aid to Crime Laboratories Grant Program related to the Office of the Medical Examiner for the period of July 1, 2025 through June 30, 2026. |
| Section 2. The 2025 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$102,108 into general fund 9300, funds center 5804020000, Forensic Laboratory. |
| Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant. |
| Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions. |
| Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Human Services Committee; October 27, 2025 - CV: 9-0 Ways and Means Committee; October 27, 2025 - CV: 11-0 File No. 25-0314 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

| By Legislators Hasman and Maffucci |
|---|
| Intro. No |
| RESOLUTION NO OF 2025 |
| ACCEPTING GRANT FROM NEW YORK STATE OFFICE FOR THE AGING FOR UNMET NEED PROGRAM AND AMENDING RESOLUTION 428 OF 2024, AS AMENDED BY RESOLUTION 97 OF 2025 AND RESOLUTION 187 OF 2025, AUTHORIZING CONTRACT FOR OFFICE FOR AGING PROGRAMS IN 2025-2026 |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to accept a \$786,944 grant from, and to execute a contract and any amendments thereto with, the New York State Office for the Aging, for the Unmet Need Program for the period of April 1, 2025 through March 31, 2026. |
| Section 2. The 2025 operating budget of the Department of Human Services, Office for the Aging, is hereby amended by appropriating the sum of \$786,944 into general fund 9001, funds center 5501030000, Support Service Contracts. |
| Section 3. Section 1 of Resolution 428 of 2024, as amended by Resolution 97 of 2025 and Resolution 187 of 2025, is hereby amended to read as follows: |
| The County Executive, or his designee, is hereby authorized to execute contracts, applications, and any amendments thereto, with the agencies listed in Attachment A in the approximate amounts listed therein, in a total amount not to exceed \$9,824,438 \$10,611,382 for the period of January 1, 2025 through March 31, 2026, including but not limited to a contract with Foodlink, Inc. for catering services for the Congregate Meal Program for area senior centers, in an amount not to exceed \$383,159 for the period of July 1, 2025 through March 31, 2026. |
| Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Human Services Committee; October 27, 2025 - CV: 9-0 Ways and Means Committee; October 27, 2025 - CV: 11-0 File No. 25-0315 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

Added language is <u>underlined</u> Deleted language is stricken

| ANTICIPATED CONTRACT SERVICES Bund and | TOTALS | ALS | |
|---|----------|------------------|--|
| 2012/01/15-02/14/2016 04/04/15-02/14/2016 | VENDOR | SERVICE TOTAL | PROGRAM DESCRIPTION |
| Adult Day Hanna Z Day Care Social Adult Day Care Respite Adult Day Care | 103,999 | 103,999 | These are social model adult day care program. This is a program that helps physically and cognitively impaired frail Older Adults (60+) and respite for caregivers. These are social model adult day care programs that help physically and cognitively impaired frail Older Adults (60+) to continue living in the community. |
| Caregiver Assistance & Resources Alzheimer's Disease and Related Disorders Association, Inc.: Caregiver Education and Support | 956'901 | 293,856 | Caregiver education programs, training and support groups and information & assistance offered to individuals diagnosed with early to mid-stage Alzheimer's disease and other memory related disorders. |
| Lifespan of Greater Rochester, Inc.: Caregiver Resource Center & Grandparents Caregiver Program | \$57.728 | | The Caregiver Resource Center (CRC) is a State funded program which provides resources and support to informal Family Caregivers. A Kinship care program provides support group and educational training sessions, designed to support eligible caregivers and help sustain their efforts to provide care for grandchildren, or other younger relatives, children in family-like relationships such as godparents or close family friends. |
| Long Term Care Ombudsman/(LTCOP) | 29,185 | | Advocacy services that receive, investigate, and resolve complaints and concerns of residents in long-term care facilities. |
| Counseling and Assistance Services Lifespan of Greater Rochester, Inc.: Financial Management Services | 80,453 | 245,792 | Financial Management program assists Older Adults in applying for benefits such as Medicare and EPIC. This program also provides bill paying assistance and household budgeting. |
| HIICAP Services/HIICap Volunterr Stipend | 166,819 | | The HICAP program assists older adults, and Medicare eligible individuals, in need of information and assistance regarding health insurance. |
| | • | | Lifespan will provide a stipend to HIICAP volunteers that help meet the needs of older New Yorkers applying for Medicare Part B and Part D to lower their health insurance costs |
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| ANACHA ANTIC BATER CONTRACT SERVICES Brind BOOK | 101 | TOTALS | |
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| otlotis-oxistican Vendor and Program Services | VENDOR | RVICE TAL | PROGRAM DESCRIPTION |
| Expanded in Home Services Catholic Family Center of the Diocese of Rochester. Expanded in Home Services for Elderly Program: | 2,127,710 | 2,127,710 | Assists cognitively impaired frall Older Adults to continue living independently in the community by providing case management, developing care plans, and providing in-home services. This program also provides ancillary services such as social adult day programs, home delivered meals, personal emergency response units, home modification and repair and assistive equipment. Home Health Agencies provide housekeeper chore services and personal care. Consumer Directed Services provides |
| Elder Abuse Prevention Services Lifespan of Greater Rochester, Inc.: Elder Abuse Intervention and Respite | 114,303 | 114,303 | Emergency Respite is designed for individuals & caregivers in need of services who are not eligible under Title XX and have no other resources to pay. Services include but are not limited to emergency transportation, day care, and in-home chore services. |
| Health and Weliness Programs for Sentors Lifespan of Greater Rochester , Inc.: Matter of Balance Program | 63,630 | 245,033 | The Matter of Balance Program is an evidence based falls prevention program. |
| Lifespan of Greater Rochester, Inc.: Chronic Disease Self Management | 10,000 | | The Chronic Disease Self Management Program (CDSMP) is an evidence based training program that teaches skills to manage chronic conditions, such as arthritis, hypertension, diabetes, cancer, and heart disease, and significantly improve the health and well-being of older adults in the community and prevent falls. |
| Paths/Pearls Older Adult Depression and Screening | 61,646 | | The Older Adult Wellness Programs includes depression screening, and counseling services. These evidence based programs include the Program to Encourage Active, Rewarding Lives (PEARLS) and Providing Assessment and Treatment for Home-bound Seniors (PATHS). |
| Aging Mastery Program | 23,839 | | The Aging Mastery Program (AMP) is an evidence-based program developed by the National Council on Aging. AMP teaches an individual new tools and strategies for managing their health effectively, improving their quality of life, and making positive changes in their life. |
| Older Adult Harm Reduction Program | 32,000 | | The Older Adult Harm Reduction Program provides case assistance and uses motivational intervention harm reduction model to support older adults to take steps to decrease their misuse of drugs, alkohol, etc., and minimize harm their behavior is causing their health. |
| Rambow Seniors Recreation, Education and Wellness Program | 30'000 | | To provide LBGT + individuals sixty years old and over a place to socialize as well as participate in acturities such as chair-yoga, bingo, cards-night, etc., to help maintain their mental and physical wellbeing. Services provided through the center assist in allowing participants the opportunity to remain healthy, independent and in their homes for as long as possible. |
| Oasis Rochester Recreation, Education and Weliness Program | 316,05 | | Utilizing evidence based interventions, this program provides educational, informational, cultural, health and fitness programming to maintainfimprove health and wellness for Older Adults. |

| SOSKIS ANTICIPATED CONTRACT SERVICESFrund about | 101 | TOTALS | |
|---|---------|------------------|--|
| ot/ot/25-03/31/2016 Vendor and Program Services | VENDOR | SERVICE TOTAL | PROGRAM DESCRIPTION |
| Home Support & In Home Services | | 864,877 | |
| Catholic Family Center of the Diocese of Rochester: Assisted Transportation (STAR) | 142,048 | | The STAR program provides assisted transportation to older adults. Assisted transportation involves the transportation, including escort services to a person who has difficulties (physical or cognitive) using vehicular transportation. |
| in Home support(Star) | 633.150 | | In-home services involve providing non-medical services such as personal care, home repairs, etc. to assist individuals who have physical or cognitive difficulties. |
| UnMet Needs Program | | | The UnMet needs provides ancillary items and services to older adults in order to maintain their invienendence. |
| Information, Case Assistance & Special events | | 1,838,016 | |
| Coordinated Care Services, Inc.: | | | |
| Contract Administration, Fiduciary Services and Employer of Record Services | 314,396 | | This contract provides Contract Administration and Fiduciary Services for MCOFA. This contract provides Employer of Record Services to assist MCOFA in performing required tasks including Program Monitoring, Outreach & Public Education. |
| Daniel Jones (SCRA) Computer Training for Serdor's Lifecton of Greater Rochecter, Inc.: | 20,000 | | Provide older adults with computer, internet and social networking skills to enhance their lives and keep them connected. |
| Eldersource Information & Assistance | ****** | | Eldersource is a single source information, referral, case assistance & counseling program for services to Older Adults and their Informal Family Caregivers. Community Care Connections is a part of Eldersource and provides more intensive case assistance and initage to healthcare providers for enhanced service. |
| ECO-Elderly Community Outreach Program | | | orovision and improved outcomes. Caseworkers provide community outreach, public education, referrals, assessments, short term problem solving, counseling and advocacy for Older Adults. |
| NY Connects Choices for Long Term Care | 909698 | | NY Connects is the Aging and Disability Resource Center. This program provides information, assistance and referral about long term care services and supports, options counseling, and assistance in applying for benefits. This program also convenes the Monroe County Long Term Care Council, responsible for analyzing gaps and barriers in the long term care system, and No Wrong Door work group to ensure consistency across systems of care. |

