

Intro. No. 276

RESOLUTION NO. 218 OF 2026
IN MEMORIAM

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF FORMER MONROE COUNTY DISTRICT ATTORNEY AND SUPERINTENDENT OF NEW YORK STATE POLICE, DONALD O. CHESWORTH JR.

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy upon the recent passing of former Monroe County District Attorney and Superintendent of the New York State Police Donald O. Chesworth Jr.; and

WHEREAS, Donald O. Chesworth Jr. was born on September 15, 1941, in Independence, Missouri, and passed away peacefully on June 23, 2026, at the age of 84; and

WHEREAS, committed to the pursuit of justice throughout his life, Donald graduated magna cum laude from Graceland College before earning his Juris Doctor from Yale Law School in 1966, beginning a distinguished legal and public-service career that would span more than five decades; and

WHEREAS, following law school, Donald joined the Federal Bureau of Investigation as a Special Agent, serving as a legal advisor, criminal investigator, and instructor to law enforcement agencies while directing federal organized-crime investigations in Monroe County, before joining the Monroe County District Attorney's Office, where he served as Second Assistant District Attorney, First Assistant District Attorney, and, in 1981, was appointed and subsequently elected Monroe County District Attorney; and

WHEREAS, Donald was appointed as the ninth Superintendent of the New York State Police in 1983 by Governor Mario Cuomo, where he modernized the agency by expanding the State Police force, initiating the "12 Most Wanted" Program, implementing sobriety road checks, establishing the Crime Analysis Unit, Forensic Sciences Unit, and HAZMAT Unit, and helping establish the New York State Trooper Foundation; and

WHEREAS, following his public service, Donald returned to private practice, co-founding Harris & Chesworth and later serving as Managing Partner of Tully Rinckey PLLC's Rochester office, while continuing to mentor attorneys and serve numerous civic, charitable, and professional organizations throughout Monroe County; and

WHEREAS, Donald is survived by his beloved wife, Marilyn Schantz-Chesworth; his children, Cynthia Grace (John) Thompson, Deborah Kathryn (Chris) Bardeen, and Donald O. Chesworth III (Brittney); his five cherished grandchildren, Haydon and Savannah Thompson, Grace Bardeen, Noemi and Jacob Chesworth; and many friends, colleagues, and members of the legal and law enforcement communities, while his extraordinary career, unwavering integrity, and lasting contributions to Monroe County and New York State will be remembered with deep gratitude by all who had the privilege of knowing him.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

ENACTING A LOCAL LAW REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AT RETAIL ESTABLISHMENTS

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Part IV of the Monroe County Code is hereby amended by adding a new Chapter 393 to read as follows:

§ Chapter 393 - Biometric Identifier Information

A. Purpose. The County of Monroe recognizes that the use of biometric identifier technologies by commercial establishments is expanding. Because biometric identifier information is based on a person's physical or biological characteristics and may be difficult or impossible to replace if compromised, it warrants heightened transparency. The County therefore finds it in the public interest to require clear notice to customers when such information is collected or used.

B. Definitions:

As used in this chapter, the following terms have the following meanings:

Biometric identifier information: The term "biometric identifier information" means a physiological or biological characteristic that is used by or on behalf of a commercial establishment, singly or in combination, to identify, or assist in identifying, an individual, including, but not limited to: (i) a retina or iris scan, (ii) a fingerprint or voiceprint, (iii) a scan of hand or face geometry, or any other identifying characteristic.

Commercial establishment: The term "commercial establishment" means a place of entertainment, a retail store, or a food and drink establishment.

Consumer commodity: The term "consumer commodity" means any article, good, merchandise, product or commodity of any kind or class produced, distributed, or offered for retail sale for consumption by individuals, or for personal, household, or family purposes.

Customer: The term "customer" means a purchaser or lessee, or a prospective purchaser or lessee, of goods or services from a commercial establishment.

Financial institution: The term "financial institution" means a bank, trust company, national bank, savings bank, federal mutual savings bank, savings and loan association, federal savings and loan association, federal mutual savings and loan association, credit union, federal credit union, branch of a foreign banking corporation, public pension fund, retirement system, securities broker, securities dealer or securities firm, but does not include a commercial establishment whose primary business is the retail sale of goods and services to customers and provides limited financial services such as the issuance of credit cards or in-store financing to customers.

Food and drink establishment: The term "food and drink establishment" means an establishment that gives or offers for sale food or beverages to the public for consumption or use on or off the premises, or in or off a pushcart, stand, or vehicle.

Place of entertainment: The term "place of entertainment" means any privately or publicly owned and operated entertainment facility, such as a theater, stadium, arena, racetrack, museum, amusement park, observatory, or other place where attractions, performances, concerts, exhibits, athletic games, or contests are held.

Retail store: The term "retail store" means an establishment wherein consumer commodities are sold, displayed, or offered for sale, or where services are provided to consumers at retail.

C. Collection, use, and retention of biometric identifier information

Any commercial establishment that collects, retains, converts, stores, or shares biometric identifier information of customers must disclose such collection, retention, conversion, storage, or sharing, as applicable, by placing a clear and conspicuous sign near all of the commercial establishment's customer entrances notifying customers in plain, simple language, in a form and

manner prescribed by the County of Monroe, that customers' biometric identifier information is being collected, retained, converted, stored, or shared, as applicable.

It shall be unlawful to sell, lease, trade, share in exchange for anything of value or otherwise profit from the transaction of biometric identifier information.

Commercial establishments shall use anonymization software if/when storing the biometric data.

Commercial establishments shall destroy the biometric identifier data within two years.

D. Private right of action

A. Any person aggrieved by a violation of this chapter may bring an action in a court of competent jurisdiction against a commercial establishment that violates its provisions.

B. At least thirty (30) days prior to commencing an action for a violation of Sections 3 of this Local Law, the aggrieved person shall provide written notice to the commercial establishment specifying the alleged violation. If, within thirty (30) days of receiving such notice, the commercial establishment cures the violation and provides the aggrieved person with a written statement confirming that the violation has been cured and will not recur, no action may be brought for that violation.

C. No prior written notice shall be required for an action alleging the unlawful sale or exchange of biometric identifier information.

D. A prevailing plaintiff may recover:

- (1) Statutory damages of not less than \$500 and not more than \$1,000 per violation;
- (2) Actual damages, where greater;
- (3) Reasonable attorneys' fees and costs; and
- (4) Such other relief as the court deems appropriate, including injunctive relief.

E. Applicability. Nothing in this chapter shall apply to the collection, storage, sharing, or use of biometric identifier information by government agencies, employees, or agents.

The disclosure required by subdivision D of 370-20 shall not apply to:

1. Financial institutions.
2. Biometric identifier information collected through photographs or video recordings, if: (i) the images or videos collected are not analyzed by software or applications that identify, or that assist with the identification of, individuals based on physiological or biological characteristics, and (ii) the images or video are not shared with, sold, or leased to third-parties other than law enforcement agencies.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; June 22, 2026 – CV: 5-4

Public Safety Committee; June 22, 2026 – CV: 5-4

File No. 26-0180.LL

By Legislators Barnhart, Bonnick, Frazier, Hughes-Smith, and Vazquez Simmons

Intro. No. 278

MOTION NO. 54 OF 2026

PROVIDING THAT INTRO. NO. 277 OF 2026 BE AMENDED

Be It Moved, that Intro. No. 277 of 2026, be amended as follows:

ENACTING A LOCAL LAW ENTITLED "REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS" "REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AT RETAIL ESTABLISHMENTS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Part IV, General Local Laws of the Monroe County, Code is hereby amended by adding a new Chapter ~~38693~~ to read as follows:

CHAPTER 38693, REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS

Biometric Identifier Information

§ 386-1. Title.

This Chapter shall be known as the law "Requiring Disclosure of Biometric Identification Technology and Protection of Biometric Identification Data at Commercial Establishments."

§ 386-2. Purpose.

A. The County of Monroe recognizes that the use of biometric identifier technologies by commercial establishments is expanding. Because biometric identifier information is based on a person's physical or biological characteristics and may be difficult or impossible to replace if compromised, it warrants heightened transparency. The County therefore finds it in the public interest to require clear notice to customers when such information is collected or used.

~~B.~~

§ 386-3. Definitions.

As used in this chapter, the following terms have the following meanings:

BIOMETRIC IDENTIFIER INFORMATION

~~Biometric identifier information: The term "biometric identifier information" means a~~ Δ physiological or biological characteristic that is used by or on behalf of a commercial establishment, singly or in combination, to identify, or assist in identifying, an individual, including, but not limited to: (i) a retina or iris scan, (ii) a fingerprint or voiceprint, (iii) a scan of hand or face geometry, or any other identifying characteristic.

COMMERCIAL ESTABLISHMENT

~~Commercial establishment: The term “commercial establishment” means a~~ Δ place of entertainment, a retail store, or a food and drink establishment.

CONSUMER COMMODITY

~~Consumer commodity: The term “consumer commodity” means a~~ Δ Any article, good, merchandise, product or commodity of any kind or class produced, distributed, or offered for retail sale for consumption by individuals, or for personal, household, or family purposes.

CUSTOMER

~~Customer: The term “customer” means a~~ Δ purchaser or lessee, or a prospective purchaser or lessee, of goods or services from a commercial establishment.

FINANCIAL INSTITUTION

~~Financial institution: The term “financial institution” means a~~ Δ bank, trust company, national bank, savings bank, federal mutual savings bank, savings and loan association, federal savings and loan association, federal mutual savings and loan association, credit union, federal credit union, branch of a foreign banking corporation, public pension fund, retirement system, securities broker, securities dealer or securities firm, but does not include a commercial establishment whose primary business is the retail sale of goods and services to customers and provides limited financial services such as the issuance of credit cards or in-store financing to customers.

FOOD AND DRINK ESTABLISHMENT

~~Food and drink establishment: The term “food and drink establishment” means a~~ Δ An establishment that gives or offers for sale food or beverages to the public for consumption or use on or off the premises, or in or off a pushcart, stand, or vehicle.

PLACE OF ENTERTAINMENT

~~Place of entertainment: The term “place of entertainment” means a~~ Δ Any privately or publicly owned and operated entertainment facility, such as a theater, stadium, arena, racetrack, museum, amusement park, observatory, or other place where attractions, performances, concerts, exhibits, athletic games, or contests are held.

RETAIL STORE

~~Retail store: The term “retail store” means a~~ Δ An establishment wherein consumer commodities are sold, displayed, or offered for sale, or where services are provided to consumers at retail.

§ 386-4. Collection, use, and retention of biometric identifier information.

G.

- A.** Any commercial establishment that collects, retains, converts, stores, or shares biometric identifier information of customers must disclose such collection, retention, conversion, storage, or sharing, as applicable, by placing a clear and conspicuous sign near all of the commercial establishment’s customer entrances notifying customers in plain, simple language, in a form and manner prescribed by the County of Monroe, that customers’ biometric identifier information is being collected, retained, converted, stored, or shared, as applicable.
- B.** It shall be unlawful to sell, lease, trade, share in exchange for anything of value or otherwise profit from the transaction of biometric identifier information.

- C. Commercial establishments shall ~~securely use anonymization software if/when storing the biometric data~~ store biometric identifier information only in an anonymized form that, by itself, cannot reasonably be used to identify a specific individual.
- D. ~~Unless otherwise required by law,~~ Commercial establishments shall destroy ~~the~~ stored biometric identifier information ~~identifier data of customers~~ within two years of its collection.

§ 386-5. Private right of action.

~~D.~~

- A. Any person aggrieved by a violation of this chapter may bring an action in a court of competent jurisdiction against a commercial establishment that violates its provisions.
- B. At least thirty (30) days prior to commencing an action for a violation under ~~of~~ Sections 386-4 of this Chapter ~~of this Local Law~~, the aggrieved person shall provide written notice to the commercial establishment specifying the alleged violation. If, within thirty (30) days of receiving such notice, the commercial establishment cures the violation and provides the aggrieved person with a written statement confirming that the violation has been cured and will not recur, no action may be brought for that violation.
- C. If a commercial establishment fails to cure the violation in accordance with Section 386-5(B) of this Chapter, the aggrieved person may initiate an action against the commercial establishment.
- D. No prior written notice shall be required for an action alleging the unlawful sale or exchange of biometric identifier information.
- ~~E.~~
- E. A prevailing plaintiff may recover:
- ~~D.~~
1. The greater of (i) Statutory damages of not less than \$500 and not more than \$1,000 per violation, or (ii) Actual damages; and
 - ~~2.~~
 2. Reasonable attorneys' fees and costs; and
 - ~~3.~~
 3. Such other relief as the court deems appropriate, including injunctive relief.
 - ~~4.~~

§ 386-6. Applicability.

- A. Nothing in this chapter shall apply to the collection, storage, sharing, or use of biometric identifier information by government agencies, employees, or agents.
- ~~E.~~
- B. The disclosure required by Section 386-4 of this Chapter ~~subdivision D of 370-20~~ shall not apply to:
1. Financial institutions.
 - ~~4.~~
 2. Biometric identifier information collected through photographs or video recordings, if: (i) the images or videos collected are not analyzed by software or applications that

identify, or that assist with the identification of, individuals based on physiological or biological characteristics, and (ii) the images or video are not shared with, sold, or leased to third-parties other than law enforcement agencies.

§ 386-7. Severability.

If any clause, sentence, paragraph, or section of this chapter shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section thereof directly involved in the proceeding in which such adjudication shall have been rendered. This chapter shall not supersede any applicable state or federal laws or regulations with regard to the subject matters set forth herein.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

File No. 26-0180.LL

Added language is underlined.

Deleted language is ~~stricken~~.

ADOPTION: Date: July 14, 2026

Vote: 18-11

(Legislators McCabe, Ciardi, Colby, Dondorfer, Johns, Keller, McIntyre, Milne, Morris, Sinclair, and Smith voted in the negative.)

By Legislators Colby and Morris

Intro. No. 279

MOTION NO. 55 OF 2026

PROVIDING THAT INTRO. NO. 277 OF 2026 BE RECOMMITTED

Be It Moved, that Intro. No. 277 of 2026 be, and hereby is, recommitted to the Agenda/Charter and Public Safety Committees.

File No. 26-0180.LL

FAILED: Date: July 14, 2026

Vote: 11-18

(Legislators McCabe, Ciardi, Colby, Dondorfer, Johns, Keller, McIntyre, Milne, Morris, Sinclair, and Smith voted in the affirmative.)

By Legislators Barnhart, Jeffery, and Stepherson

Intro. No. 280

MOTION NO. 56 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 56 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED, BE TABLED

BE IT MOVED, that Local Law (Intro. No. 278 of 2026), entitled, “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended, be tabled.

File No. 26-0180.LL

ADOPTION: Date: July 14, 2026

Vote: 18-11

(Legislators McCabe, Ciardi, Colby, Dondorfer, Johns, Keller, McIntyre, Milne, Morris, Sinclair, and Smith voted in the Negative.)

By Legislators Barnhart and Long

Intro. No. 281

RESOLUTION NO. 219 OF 2026

**FIXING PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED
“REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND
PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL
ESTABLISHMENTS” AS AMENDED**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 11th day of August, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in an official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

File No. 26-0180.LL

ADOPTION: Date: July 14, 2026

Vote: 28-1

(Legislator Colby voted in the negative.)

By Legislators Morris and Sinclair

Intro. No. 282

MOTION NO. 57 OF 2026

PROVIDING THAT INTRO. NO. 281 OF 2026 BE RECONSIDERED

Be It Moved, that Intro. No. 281 of 2026 be, and hereby is reconsidered.

File No. 26-0180.LL

FAILED: Date: July 14, 2026

Vote: 11-18

(Legislators McCabe, Ciardi, Colby, Dondorfer, Johns, Keller, McIntyre, Milne, Morris, Sinclair, Smith voted in the affirmative.)

By Legislators Barnhart and Maffucci

Intro. No. 283

ENACTING A LOCAL LAW ENTITLED "AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Title. This Local Law shall be a new Article under Chapter 357 of the Monroe County Code entitled "Tax Exemption for Surviving Spouses of Police Officers Killed in the Line of Duty."

Section 2. Purpose and Findings. This Legislature hereby finds and determines that the New York State Legislature amended New York Real Property Tax Law to add a new section 471 to allow local municipalities, such as the County of Monroe, to exempt real property owned by, and constituting the primary residence of, a surviving spouse of a police officer killed in the line of duty, up to fifty percent of the assessed valuation thereof. This Legislature further finds and determines that, in light of the enormous debt that the residents of this County owe to the surviving spouses of police officers that have made the greatest personal sacrifice in their service and commitment to public safety, this Legislature shall demonstrate its gratitude to the surviving spouses of police officers who have made this sacrifice in the form of alleviating, to the greatest extent possible, their financial struggle in the wake of such immeasurable loss. Therefore, the purpose of this law is to provide a real property tax exemption for the portion of real property taxes levied by or on behalf of the County of Monroe to the surviving spouses of police officers killed in the line of duty in accordance with section 471 of the New York Real Property Tax Law.

Section 3. Grant of Property Tax Exemption for Surviving Spouses of Police Officers Killed in the Line of Duty. Chapter 357 of the Monroe County Code, "Taxation" shall be amended to add "Article XVI. Tax Exemption for Surviving Spouses of Police Officers Killed in the Line of Duty" as follows:

Article XVI. Tax Exemption for Surviving Spouses of Police Officers Killed in the Line of Duty.

§ 357-64. Legislative Intent. The Real Property Tax Law has been amended by the addition of a new Section 471, which permits the County of Monroe to grant a partial tax exemption on real property owned by a surviving spouse of a police officer killed in the line of duty, and constituting the primary residence of such surviving spouse, to the extent of fifty per centum of the assessed valuation thereof. The County of Monroe desires to authorize the full fifty per centum exemption permitted under Real Property Tax Law Section 471.

§ 357-65. Definition.

When used in this article, the following term shall have the meaning indicated:

POLICE OFFICER

Persons included within the definition of "police officer" as such term is defined within Section 1.20 of the New York Criminal Procedure Law and any future amendments thereto.

§ 357-66. Grant of Exemption; Application for Exemption.

A. The County of Monroe hereby elects to grant a real property tax exemption for the portion of taxation levied by or on behalf of the County of Monroe, pursuant to Section 471 of the New York Real Property Tax Law for real property owned by, having title to, and constituting the primary residence of a surviving spouse of a police officer killed in the line of duty in an amount of fifty percent (50%) of the assessed valuation thereof. This exemption shall apply to such real property held in trust solely for the benefit of any surviving spouse where such surviving spouse is otherwise eligible for exemption under this Article but may not be in direct title or ownership of such property.

B. In order to apply for such real property tax exemption, a surviving spouse shall submit and file such forms and documents establishing eligibility as prescribed by the Commissioner of Taxation and Finance with the Assessor of the pertinent municipality having the power to assess property for taxation on or before the appropriate taxable status date.

§ 357-67. Considerations for determining exemption eligibility for cooperative apartment corporations.

For the purposes of determining eligibility for a surviving spouse partial exemption from real property taxes under Section 471 of the New York Real Property Tax Law and for the purposes of determining eligibility for a surviving spouse cooperative apartment corporation exemption under Section 471 of the New York Real Property Tax Law, and provided that all other eligibility as set forth in Section 471 of the New York Real Property Tax Law are met, the following shall apply:

A. Title to that portion of real property owned by a cooperative apartment corporation in which a surviving spouse tenant-stockholder of such corporation resides and which is represented by their share or shares of stock in such corporation as determined by its or their proportional relationship to the total outstanding stock of the corporation, including that owned by the corporation, shall be deemed to be vested in such surviving spouse tenant-stockholder.

B. The proportion of the assessment of such real property owned by such cooperative apartment corporation determined by the relationship of such real property vested in such surviving spouse tenant-stockholder to such entire parcel and the buildings thereon owned by such cooperative apartment corporation in which such surviving spouse tenant-stockholder resides shall be subject to exemption from taxation pursuant to this article, and any exemption so granted shall be credited by the appropriate taxing authority against the assessed valuation of such real property; the reduction in real property taxes realized thereby shall be credited by the cooperative apartment corporation against the amount of such taxes otherwise payable by or chargeable to such surviving spouse tenant-stockholder.

C. Notwithstanding Subsection B of this section, a surviving spouse tenant-stockholder who resides in a dwelling that is subject to the provisions of Article 2, 4, 5 or 11 of the New York Private Housing Finance Law shall not be eligible for an exemption pursuant to this Article.

Section 4: Applicability. This law shall apply to assessment rolls prepared on the basis of taxable status dates occurring on or after January 1, 2027.

Section 5: Severability. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 6: Effective Date. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York State Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; June 22, 2026 - CV: 9-0
Ways and Means Committee; June 22, 2026 - CV: 11-0
File No. 26-0182.LL

By Legislators Barnhart and Maffucci

Intro. No. 284

MOTION NO. 58 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 283 OF 2026), ENTITLED “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY,” BE TABLED

BE IT MOVED, that Local Law (Intro. No. 283 of 2026), entitled, “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY,” be tabled.

File No. 26-0182.LL

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro. No. 285

RESOLUTION NO. 220 OF 2026

**FIXING PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 283 OF 2026), ENTITLED
“AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX
EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF
DUTY”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:16 P.M. on the 11th day of August, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 283 of 2026), entitled “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY.”

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in an official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

File No. 26-0182.LL

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Yudelson and McCabe

Intro. No. 286

MOTION NO. 59 OF 2026

MOTION TO MOVE AGENDA AS A WHOLE EXCPET FOR ITEM NOS. 24 and 26-29

Be It Moved, that the agenda, except for agenda items 24 and 26-29, at the July 14, 2026 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTED: Date: July 14, 2026

Vote: 29-0

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long, and Maffucci

Intro. No. 287

MOTION NO. 60 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 241 OF 2026), ENTITLED "ADOPTING 2027-2032 CAPITAL IMPROVEMENT PROGRAM," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 241 of 2026), entitled "ADOPTING 2027-2032 CAPITAL IMPROVEMENT PROGRAM," be lifted from the table.

File No. 26-0145

ADOPTION: Date: July 14, 2026 Vote: 29-0

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long, and Maffucci

Intro. No. 288

MOTION NO. 61 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 241 OF 2026), ENTITLED "ADOPTING 2027-2032 CAPITAL IMPROVEMENT PROGRAM," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 241 of 2026), entitled "ADOPTING 2027-2032 CAPITAL IMPROVEMENT PROGRAM," be adopted.

File No. 26-0145

ADOPTION: Date: July 14, 2026 Vote: 29-0

By Legislators Frazier, Blankley, Hughes-Smith, Baynes, Hasman, Burgess, Long, and Maffucci

Intro. No. 241

RESOLUTION NO. 221 OF 2026

ADOPTING 2027-2032 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2027-2032 Capital Improvement Program of the County of Monroe, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; May 18, 2026 – CV: 5-0
Intergovernmental Relations Committee; May 18, 2026 – CV: 5-0
Environment & Public Works Committee; May 18, 2026 – CV: 7-0
Recreation & Education Committee; May 18, 2026 – CV: 7-0
Human Services Committee; May 19, 2026 – CV: 9-0
Transportation Committee; May 19, 2026 – CV: 7-0
Public Safety Committee; May 19, 2026 – CV: 10-0
Ways & Means Committee; May 19, 2026 – CV: 9-0

File No. 26-0145

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adam Bello DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Frazier and Jeffery

Intro. No. 289

MOTION NO. 62 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 245 OF 2026), ENTITLED "ADOPTING MONROE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN UPDATE," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 245 of 2026), entitled "ADOPTING MONROE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN UPDATE," be lifted from the table.

File No. 26-0147

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Frazier and Jeffery

Intro. No. 290

MOTION NO. 63 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 245 OF 2026), ENTITLED "ADOPTING MONROE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN UPDATE," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 245 of 2026), entitled "ADOPTING MONROE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN UPDATE," be adopted.

File No. 26-0147

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Frazier and Jeffery

Intro. No. 245

RESOLUTION NO. 222 OF 2026

ADOPTING MONROE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN UPDATE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed Monroe County Agricultural and Farmland Protection Plan Update, as submitted by County Executive Adam J. Bello, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; May 18, 2026 – CV: 5-0
File No. 26-0147

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adam J. Bello DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Hughes-Smith and Maffucci

Intro. No. 291

RESOLUTION NO. 223 OF 2026

ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT FOR PUBLIC EDUCATION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$215,241 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto, with the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for recycling salaries and public education for the period of January 1, 2026 through December 31, 2026.

Section 2. Funding for this grant, along with a 50% matching requirement, is included in the 2026 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; June 22, 2026 - CV: 7-0

Ways & Means Committee; June 22, 2026 - CV: 11-0

File No. 26-0186

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: *Charles Belts* DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 292

RESOLUTION NO. 224 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR CONVEYANCE OF PERMANENT EASEMENT FOR THE ROCHESTER GAS AND ELECTRIC IMPROVEMENT PROJECT IN TOWN OF GATES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the conveyance of a permanent easement for the Rochester Gas and Electric Improvement Project located in the Town of Gates is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated May 5, 2026 and has considered the potential environmental impacts of the conveyance of a permanent easement for the Rochester Gas and Electric Improvement Project located in the Town of Gates pursuant to the requirements of the State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; June 22, 2026 - CV: 7-0
File No. 26-0187

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Quincy Belts DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project: Conveyance of a Permanent Easement to Rochester Gas and Electric							
Project Location (describe, and attach a location map): Brooks Avenue							
Brief Description of Proposed Action: Authorize the Conveyance of a Permanent Easements on County Owned Property to Rochester Gas and Electric Corporation for Underground Transmission and/or Distribution of Electric, Gas and All Necessary Appurtenances and Fixtures at County Owned Property Located in Monroe County							
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753 1233 E-Mail:					
Address: 39 W Main Street							
City/PO: Rochester		State: NY					
		Zip Code: 14614					
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;">☒</td> <td style="text-align: center;">☐</td> </tr> </table>	NO	YES	☒	☐
NO	YES						
☒	☐						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;">☒</td> <td style="text-align: center;">☐</td> </tr> </table>	NO	YES	☒	☐
NO	YES						
☒	☐						
3. a. Total acreage of the site of the proposed action? .11 acres b. Total acreage to be physically disturbed? 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? .11 acres							
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☒ Commercial ☐ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland							

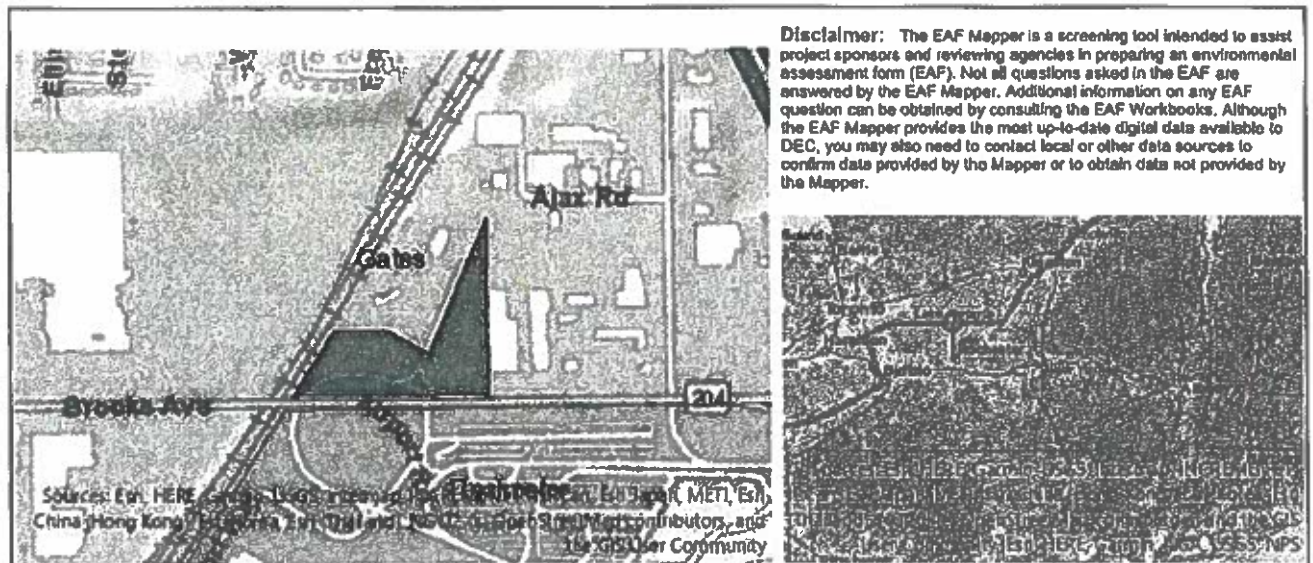
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☐	☒	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☐	☒	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	☒	☐	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	☒	☐	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	☒	☐	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☒	☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☒	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ A Federal wetland is located approximately 300 feet west of the site. _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO ☒	YES ☐
16. Is the project site located in the 100-year flood plan?	NO ☒	YES ☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO ☒	YES ☐
a. Will storm water discharges flow to adjacent properties?	☐	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	☐	☐
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO ☒	YES ☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO ☒	YES ☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO ☐	YES ☒
The Comfort Inn Brownfield Cleanup Site is located approximately 1,000 feet east of the site.		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>AMY E GRANDE</u> Date: <u>5.5.26</u> Signature: <u><i>Amy E Grande</i></u> Title: _____		

PRINT FORM

EAF Mapper Summary Report

Monday, April 6, 2026 8:38 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Agency Use Only [If applicable]

Project:	Easement to RG&E
Date:	5-7-26

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐

PRINT FORM

Agency Use Only [If applicable]	
Project:	Easement to RG&E
Date:	5-7-26

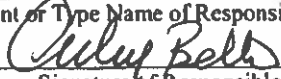
Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near wetlands and a remediation site. This action pertains solely to the conveyance of a Permanent Easement on County Owned Property to Rochester Gas and Electric Corporation for Underground Transmission. No wetlands or remediation site will be impacted by the conveyance itself. Any future development of the parcel will be subject to local zoning and building codes, as well as all applicable federal and New York State wetland regulations.

The Comfort Inn Brownfield Cleanup Site is located approximately 1,000 feet east of the site. Remediation at this site has been completed.