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| SASES ANTICIPATED CONTRACT SERVICES/Fund 9003 | TŌĪ | TOTALS | |
|---|-----------------|------------------|---|
| orfolis-oxigitate Vendor and Priorism Comples | VENDOR TOTAL | SERVICE TOTAL | PROGRAM DESCRIPTION |
| Lifespan of Greater Rochester, Inc.: Mobility Management | 74,000 | | Provide mobility management services in an effort to Increase efficiencies among transport providers. These services will help older adults to travel across neighboring regions for health care social events, and routine business. |
| Jewish Familys Services Information and Assistance | 20,000 | | To provide Information and Assistance related to In-Home Contact and Support Services to Holocaust survivors in Monroe County. This program will target Russian and other non-English speaking clients in order to link them to benefits specific to Holocaust survivors (e.g., Self Help, Blue Card and Kavod) in order to assist them with aging steley in their homes and community. |
| United Way of Greater Rochester Age Friendly Program | 80,000 | | To provide services such as assistance in helping the twenty (20) municipalities (nineteen Towns and the City of Rochester) in understanding their municipality's aging population, identifying areas of improvement, and developing a plan to improve the lives of the people living in the age friendly community. |
| Legal Services for the Elderly Legal Assistance of Western NY, Inc.: Legal Services for the Elderly | 198,061 | 199'061 | This program provides low income Older Adults legal assistance and advocacy. Assistance is provided for help with Social Security, SSI, Medicaid, housing problems, simple wilk, utility issues, Health Care Proxv. and Powers of Attorney. |
| Management Services Coordinated Care Services, Inc.: Contract Administration, Fiduciary Services and Employer of Record Services | 21,309 | 21,309 | CCSI provides management & administration of contracts for various Monroe County Administrative and Employer Record Services. |
| Wutrition Services: Home Delivered Meals UR Medicine Home Care, Community Services, Inc.: Meals on Wheels Program | 8278691 | 1,698,728 | Home Delivered Meals are provided to persons age 60 and over who are homebound, fiving alone, and are unable to prepare their own meals due to frailty or illness. |
| Nutrition Services: Senior Center Catering Goodwill of the Finger Lakes, Inc. Orlon/25-06/30/25 | 160,956 | 614,115 | Nineteen senior meal nutrition sites serve senior attendees age 60 and over with a hot nutritionally balanced meal. Emergency, shelf-stable meals are also provided to seniors throughout the winter months. |
| Catering Services for the Congregate Nutrition Program Foodimk, Inc. Catering Services for the Congregate Nutrition Program | 989,159 | | Nineteen senior meal nutrition sites serve senior attendees age 60 and over with a hot nutritionally balanced meal. Emergency, shelf-stable meals are also provided to seniors throughout the winter months. |
| Goodwill of the Finger Lakes, Inc. | _ | _ | |

| PASSESS ANTICIPATED CONTRACT SERVICES/Fund 9001 | TOTAL | ALS | |
|---|--------|---------|---|
| 04/01/25-02/21/2026 | VENDOR | SERVICE | |
| Vendor and Program Services | TOTAL | TOTAL | PROGRAM DESCRIPTION |
| Registered Dietitian Services for the Nutrition Program | 20000 | | Registered Dietitian (RD) will provide RD services for various aspects of the nutrition program. Duties |
| | | | poperformed include nutritional education, competing, screening and presentations. |
| | | | |

| SOSE(36 ANTICIPATED CONTRACT SERVICES/Fund 9001 | TOTALS | SI | |
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| oslosts-osljatoose Veeden seed Prodesin Services | VENDOR | SERVICE | PROGRAM DESCRIPTION |
| Nutrition Services: Senior Centers of Monroe County | | 1,355,393 | Senior Centers in Momoe County provide social activities, wellness programs, special events and meals to persons age 60 and over, their spouse and disabled adult children in a congregate setting. Recreational programming, social activities, case management services and other quality of life initiatives assist seriors to reduce kolation. These centers help serviors to remain living independently within the community of their choice. |
| Baden Street Settlement of Rochester, Inc.: MARC Senior Center | \$2,904 | | .20 |
| Charles Settlement House, Inc.: Charles Settlement House Senior Center | 100,255 | | |
| Town of Chili: Chili Senior Center | 52,139 | | |
| The Community Place of Greater Rochester, Inc.: Community Place Senior Center | 01,210 | | |
| Town of Gates: Cates Community & Senior Center | 48,421 | | |
| Town of Greece: Creece Community & Senior Center | 76,721 | | |
| Town of Henrietta: | | | |
| Henrietta Senior Center ibero-American Action League, Inc.: | 149,019 | | |
| Centro de Oro Senior Center | 173,159 | | |
| Town of trondequoit: | 717.712 | | |
| Lifespan of Greater Rochester, Inc.: | | | |
| Lifespan Senior Center Programs Wolk Center | 130,140 | | |
| Litespan of Greater Rochester, Inc.: Litespan of Greater Rochester Programs Lity Café | \$1,098 | | |
| Lifetime Assistance, Inc.: | | | |
| The Lodge on the Canal | 30,000 | | |
| Monroe Community Hospital MCH Cafeteria | 1 | | |
| Prayer House Church of God by Faith | 9 | | |
| Senior Center Senior Center Constitutes National Accordation: | 0000 | | |
| Southwest Serior Center | 62,348 | | |
| Town of Ogden: | 4 | | |
| Ogden Senior Center | 777 | | |
| Town of Parna: Hilton-Parna Senior Center | 26,480 | | |
| Town of Pittsford: | 48.165 | | |
| Town of Webster | | | |
| Webster Senior Center | 511,115 | | |
| Town of Wheatland: Wheatland Senior Center | 30,525 | | |
| | • | | |

| A THE PARTY OF THE | 318404 | 210 | |
|--|-------------|---------------|--|
| 205276 ANTICIPALED CONTRACT SEAVIL STRUNG 9001 | 1 | | |
| 01/01/25-03/31/2026 | VENDOR | SERVICE | |
| Vendor and Program Services | TOTAL | TOTAL | PROGRAM DESCRIPTION |
| Transportation Services | | 609'586 | |
| Lifespan of Greater Rochester, Inc.: Mobility Management | | | Provide mobility management services in an effort to increase efficiencies in the Finger Lakes Region. These services will help older adults to travel across neighboring regions for health care social events, and routine business. |
| Medical Motors Service of Rochester and Monroe County, Inc. | | | |
| Senior Center Transport Medical Transportation Senior Center Transport /COLA TBD | 609586 | | Transportation services are provided for Older Adults to and from area Senior Centers, Social Adult Day |
| | | 1 | Front prints, regressional parties and posters and programs, controlled and parties are an approximate and parties |
| Total OFA Contract Budget Proposal | 10,611,361 | | Total Vince for the Ages, Williams and the Company of the Company |
| | 10,611,382 | 10,64,382 | |
| OFFICE FOR THE AGING CONTRACTS | | 20.90 | of on Person of Federal, Suite, and Program Revenue |
| | 10.383.348 | 10.282.269 | Amount of Antichated Revenue for Office for the Aping contracted services |
| August 1 miles meneuse | | St. C. | J. Ti. Percent of Net county support for Of A Contracted Services |
| Net Courts Semont Bednett | 129.113 | 335/13 | Amount of Net County Match Support for Of A Contracted Services |
| Cont OCA Contract Business II | 10,611,883 | 10,611,382 | |
| 100 OTA CORRECT CONTRACT CONTR | | | |
| | 10604197 | | A A ANTHONIA A STORMA A PARTY OF THE MENTAL PERSONS ASSAULT |
| | Cost Center | Amount | 20X 20 ANTRIPATED CONTROL SEAVE STATES SAME |
| | 5501010000 | \$ 21,309 | Contract Management/CN: 5501016000 |
| | 5501030000 | 258,928 | Support Services: County Funding |
| | 5501030000 | 6,200,931 | Material Sendon: County Funding |
| | 3201040000 | 3,233,317 | Nutrition Services State/Federal Funding |
| | | | |
| | 9501050000 | 762,001 | Education & Wellness: State Funding |
| | 5501050000 | | Education & Weliness: County Funding |
| | Dept. 5500 | \$ 10,611,382 | 10,611,382 OFA Contract Total |
| | | | |

Re: Acceptance of Grant from the New York State Office of the Aging for the Unmet Need Funding and Amend Resolution 428 of 2024, as Amended by Resolution of 97 of 2025 and Resolution 187 of 2025, and Authorize to Contract for the Monroe County Office for the Aging Programs in 2025-2026.

Total Served 2024 - 2025:

Proposed \$ Amt. 2025 - 26:

\$433,150 \$633,150

SECTION I

PROGRAM:

In- Home Contact and Support / Unmet Needs

CONTRACTOR:

Catholic Charities of the Diocese of Rochester d/b/a Catholic Charities Family and Community Services, Lori

VanAuken, President & CEO

PROGRAM DESCRIPTION:

Provides non-medical home support. Housekeeping, light chore services are provided to frail, isolated seniors

PRIMARY OBJECTIVE(S)/ **DELIVERABLES:**

Increase or maintain ease of mobility outside of the home for functionally impaired elderly.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Indicator of Success: Increased or maintained well-being through ease of mobility outside of the home for functionally impaired elders.

| | Previous Year Projection | Previous Year Actual | Current Year Projection | Next Year Projection |
|----------------------------|-----------------------------|-------------------------|----------------------------|-------------------------|
| Program Year | 4/1/24-3/31/25 | 4/1/24-3/31/25 | 4/1/25-3/31/26 | 4/1/26-3/31/27 |
| Total # of Participants | 700 | 782 | 830 | 830 |
| % Successful | 90% | 111.7% | 90% | 90% |

OUTCOME ASSESSMENT

METHODOLOGY:

A self-report survey is administered to all clients who have received services for at least three months. On a five point scale clients rate their ease of mobility after receiving services. In addition, there are questions regarding satisfaction with the program.

BOARD MEMBERS:

Iveth Reynolds, Roger Cordero-Mueses, Virgil Joseph, Luke Mazzochetti, Sheila Briody, James Aroune, Meredith Bahr-Andreucci, Rachel Baranello, Elizabeth Ciaccio, Lucia Cokindres-Vasquez, Rev Brian Cool, Mary Dappen, Mary Farnand, kristy Gonzalez, Louis Howard, David Kelly, Alasdair MacKinnon, John McBride Laura Purcell, Tesfamichael Yohannes,

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

Re: Acceptance of Grant from the New York State Office of the Aging for the Unmet Need Funding and Amend Resolution 428 of 2024, as Amended by Resolution of 97 of 2025 and Resolution 187 of 2025, and Authorize to Contract for the Monroe County Office for the Aging Programs in 2025-2026.

Total Served 2024:

418

Proposed \$ Amt. 2025:

\$140,841 \$190,841

SECTION 1

PROGRAM:

Legal Services for the Elderly

CONTRACTOR:

Legal Assistance of Western New York, Inc., C. Kenneth Perri, Executive Director

PROGRAM
DESCRIPTION:

To decrease the frequency of low-income seniors living in poverty through legal representation to obtain or maintain entitlement benefits including Public Assistance, Medicard, Medicare. Supplement Nutrition Assistance Program

benefits, pensions, Social Security and Veterans' benefits.

To increase the ability of seniors to protect and manage their assets, including the establishment and enforcement of supplemental needs trusts, simple wills, advance directives, and legal representation and referrals in foreclosures,

predatory lending practices, debtor/creditor and other consumer matters.

PRIMARY
OBJECTIVE(S)/
DELIVERABLES:

Low-income seniors will increase their financial resources and/or improve asset management,

PRIMARY
PERFORMANCE
MEASURE/INDICATOR:

Seniors in need of legal information, advice, or representation will receive appropriate and competent legal services, resulting in increased mental and emotional well-being. Seniors with housing, consumer, health, or income maintenance issues receive advice, referrals, litigation, and advocacy services to increase/maintain their mental and emotional health

| | Previous Year Projection | Previous Year Actual | Current Year Projection | Next Year Projection |
|--------------|-----------------------------|-------------------------|----------------------------|-------------------------|
| Program Year | 1/1/24 - 12/31/24 | 1/1/24 - 12/31/24 | 1/1/25 -12/31/25 | 1/1/26 -12/31/26 |
| Total # of | 400 | 418 | 450 | 450 |
| Participants | | | | |
| % Successful | 90% | 104.5% | 90% | 90% |

OUTCOME ASSESSMENT METHODOLOGY: Closing codes and client satisfaction questionnaires. LawNY case management system allows for tracking problem type and outcomes over 120 categories for clients and case closing. All increases in income and benefits that are the result of legal advice and representation are recorded. Client outcomes are collected for all clients served in court or administrative representation. The advocate indicates which client goals were met. Client satisfaction questionnaires are sent out at the close of each case and client responses are tabulated.

BOARD MEMBERS:

John Beckley, Iskra Bonanno, Mary Brown, Amanda Burns, Aimee Churchi'l Barbara Cole, Mollie Dapolito, Richard Dollinger, Camille Earley, Steven Foss, Kayla Franchina, Deirdre Hay. Elisa Heaton, Steven Nuttall. Emily Pawlowski, Zachary Pike, David Ralph, Metthea Ross, JoAnne Sandler, Keven Saunders, Loranne Schoenfield Jessica Simon, William Thew. Donald White

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature

Re: Acceptance of Grant from the New York State Office of the Aging for the Unmet Need Funding and Amend Resolution 428 of 2024, as Amended by Resolution of 97 of 2025 and Resolution 187 of 2025, and Authorize to Contract for the Monroe County Office for the Aging Programs in 2025-2026.

Total Served 2024:

330

Proposed \$ Amt. 2025: \$8

\$874,288 \$985,609

SECTION I

PROGRAM:

Transportation Services for Older Adults

CONTRACTOR:

Medical Motor Service of Rochester and Monroe County, Inc., Timothy Kohlmeier, Executive Director

PROGRAM DESCRIPTION:

Transportation provided on a regular basis for senior center participants, social adult day services clients, and

dialysis patients.

PRIMARY OBJECTIVE(S)

DELIVERABLES:

The primary objective is to improve independence and mobility of older persons, enabling them access to

health, nutritional, social services and dialysis treatments.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Indicator of Success: Individuals receiving services will receive safe, door-to-door transportation services.

| | Previous Year Projection | Previous Year Actual | Current Year Projection | Next Year Projection |
|----------------------------|-----------------------------|-------------------------|----------------------------|-------------------------|
| Program Year | 1/1/24 -12/31/24 | 1/1/24 -12/31/24 | 1/1/25 -12/31/25 | 1/1/26 -12/31/26 |
| Total # of Participants | 550 | 546 | 600 | 550 |
| % Successful | 90% | 99.27% | 90% | 90% |

OUTCOME ASSESSMENT METHODOLOGY:

Performance is measured through monthly service reports, and quarterly measure totals which report the unduplicated number of persons served as well as the number of trips to each Senior Center and dialysis

locations. A customer satisfaction survey is administered annually

BOARD MEMBERS:

Patricia Woods, Kevin Halpin, Josh Pryor, Christopher Trageser, Kathryn Charboneau, Janice M. Holland, Britt

Lui, Michael Moller, Martin Murphy, Maureen Murphy, Mosunmola M. Ojo, James E. Morris

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

Re Acceptance of Grant from the New York State Office of the Aging for the Unmet Need Funding and Amend Resolution 428 of 2024, as Amended by Resolution of 97 of 2025 and Resolution 187 of 2025, and Authorize to Contract for the Monroe County Office for the Aging Programs in 2025-2026.

Total Served 2024 -

778

2025:

Proposed \$ Amt. 2025-

\$ 1,544,980 \$ 1,698,728

26

SECTION I

PROGRAM:

Home Delivered Meals

CONTRACTOR:

UR Medicine Home Care, Community Services, Inc., Michelle Dahlkemper, President

PROGRAM DESCRIPTION:

One or two meals per day are provided to persons aged 60 and over who are homebound due to illness or disability and who are unable to prepare their own meals. Meals are available five days per week with provisions for weekend meals if needed. The primary objective is to increase the level of independence in the daily living of a frail_elderly

participant who receives "Meals on Wheels."

PRIMARY
OBJECTIVE(S)/
DELIVERABLES:

Individuals will increase their level of independence through receipt of home delivered meals.

PRIMARY

PERFORMANCE MEASURE/INDICATOR: Individuals receiving services will report higher levels of independence as a result of receiving home delivered meals

(under this funding source)

| | Previous Year Actual | Current Year Projection | Next Year Projection |
|-------------------------|----------------------|----------------------------|----------------------|
| Program Year | 1/1/24-3/31/25 | 1/1/25-3/31/26 | 1/1/26-3/31/26 |
| Total # of Participants | 778 | 860 | 750 |
| % Successful | 95% | 95% | 95% |

OUTCOME ASSESSMENT METHODOLOGY:

The New York State Office for the Aging collects and monitors data via MCOFA.

BOARD MEMBERS:

Kate Ackerman, Timothy Ashe, Taletha Best, Adam Cardina, Ann Marie Cook, James Dickson II MD, Jason Feinberg MD, Steve I. Goldstein MD Ex Officio, Barbara Gray, Ann Harrington, Diana Kurty, David Lipari, Dallas Nelson MD, Mark Prunoske, Alan Resnick, Hazel Robertshaw PHD RN, Kathleen Whelehan, Walt Winiarczyk, Jane

Shiukitis

SECTION II

SOURCE MATERIAL:

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Re: Acceptance of Grant from the New York State Office of the Aging for the Unmet Need Funding and Amend Resolution 428 of 2024, as Amended by Resolution of 97 of 2025 and Resolution 187 of 2025, and Authorize to Contract for the Monroe County Office for the Aging Programs in 2025-2026.

Total served 2024 - 25: 2,126

Proposed \$ Amt. 2025 - 26: \$476,660 \$559,994

SECTION I

PROGRAM: Eldersource/Elderly Community Outreach (ECO)

CONTRACTOR: Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION: Eldersource provides information, education (including public education), outreach, referral, and case

assistance services to seniors, their caregivers and people of all ages that have a disability

PRIMARY OBJECTIVE(S)/

DELIVERABLES:

Information, referral, and case assistance are provided to older adults, caregivers and people with a disability,

in order for individuals to maintain or improve their independence.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Increase the ability of clients to function independently and successfully by providing information, referral,

assistance and coordination of services to either the care receiver or caregiver.

| | Previous Year Projection | Previous Year Actual | Current Year Projection | Next Year Projection |
|------------------|-----------------------------|-------------------------|----------------------------|-------------------------|
| Program Year | 1/1/24-3/31/25 | 1/1/24-3/31/25 | 1/1/25-3/31/26 | 1/1/26-3/31/27 |
| Total # of Units | 8,826 | 13,700 | 10,357 | 9,411 |
| % Successful | 95% | 155% | 95% | 95% |

OUTCOME ASSESSMENT METHODOLOGY:

To measure satisfaction, case managers provide each client (Older adult/Caregiver) with the appropriate satisfaction survey during the home visit.

BOARD MEMBERS:

LaRon Rowe, Dr. Robert McCann, Lori Jansen, Liz Vega, John Clark, Ralph (Buz) J. Code, Ill, Esq., Bob Hartman, Michael Kaufman, Dr. Stephen Ryan, Dr. Marie Aydelotte, Michael Bausch, Vito Caraccio, Lucia Castillejo, Will Carroll, Carmen Coleman, Tere Dominas, Ericka Elliott, Jarrett Felton, John Fornof, Dr. Ankit Garg, Tracy Greene, Cindy Lovetro, Karen LaGraff, Dr. Timothy Lum, David Mack, Travis Masonis, Colleen Rose, Roberta Van Winkle, Miguel Velazquez.