Accordingly, no wetlands or remediation site will be impacted from this acquisition and the action will not result in any significant adverse environmental impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	7/24/2026 _____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	County Executive _____ Title of Responsible Officer
 _____ Signature of Responsible Officer in Lead Agency	 _____ Signature of Preparer (if different from Responsible Officer)

By Legislators Frazier and Maffucci

Intro. No. 293

RESOLUTION NO. 225 OF 2026

AUTHORIZING CONVEYANCE OF PERMANENT EASEMENT TO ROCHESTER GAS AND ELECTRIC FOR ROCHESTER GAS AND ELECTRIC IMPROVEMENT PROJECT IN TOWN OF GATES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to convey the permanent easement on County-owned property identified by tax identification number 134.08-1-82.1 and execute all documents necessary for the Rochester Gas and Electric Improvement Project in the Town of Gates.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Area 1, PE, 5,035 sf	Rochester Gas and Electric	\$930
Brooks Avenue	180 South Clinton Avenue	
T.A. #134.08-1-82.1	Rochester, New York 14604	
Town of Gates		

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; June 22, 2026 - CV: 4-0
Ways & Means Committee; June 22, 2026 - CV: 11-0
File No. 26-0188

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 294

RESOLUTION NO. 226 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACCEPTANCE OF MAINTENANCE JURISDICTION OF APPROXIMATELY .004 ACRE OF RIGHT-OF-WAY FOR FORMER NEW YORK STATE HIGHWAY (ROUTE) NO. 1499A, TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the transfer of maintenance jurisdiction of approximately .004 acre of right-of-way for former New York State Highway (Route) No. 1499A located in the Town of Henrietta is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated May 5, 2026 and has considered the potential environmental impacts of the transfer of maintenance jurisdiction of approximately .004 acre of right-of-way for former New York State Highway (Route) No. 1499A located in the Town of Henrietta pursuant to the requirements of the State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; June 22, 2026 - CV: 7-0
File No. 26-0189

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Quincy Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project: Accept Maintenance Jurisdiction of Approximately .004 Acre of Right-of-Way for Former New York State Highway (Route) No. 1499A, Town of Henrietta							
Project Location (describe, and attach a location map): Right-of-Way for Former New York State Highway (Route) No. 1499A, Town of Henrietta							
Brief Description of Proposed Action: Accept Maintenance Jurisdiction of Approximately .004 Acre of Right-of-Way for Former New York State Highway (Route) No. 1499A, Town of Henrietta as shown on Map 1 Abandonment Parcel No 48							
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753 1233 E-Mail:					
Address: 39 W Main Street							
City/PO: Rochester		State: NY					
		Zip Code: 14614					
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td>☒</td> <td>☐</td> </tr> </table>	NO	YES	☒	☐
NO	YES						
☒	☐						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: New York Department of Transportation			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td>☐</td> <td>☒</td> </tr> </table>	NO	YES	☐	☒
NO	YES						
☐	☒						
3. a. Total acreage of the site of the proposed action? _____ 0.004 acres b. Total acreage to be physically disturbed? _____ 0.00 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.004 acres							
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☒ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland							

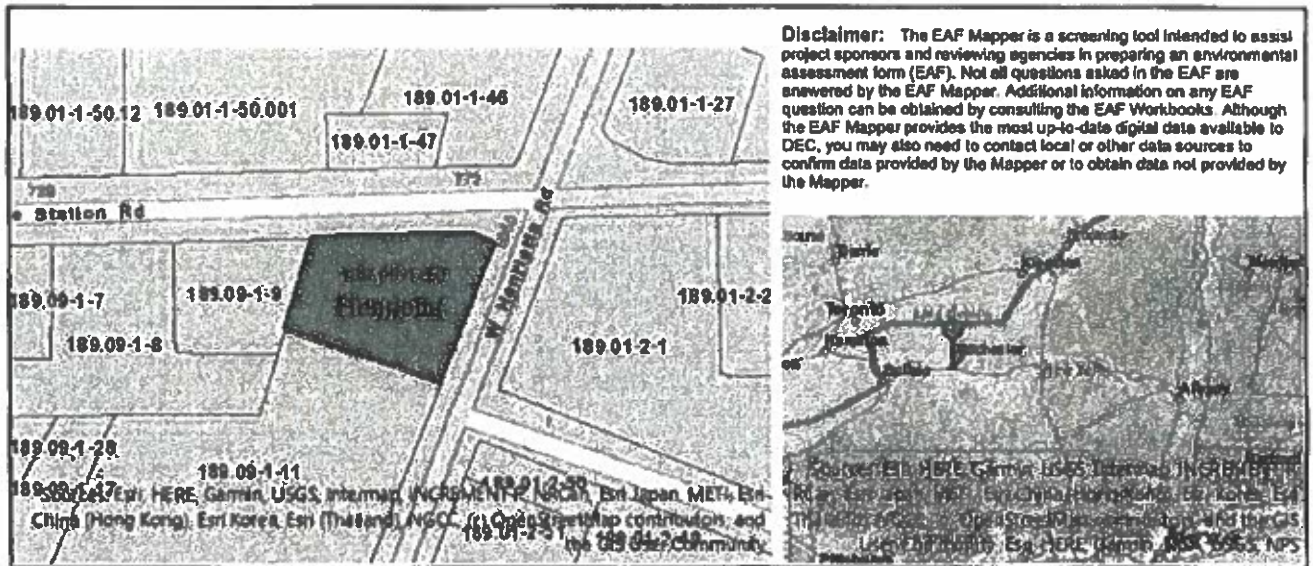
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO ☐	YES ☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO ☒	YES ☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO ☒	YES ☐	
b. Are public transportation services available at or near the site of the proposed action?	☐	☒	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☐	☒	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO ☒	YES ☐	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO ☒	YES ☐	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO ☒	YES ☐	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO ☐	YES ☒	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☐	☒	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO ☒	YES ☐	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☒ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	☒	☐
16. Is the project site located in the 100-year flood plan?	NO	YES
	☒	☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	☒	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	☒	☐
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	☒	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	☒	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	☒	☐
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>AMY E GIRANDE</u> Date: <u>5.5.26</u> Signature: <u>Amy E. Girande</u> Title: _____		

PRINT FORM

EAF Mapper Summary Report

Friday, May 1, 2026 10:02 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]

Project: **Accept Maintenance Jurisdiction**

Date: **5-7-26**

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing: a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐

PRINT FORM

Agency Use Only (If applicable)

Project: **Accept Maintenance Jurisdiction**

Date: **5-7-26**

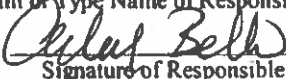
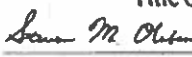
Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near a National or State Register Historic Site and Archaeological Site. This action pertains solely to Accept Maintenance Jurisdiction of Approximately .004 Acre of Right-of-Way for Former New York State Highway (Route) No. 1499A. There will be no National or State Register Historic Site or Archaeological Site impacted by this action itself. Any future development of the parcel will be subject to local zoning and building codes, as well as all applicable federal and New York State regulations.

The Walker-Warren House at 5628 W. Henrietta Road is listed as a National Historic Site and located approximately 500 feet northeast of the site.

Accordingly, no National or State Register Historic Site or Archaeological Site will be impacted and this action will not result in any significant adverse environmental impacts.

☐	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
☒	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	7/24/2026
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Burgess and Bonnick

Intro. No. 295

RESOLUTION NO. 227 OF 2026

ACCEPTING MAINTENANCE JURISDICTION OF APPROXIMATELY .004 ACRE OF RIGHT-OF-WAY FOR FORMER NEW YORK STATE HIGHWAY (ROUTE) NO. 1499A, TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept the transfer of maintenance jurisdiction of approximately .004 acre of right-of-way for former New York State Highway (Route) No. 1499A in the Town of Henrietta, at no cost to Monroe County, from the New York State Department of Transportation, and to execute an agreement and any other documents necessary to complete the transfer.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; June 22, 2026 – CV: 7-0
File No. 26-0190

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Burgess and Bonnick

Intro. No. 295

RESOLUTION NO. 227 OF 2026

ACCEPTING MAINTENANCE JURSDICTION OF APPROXIMATELY .004 ACRE OF RIGHT-OF-WAY FOR FORMER NEW YORK STATE HIGHWAY (ROUTE) NO. 1499A, TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept the transfer of maintenance jurisdiction of approximately .004 acre of right-of-way for former New York State Highway (Route) No. 1499A in the Town of Henrietta, at no cost to Monroe County, from the New York State Department of Transportation, and to execute an agreement and any other documents necessary to complete the transfer.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; June 22, 2026 – CV: 7-0
File No. 26-0190

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlady Bell DATE: 7/26/2024

EFFECTIVE DATE OF RESOLUTION: 7/26/2024

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 296

RESOLUTION NO. 228 OF 2026

CLASSIFICATION OF ACTION, DESIGNATION OF LEAD AGENCY AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the additions to the Monroe County Consolidated Agricultural District #5 are an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated May 7, 2026 and has considered the potential environmental impacts of the additions to the Monroe County Consolidated Agricultural District #5 pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; June 22, 2026 - CV: 7-0
File No. 26-0191

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026



**Agriculture
and Markets**

**STATE ENVIRONMENTAL QUALITY REVIEW
SHORT ENVIRONMENTAL ASSESSMENT FORM
FOR AGRICULTURAL DISTRICTS**

UNLISTED ACTIONS ONLY

Please indicate lead agency status by checking the appropriate box below:

☒ The proposed action is within the scope of a cooperative agreement between the undersigned County Legislative Body ("CLB") and the Department of Agriculture and Markets ("Department"), the only other agency required to undertake an action in this case. Therefore, the undersigned CLB will serve as lead agency for the proposed action to ensure compliance with the requirements of the State Environmental Quality Review Act, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

☐ The proposed action is not within the scope of a cooperative agreement between an applicable CLB and the Department. The agency that will serve as Lead Agency is the undersigned CLB, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

Part 1 – Project and Sponsor Information

1. The proposed action is located in the County of Monroe and the Town(s) of Clarkson, Hamlin, Mendon, Parma, Penfield, Sweden.

2. The agency responsible for preparing this Short Environmental Assessment Form and determining environmental significance is the CLB of Monroe County.

3. The name, address, and e-mail address for the Clerk of the above named CLB is:

David Grant

407 County Office Bldg, 39 West Main Street, Rochester, NY 14614

DGrant@monroecounty.gov

4. Does the proposed action only involve the modification, consolidation or termination of a county-adopted, State-certified agricultural district by the CLB pursuant to Agriculture and Markets Law (AML) §§303-a, 303-b or 303-c? ☒ Yes ☐ No

If Yes, attach a narrative description (including a location map) of the intent of the proposed action and the environmental resources that may be affected in the County. If No, this form should not be used to evaluate the potential environmental impacts of the proposed action.

5. Is this an action proposed to modify an existing agricultural district? ☒ Yes ☐ No

If Yes, total number of acres comprising the agricultural district as it exists prior to modification: 144,159 acres.

**Short Environmental Assessment Form
New York State Department of Agriculture and Markets**

6. If this proposed action involves a modification, will such modification result in a change in the size of the agricultural district? ☒ Yes ☐ No

- If yes, how many acres are involved in the change? 275 acres
- Does this represent ☒ an increase or ☐ a decrease?

7. Check all present land uses that occur on, adjoining, and near the proposed action?

☒ Residential ☐ Industrial ☐ Commercial ☒ Agriculture ☒ Park/Forest/Open Space ☐ Other

If Other, please describe: _____

8. Information on Coastal Resources. Is the action located within, or have a significant effect on:

- A Coastal Area, or the waterfront area of a Designated Inland Waterway? ☐ Yes ☒ No
- A Coastal Erosion Hazard Area? ☒ Yes ☐ No
- A community with an approved Local Waterfront Revitalization Program? ☒ Yes ☐ No

If Yes, please identify the affected community or communities: Town of Hamlin, Town of Penfield

9. Information on Local Agricultural and Farmland Protection Plans

- Is the action compatible with the County's Agricultural & Farmland Protection Plan? ☒ Yes ☐ No

If Yes, date of Plan approval: April 28, 1999

If Yes, please cite the applicable language: _____

The County and the municipalities in which the districts are located continue to promote the districts by supporting continuation of the districts each time they come up for renewal. Therefore, consider focusing efforts on the districts to reinforce and enhance this existing protection mechanism and reinforce and enhance the support the districts have received and continue to receive from the State, County, and municipalities.

10. Comments from Municipalities within the County

- Did the CLB receive any comments from municipalities about the addition or removal of land from the agricultural district? ☐ Yes ☒ No

If Yes, please briefly summarize the comments: _____

11. Attach any additional information as may be needed to clarify the proposed action.

I AFFIRM AND CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE
BEST OF MY KNOWLEDGE

Name of Person
Authorized to Sign: Patrick T. Gooch

Date: 5-7-26

Signature: _____

Title: Senior Associate Planner

Short Environmental Assessment Form
New York State Department of Agriculture and Markets

Part 2: Impact Assessment

Part 2 is to be completed by the County Legislative Body ("CLB") as Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted to the CLB for the proposed modification, consolidation or termination of a county-adopted, State-certified agricultural district or otherwise available to the reviewer.

In providing responses to each of the questions, the reviewer should keep in mind that the action proposed is the modification, consolidation or termination of an agricultural district(s). The action is not the land use or activity which will, or may, take place in the district(s). For example, it is not appropriate to consider the effects of management actions that may be taken by individual operators in conducting farming. Agricultural farm management practices, including construction, maintenance and repair of farm buildings, and land use changes consistent with generally accepted principles of farming are listed as Type II actions in 6 NYCRR §617.5(c)(3), and these actions have been determined not to have a significant impact on the environment.

	None to small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:		
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐

**Short Environmental Assessment Form
New York State Department of Agriculture and Markets**

Part 3: Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short term, long-term and cumulative impacts.

Eight (8) parcels have been submitted for addition to the Monroe County Agricultural District #5. These parcels are located throughout the County. The addition of each parcel is part of the annual addition period for the Monroe County Agricultural District. Accordingly, this will be reviewed as one action and all impacts, scope, and significance will be determined together.

The action taking place is the addition of parcels to the agricultural district, no physical construction or changes to the parcels are permitted by this action. The parcels being added to the Agricultural District are used for agricultural activities that reflect the current and historic character of the surrounding area and will remain the same through this action. They are not anticipated to change in character, attract people or traffic, impact existing water and waste water services.