SECTION II

SOURCE MATERIAL:

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Total served 2024 - 25:

5.784

Proposed \$ Amt. 2025 - 26:

\$702,960 \$869,626

SECTION I

PROGRAM:

NY Connects Program

CONTRACTOR:

Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION:

NY Connects is an essential component of the State's efforts to rebalance the long term services and supports

(LTSS) system so that people can live independently and remain at home and in their communities.

PRIMARY OBJECTIVE(S)/ DELIVERABLES: To sustain and enhance a NY Connects program that serves individuals and caregivers in need of long term services and supports through the operation of core functions in a manner that supports their independence

and self-determination.

PERFORMANCE
MEASURE/INDICATOR:

NY Connects will provide objective Information and Assistance about services and supports available to

consumers and caregivers to meet their identified needs.

| Program Year Total # of | Previous Year Projection 4/1/24-3/31/25 15,000 | Previous Year Actual 4/1/24-3/31/25 12,478 | Current Year Projection 4/1/25-3/31/26 18,728 | Next Year Projection 4/1/26-3/31/27 15,000 |
|----------------------------|---|---|--|---|
| % Successful | 95% | 83% | 95% | 95% |

OUTCOME ASSESSMENT METHODOLOGY:

NY Connects program will evaluate the effectiveness of the provision of information & Assistance through

NYSOFA's Customer Satisfaction Survey Tool.

BOARD MEMBERS:

LaRon Rowe, Dr. Robert McCann, Lori Jansen, Liz Vega, John Clark, Ralph (Buz) J. Code, Ill, Esq., Bob Hartman, Michael Kaufman, Dr. Stephen Ryan, Dr. Marie Aydelotte, Michael Bausch, Vito Caraccio, Lucia Castillejo, Will Carroll, Carmen Coleman, Tere Dominas, Ericka Elliott, Jarrett Felton, John Fornof, Dr. Ankil Garg, Tracy Greene, Cindy Lovetro, Karen LaGraff, Dr. Timothy Lum, David Mack, Travis Masonis, Colleen

Rose, Roberta Van Winkle, Miguel Velazquez

SECTION II

SOURCE MATERIAL:

Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

Re: Acceptance of Grant from the New York State Office of the Aging for the Unmet Need Funding and Amend Resolution 428 of 2024, as Amended by Resolution of 97 of 2025 and Resolution 187 of 2025, and Authorize to Contract for the Monroe County Office for the Aging Programs in 2025-2026.

Total served 2024 - 25: 517

Proposed \$ Amt. 2025 - 26: \$135,860 \$157,735

SECTION I

PROGRAM: Caregiver Resource Center

CONTRACTOR: Lifespan of Greater Rochester, Inc., Ann Marie Cook, President/CEO

PROGRAM DESCRIPTION: Non-professional caregivers will have an opportunity to maintain and increase their mental and physical well-

being by accessing caregiver training and support, and community resources.

PRIMARY OBJECTIVE(S)/

DELIVERABLES:

Provide Caregiver training classes to increase caregivers' ability to plan for the future and to take care of

themselves.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Caregivers will self-report an increased knowledge of caregiving resources and ability to maintain their well-being

in their caregiving capacity.

| | Previous Year Projection | Previous Year Actual | Current Year Projection | Next Year Projection |
|---------------------|-----------------------------|----------------------|----------------------------|----------------------|
| Program Year | 1/1/24-3/31/25 | 1/1/24-3/31/25 | 1/1/25-3/31/26 | 1/1/26-3/31/27 |
| Total # of Units | 1,210 | 1,336 | 1,550 | 1,210 |
| % Successful | 95% | 110% | 95% | 95% |

OUTCOME ASSESSMENT METHODOLOGY:

Caregivers will be asked to complete a follow-up survey to assess their knowledge of caregiver skills, as well as services in Monroe County and their confidence in accessing needed services for the care recipient.

PRIMARY OBJECTIVE(S)/ DELIVERABLES: To provide support to caregivers and kinship caregivers providing care to family members through information and assistance.

PRIMARY PERFORMANCE MEASURE/INDICATOR:

Caregivers will self-report an increased knowledge of caregiving resources and ability to maintain their well-being in their caregiving capacity.

| Program Year | Previous Year Projection 1/1/24-3/31/25 | Previous Year Actual 1/1/24-3/31/25 | Current Year Projection 1/1/25-3/31/26 | Next Year Projection 1/1/26-3/31/27 |
|------------------|---|---|--|---|
| Total # of Units | 600 | 894 | 800 | 700 |
| % Successful | 90% | 149% | 90% | 90% |

OUTCOME ASSESSMENT METHODOLOGY: Caregivers will be asked to complete a follow-up survey to assess their knowledge of community resources and services in Monroe County and their confidence in accessing needed services for the care recipient.

BOARD MEMBERS:

LaRon Rowe, Dr. Robert McCann, Lori Jansen, Liz Vega, John Clark, Ralph (Buz) J. Code, III, Esq., Bob Hartman, Michael Kaufman, Dr. Stephen Ryan, Dr. Marie Aydelotte, Michael Bausch, Vito Caraccio, Lucia Castillejo, Will Carroll, Carmen Coleman, Tere Dominas, Ericka Elliott, Jarrett Felton, John Fornof, Dr. Ankit Garg, Tracy Greene, Cindy Lovetro, Karen LaGraff, Dr. Timothy Lum, David Mack, Travis Masonis, Colleen Rose, Roberta Van Winkle, Miguel Velazquez

SECTION II

SOURCE MATERIAL: Annual Evaluation is on file with the Clerk of the Monroe County Legislature.

By Legislators Burgess and Maffucci

| Intro. No |
|---|
| RESOLUTION NO OF 2025 |
| ACCEPTING FEDERAL AND STATE AID FOR OPERATION AND MAINTENANCE OF JAMES R. POND REGIONAL TRAFFIC OPERATIONS CENTER |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to accept federal and state Aid from, and to execute a contract with, the New York State Department of Transportation, for reimbursement of all eligible expenses for the operation of the James R. Pond Regional Traffic Operations Center in the amount of \$1,301,240 for the period July 1, 2025 through June 30, 2026, along with any amendments necessary to complete the project within the annual operating budget appropriations. |
| Section 2. The attached resolution required by New York State for federal-aid and New York State Marchiselli Program-Aid eligible costs for the James R. Pond Regional Traffic Operations Center is hereby incorporated by reference and is adopted. |
| Section 3. Funding for this contract is included in the 2025 operating budget of the Department of Transportation, road fund 9002, funds center 8004020000, Traffic Control Center, and will be requested in future years' budgets. |
| Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Transportation Committee; October 27, 2025 - CV: 7-0 Ways and Means Committee; October 27, 2025 - CV: 11-0 File No. 25-0316 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

ATTACHMENT TO REFERRAL

RESOLUTION INCORPORATED WITHIN AND ATTACHED TO RESOLUTION NO.____ OF 2025

Authorizing the implementation, and funding in the first instance 100% of the federal-aid and State "Marchiselli" Program-aid eligible costs, of a transportation federal-aid project, and appropriating funds, therefore.

WHEREAS, a Project for the James R. Pond Regional Traffic Operations Center, P.I.N. 4TMC.25 (the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and

WHEREAS, the County of Monroe desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of \$1,301,240.

NOW, THEREFORE, the Legislature of the County of Monroe, duly convened does hereby:

RESOLVE, that the Legislature hereby approves the above-subject project; and it is hereby further

RESOLVED, that the Legislature hereby authorizes the County of Monroe to pay in the first instance 100% of the federal and non-federal share of the cost of work for the Project or portions thereof; and it is further

RESOLVED, that the sum of \$1,301,240 is hereby appropriated from the Monroe County Operating Budget and made available to cover the cost of participation in the above phase of the Project; and it is further

RESOLVED, that in the event the full federal and non-federal share costs of the project exceeds the amount appropriated above, the County of Monroe shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and it is further

RESOLVED, that the Monroe County Executive, or designee be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Monroe with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and it is further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and it is further

RESOLVED, this Resolution shall take effect immediately

By Legislators Long and Maffucci

| by Degisiators Bong and manueci |
|--|
| Intro. No |
| RESOLUTION NO OF 2025 |
| ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR FY2022 EXPLOSIVE DETECTION CANINE TEAM GRANT PROGRAM (ENHANCEMENT) |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to accept a \$15,000 grant from, and to execute a contract and any amendments thereto, with the New York State Division o Homeland Security and Emergency Services, for the Explosive Detection Canine Team Program (Enhancement), for the period of August 1, 2025 through August 31, 2026. |
| Section 2. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$15,000 into general fund 9300, funds center 3803010000, Police Bureau Administration. |
| Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any encumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant. |
| Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions. |
| Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Public Safety Committee; October 27, 2025 - CV: 11-0 Ways and Means Committee; October 27, 2025 - CV: 11-0 File No. 25-0318 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| |

EFFECTIVE DATE OF RESOLUTION:

By Legislators Long and Maffucci

| Intro. No |
|--|
| RESOLUTION NO OF 2025 |
| ACCEPTING GRANT FROM NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR POLICE TRAFFIC SERVICES PROGRAM |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to accept a \$22,975 grant from, and to execute a contract and any amendments thereto with, the New York State Governor's Traffic Safety Committee for the Police Traffic Services Program for the period of October 1, 2025 through September 30, 2026. |
| Section 2. The 2025 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$22,975 into general fund 9300, funds center 3803010000, Police Bureau Administration. |
| Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant. |
| Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions. |
| Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Public Safety Committee; October 27, 2025 - CV: 11-0 Ways and Means Committee; October 27, 2025 - CV: 11-0 File No. 25-0319 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED; |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

By Legislators Maffucci and Yudelson

| Intro. No |
|--|
| RESOLUTION NO OF 2025 |
| APPROVING COLLECTIVE BARGAINING AGREEMENT BETWEEN MONROE COUNTY EXECUTIVE AND MONORE COUNTY AIRPORT FIREFIGHTERS ASSOCIATION, I.A.F.F. |