This action will not result in significant adverse impacts to on-site or nearby national or state register of historic places, or state eligible sites, or archaeological sites; wetlands or other regulated water-bodies; 100 year flood plain (s), or remediation sites.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

7/24/2016

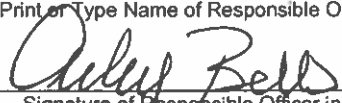
Date

Adam J. Bello

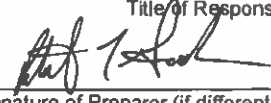
County Executive

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer



Signature of Responsible Officer in Lead Agency



Signature of Preparer (if different from Responsible Officer)

AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5

WHEREAS, pursuant to Article 25AA Section 303-b of the Agriculture and Markets Law, the Monroe County Agricultural and Farmland Protection Board has submitted a report recommending the proposed additions of eight (8) parcels to the following Monroe County Consolidated Agricultural District #5 ("District") as follows:

- 84 Topspin Drive, Town of Mendon, consisting approximately 14.23 acres, tax account number 204.02-1-20.11, owned by Warren Knapp;
- 38 Morton Road, Town of Hamlin, consisting approximately 54.11 acres, tax account number 012.01-1-5.111, owned by Solomon's Choice, LLC;
- 128 Lighthouse Road, Town of Parma, consisting approximately 18.60 acres, tax account number 016.02-2-2.1, owned by Nicole and Patrick Stickney;
- 163 Lawrence Road, Town of Clarkson, consisting approximately 10.01 acres, tax account number 031.03-1-10.112, owned by Vernon and Lyn Wright;
- W Sweden Road, Town of Sweden, consisting approximately 70.50 acres, tax account number 112.02-1-7.12, owned by Sweden Center Road Properties, LLC;
- 2831 Penfield Road, Town of Penfield, consisting approximately 17.60 acres, tax account number 141.01-1-48, owned by Christian and Sarah Liberatore;
- 2799 Penfield Road, Town of Penfield, consisting approximately 50.25 acres, tax account number 141.01-1-14.1, owned by Christian and Sarah Liberatore; and
- 8 Hidden Acres Trail, Town of Parma, consisting approximately 39.23 acres, tax account number 057.01-2-21.4, owned by 8 Hidden Acres Trail LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves and adopts the proposed addition of eight (8) parcels to the Monroe County Agricultural District, as described above and as recommended by the Monroe County Agricultural and Farmland Protection Board.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.



ADAM J. BELLO
COUNTY EXECUTIVE

Agricultural and Farmland Protection Board

Monroe County, New York

April 30, 2026

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Addition of 8 Parcels to the Agricultural District

Honorable Legislators:

Article 25AA Section 303-B of the NYS Agriculture and Markets law allows additions to established agricultural districts annually. The law also requires the county agricultural and farmland protection board ("AFPB") to review the proposed additions to the district(s) and make recommendations on the proposal to the county legislative body. Resolution number 10 of 2024 adopted by Your Honorable Body directed the Agricultural and Farmland Protection Board to review and make recommendations on additions to the district(s) annually during the March open enrollment period.

Therefore, in accordance with Article 25AA, we are pleased to transmit this report concerning our review, findings, and recommendations. During the 2026 annual enrollment period, eight (8) landowners submitted requests to add a total of ten (10) parcels to the Monroe County Agricultural District. A determination was made by the AFPB as to whether or not these parcels are predominantly (1) "viable agricultural land" and (2) "whether the inclusion of the land serve the public interest by assisting in maintaining a viable agricultural industry within the district." The AFPB makes this determination based on a variety of factors, including, but not limited to: soil type, enterprise budget, physical structures, landowner intent, and compatibility with surrounding land uses. The following eight (8) parcels from seven (7) landowners have been found to be viable agricultural land that will add to the agricultural industry within the district and are recommended by the AFPB to be added to Monroe County Agricultural District #5.

- Mailing Address: Warren Knapp, 84 Topspin Drive, Mendon NY, one (1) parcel located in Town of Mendon, 204.02-1-20.11 (14.23 acres)
- Mailing Address: Solomon's Choice, LLC / Joseph Brightly, 956 Redman Road, Hamlin NY, one (1) parcel located in Town of Hamlin, 012.01-1-5.111 (54.11 acres)
- Mailing Address: Nicole and Patrick Stickney, 128 Lighthouse Road, Parma NY, one (1) parcel located in Town of Parma, 016.02-2-2.1 (18.60 acres)
- Mailing Address: Vernon and Lyn Wright, 163 Lawrence Road, Clarkson NY, one (1) parcel located in Town of Clarkson, 031.03-1-10.112 (10.01 acres)

- Mailing Address: Sweden Center Road Properties, LLC / Eric McCracken, 660 White Road, Brockport NY, one (1) parcel located in Town of Sweden, 112.02-1-7.12 (70.50 acres)
- Mailing Address: Christian and Sarah Liberatore, 11952 W 56th Cir, Arvada CO, two (2) parcels located in Town of Penfield, 141.01-1-48 (17.60 acres) and 141.01-1-14.1 (50.25 acres)
- Mailing Address: 8 Hidden Acres Trail LLC / Joe Hendrix, 8 Hidden Acres Trail, Parma NY, one (1) parcel located in Town of Parma, 057.01-2-21.4 (39.23 acres)

One landowner's request to include two (2) adjoining parcels is not being recommended for inclusion. The two parcels do consist of viable agriculture soils, but the AFPB does not believe the parcels comprise viable agricultural land suitable for a farm-operation that will serve the public interest by assisting in maintaining a viable agricultural industry within the district. The AFPB has concluded that the size of the parcel and the adjoining residential land uses do not allow for a farm operation as a commercial enterprise as defined in in Article 25AA of New York State Agriculture and Markets Law.

- Mailing Address: Joshua J. Bush, 176 Kuhn Road, Greece NY, two (2) parcels located in Town of Greece, 034.01-1-41 (3.60 acres) and 034.01-1-43 (.68 acres)

Sincerely,



Chairman Robert J. Colby

Monroe County, New York Agricultural District 2026 Annual Additions



Lake Ontario

Legend

- Monroe County Agricultural District No. C5
- Proposed 2026 Additions
- Parcels Not Recommended for Addition

This map was created by Monroe County Department of Planning and Development. Data used for the map are compiled from various sources. Agricultural District data is compiled and maintained by Department of Planning and Development. State boundaries, including water bodies, and jurisdictional responsibilities are from NY State GIS Data and maintained for NYS. Municipal boundaries are maintained by the Monroe County Real Property Tax Service.

This map is for GENERAL PLANNING PURPOSE ONLY and is NOT intended to convey site-specific information. This map is provided without guarantee for any specific or implied use and is subject to change without notice.

Date Created: May, 2024





2026 Annual Addition Requests Report to the Monroe County Legislature

Monroe County Agricultural and Farmland Protection Board

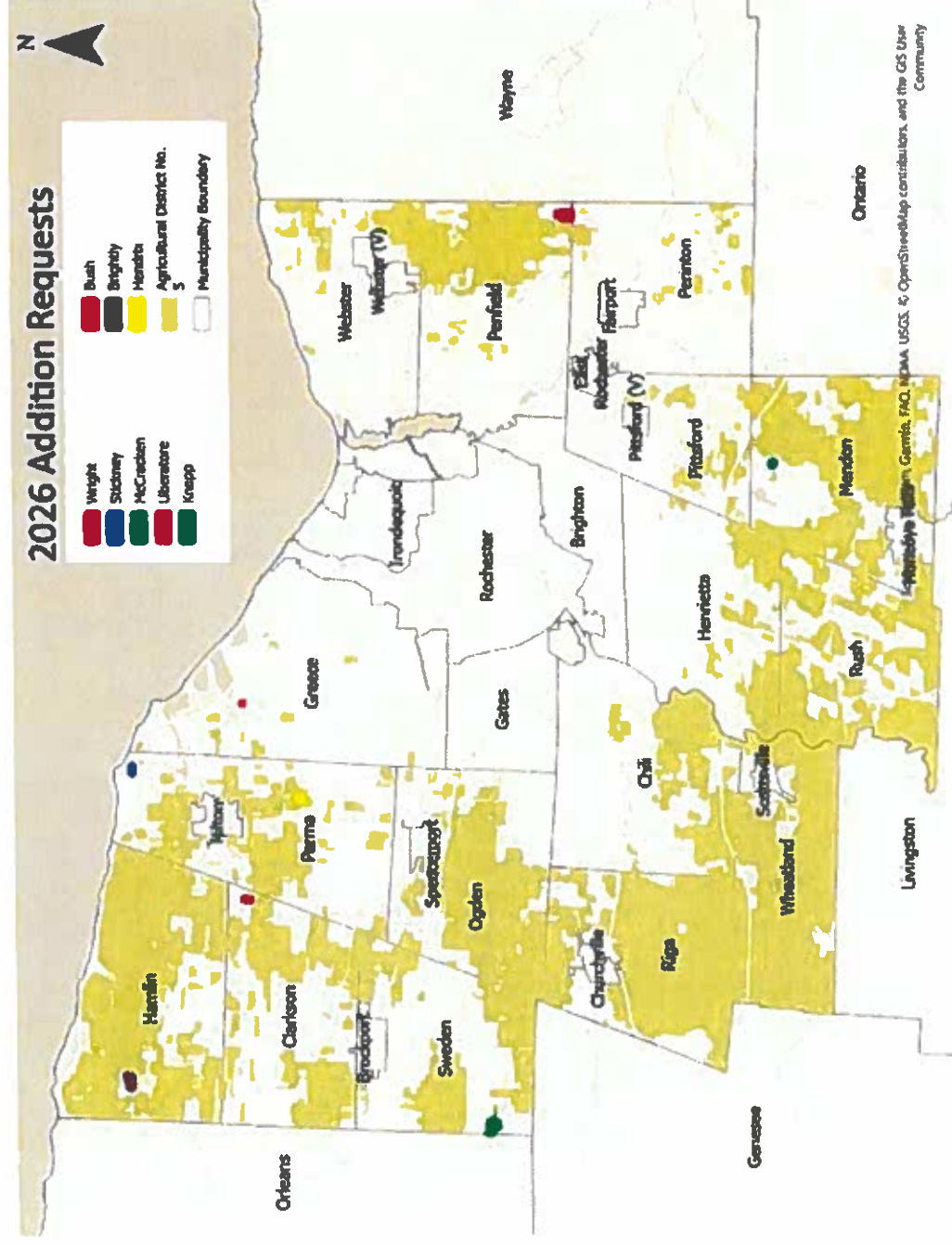
April 2026

Overview Map

Total of 10 parcels from

8 landowners:

- Mendon: 1
- Hamlin: 1
- Parma: 2
- Clarkson: 1
- Sweden: 1
- Penfield: 2
- Greece: 2



KNAPP 2026

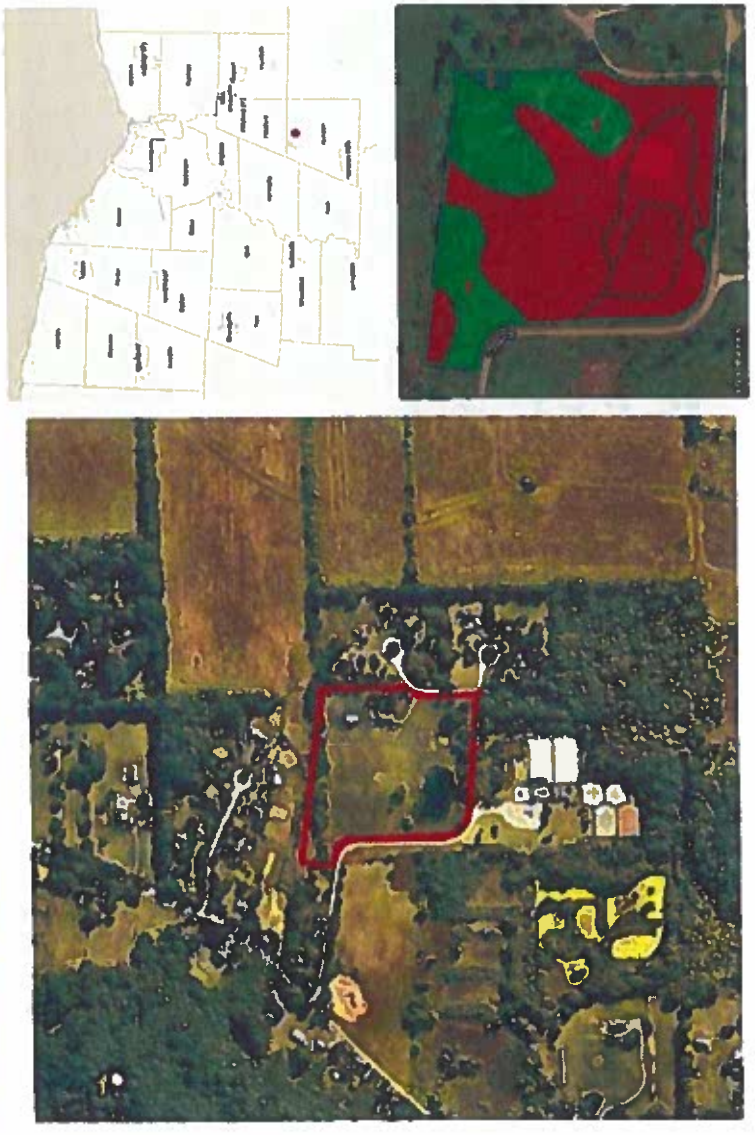
§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name		Parcel ID		Property Address		Acres	Town
Warren Knapp		204.02-1-20.11		84 Topspin Dr		14.23	Mendon

Type of Farm: Livestock
Horses, Goats, Cows, Chickens
Maintains a productive vegetable garden on previously cultivated land, primarily for personal use with some sales of veggies/eggs, and plans to produce hay in future.

Farmland Classification:

Prime Farmland	31.4%
State Farmland of Local Importance	1.0%
Other Farmland	67.5%



KNAPP 2026

\$303.5 Enrollment Card date
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Warren Knapp	204.02-1-20.11	84 Topspin Dr	14.23	Mendon

Zoning District: Residential/Agricultural – 5 Acres

- One single-family dwelling per lot.
- Normal agricultural farming operations and the use of land for agricultural production purposes, including the keeping, breeding and raising of cattle, sheep, goats, pigs, fowl, horses and ratites, and dairy farms.
- Buildings and structures used exclusively in support of agricultural operations.
- Historic, scenic preservation and conservation areas.
- Public parks and playgrounds.

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Residential/Agricultural – 5 acres or Residential/Agricultural – 2 acres
- Surrounding land uses include single-family residential, parkland (MC Mendon Ponds Park), and a recreation center (Mendon Racquet & Pool Club)
- Several parcels surrounding the proposed addition are included within the MC Agricultural District.

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has limited prime farmland, but could support a commercial farm operation and assist in maintaining a viable agricultural industry within the District.

BRIGHTLY 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Solomon's Choice, LLC (Joseph Brightly)	012.01-1-5.111	38 Morton Rd	54.11	Hamlin



Type of Farm: Crops
Cabbage/Winter Squash

Farmland Classification:

Prime Farmland	65.5%
Prime Farmland in Transition	16.5%
Other Farmland	15.3%



BRIGHTLY 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	County
Solomon's Choice, LLC (Joseph Brightly)	012.01-1-5.111	38 Morton Rd	54.11	Hamlin

Zoning District: R-L Residential – Low Density

- Single-family detached dwelling.
- Public parks, playgrounds or similar public recreational uses authorized or operated by a public agency and not operated for gain.
- Farms, greenhouses, plant nurseries, dairy operations or similar agricultural uses, not including retail sales.
- Commercial greenhouses or plant nurseries or similar commercial agricultural uses involving retail sales. (Principal use subject to special use permit approval)

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned the same or R-VL Residential – Very Low Density
- Surrounding land uses include single-family residential and agricultural uses
- Multiple parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Betsy Brightly abstained from the vote as she is related to Joseph Brightly. Remaining Board members unanimously voted to recommend. Parcel is overwhelmingly prime farmland, supports a commercial farm operation, and could assist in maintaining a viable agricultural industry within the District.

STICKNEY 2026

§305-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Nicole & Patrick Stickney	016.02-2-2.1	128 Lighthouse Rd	18.6	Parma



Type of Farm: Livestock
 Raises, trains, and sells horses, with land also used for hay production



Farmland Classification:

	55.5%
	34.6%

STICKNEY 2026

§303-b Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Nicole & Patrick Stickney	016.02-2-2.1	128 Lighthouse Rd	18.6	Parma

Zoning District: RR Rural Residential + Environmental Protection Overlay

- Single-unit home
- Agribusiness or agritourism
- Customary agricultural operations (dairying, field cash crops, pasturage, fruit and vegetable farms, nurseries, animal and poultry husbandry, and the necessary accessory uses for storage; provided, however, that the operation of any such accessory use shall be incidental to that of the principal agricultural activities.)

Surrounding Land Uses/Zoning:

- Surrounding parcels are also zoned RR Rural Residential
- Surrounding land uses include single family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District
- NYS Lake Ontario State Pkwy E is located near the parcel

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, currently supports a commercial horse operation, and could assist in maintaining a viable agricultural industry within the District.

WRIGHT 2026

§ 303-B Enrollment Candidate
New York State Agricultural Districts Program in Montrose County

Owner Name	Parcel ID	Property Address	Acres	Town
Vernon & Lynn Wright	031.03-1-10.112	163 Lawrence Rd	10.01	Clarkson



Type of Farm: Livestock
Raising, boarding, and showing of livestock

Farmland Classification:

Prime Farmland	83.4%
Prime Farmland in Transition	2.5%
Other Farmland	8.2%

WRIGHT 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Vernon & Lynn Wright	031.03-1-10.112	163 Lawrence Rd	10.01	Clarkson

Zoning District: Agricultural/Residential (AR)

- Single-Family Dwelling
- Agricultural Operations
- Farm Market or Stand
- Nursery or Garden Store
- Keeping of Farm Animals/Chickens/Bees (Accessory Use)
- Agri-business (Specially Permitted)
- Home Occupation, Agricultural

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Agricultural/Residential (AR)
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, currently supports a commercial horse operation, and could assist in maintaining a viable agricultural industry within the District.

McCRACKEN 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sweden Center Road Properties, LLC (Eric McCracken)	112.02-1-7.12	W Sweden Rd	70.50	Sweden



Type of Farm: Crops
Primarily corn and soybean rotation crops.

Farmland Classification:

Oilseed and Grain Crops	78.8%
Forest and Woodland	1.4%
Other	11.5%

McCRACKEN 2026

§303-B Enrolment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sweden Center Road Properties, LLC (Eric McCracken)	112.02-1-7.12	W Sweden Rd	70.50	Sweden

Zoning District: One-Family Residential (R1-2)

- One-family dwelling.
- Customary agricultural operations; provided, however, that no storage of manure or odor- or dust-producing substance, nor barns used for housing any animals other than traditional domesticated pets, shall be permitted within 100 feet of any property line.

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned One-Family Residential R1-2
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

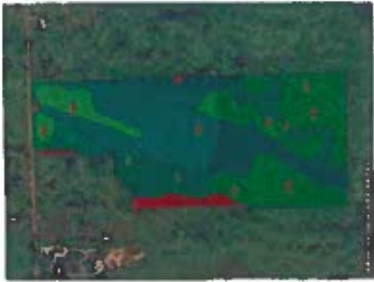
AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural land, currently supports a commercial farm operation, and could assist in maintaining a viable agricultural industry within the District.

Owner Name	Assessable	Property Address	Acres	Town
Sarah & Christian Liberatore	141.01-1-48	2831 Penfield Rd	17.60	Penfield
	141.01-1-14.1	2799 Penfield Rd	50.25	Penfield



Type of Farm: Crop/Livestock
Corn crop production and silvo
pasture.



Farmland Classification:

Prime Farmland	38.7%
State Farmland Inventory	38.4%
State Farmland Inventory	18.5%

LIBERATORE 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sarah & Christian Liberatore	141.01-1-48	2831 Penfield Rd	17.60	Penfield
	141.01-1-14.1	2799 Penfield Rd	50.25	Penfield

Zoning District: Rural Agricultural (2 Acres)/(RA-2)

- One single-family dwelling unit per lot
- Customary agricultural operations
- The purpose of the Rural Agricultural District is to assure a proper economic and physical environment for continued agricultural use of land; to maintain an open rural character to viable agricultural areas; to assure compatible types and densities of development on lands within and adjacent to the Northeastern Monroe County Agricultural Use District; and to assure low densities of development in areas without sanitary sewers.

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Rural Agriculture (2 Acres) or Rural Residential (1 Acre)
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, landowner intends to establish commercial operations in the future, and could assist in maintaining a viable agricultural industry within the District.

BUSH 2026

§303-B Enrolment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Joshua J. Bush	034.01-1-41	176 Kuhn Rd	3.60	Greece
	034.01-1-43	Kuhn Rd	.68	Greece



Type of Farm: Crop/Livestock

Transitioning from personal use to commercial production of crops, livestock, and livestock products for local sale.

Currently developed: Veggie garden, pumpkin patch, apple/cherry trees.

Farmland Classification:

97.9%

BUSH 2026

New York State Agricultural Districts Program in Monroe County
§303-B Enrollment Candidate

Owner Name	Parcel ID	Property Address	Acres	Town
Joshua J. Bush	034.01-1-41	176 Kuhn Rd	3.60	Greece
	034.01-1-43	Kuhn Rd	.68	Greece

Zoning District: Single Family Existing (R1-E)

- One single-family home per lot
- Stands for sales of produce, flowers or other plants grown on the premises
- Greenhouses and gardens, subject to limitations for gardens which are used or intended to be used principally for the growing of fruits, vegetables, herbs, or grains and other staple crops (Permitted accessory use)

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Single Family Existing or Public Land
- Surrounding land uses include single-family residential or forested area
- There are no MC Agricultural District parcels surrounding the proposed addition

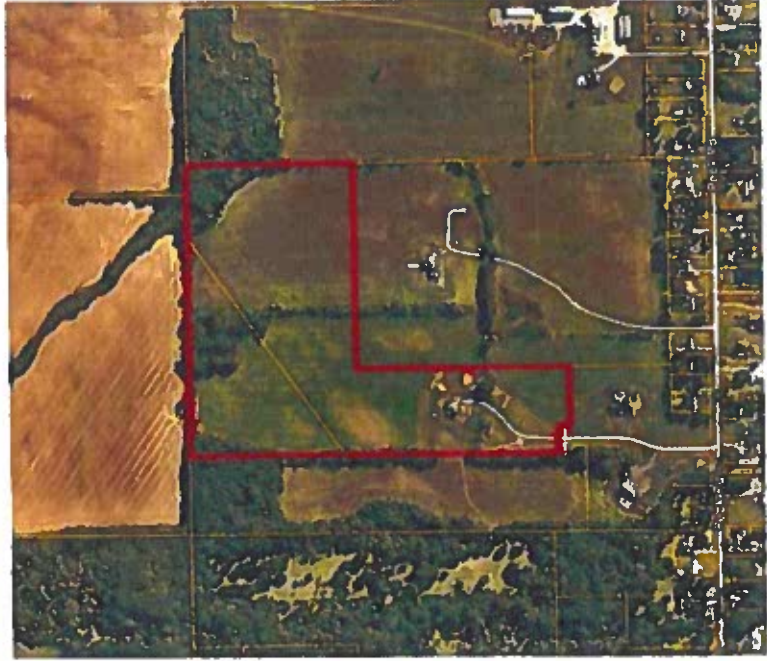
AFPB Recommendation:

Board members unanimously voted to not recommend. Although, the parcels have viable agricultural soils, due to its limited size and surrounding residential land uses, they do not believe a commercial enterprise can be established, nor would it assist in maintaining a viable agricultural industry within the District.

HENDRIX 2026

§303-B Enrollment Card date
New York State Agricultural Districts Program in Monroe County

Grantee Name	Parcel ID	Property Address	Acres	Town
8 Hidden Acres Trail LLC (Joe Hendrix)	057.01-2-21.4	8 Hidden Acres Trl.	39.23	Parma



Type of Farm: Hay Production
Hay production with mowing, raking, baling, and field upkeep as primary activities.

Farmland Classification:

Prime Farmland	69.2%
Prime Farmland in Transition	30.9%

HENDRIX 2026

§ 303-B Enrolment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
8 Hidden Acres Trail LLC (Joe Hendrix)	057.01-2-21.4	8 Hidden Acres Trl.	39.23	Parma

Zoning District: Agricultural-Residential (AC) + Environmental Protection Overlay (Stream Corridor Protection District)

- Single-unit home
- Agribusiness or agritourism
- Customary agricultural operations (dairying, field cash crops, pasturage, fruit and vegetable farms, nurseries, animal and poultry husbandry, and the necessary accessory uses for storage; provided, however, that the operation of any such accessory use shall be incidental to that of the principal agricultural activities.)

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Agricultural-Residential or Rural Residential
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, landowner intends to establish commercial operations in the future, and could assist in maintaining a viable agricultural industry within the District.

By Legislators Frazier and Jeffery

Intro. No. 298

MOTION NO. 64 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 297 OF 2026), ENTITLED “AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5,” BE TABLED

BE IT MOVED, that Resolution (Intro. No. 297 of 2026), entitled “AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5,” be tabled.

File No. 26-0192

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Frazier and Jeffery

Intro No. 299

RESOLUTION NO. 229 OF 2026

FIXING A PUBLIC HEARING BY THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE OF THE MONROE COUNTY LEGISLATURE ON RESOLUTION (INTRO. NO. 297 OF 2026), ENTITLED "AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing by the Planning and Economic Development Committee of the Monroe County Legislature at 5:45 p.m. on Monday, July 27, 2026, in the Legislative Chambers in the Monroe County Office Building, 39 West Main Street, Rochester, New York, on Resolution (Intro. No. 297 of 2026), entitled "AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5."

Section 2. The Clerk of the Legislature is directed to provide notice of the public hearing on the eight (8) parcels proposed for inclusion of viable agricultural land into the Monroe County Agricultural District, (the "District") by publishing, at least five (5) days before said hearing, a notice in a newspaper having general circulation within the District. The Clerk is also directed to provide written notice of the hearing to the municipalities of Mendon, Hamlin, Parma, Clarkson, Sweden, and Penfield, to the owner of the land proposed to be added to the District as it is listed in the most recent assessment roll, and to the Commissioner of Agriculture and Markets. In addition, the Clerk is directed to conspicuously post a copy of said notice in the office of the Clerk at least five (5) days before said hearing. The notice shall state the time, date and place of the public hearing, a description of the proposed District, the proposed recommendations of the Monroe County Agricultural and Farmland Protection Board, and a statement that the public hearing will be held concerning the original proposal and any recommendations proposed by the Monroe County Agricultural and Farmland Protection Board.

Section 3. This resolution shall take effect immediately.

Planning & Economic Development Committee; June 22, 2026 - CV: 4-0
File No. 26-0192

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Long and Maffucci

Intro. No. 300

RESOLUTION NO. 230 OF 2026

ACCEPTING FUNDING FROM OFFICE OF JUSTICE PROGRAMS, THROUGH SUBCONTRACT WITH UNIFIED COURT SYSTEM OF NEW YORK STATE FOR NEW YORK STATE OVERDOSE INTERVENTION INITIATIVE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$921,000 grant from, and to execute a contract, and any amendments thereto, with the Office of Justice Programs through a subcontract with the Unified Court System of New York State, for the New York State Overdose Intervention Initiative for the period of January 1, 2026 through September 30, 2028.

Section 2. The 2026 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sum of \$921,000 into general fund 9300, funds center 5702030000, Alcohol and Other Substance Abuse Services.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This grant is 100% funded by the Office of Justice Programs, through a subcontract with the Unified Court System of New York State.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; June 22, 2026 – CV: 9-0
Ways & Means Committee; June 22, 2026 - CV: 11-0
File No. 26-0193

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: *Ordery Bell* DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Blankley, Long and Maffucci

Intro. No. 301

RESOLUTION NO. 231 OF 2026

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH MONROE #1 BOARD OF COOPERATIVE EDUCATIONAL SERVICES FOR MONROE COUNTY SHERIFF'S OFFICE SCHOOL RESOURCE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Monroe #1 Board of Cooperative Educational Services in the amount of \$130,000 for reimbursement to the Monroe County Sheriff's School Resource Program for the period of September 1, 2026 through June 30, 2027, with the option to renew for two (2) additional one-year terms in an amount to be agreed upon by the parties but in no event less than \$130,000 per year.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; June 22, 2026 – CV: 4-0

Public Safety Committee; June 22, 2026 – CV: 9-0

Ways & Means Committee; June 22, 2026 – CV: 11-0

File No. 26-0194

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlando Zella DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Long and Maffucci

Intro. No. 302

RESOLUTION NO. 232 OF 2026

AMENDING RESOLUTION 430 OF 2025 AMENDING CONTRACT WITH SAVANT ADVISORS TO PROVIDE QUALIFIED CONSULTANT FOR MONITORING MEDICAL SERVICES AT MONROE COUNTY JAIL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 430 of 2025 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Savant Advisors, in an amount not to exceed ~~\$45,000~~ 90,000 for the two-year period of January 1, 2026 through December 31, 2027, with the option to renew for three (3) additional one-year terms upon mutual agreement of the parties in the amount of \$45,000 per year.

Section 2. Funding for this contract is included in the 2026 operating budget of the Sheriff's Office, general fund 9001, funds center 3804090000, Jail Medical, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; June 22, 2026 – CV: 9-0
Ways & Means Committee; June 22, 2026 – CV: 11-0
File No. 26-0195

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Long and Maffucci

Intro. No. 303

RESOLUTION NO. 233 OF 2026

AMENDING RESOLUTION 75 OF 2026 ACCEPTING ADDITIONAL FUNDING FROM UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES MARSHALS SERVICE WESTERN DISTRICT OF NEW YORK FOR UNITED STATES MARSHALS SERVICE NY/NJ REGIONAL FUGITIVE TASK FORCE-ROCHESTER DIVISION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 75 of 2026 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$3,000~~ 38,000 grant from, and to execute a contract and any amendments thereto, with the United States Department of Justice, United States Marshals Service Western District of New York for the reimbursement of overtime for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division for the period of October 27, 2025 through September 30, 2026.