LOCAL 1636, AFL-CIO

Section 1. The agreement between the Monroe County Executive and the Monroe County Airport Firefighters Association, I.A.F.F. Local 1636, AFL-CIO for the period of January 1, 2026 through December 31, 2030 is hereby approved.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 2. Funding for this agreement will be included in the proposed 2026 operating budget and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

 File No. 25-0320

 ADOPTION: Date:
 Vote:

 ACTION BY THE COUNTY EXECUTIVE

 APPROVED:
 VETOED:

 SIGNATURE:
 DATE:

Ways and Means Committee; October 27, 2025 - CV: 11-0

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

| Intro No |
|--|
| RESOLUTION NO OF 2025 |
| AMENDING 2025 CAPITAL BUDGET INCREASING FUNDING FOR ERP SYSTEM REPLACEMENT PROJECT AND DECREASING FUNDING FOR ERP/SECURITY PROJECT; AMENDING RESOLUTION 66 OF 2024 AUTHORIZING INCREASE IN CONTRACTS FOR LICENSING ENTERPRISE RESOURCE PLANNING AND COMPONENT SYSTEM SOFTWARE AND RELATED PROJECT MANAGEMENT AND IMPLEMENTATION SERVICES; AND AUTHORIZING INTERFUND TRANSFER |
| BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The 2025 capital budget in hereby amended to increase funding for the ERP System Replacement project by \$400,000, for a total authorization of \$13,000,000. |
| Section 2. The 2025 capital budget in hereby amended to decrease funding for the ERP/Security project in the amount of \$400,000, for a total authorization of \$4,670,000. |
| Section 3. The Monroe County Legislature hereby authorizes an interfund transfer in the amount of \$400,000 from capital fund 1815, ERP/Security, to capital fund 2078, ERP System Replacement to be included with Resolution No. 394 of 2024, which together authorize this project at an estimated maximum cost of \$13,000,000. |
| Section 4. Section 1 of Resolution 66 of 2024 is hereby amended to read as follows: |
| The County Executive, or his designee, is hereby authorized to execute contracts and any amendments thereto, for licensing ERP and component system software and related project management and implementation services, as detailed in the.updated Attachment A, in an aggregate amount not to exceed \$11,050,000 \$13,000,000. |
| Section 5. Funding for this project, consistent with authorized uses will be included in capital fund 2078 once the interfund transfer is approved, and any other capital fund(s) created for the same intended purpose. |
| Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Ways and Means Committee; October 27, 2025 – CV: 11-0 File No. 25-0321 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED:VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

Added language is <u>underlined</u> Deleted language is stricken

ATTACHMENT A

Project Management and Implementation Services (aggregate estimated cost is \$9.9M)

Avero, LLC 512 W. Broadway Avenue Maryville, TN 37801

Avaap U.S.A. LLC 1400 Goodale Blvd, Suite 100 Columbus, OH 43212

ERP and Component Software Licensing and Implementation Services (aggregate estimated cost is \$3.1M)

Workday (Workday, Inc.) - ERP system

CityWorks / Timmons Group (Azteca Systems, LLC, a Trimble Company) - work orders

Can-Am Teller (Can/Am Technologies, Inc.) - cashiering

Sherpa Budgeting Solution (Euna Solutions) - budget production

ADP SmartCompliance (ADP, Inc.) - employment tax reporting

Emphasys Sympro Treasury Management (Emphasys Computer Solutions, Inc.) - debt management

By Legislators Hughes-Smith and Maffucci

| Intro. No | |
|---------------|---------|
| RESOLUTION NO | OF 2025 |

| By Legislators Hughes-Smith and Maffucci |
|---|
| Intro. No |
| MOTION NO OF 2025 |
| PROVIDING THAT RESOLUTION (INTRO. NO OF 2025), ENTITLED "CONFIRMING AND ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2026," BE TABLED |
| BE IT MOVED, that Resolution (Intro. No of 2025), entitled "CONFIRMING AND |
| ADOPTING ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2026," be tabled. |
| File No. 25-0327 |
| ADOPTION: Date: Vote: |

| Bv | Legislators | Hughes-Smith | and | Maffucci |
|----|-------------|--------------|-----|----------|
|----|-------------|--------------|-----|----------|

| Intro. No | - |
|---------------|---------|
| RESOLUTION NO | OF 2025 |

SCHEDULING PUBLIC HEARINGS FOR ASSESSMENT ROLLS OF PURE WATERS DISTRICTS FOR 2026 AND CONFIRMATION AND ADOPTION OF ASSESSMENT ROLLS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That pursuant to the County Law of the State of New York providing that the Ways and Means Committee shall hold public hearings on the assessment rolls of the Pure Waters Districts, this County Legislature does hereby fix December 4, 2025, in the Legislative Chambers in the County Office Building at Rochester, New York, as the place for such public hearings for the following districts:

| Gates-Chili-Ogden Sewer District | 5:31 p.m. ET |
|--|--------------|
| Northwest Quadrant Pure Waters District | 5:32 p.m. ET |
| Irondequoit Bay South Central Pure Waters District | 5:33 p.m. ET |
| Rochester Pure Waters District | 5:34 p.m. ET |

and further cause to appear public notices of said hearings in <u>The Daily Record</u> and in the <u>Rochester Business</u> <u>Journal</u>; said notices to state that the assessment rolls have been completed and that the Ways and Means Committee will meet to hear and consider any objections which may be made to the rolls at said hearing; the notices to appear not less than ten (10) days nor more than twenty (20) days before the date specified for the hearing. The Clerk of the Legislature shall cause such notices to be published.

| Section 2. | This resolution shall take effect immediately. |
|---------------------------------------|--|
| Matter of Urgency File No. 25-0327 | |
| ADOPTION: Date: _ | Vote: |

| Intro. | No. | |
|--------|------|--|
| HILLO | LYUL | |

RESOLUTION NO. _____ of 2025

MORTGAGE TAX DISTRIBUTION

WHEREAS, in compliance with Section 261 of the Tax Law, the County Clerk and the Director of Finance have filed with the Clerk of the Legislature and the New York State Tax Commission a joint report, showing the total amount of Mortgage Tax allocated to the various tax districts in Monroe County to be \$10,936,615.54 for the period April 1, 2025 through September 30, 2025

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That the Controller is to draw checks on the Mortgage Tax Fund and to make payment on or before December 15, 2025 as follows: one to the City of Rochester, Treasurer, in the amount of \$2,001,756.16 and one to the Supervisor of each Town and to the Village Treasurer of each Village pursuant to the Distribution Table, as follows:

MORTGAGE TAX DISTRIBUTION TO THE SEVERAL TAX DISTRICTS OF MONROE COUNTY

| Brighton | | \$556,453.69 |
|-------------------------|-------------|-----------------------|
| Chili | | \$ 452,749.59 |
| Clarkson | | \$67,355.10 |
| *Brockport Village | | \$532.06 |
| East Rochester | | \$79,738.42 |
| Gates | | \$399,085.64 |
| Greece | | \$1,327,837.28 |
| Hamlin | | \$99,298.47 |
| Henrietta | | \$1,061,144.60 |
| Irondequoit | | \$895,189.27 |
| Mendon | | \$210,495.15 |
| Honeoye Falls Village | | \$23,241.10 |
| Ogden | | \$289,021.20 |
| Spencerport Village | | \$24,683.86 |
| Parma | | \$204,739.60 |
| Hilton Village | | \$27,001.78 |
| Penfield | | \$671,724.46 |
| Perinton | | \$764,101.93 |
| Fairport Village | | \$39,570.29 |
| Pittsford | | \$580,203.72 |
| Pittsford Village | | \$16,929.53 |
| Riga | | \$74,903.04 |
| Churchville Village | | \$16,535.88 |
| Rush | | \$73,220.41 |
| Sweden | | \$106,285.89 |
| *Brockport Village | | \$22,848.00 |
| Webster | | \$745,450.99 |
| Webster Village | | \$35,498.74 |
| Wheatland | | \$58,395.58 |
| Scottsville Village | | <u>\$10,624.11</u> |
| Town and Village Totals | | \$8,934,859.38 |
| City of Rochester | | <u>\$2,001,756.16</u> |
| TOTAL | | \$10,936,615.54 |
| *Brockport Total: | \$23,380.06 | |

*Brockport Total:

\$23,380.06

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-0329

ADOPTION: Date: _______ Vote: _______

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ______ VETOED: ______

SIGNATURE: ______ DATE: ______

EFFECTIVE DATE OF RESOLUTION:

| By Legislators Maffucci and | l Yudelson |
|---------------------------------------|---|
| | Intro. No |
| | RESOLUTION NO OF 2025 |
| | MONROE COUNTY BUDGET AND ESTABLISHING 2026 CLASSIFICATION, D SALARY SCHEDULE FOR MONROE COUNTY EMPLOYEES |
| BE IT RESOLVE | ED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| year 2026, beginning Januar | A public hearing, pursuant to Section C4-3 of the Monroe County Charter having been held on gislature, pursuant to Section C4-4 of the Charter, hereby adopts the Annual Budget for the fiscal ry 1, 2026, together with all fees, charges and amendments or revisions to fees and charges, set by Adam J. Bello, County Executive, under File No. 25-0, and as set forth in the attached |
| Section 2. Monroe County employees | There be and hereby is established a 2026 Classification, Compensation and Salary Schedule for , as described and contained in the 2026 Monroe County Budget, and as follows: |
| Job Title | ted Positions by Department st Listed Alphabetically st by Salary Group thedules Elected Officials Flat and Hourly Rates Management/Professional Personnel Sheriff's Executive Staff Collective Bargaining Units Civil Service Employees Association Federation of Social Workers Deputy Sheriff's Association Operating Engineers Airport Firefighters Teamsters Law Enforcement Association Police Benevolent Association Sheriff's Command Staff |
| Section 3. | This resolution shall take effect in accordance with Section C4-4 of the Monroe County Charter. |
| Matter of Urgency File No. 25-0330 | |
| ADOPTION: Date: | Vote: |
| | ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: | VETOED: |

| MITROVED. | | IOLD. | |
|------------|------|-------|-------------|
| SIGNATURE: | | | DATE: |
| EFFECTIVE | DATE | OF | RESOLUTION: |