Section 2. The 2026 operating grant budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$35,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; June 22, 2026 – CV: 9-0
Ways & Means Committee; June 22, 2026 - CV: 11-0
File No. 26-0196

ADOPTION: Date: July 14, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Quincy Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Long and Maffucci

Intro. No. 304

RESOLUTION NO. 234 OF 2026

CONFIRMING APPOINTMENT OF CONFLICT DEFENDER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The appointment of Chelsea Palmisano as Conflict Defender is hereby confirmed pursuant to the Monroe County/Monroe County Bar Association Plan Regarding the Conflict Defender's Office and Assigned Counsel Program, effective immediately.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; June 22, 2026 – CV: 9-0
File No. 26-0199

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlando Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

Chelsea Palmisano
10 Glen Valley Drive
Penfield, New York 14526
Chels356@yahoo.com
(585) 755-1468

New York State Bar Admission: February 26, 2009

Education

University at Buffalo, Law School
Juris Doctor

Graduation Date: May 2008

University at Buffalo, The State University of New York
Bachelor of Arts: Communication Minor: Dance
Concentration: Political Science

Graduation Date: May 2004

Work Experience

Monroe County Conflict Defender Office Rochester, NY

Acting Conflict Defender

1/2026-present

- Oversee a staff of 30-40 employees, consisting of attorneys, paralegals, investigators, social workers and office clerks
- Coordinate with New York State Office of Indigent Legal Services and Public Safety Finance Director to implement grant funding and comply with all state requirements
- Collaborate with the Monroe County Public Defender Office, Assigned Counsel Program, and NYS Office of Indigent Legal Services to strategize for attorney shortages and case overflow between offices
- Recruit, interview, and implement training processes for new attorneys
- Oversee all budgetary, HR, payroll and disciplinary processes for the office
- Implement new internal policy manuals for Family Court, City Court, Appeals bureaus, and paralegals

Monroe County Conflict Defender Office Rochester, NY

Assistant Conflict Defender, Family Court Supervising Attorney

7/2023-12/2025

- Extensive experience representing clients in Article 4, Article 5, Article 6, Article 8, and Article 10 matters under the Family Court Act, including appearances, motions, hearings and trials
- Organizational skills and client management to handle approximately 500 Family Court cases per year
- Excellent communication skills
- Draft orders and motions
- Complete legal research
- Trial preparation including subpoena practice, witness preparation, and developing trial strategy
- Manage Family Court intern program, and directly supervise interns
- Train and supervise Family Court attorneys, paralegal, social worker and office clerk, oversee attorney rotations and coverage scheduling
- Assist in hiring process for all new employees, including interviewing
- Meet with Family Court judges and referees to manage caseload issues, coverage issues, and attorney conflicts

Monroe County Conflict Defender Office Rochester, NY

Assistant Conflict Defender

1/2020-7/2023

- Extensive experience representing clients in Article 4, Article 5, Article 6, Article 8, and Article 10 matters under the Family Court Act, including appearances, motions, hearings and trials
- Organizational skills and client management to handle approximately 500 Family Court cases per year
- Excellent communication skills
- Draft orders and motions
- Complete legal research
- Trial preparation including subpoena practice, witness preparation, and developing trial strategy

Monroe County Conflict Defender Office Rochester, NY

Assistant Conflict Defender, Appeals & Assigned Counsel Administration

9/2017-7/2019

- Represent clients in Family Court and Criminal Court appeals, including assembling the record, drafting briefs, and participating in oral argument at the Appellate Division, Fourth Department
- Assist in hiring process for all new employees, including interviewing
- Assist in Assigned Counsel Administration, including assignment of cases, reviewing vouchers, attorney complaints and voucher issues
- Assist in implementation of legal representation standards promulgated by New York State Office of Indigent Legal Services

Monroe County Conflict Defender Office Rochester, NY

Assistant Conflict Defender, Family Court Supervising Attorney

7/2009-9/2017

- Extensive experience representing clients in Article 4, Article 5, Article 6, Article 8, and Article 10 matters under the Family Court Act, including appearances, motions, hearings and trials
- Organizational skills and client management to handle approximately 500 Family Court cases per year
- Excellent communication skills
- Draft orders and motions
- Complete legal research
- Trial preparation including subpoena practice, witness preparation, and developing trial strategy
- Manage Family Court intern program, and directly supervise interns
- Train and supervise Family Court attorneys, oversee attorney rotations and coverage scheduling

Legal Experience

Monroe County Conflict Defender Office Rochester, NY

Law Clerk – Family Law and Appeals

1/2007-7/2009

- Assisted attorneys with motion and trial preparation, drafting orders, and researching and writing memorandums of law
- Completed legal research
- Interviewed clients in preparation for hearings and trials

United States Attorney's Office – Western District of New York Buffalo, NY

Law Clerk – Criminal law

9/2007-12/2007

- Assisted attorneys with researching and writing memorandums of law
- Completed legal research

By Legislators Maffucci and Yudelson

Intro. No. 305

RESOLUTION NO. 235 OF 2026

AUTHORIZING CONTRACT WITH ALL NEW YORK PROCESS SERVERS, INC. FOR TAX FORECLOSURE OUTREACH SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with All New York Process Servers, Inc., for tax foreclosure outreach services for the one (1) year period from August 1, 2026 through July 31, 2027 in an amount not to exceed \$55,000, with the option to renew for four (4) additional one-year periods in an amount not to exceed \$55,000 per year.

Section 2. Funding for this contract is included in the 2026 operating budget of the Department of Finance, general fund 9001, funds center 1205010000, Treasury.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; June 22, 2026 – CV: 11-0
File No. 26-0198

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orluf Bell DATE: 7/24/2026

EFFECTIVE DATE OF RESOLUTION: 7/24/2026

By Legislators Baynes and Maffucci

Intro. No. 306

APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The operating budget for the fiscal year September 1, 2026 through August 31, 2027, in the amount of \$124,200,000 and a sponsor contribution by the County of Monroe in the amount of \$21,800,000, is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0200

2026-2027 Operating Budget

SEPTEMBER 1, 2026 – AUGUST 31, 2027



Monroe Community College 2026-2027 Operating Budget

Table of Contents

Budget Highlights	3-7
Summary of Budget	8-9
Revenues	10
Expenditures	
Instruction	11
Other Sponsored Programs	12
Public Service	12
Academic Support	12
Libraries	12
Student Services	13
Maintenance & Operation of Plant	13
General Administration	13
General Institutional	13
Total Costs	13
Enrollment	14
Appendix	
Tuition and Fee Schedule	i-iv
Revenues	v-xi
Appropriations	xii-xvi
Enrollment	xvii-xix
Downtown Campus	xx-xxii

Monroe Community College 2026-2027 Operating Budget

Overview – Highlights

The college's 2026-2027 gross budget reflects a 3.0% increase from the 2025-2026 budget. The full-time student tuition rate will increase by \$150 to \$5,350/year. The base state aid rate remains flat at \$2,997 per full-time equivalent (FTE) student. The net cost per FTE student reflects a year-on-year decrease of \$78 or 0.6% driven primarily by the increase in budgeted enrollment offset by the increase in the net budget.

ENROLLMENT – 8,300 (state-aidable) FTEs

- ☐ Increase of 300 FTEs or 3.8% greater than the state-aidable enrollment in the 2025-2026 budget of 8,000.
- ☐ Unduplicated headcount for state-aidable students, in total, will approximate 20,623 in 2026-2027 compared to 20,534 in 2025-2026, reflecting an increase of 0.4%.

NET BUDGET – (as defined by SUNY) - \$117,172,000

- ☐ Reflects a \$4.9M increase from 2025-2026 attributable primarily to increases in Student Revenues, Sponsor's Contribution, and Allocated Fund Balance.
- ☐ Computed by deducting Service Fees, Other Sponsored Programs and Miscellaneous income sources from the Gross Budget.

Monroe Community College 2026-2027 Operating Budget

Overview – Highlights

GROSS BUDGET - \$124,200,000

- ☐ Reflects an increase of 3.0% from 2025-2026
- ☐ The year-over-year increase reflects bargaining unit contractual commitments and provision for employee benefits, particularly to support health care and pension costs.

NET COST PER FTE - \$14,117

- ☐ Increase of \$78 or 0.6% from the 2025-2026 budgeted net cost per FTE of \$14,040
- ☐ This increase in net cost per FTE is primarily a result of increases in budgeted enrollment, the tuition rate and technology fees.

Monroe Community College 2026-2027 Operating Budget

Revenues – Highlights

STUDENT TUITION AND FEES - \$55,577,741 up 5.7%

Tuition - \$45,816,418; up 7.7%

- ☐ Enrollment increases by 300 full-time equivalent students.
- ☐ Full-time tuition rate increases to \$5,350 per year.
- ☐ Part-time tuition rate increases to \$223 per credit hour.
- ☐ Reflects an average 5-year annual increase in the full-time tuition rate of 2.6%. MCC remains among the lowest cost SUNY community colleges.

Fees - \$7,878,323; down 3.7%

- ☐ Year-over-year variance of (\$299,715) is due primarily to changes in the student fee structure.
- ☐ The technology fee rate increases \$80 per year.

Charges to Non-residents - \$1,883,000; up 1.2%

- ☐ Remains essentially flat year-over-year.

Monroe Community College 2026-2027 Operating Budget

Revenues – Highlights

STATE AID - \$29,921,110; flat year-over-year

- ☐ State aid is provided by adoption of a funding floor set at 100% of the SUNY approved 2025-26 base aid as stipulated in the NYS Enacted budget.
- ☐ The enacted funding floor provides approximately \$5,300,000 greater than the FTE funding model.
- ☐ The base aid rate remains at \$2,997 per FTE.

SPONSOR CONTRIBUTION - \$21,800,000; increase of \$250,000

- ☐ Sponsor contribution has increased on an average annual basis by 2.1% over the last 5 years.

Monroe Community College 2026-2027 Operating Budget

Appropriations – Highlights

PERSONAL SERVICES EXPENDITURES will increase \$3.2M or 4.9%. This includes contractual commitments under employee labor contracts, and student-centered staffing realigned with enrollment expectations.

EMPLOYEE BENEFITS will increase by \$1.0M due primarily to increases in health care and pension benefit costs.

EQUIPMENT EXPENDITURES will decrease by approximately \$324K. Expenditures for equipment represent less than 1.0% of the college's operating budget.

CONTRACTUAL EXPENDITURES will decrease by approximately \$247K or 1.3% as costs are aligned with budgeted 2026-2027 revenues.

Monroe Community College 2026-2027 Operating Budget

Financial Summary

	2024/25 ACTUAL	2025/2026 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
REVENUE:					
Tuition and Fees	\$50,235,674	\$52,595,508	\$55,577,741	\$2,982,233	5.7%
Other Sponsored Programs	3,651,544	3,416,000	3,416,000	0	0.0%
State Aid	29,921,110	29,921,110	29,921,110	0	0.0%
Sponsor's Contribution	21,300,000	21,550,000	21,800,000	250,000	1.2%
Charges to Other Counties	5,584,221	5,057,600	5,005,200	(52,400)	(1.0%)
Other Sources	5,226,689	4,971,200	4,387,000	(584,200)	(11.8%)
Allocated Fund Balance	3,140,408	3,088,582	4,092,949	1,004,367	32.5%
TOTAL REVENUES	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

COSTS BY FUNCTION:					
Instruction	\$40,153,569	\$39,251,614	\$40,582,762	\$1,331,148	3.4%
Other Sponsored Programs	3,318,799	3,325,723	3,325,723	0	0.0%
Public Service	675,970	695,598	762,532	66,934	9.6%
Academic Support	15,506,231	14,246,027	14,388,923	142,896	1.0%
Libraries	1,888,802	2,055,912	2,215,366	159,454	7.8%
Student Services	13,679,278	15,735,592	16,328,342	592,750	3.8%
Maintenance & Operation of Plant	19,072,869	20,558,386	21,984,102	1,425,716	6.9%
General Administration	10,115,737	10,718,013	10,494,288	(223,725)	(2.1%)
General Institutional	14,648,391	14,013,135	14,117,962	104,827	0.7%
TOTAL EXPENDITURES	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

COSTS BY OBJECT:					
Personal Services	\$61,731,578	\$64,478,024	\$67,648,829	\$3,170,805	4.9%
Employee Benefits	36,538,055	36,335,000	37,335,000	1,000,000	2.8%
Equipment	540,043	845,113	521,126	(323,987)	(38.3%)
Contractual Expenses	20,249,970	18,941,863	18,695,045	(246,818)	(1.3%)
TOTAL EXPENDITURES	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

Monroe Community College 2026-2027 Operating Budget

Enrollment Summary

	2024/25 ACTUAL	2025/2026 BUDGET	2026/2027 BUDGET REQUEST	2025/2026 INCREASE (DECREASE)	% VAR
--	-------------------	---------------------	--------------------------------	-------------------------------------	----------

FTEs:

STATE AIDABLE:

Credit	7,884	7,901	8,198	297	3.8%
Non-Credit	82	99	102	3	3.1%
TOTAL STATE AIDABLE	7,966	8,000	8,300	300	3.8%
Non-Aidable	407	446	446	0	0.0%
TOTAL FTEs	<u>8,373</u>	<u>8,446</u>	<u>8,746</u>	<u>300</u>	3.6%

STUDENT HEADCOUNT: (Unduplicated)

State-Aidable	19,985	20,534	20,623	89	0.4%
Non-Aidable	3,519	3,066	3,027	(39)	(1.3%)
TOTAL	23,504	23,600	23,650	50	0.2%

Monroe Community College 2026-2027 Operating Budget

Revenues

	2024/25 ACTUAL	2025/2026 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
<u>TUITION AND FEES</u>					
<u>STUDENT TUITION:</u>					
Fall/Spring	\$35,115,553	\$37,170,487	\$39,986,415	\$ 2,815,928	7.6%
Winter	374,954	390,898	408,615	17,717	4.5%
Summer	4,848,842	4,996,085	5,421,388	425,303	8.5%
TOTAL TUITION	\$40,339,349	\$42,557,470	\$45,816,418	\$ 3,258,948	7.7%
<u>CHARGES TO NON-RESIDENTS</u>	1,745,617	1,860,000	1,883,000	23,000	1.2%
<u>STUDENT FEES</u>	8,150,708	8,178,038	7,878,323	(299,715)	(3.7%)
TOTAL TUITION and FEES	\$50,235,674	\$52,595,508	\$55,577,741	\$ 2,982,233	5.7%
<u>OTHER SPONSORED PROGRAMS</u>	3,651,544	3,416,000	3,416,000	0	0.0%
<u>GOVERNMENT APPROPRIATIONS:</u>					
State Aid	29,921,110	29,921,110	29,921,110	0	(0.1%)
Sponsor's Contribution	21,300,000	21,550,000	21,800,000	250,000	1.2%
Charges to Other Counties	5,584,221	5,057,600	5,005,200	(52,400)	(1.0%)
<u>OTHER SOURCES:</u>					
Interest	3,212,325	3,000,000	2,650,000	(350,000)	(11.7%)
Rental Income	299,593	374,900	312,000	(62,900)	(16.8%)
Miscellaneous	1,714,771	1,596,300	1,425,000	(171,300)	(10.7%)
TOTAL	5,226,689	\$4,971,200	\$4,387,000	\$ (584,200)	(11.8%)
<u>ALLOCATED FUND BALANCE</u>	3,140,408	3,088,582	4,092,949	1,004,367	32.5%
TOTAL REVENUES	\$119,059,646	\$120,600,000	\$124,200,000	\$ 3,600,000	3.0%

Monroe Community College 2026-2027 Operating Budget

Expenditures

INSTRUCTION	2024/25 ACTUAL	2025/26 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
<u>Fall & Spring</u>					
Personal Services	\$25,614,813	\$24,413,937	\$25,475,190	\$1,061,253	4.3%
Employee Benefits	10,732,483	10,303,846	10,673,982	370,136	3.6%
Equipment	260,763	321,314	322,314	1,000	0.3%
Contractual Expenses	1,519,348	2,627,611	2,531,892	(95,719)	(3.6%)
TOTAL	\$38,127,407	\$37,666,708	\$39,003,378	\$1,336,670	3.5%
<u>Winter Session</u>					
Personal Services	\$161,945	\$121,000	\$121,000	\$0	0.0%
Employee Benefits	31,731	25,410	23,708	(1,702)	(6.7%)
TOTAL	\$193,676	\$146,410	\$144,708	(\$1,702)	(1.2%)
<u>Summer Session</u>					
Personal Services	\$1,536,570	\$1,203,000	\$1,203,000	\$0	0.0%
Employee Benefits	295,915	235,496	231,676	(3,820)	(1.6%)
TOTAL	\$1,832,485	\$1,438,496	\$1,434,676	(\$3,820)	(0.3%)
<u>TOTAL INSTRUCTION</u>					
Personal Services	\$27,313,329	\$25,737,937	\$26,799,190	\$1,061,253	4.1%
Employee Benefits	11,060,129	10,564,752	10,929,366	364,614	3.5%
Equipment	260,763	321,314	322,314	1,000	0.3%
Contractual Expenses	1,519,348	2,627,611	2,531,892	(95,719)	(3.6%)
TOTAL	\$40,153,569	\$39,251,614	\$40,582,762	\$1,331,148	3.4%