2026 BUDGET SUMMARY BY ELECTED OFFICIAL

OPERATING BUDGET

| OF EIDMINIO DODGET | | |
|--------------------|--|---|
| Appropriations | Revenues | Net County Cost |
| \$ 11,533,836 | \$ 12,324,968 | \$ (791,132) |
| 3,494,334 | o | 3,494,334 |
| 26,332,184 | 6,028,860 | 20,303,324 |
| 213,456,888 | 27,575,521 | 185,881,367 |
| 1,312,862,226 | 1,064,578,350 | 248,283,876 |
| \$ 1,567,679,468 | \$ 1,110,507,699 | \$ 457,171,769 |
| | | \$ 457,171,769 |
| | Appropriations \$ 11,533,836 3,494,334 26,332,184 213,456,888 1,312,862,226 | Appropriations Revenues \$ 11,533,836 \$ 12,324,968 3,494,334 0 26,332,184 6,028,860 213,456,888 27,575,521 1,312,862,226 1,064,578,350 |

2026 BUDGET SUMMARY BY DEPARTMENT

| Department | Appropriations | Revenues | Net County Cost |
|---------------------------------|------------------|------------------|-----------------|
| AVIATION | \$ 29,245,103 | \$ 29,245,103 | 0 \$ |
| BOARD OF ELECTIONS | 16,391,177 | 16,391,177 | 0 |
| COMMUNICATIONS | 1,470,540 | 10,500 | 1,460,040 |
| COUNTY CLERK | 11,533,836 | 12,324,968 | (791,132) |
| COUNTY EXECUTIVE | 1,271,044 | 32,918 | 1,238,126 |
| COUNTY LEGISLATURE | 3,494,334 | 0 | 3,494,334 |
| CULTURAL & EDUCATIONAL SERVICES | 55,337,241 | 43,705,286 | 11,631,955 |
| DISTRICT ATTORNEY | 26,332,184 | 6,028,860 | 20,303,324 |
| DIVERSITY, EQUITY & INCLUSION | 1,315,247 | 0 | 1,315,247 |
| ENVIRONMENTAL SERVICES | 108,343,335 | 105,889,944 | 2,453,391 |
| FINANCE | 8,967,658 | 5,083,522 | 3,884,136 |
| FINANCE - UNALLOCATED | 22,249,397 | 296,493,091 | (274,243,694) |
| HUMAN RESOURCES | 3,644,011 | 282,838 | 3,361,173 |
| HUMAN SERVICES | 669,349,412 | 372,568,937 | 296,780,475 |
| INFORMATION SERVICES | 110,000 | 110,000 | 0 |
| IAW | 3,913,070 | 123,137 | 3,789,933 |
| MONROE COMMUNITY HOSPITAL | 103,729,333 | 88,538,216 | 15,191,117 |
| OFFICE OF PUBLIC INTEGRITY | 982,832 | 0 | 982,832 |
| PARKS | 26,971,375 | 10,480,695 | 16,490,680 |
| PLANNING AND DEVELOPMENT | 2,972,208 | 1,485,702 | 1,486,506 |
| PUBLIC DEFENDER | 10,311,496 | 312,086 | 9,999,410 |
| PUBLIC HEALTH | 103,456,734 | 49,573,028 | 53,883,706 |
| PUBLIC SAFETY | 92,725,288 | 23,854,698 | 68,870,590 |
| SHERIFF | 213,456,888 | 27,575,521 | 185,881,367 |
| TRANSPORTATION | 48,143,343 | 20,061,044 | 28,082,299 |
| VETERANS SERVICE AGENCY | 1,962,382 | 336,428 | 1,625,954 |
| TOTAL | \$ 1,567,679,468 | \$ 1,110,507,699 | \$ 457,171,769 |
| TOTAL REAL PROPERTY TAX LEVY | | | \$ 457,171,769 |
| TOTAL REAL PRUPERIT IAN LEVT | 1 | | -1 |

APPROPRIATIONS SUMMARY BY DEPARTMENT

| | | | Iotal | IPIOI | |
|---------------------------------|------|------------------|------------------|------------------|------------------|
| | _ | Actual | Amended | Department | Operating |
| | | For | Budget | Request | Budget |
| Department | | 2024 | 2025 | 2026 | 2026 |
| AVIATION | s | 27,198,200 | \$ 27,833,786 | \$ 29,245,103 | \$ 29,245,103 |
| BOARD OF ELECTIONS | | 10,968,333 | 16,000,388 | 16,391,177 | 16,391,177 |
| COMMUNICATIONS | | 711,136 | 1,398,498 | 1,470,540 | 1,470,540 |
| COUNTY CLERK | | 10,313,979 | 10,784,828 | 11,533,836 | 11,533,836 |
| COUNTY EXECUTIVE | _ | 971,064 | 1,199,038 | 1,271,044 | 1,271,044 |
| COUNTY LEGISLATURE | | 2,883,753 | 3,437,821 | 3,494,334 | 3,494,334 |
| CULTURAL & EDUCATIONAL SERVICES | | 53,662,872 | 55,160,710 | 55,337,241 | 55,337,241 |
| | _ | 22,125,886 | 27,831,768 | 26,332,184 | 26,332,184 |
| DIVERSITY, EQUITY & INCLUSION | | 1,152,251 | 1,355,181 | 1,315,247 | 1,315,247 |
| ENVIRONMENTAL SERVICES | _ | 103,192,331 | 107,407,887 | 108,343,335 | 108,343,335 |
| FINANCE | _ | 26,496,222 | 9,687,346 | 8,967,658 | 8,967,658 |
| FINANCE - UNALLOCATED | | 49,300,562 | 23,942,991 | 22,249,397 | 22,249,397 |
| HUMAN RESOURCES | | 3,381,317 | 3,557,435 | 3,644,011 | 3,644,011 |
| HUMAN SERVICES | | 602,298,166 | 670,913,842 | 669,349,412 | 669,349,412 |
| INFORMATION SERVICES | | 3,150,097 | 75,530 | 110,000 | 110,000 |
| TAM | | 3,291,062 | 3,942,288 | 3,913,070 | 3,913,070 |
| MONROE COMMUNITY HOSPITAL | | 93,623,795 | 97,508,175 | 103,729,333 | 103,729,333 |
| OFFICE OF PUBLIC INTEGRITY | _ | 866,361 | 893,358 | 982,832 | 982,832 |
| PARKS | | 27,041,113 | 27,979,937 | 26,971,375 | 26,971,375 |
| PLANNING AND DEVELOPMENT | | 3,783,108 | 4,219,881 | 2,972,208 | 2,972,208 |
| PUBLIC DEFENDER | | 18,689,299 | 15,819,936 | 10,311,496 | 10,311,496 |
| PUBLIC HEALTH | | 98,430,319 | 112,009,442 | 103,456,734 | 103,456,734 |
| PUBLIC SAFETY | | 96,620,148 | 96,369,151 | 92,725,288 | 92,725,288 |
| SHERIFF | | 197,498,961 | 202,181,049 | 213,456,888 | 213,456,888 |
| TRANSPORTATION | | 69,264,527 | 50,481,900 | 48,143,343 | 48,143,343 |
| VETERANS SERVICE AGENCY | | 1,505,763 | 1,915,696 | 1,962,382 | 1,962,382 |
| | \$ 1 | \$ 1.528.420.625 | \$ 1.573,907,862 | \$ 1.567,679,468 | \$ 1.567,679,468 |

REVENUES SUMMARY BY DEPARTMENT

| | L | | Total | Total | |
|---------------------------------|-----|------------------------|------------------|-----------------------------------|------------------|
| | | Actual | Amended | Department | Operating |
| | | For | Budget | Request | Budget |
| Department | | 2024 | 2025 | 2026 | 2026 |
| AVIATION | \$ | 23,946,677 \$ | 27,833,786 | \$ 29,245,103 | \$ 29,245,103 |
| BOARD OF ELECTIONS | | 12,644,184 | 16,000,388 | 16,391,177 | 16,391,177 |
| COMMUNICATIONS | | 21,714 | 11,000 | 10,500 | 10,500 |
| COUNTY CLERK | | 12,240,290 | 11,600,000 | 12,324,968 | 12,324,968 |
| COUNTY EXECUTIVE | | 36,259 | 36,005 | 32,918 | 32,918 |
| COUNTY LEGISLATURE | _ | 0 | 0 | 0 | 0 |
| CULTURAL & EDUCATIONAL SERVICES | | 41,515,829 | 43,489,471 | 43,705,286 | 43,705,286 |
| DISTRICT ATTORNEY | _ | 6,062,948 | 7,344,554 | 6,028,860 | 6,028,860 |
| DIVERSITY EQUITY & INCLUSION | | 58,201 | 0 | 0 | 0 |
| ENVIRONMENTAL SERVICES | | 105,115,013 | 103,714,242 | 105,889,944 | 105,889,944 |
| FINANCE | | 22,794,759 | 3,916,977 | 5,083,522 | 5,083,522 |
| FINANCE - UNALLOCATED | _ | 296,985,865 | 290,677,396 | 296,493,091 | 296,493,091 |
| HUMAN RESOURCES | | 121,480 | 143,088 | 282,838 | 282,838 |
| HUMAN SERVICES | | 317,508,600 | 381,144,892 | 372,568,937 | 372,568,937 |
| INFORMATION SERVICES | | 15,435,009 | 75,530 | 110,000 | 110,000 |
| TAW. | | 123,267 | 121,943 | 123,137 | 123,137 |
| MONROE COMMUNITY HOSPITAL | | 78,347,198 | 82,302,661 | 88,538,216 | 88,538,216 |
| OFFICE OF PUBLIC INTEGRITY | | 0 | 0 | 0 | 0 |
| PARKS | | 8,110,549 | 966'585'6 | 10,480,695 | 10,480,695 |
| PLANNING AND DEVELOPMENT | | 1,312,399 | 2,520,251 | 1,485,702 | 1,485,702 |
| PUBLIC DEFENDER | | 11,631,565 | 5,768,276 | 312,086 | 312,086 |
| PUBLIC HEALTH | | 57,892,446 | 56,712,409 | 49,573,028 | 49,573,028 |
| PUBLIC SAFETY | | 32,117,725 | 26,944,425 | 23,854,698 | 23,854,698 |
| SHERIF | | 23,260,117 | 31,634,484 | 27,575,521 | 27,575,521 |
| TRANSPORTATION | | 19,206,239 | 22,164,891 | 20,061,044 | 20,061,044 |
| VETERANS SERVICE AGENCY | | 357,673 | 336,428 | 336,428 | 336,428 |
| ATOT | S 1 | TOTAL \$ 1,086,846,006 | \$ 1,124,079,093 | \$ 1,124,079,093 \$ 1,110,507,699 | \$ 1,110,507,699 |
| | - | | | | |