Monroe Community College 2026-2027 Operating Budget

Expenditures

	2024/25 ACTUAL	2025/26 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
<u>OTHER SPONSORED PROGRAMS</u>					
Personal Services	\$1,371,659	\$1,568,340	\$1,792,331	\$223,991	14.3%
Employee Benefits	446,061	395,237	354,216	(41,021)	(10.4%)
Equipment	4,998	75,975	0	(75,975)	(100.0%)
Contractual Expenses	1,496,081	1,286,171	1,179,176	(106,995)	(8.3%)
TOTAL	\$3,318,799	\$3,325,723	\$3,325,723	\$0	0.0%
<u>PUBLIC SERVICE</u>					
Personal Services	\$368,617	\$395,475	\$454,491	\$59,016	14.9%
Employee Benefits	218,806	261,862	269,780	7,918	3.0%
Equipment	27,694	14,000	14,000	0	0.0%
Contractual Expenses	60,853	24,261	24,261	0	0.0%
TOTAL	\$675,970	\$695,598	\$762,532	\$66,934	9.6%
<u>ACADEMIC SUPPORT</u>					
Personal Services	\$6,779,009	\$7,640,547	\$7,769,615	\$129,068	1.7%
Employee Benefits	3,146,218	3,416,082	3,605,970	189,888	5.6%
Equipment	22,096	297,500	44,500	(253,000)	(85.0%)
Contractual Expenses	5,558,908	2,891,898	2,968,838	76,940	2.7%
TOTAL	\$15,506,231	\$14,246,027	\$14,388,923	\$142,896	1.0%
<u>LIBRARIES</u>					
Personal Services	\$1,055,843	\$1,216,975	\$1,266,063	\$49,088	4.0%
Employee Benefits	593,453	599,244	711,610	112,366	18.8%
Equipment	0	0	0	0	NA
Contractual Expenses	239,506	239,693	237,693	(2,000)	(0.8%)
TOTAL	\$1,888,802	\$2,055,912	\$2,215,366	\$159,454	7.8%

Monroe Community College 2026-2027 Operating Budget

Expenditures

	2024/25 ACTUAL	2025/26 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
<u>STUDENT SERVICES</u>					
Personal Services	\$7,861,013	\$9,290,847	\$9,584,890	\$294,043	3.2%
Employee Benefits	3,908,141	4,476,463	4,765,175	288,712	6.4%
Equipment	1,820	1,824	1,824	0	0.0%
Contractual Expenses	1,908,304	1,966,458	1,976,453	9,995	0.5%
TOTAL	\$13,679,278	\$15,735,592	\$16,328,342	\$592,750	3.8%
<u>MAINTENANCE & OPERATION OF PLANT</u>					
Personal Services	\$8,151,464	\$9,240,072	\$10,040,527	\$800,455	8.7%
Employee Benefits	4,392,811	4,863,788	5,410,824	547,036	11.2%
Equipment	194,559	124,500	119,488	(5,012)	(4.0%)
Contractual Expenses	6,334,035	6,330,026	6,413,263	83,237	1.3%
TOTAL	\$19,072,869	\$20,558,386	\$21,984,102	\$1,425,716	6.9%
<u>GENERAL ADMINISTRATION</u>					
Personal Services	\$5,319,293	\$5,389,355	\$5,796,170	\$406,815	7.5%
Employee Benefits	2,620,312	3,366,851	2,855,224	(511,627)	(15.2%)
Equipment	13,321	8,000	17,000	9,000	112.5%
Contractual Expenses	2,162,811	1,953,807	1,825,894	(127,913)	(6.5%)
TOTAL	\$10,115,737	\$10,718,013	\$10,494,288	(\$223,725)	(2.1%)
<u>GENERAL INSTITUTIONAL</u>					
Personal Services	\$3,511,351	\$3,998,476	\$4,145,552	\$147,076	3.7%
Employee Benefits	10,152,124	8,390,722	8,432,835	42,113	0.5%
Equipment	14,792	2,000	2,000	0	0.0%
Contractual Expenses	970,124	1,621,937	1,537,575	(84,362)	(5.2%)
TOTAL	\$14,648,391	\$14,013,135	\$14,117,962	\$104,827	0.7%
<u>TOTAL COSTS</u>					
Personal Services	\$61,731,578	\$64,478,024	\$67,648,829	\$3,170,805	4.9%
Employee Benefits	36,538,055	36,335,000	37,335,000	1,000,000	2.8%
Equipment	540,043	845,113	521,126	(323,987)	(38.3%)
Contractual Expenses	20,249,970	18,941,863	18,695,045	(246,818)	(1.3%)
GRAND TOTAL	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

Monroe Community College 2026-2027 Operating Budget

Enrollment

	2024/25 ACTUAL	2025/2026 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)
<u>FALL SEMESTER</u>				
Full-Time	2,135	2,215	2,224	9
Part-Time	903	857	1,057	200
Credit Course Supplement	716	684	710	26
TOTAL	3,754	3,756	3,991	235
<u>WINTER SESSION</u>				
Part-Time	61	63	65	2
<u>SPRING SEMESTER</u>				
Full-Time	1,822	1,848	1,855	7
Part-Time	941	890	900	10
Credit Course Supplement	422	466	483	17
TOTAL	3,185	3,204	3,238	34
<u>SUMMER SESSION</u>				
Full-Time/Part-Time	883	878	904	26
TOTAL	7,884	7,901	8,198	297
<u>STATE AIDABLE NON-CREDIT FTES</u>				
Fall Semester	38	61	63	2
Spring Semester	42	36	38	2
Summer Session	2	2	1	(1)
TOTAL	82	99	102	3
TOTAL STATE AIDABLE FTES	7,966	8,000	8,300	300
<u>OTHER SPONSORED PROGRAMS (NON-AIDABLE)</u>				
TOTAL	407	446	446	-
<u>STUDENT HEADCOUNT</u>				
State-Aidable	19,985	20,534	20,623	89
Non-Aidable	3,519	3,066	3,027	(39)
TOTAL HEADCOUNT (unduplicated)	23,504	23,600	23,650	50

THIS PAGE WAS INTENTIONALLY LEFT BLANK

Appendix

Monroe Community College 2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
TUITION		
NEW YORK STATE residents who are residents of the sponsorship area or non-residents of the sponsorship area who present Certificates of Residence:		
Full-time (12 credit hours or equivalent or more per semester) per academic year	\$5,200.00	\$5,350.00
Part-time (per semester credit hour or equivalent)	\$217.00	\$223.00
Part-time Off-Peak (per semester credit hour or equivalent)	\$144.00	\$148.00
High school students taking college-level credit courses at their high school	\$72.00	\$74.00
Students enrolled in early college high school and/or P-TECH programs	\$0 - \$72.00	\$74.00
NEW YORK STATE residents who do not present Certificate(s) of Residence and non-residents of NYS:		
Full-time (12 credit hours or equivalent or more per semester) per academic year	\$10,400.00	\$10,700.00
Part-time (per semester credit hour or equivalent)	\$434.00	\$446.00
Part-time Off-Peak (per semester credit hour or equivalent)	\$288.00	\$296.00
High school students taking college-level credit courses at their high school	\$144.00	\$148.00
Students enrolled in early college high school and/or P-TECH programs	\$0 - \$144.00	\$0 - \$148.00

Monroe Community College 2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
STUDENT SERVICE FEES		
Laboratory/Service Fee ¹	\$8.00 - \$675.00	\$8.00 - \$675.00
Dual enrollment course fee	\$0	\$0
Credit by Examination	\$217.00	\$223.00
Returned Check Fee	\$20.00	\$20.00
Late Registration Fee	\$25.00	\$25.00
Re-registration Fee	\$25.00	\$25.00
Deferred Payment Fee	\$20.00 - \$50.00	\$20.00 - \$100.00
Enrollment / Records Fee (per applicable session)	\$8.00	\$8.00
Open Educational Resources (OER) Course Fee - for each registered OER course	\$10.00	\$10.00
Students enrolled in early college high school and/or P-TECH programs	May be waived	May be waived
¹ Does not include Airport Rescue Fire Fighter and Hazardous Materials Course Fees. Does include fees for health related courses		
OUT-OF-STATE STUDENT CAPITAL REVENUE FEE		
Required for all out-of-state students per credit hour up to a \$300 annual maximum	\$10.00 - \$300.00	\$10.00 - \$300.00
STUDENT LIFE FEE²		
Fall and Spring (per term)		
12 or more credit hours or equivalent	\$186.50	\$192.00
9-11 credit hours or equivalent	\$163.00	\$167.75
5-8 credit hours or equivalent	\$84.25	\$86.75
1-4 credit hours or equivalent	\$54.75	\$56.50
Summer Session Student Life fee (per credit hour)	\$3.50	\$3.50
Summer Session Photo ID fee	\$3.50	\$3.75
Students enrolled in early college high school and/or P-Tech programs	May be waived	May be waived
² less Graduation Fee of \$6.00 for part-time non-matriculated students		

Monroe Community College 2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
TECHNOLOGY FEE (per applicable term)		
12 or more credit hours or equivalent	\$325.00	\$365.00
9-11 credit hours or equivalent	\$218.00	\$244.00
5-8 credit hours or equivalent	\$110.00	\$122.00
1-4 credit hours or equivalent	\$56.00	\$61.00
Students enrolled in early college high school and/or P-TECH programs	May be waived	May be waived
TRANSPORTATION FEE		
Fall and Spring Terms	\$75.00	\$75.00
Summer Term	\$50.00	\$50.00
This Transportation Fee supports expenses related to full-service transportation including vehicle registration (on-campus parking) and access to bus services provided by the Regional Transit Service (RTS) with a valid MCC ID, and maintenance and security of campus roadways, walkways, and parking lots		
Students participating in any dual or concurrent enrollment program	May be waived	May be waived

Monroe Community College 2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
HEALTH INSURANCE FEE		
Required of all matriculated F-1 nonimmigrant visa students (includes repatriation and emergency evacuation coverage):		
Annual (coverage is August 15 - August 14)	\$2,164.00	\$2,403.00
Fall only (coverage is August 15 - January 14)	\$906.00	\$1,007.00
Spring only (coverage is January 15 - June 14)	\$896.00	\$995.00
Spring/Summer (coverage is January 15 - August 14)	\$1,258.00	\$1,396.00
Summer/Short term (coverage is May 15 - August 14)	\$545.00	\$605.00
International Health Insurance (cost is per day)	\$5.94/per day	\$6.58/per day
HEALTH FEE (per semester)		
Required of all students registered for 6 or more credit hours or equivalent	\$10.00	\$10.00
Students enrolled in early college high school and/or P-TECH programs	May be waived	May be waived

THIS PAGE WAS INTENTIONALLY LEFT BLANK

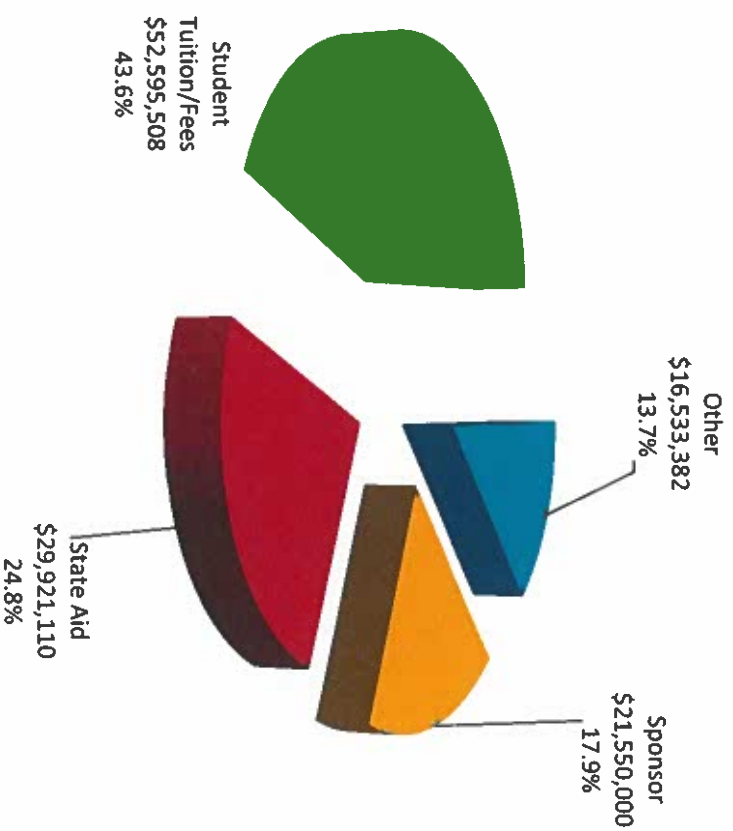
Monroe Community College 2026-2027 Operating Budget

Revenue Sources – Highlights

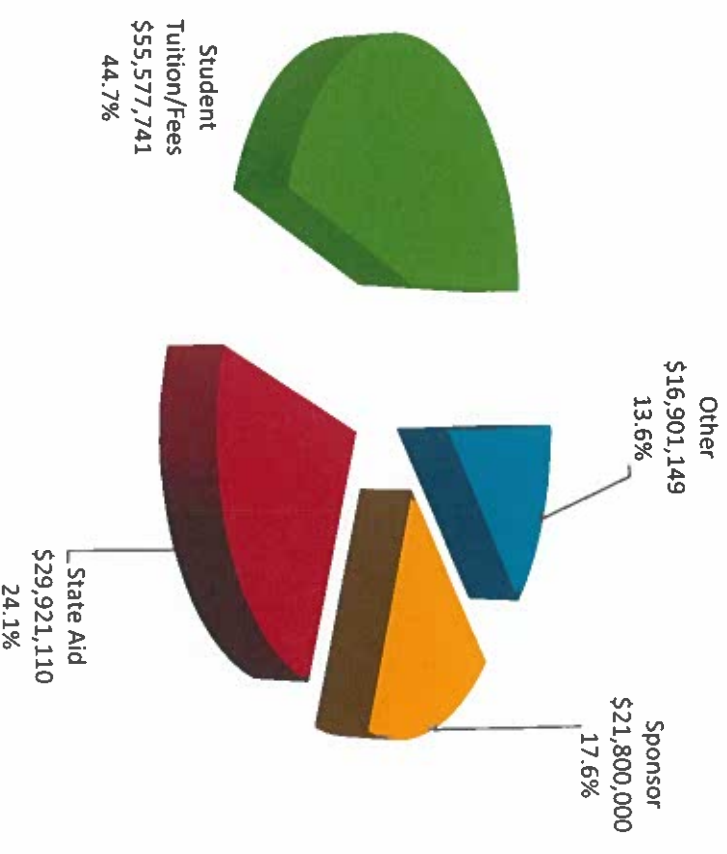
- ☐ The state, county sponsor, and students provide 86.4% of total funding for the operating budget.
- ☐ State aid is determined by SUNY in accord with the state budget. For the 2026-2027 year, base state aid is the higher of \$2,997 per aidable FTE or 100% of the 2025-26 SUNY approved base aid. Under the enacted funding floor, state aid amounts to \$29,921,110 or 24.1% of the total revenue budget.
- ☐ Sponsor contribution amounts to \$21,800,000, an increase of \$250,000 or 1.2% over last year. This represents 17.6% of the total revenue budget.
- ☐ Student tuition and fees will total \$55,577,741 or 44.7% of the total revenue budget.
- ☐ Student tuition rates will increase to \$5,350 for full-time and \$223 per credit hour for part-time students. Historically, this amounts to a 2.6% average annual increase over the last 5-year period. Student tuition will fund \$45,816,418 or 36.9 % of the total budget. The Technology fee will increase to \$365 per applicable term and will provide \$5,691,523 in student support.
- ☐ Other sources of revenue totaling \$16,901,149 or 13.6% include Other Sponsored Programs, charges to other counties, interest, rental and miscellaneous revenues and the use of allocated fund balance.