FUND SUMMARY AND TAX LEVY COMPUTATION 2026 BUDGET

This schedule presents appropriations and revenues by fund. A fund is a self-balancing group of accounts. For fund accounting purposes the entire real estate tax levy is received into the General Fund. The "Transfers From Other Funds" column includes the amounts required from the General Fund to support other funds. The Pure Waters Fund is supported by unit charges to users.

| Operating Budget Appropriations General Fund \$1,233,525,140 Road Fund \$33,413,140 Library Fund \$12,602,908 | Transfers to | Transfers From | | Revenues, Unit | |
|---|------------------|----------------|-----------------|----------------|------------------|
| | Other Funds | Other Funds | Other Kevenues | Charges | Real Estate Levy |
| | 501 | | \$836,897,984 | | \$457,171,769 |
| | 140 | \$14,570,741 | \$18,842,399 | | |
| | 806 | \$7,780,000 | \$4,822,908 | | |
| Pure Waters Fund \$90,410,537 | 537 | | \$17,838,081 | \$72,572,456 | |
| Solid Waste Fund \$12,874,581 | 581 | \$1,000,000 | \$11,874,581 | | |
| Airport Fund \$29,245,103 | 103 | | \$29,245,103 | | |
| Hospital Fund \$103,729,333 | 333 | \$15,191,117 | \$88,538,216 | | |
| Internal Service Fund \$14,092,826 | 826 | \$125,000 | \$13,967,826 | | |
| Debt Service Fund \$37,785,900 | 006 | \$21,877,755 | \$15,908,145 | | |
| Total Operating Budget \$1,567,679,468 | 468 \$60,544,613 | \$60,544,613 | \$1,037,935,243 | \$72,572,456 | \$457,171,769 |

\$80,673,149,648

Estimated Full Valuation
Estimated Tax Rate per \$1,000 Full Value \$5.67

By Legislators Maffucci and Yudelson

| Intro. No |
|---|
| MOTION NO OF 2025 |
| PROVIDING THAT RESOLUTION (INTRO. NOOF 2025), ENTITLED "ADOPTION OF 2026 MONROE COUNTY BUDGET AND ESTABLISHING 2026 CLASSIFICATION COMPENSATION AND SALARY SCHEDULE FOR MONROE COUNTY EMPLOYEES," BE TABLED |
| BE IT MOVED, that Resolution (Intro. No of 2025), entitled "ADOPTION OF 2026 MONROE COUNTY BUDGET AND ESTABLISHING 2026 CLASSIFICATION, COMPENSATION AND SALARY SCHEDULE FOR MONROE COUNTY EMPLOYEES," be tabled. |
| Matter of Urgency File No. 25-0330 |
| ADOPTION: Date: Vote: |

By Legislators Maffucci and Yudelson

| Intro. No. | |
|----------------|---------|
| RESOLUTION NO. | OF 2025 |

FIXING PUBLIC HEARING ON COUNTY EXECUTIVE'S PROPOSED 2026 MONROE COUNTY BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Pursuant to Section C4-3 of the Monroe County Charter and Section A6-12 of the Monroe County Administrative Code, there will be a public hearing before the Ways and Means Committee of the Monroe County Legislature at 5:35 p.m., Eastern Standard Time, on the 4th day of December, 2025, in the Legislative Chambers in the County Office Building, Rochester, New York, on the County Executive's Proposed 2026 Monroe County Budget.
- Section 2. The Clerk of the Legislature is directed to cause notice of said public hearing to be published at least once in one or more daily newspapers of general circulation in the County, which publication shall be made at least five (5) days before the date of said hearing. The notice shall state the time, place and purpose of the hearing and shall include the salaries of the County Legislature. In addition, the Clerk of the Legislature is directed to cause a summary of said budget, as submitted by the County Executive to be published at least once in one or more daily newspapers of general circulation in the County, which publication shall be made at least five (5) days before the date of said hearing.
- Section 3. The salaries to be paid during the fiscal year 2026 to County Legislators, together with the salaries to be paid to the President, Vice-President, Majority and Minority Leaders, Assistant Majority and Minority Leaders, Chairperson of the Ways and Means Committee, Standing Committee Chairpersons, Standing Committee Vice Chairperson, Legislature Clerk, County Executive, Sheriff and County Clerk shall be as follows:

| Legislators | \$28,500 |
|---|----------------------|
| President | \$73,500 |
| Vice-President | \$32,250 |
| Majority, Minority, and Independent Leaders | \$36,000 |
| Assistant Majority, Minority, and Independent Leaders | \$31,000 |
| Chairperson of Ways and Means Committee (stipend) | \$3,750 |
| Standing Committee Chairpersons (stipend) | \$2,125 |
| Standing Committee Vice Chairperson (stipend) | \$500 |
| Legislature Clerk | \$50,277 - \$106,142 |
| County Executive | \$180,000 |
| Sheriff | \$175,000 |
| County Clerk | \$115,000 |

The above salary schedule shall be duly published in the Notice of Hearing referred to in Section 2 above.

| Section 4. | This resolution shall take effect immediates |
|---------------------------------------|--|
| Matter of Urgency File No. 25-0330 | |
| ADOPTION: Date: | Vote: |

By Legislators Maffucci and Yudelson

| Intro. No |
|--|
| RESOLUTION NO OF 2025 |
| AUTHORIZING AGREEMENTS WITH NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY FOR THE PAYMENT OF RECURRING OBLIGATION AMOUNTS ORDERED BY NEW YORK STATE PUBLIC SERVICE COMMISSION |
| BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows: |
| Section 1. The County Executive, or his designee, is hereby authorized to execute agreements, and any amendments thereto, with the New York State Energy Research and Development Authority for the payment of recurring obligation amounts ordered by the New York State Public Service Commission in connection with Bulk Energy Storage, Compensation for Hydroelectric Baseline Generating Facilities, and the Purchase of Tier 4 Renewable Energy Certificates. |
| Section 2. Funding for these agreements is included in the proposed 2026 operating budget of various County Departments, and will be requested in future years' budgets. The cost of these services is shared proportionately with the members of the energy aggregation group. No additional net County support is required in the current Monroe County budget. |
| Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. |
| Matter of Urgency File No. 25-0379 |
| ADOPTION: Date: Vote: |
| ACTION BY THE COUNTY EXECUTIVE |
| APPROVED: VETOED: |
| SIGNATURE: DATE: |
| EFFECTIVE DATE OF RESOLUTION: |

| Ву | Legislators | Maffucci and | Yudelson | |
|----|-------------|--------------|----------|--|
| | | | | |

Intro. No. ____ OF 2025

CONFIRMING APPOINTMENT TO THE COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law of New York State, the following appointment is confirmed:

County of Monroe Industrial Development Agency

• Miguel Velázquez of 53 Wren Field Lane, Pittsford, New York 14534, for a term to begin immediately, and who shall serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-0381

ADOPTION: Date: ______ Vote: _____

Miguel A. Velázquez

53 Wren Field Lane Pittsford, NY 14534 585.967.2123 mvelazquez@myrts.com

Highly motivated, task-oriented and talented professional. Proven track record of achieving results through creative initiatives, technical knowledge and leadership skills. Motivated to using best practices and business process methodologies resulting in improvements and efficiencies for an organization. Proven ability to drive successful implementations of corporate initiatives in different areas and functions.

QUALIFICATION HIGHLIGHTS

- · Team Leadership
- Project Management
- Strategic Planning
- · Workflows and Process
- · Facility and Capital Strategy

- Process Improvement Methodology
- · Policy Development
- Incentive Development and Implementation
- · Financial Planning

CAREER SUMMARY AND HIGHLIGHTS

Executive

- Chief Executive Officer of a one thousand employee organization responsible for drafting the strategic direction by formulating the mission, vision, strategic pillars and tactics to move the organization towards a common goal that provides excellence in customer service and financial sustainability.
- Member of executive teams responsible for the long-term growth, operational efficiencies and service improvements of the organizations.
- · Responsible for the measurement and tracking of operational performance metrics.
- Tasked with delivering presentations and presenting business cases before the Board of Commissioners, community stakeholders and government officials.
- Responsible for the creation, staffing and oversight of multiple business units.
- Involved in key community-based organization's Boards and committees in order to advance community
 efforts and represent the interests of the organization.

RELEVANT WORK HISTORY

Rochester Genesee Regional Transit Authority (RGRTA) is a public benefit corporation which provides public transportation to over 11 million customers per year in the Counties of Monroe, Genesee, Livingston, Orleans, Wayne, Wyoming and Seneca.

2023-Present Chief Executive Officer | RGRTA, Rochester, NY

- Successfully managed a large, complex, and diverse organization that operates to provide service to its customers.
- Directed and coordinated Authority wide activities in the areas of operations, maintenance and personnel.
- Launched innovative transportation solutions.
- Navigated through service adjustments impacting customers and communities by delivering data based informed decisions with clarity.
- Developed and maintained effective relationships and facilitated open communication channels with all business related segments including: the general public, businesses, government officials, and community organizations.
- Interacted regularly with employees, customers, the public, elected officials and other stakeholders to educate and promote Authority related services.
- Supported a positive culture and strong public image promoting the agency and its services.
- Developed and maintained a working relationship and 2-way communication with Board members.

2014-2022 Chief Operating Officer | RGRTA, Rochester, NY

- Responsible for overseeing key areas of the organization: Information Technology, Service Planning, Scheduling, Fleet Maintenance, Fixed Route Service Delivery, Paratransit Services and regional operations.
- Review the performance of 8 vice-presidents, directors and managers, and oversee their professional development.
- Ultimately responsible for over 50 employees across 8 different subsidiary companies.
- Responsible for the strategic planning and budgeting of all aspects of operations and service delivery, which amounts to a budget of nearly \$70M dollars.
- Developed long term capital planning and investments in facilities, technologies and vehicles.
- Worked with community stakeholders to develop a long range service plan.
- Determined the appropriate performance metrics, goals and the necessary related analysis to ensure continuous improvement.
- Oversaw a 10-year technology roadmap that aligns with the organization's mission, mission and associated initiatives.
- Involved in collective bargaining contract negotiations and drive to agreements that are fiscally responsible.
- · Ensured practices and initiatives that provide for a high level of employee engagement.
- Planned and implemented the overhaul of a 40 year old service profile, which will result in new customer service offerings.
- Oversaw paratransit service delivery and ensure that the needs of the community are addressed.
- Supervised the creation of policies and standard operating procedures that help in the efficient management of the organization's operations.
- Analyzed and determined the need for resources that will improve the effective delivery of services.

2010-2014 Chief Information Officer | RGRTA, Rochester, NY

Information Technology

- Developed and oversaw the growth of the technology department by over 70% in 7 years.
- Responsible for setting the vision and planning of the most ambitious technical project in the Authority's
 history: a 22 million dollar project for the implementation of a suite of technologies which will have a
 deep impact on customer service, operational efficiencies and the bottom line of the Organization. For
 example, launched WHERE'S MY BUS (WMB) which utilizes GPS and communication technology that
 allows customers to track their RTS bus via text message and/or email.
- Responsible for managing numerous technology implementation projects.
- Implemented process improvement methodologies to consistently lower technical support response time by 40%.
- · Created programs to control IT asset management.
- Lead the creation of numerous requests for proposals leading to vendor selection and contract agreements.
- Negotiated various contracts for the purchase and implementation of systems.
- · Develop and administer budgets for the investments in technology for the organization.
- Created partnerships with local higher educational institutions to design innovative solutions, while fomenting business relations.
- Responsible for directing the work of systems analysts, computer programmers, support specialists, network administrators and systems engineers.
- Constantly conducting strategic planning and drafting the path for the role of technology within the organization and setting the goals for the team.
- Key decision maker in the design of technologies for the future Downtown Transit Center.

Performance Measurements – Research and Development

- Responsible for the team conducting all measurements of the organization's performance, with the goal
 of conducting Lean Six Sigma methodologies to improve processes that result in better organizational
 performance, cost reductions and customer satisfaction.
- Implemented processes to conduct Management By Facts (MBFs) on areas of low performance and systematically improve those areas.
- Responsible for overseeing the analysis of data to find our root causes and provide solutions.
- Continuously look for areas that may yield a financial benefit to the organization.
- Charged with implementing rigorous quality control, data integrity and statistical analysis.
- Key in the analysis and implementation of processes to improve the "on-time performance" (percent of time that buses run on schedule) to record high numbers.

Project Management Office

- Responsible for supervising and directing the efforts of the Project Management Office, which currently oversees a Project Portfolio of just under \$125M. Projects range from the technical deployments to process re-engineering efforts.
- · Helped develop project management processes to improve the success rate of project delivery.
- Developed system for companywide project management through organizational matrix approach.
- Spearhead project portfolio review effort to update, communicate and maintain project deadlines in order to ensure successful implementation of projects.

2000-2010 Director of Information Technology | RGRTA, Rochester, NY

- Tasked with finding new ways to help customers and the organization profit from how data is used while focusing on managing budgets and processes to eliminate or reduce costs
- Responsible for directing the work of systems analysts, computer programmers, support specialists, administrative assistants and project managers
- Constantly conducting strategic planning and drafting the path for the role of technology within the Organization and the setting the goals for the team
- Responsible for setting the vision and planning of the most ambitious technical project in the Authority's history. This is a 22 million dollar project for the implementation of a suite of technologies which will have a deep impact on customer service, operational efficiencies and the bottom line of the Organization
- Participate in Leadership Team meetings and provide Executive Team information in order to help determine both technical and business goals
- Assign and review the work of team lead subordinates
- Evaluate the newest and most innovative technologies and determine how these can help the organization
- · Overall management of information systems and computing resources for the entire organization
- Develop requirement definitions, write SOWs, evaluate proposals and select firms as part of the procurement process for projects
- Develop and administer budgets and schedules for information technology business operations and capital projects
- Created partnerships with local higher educational institutions to design innovative solutions, while fomenting business relations
- Projects:
 - Deploying a companywide Voice over IP telephone system
 - Re-developing customer technical support process
 - o Implementing Lean Six Sigma process for maintenance department
 - Developing plan for supporting Board members technical and communication needs

1999 - 2000 Systems Administrator | RGRTA, Rochester, NY

- · Responsible for company wide Information System's projects planning and implementation
- Provide the upkeep, maintenance and security of networks
- LAN/WAN (Local Area Network/Wide Area Network) design and administer an organization's local area network; direct the network, and its related computing environment, including hardware, systems software, applications software, and all other computer-related configurations
- · Setup and supervise services for over 20 different DSS sites for remote access to company resources
- In charge of leading, training and supervising technical classes
- Conduct training on an advance level of various software programs.
- Deliver assistance as a consultant to other companies.
- · Troubleshoot and repair PC systems maintaining them in optimum conditions.

EDUCATION AND TRAINING

Simon School of Business
University of Rochester | Rochester, NY
Master's in Business Administration
Beta Gamma Sigma - member



University of Rochester | Rochester, NY Bachelor's Degree Dean's List

Rochester Institute of Technology, | Rochester, NY College of Computing and Information Sciences – Partially Completed

SPECIAL SKILLS AND OTHER ACHIEVEMENTS

- University of Rochester Outstanding Academic Achievement Certificate for two consecutive years.
- University and National Dean's list
- Member of Beta Gamma Sigma International Business Honor Society
- · Bilingual: Fluent in English and Spanish.

OTHER ACTIVITIES AND AFILIATIONS

- · Board member of the regional advisory board for Excellus Blue Cross Blue Shield
- Member of Nazareth University Board of Trustee
- Member of the executive committee and board of the Rochester Monroe Anti-Poverty Initiative
- Member of the Lifespan board of directors
- · Co-chair of the Together Now Board
- Past Board Member of the Catholic Family Center and Finance Committee
- · Past Board Member of Rochester Hope
- Past Board Member of the Red Cross
- Past Board Member of the Al Sigl Community of Agencies
- Past Board Member and Chair of the Ibero American Action League
- Latino Leadership Development Program class president
- Thayer Leadership Program

By Legislators Yudelson and Brew

| Intro. No | | |
|---------------|----|------|
| RESOLUTION NO | OF | 2025 |

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF JOEL A. MORRIS, FATHER OF MONROE COUNTY LEGISLATOR KIRK MORRIS

IN MEMORIAM

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Joel A. Morris, father of Monroe County Legislator Kirk Morris; and

WHEREAS, Joel A. Morris passed away peacefully on October 26, 2025, at the age of 84; and

WHEREAS, Joel was born January 8, 1941 in Rochester, New York. After graduating from Old Edison Tech High School with a specialty in Lithography, he began a remarkable forty-one year career with Case-Hoyt as a Lithographer, where he rose to the position of First Pressman and earned the nickname "The Barn Boss." Even when offered management positions, Joel chose to remain alongside his fellow pressmen, choosing solidarity over title. Following his retirement, he served his community in Greece Animal Control and as in-house delivery man for town departments; and

WHEREAS, Joel also served proudly in the New York Army National Guard, earning medals for Service in Aid of Civil Authorities and as an Expert with the M-1 Rifle. He was a member of the American Legion and was nominated to the National Rifle Association's Legion of Honor. His military service and continued community involvement reflected a lifelong devotion to duty and country; and

WHEREAS, in 1967, Joel married the love of his life, Mary Lou Donofrio. Together they shared fifty-eight years of partnership, laughter, and unwavering devotion, raising four and building a family grounded in love, hard work, and generosity. Joel took great joy in family gatherings, camping trips, and simple evenings surrounded by those he loved most. His home was always filled with warmth, humor, and good food, from his famous ribs and apple pies to his homemade hot sauce; and

WHEREAS, Joel A. Morris was predeceased by his parents, Jane and George Morris. He is survived by his devoted wife, Mary Lou Morris; his beloved children Alan, Kirk (Wendy), Janine (Lee), and Keith (Shirli); seven grandchildren; one great-grandchild; and many more friends and family. He will be remembered as a devoted husband, loving father, loyal friend, and tireless provider. His humor, integrity, and selflessness touched everyone who knew him and he will be missed by all.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 25-0382