Monroe Community College 2026-2027 Operating Budget

Total Revenues – 2025-2026
\$120,600,000



Total Revenues – 2026-2027
\$124,200,000



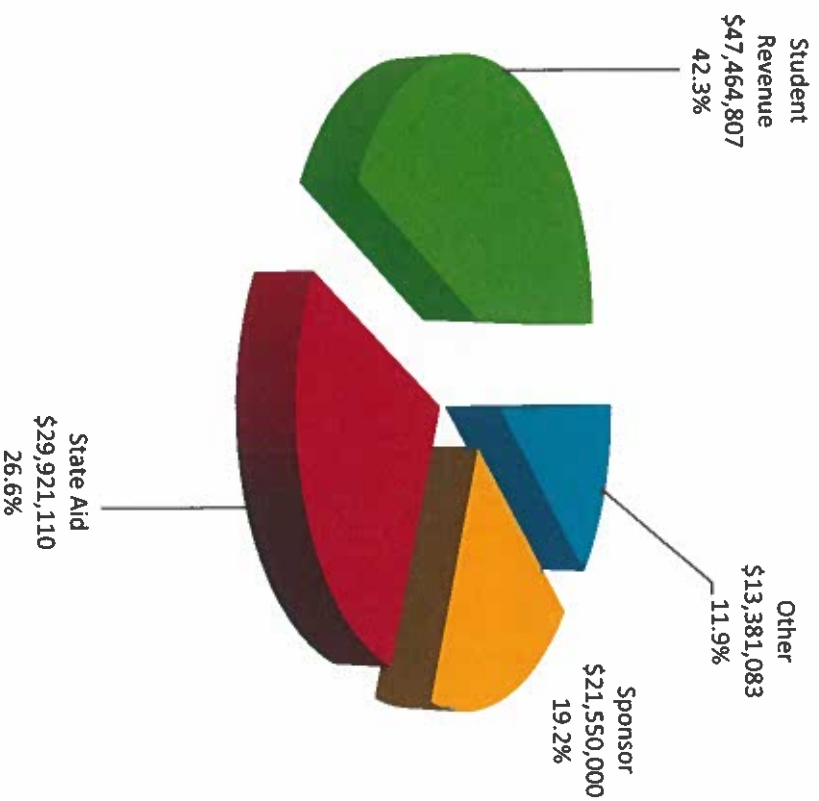
Monroe Community College 2026-2027 Operating Budget

Net Revenue – Highlights

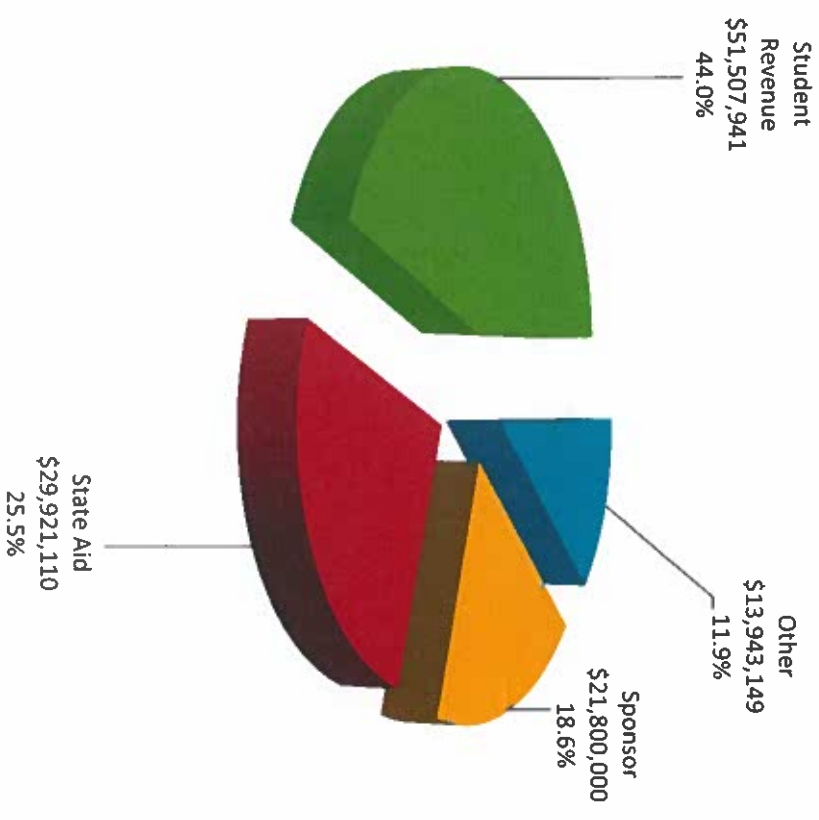
- ❑ The net operating budget of \$117,172,200 equals the gross operating budget minus offsetting operating revenues and budgeted appropriations not allowable for state aid, such as Other Sponsored Programs. This is the basis for the tri-party funding partnership: the state, local sponsor, and student revenue.
- ❑ State aid is provided in the form of enrollment-based funding as determined by SUNY. For the 2026-2027 year, base state aid is the higher of \$2,997 per FTE or 100% of the 2025-26 SUNY approved base aid. Under the enacted funding floor, state aid amounts to \$29,921,110 or 25.5% of the net revenue budget.
- ❑ Sponsor contribution amounts to \$21,800,000 – an increase of \$250,000 over last year. This represents 18.6% of the net revenue budget.
- ❑ Student revenue (tuition and technology fees) will total \$51,507,941 or 44.0% of the net revenue budget. Amended tuition limitation regulations allow community colleges to exceed the limit of one-third of the net budget. This budget anticipates that this amendment will continue.
- ❑ Other sources of net revenue totaling \$13,943,149 or 11.9% include charges to other counties, non-resident tuition, interest and rental revenue allowable under SUNY guidelines, and use of allocated fund balance.

Monroe Community College 2026-2027 Operating Budget

Net Revenues – 2025-2026
\$112,317,000

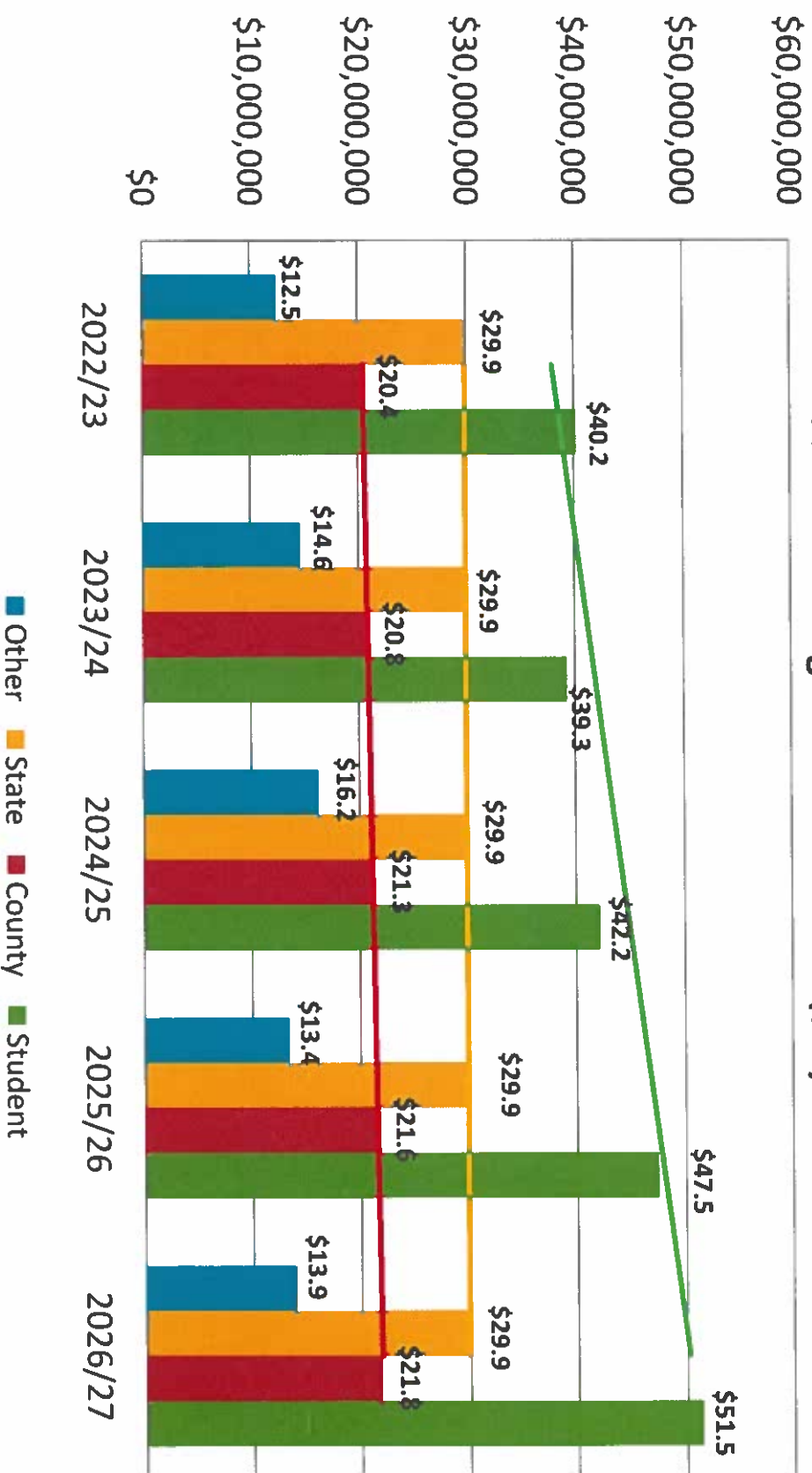


Net Revenues – 2026-2027
\$117,172,200



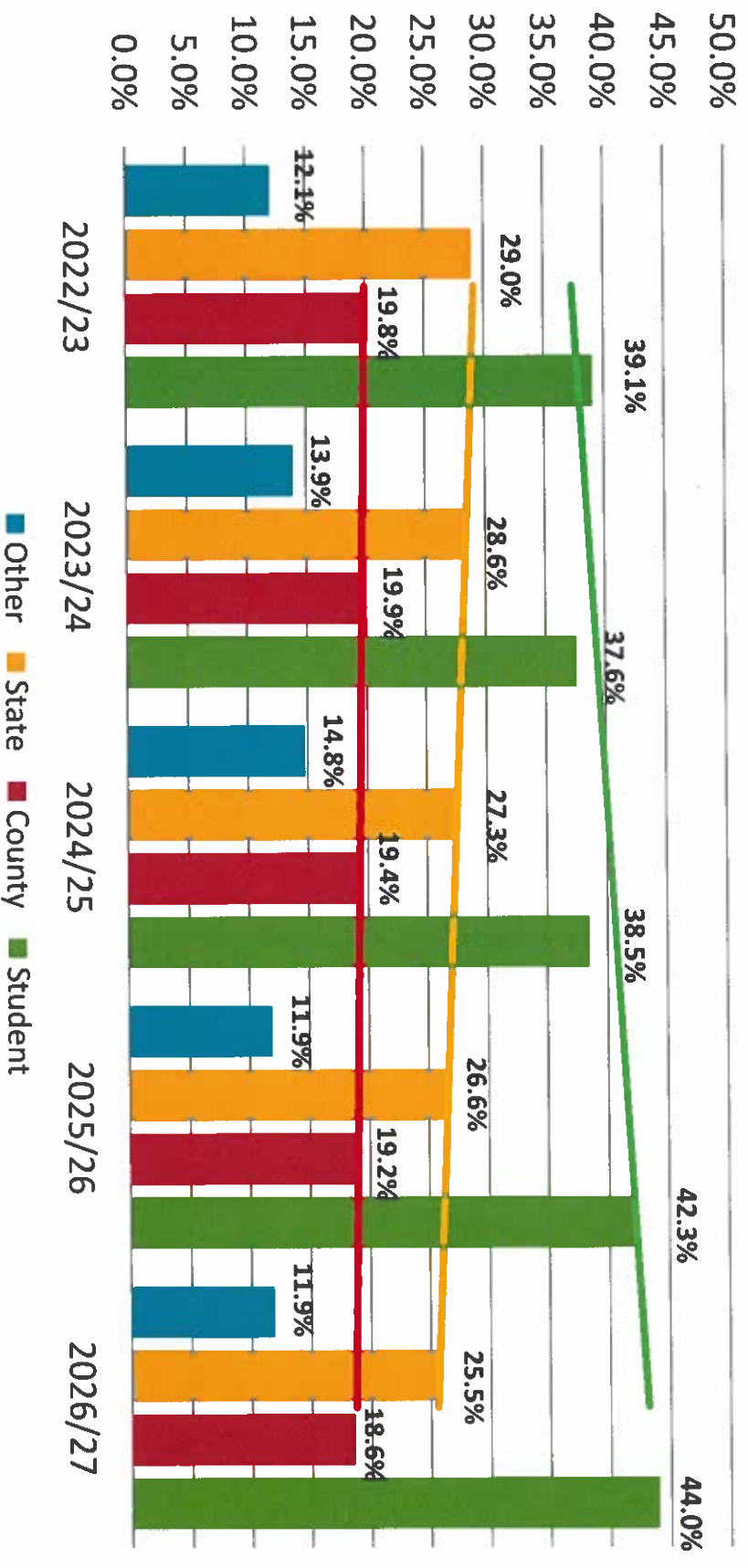
Monroe Community College 2026-2027 Operating Budget

Source of Budgeted Net Revenue (\$M)



Monroe Community College 2026-2027 Operating Budget

Source of Budgeted Net Revenue (%)



Monroe Community College 2026-2027 Operating Budget

Increase (Decrease) in Revenue

- ☐ This chart represents the revenue that is required to fund the College’s 2026-2027 operating budget.
- ☐ As previously illustrated, there are three (3) primary sources of revenue for the operating budget. It is anticipated that compared to the 2025-2026 budget, the three sources will change by the following amounts:

Student Revenues	\$4,043,133	8.5%
State of New York	\$ 0	0.0%
County of Monroe	\$ 250,000	1.2%
- ☐ Per the approved state budget, base state aid is set at the enacted 100% funding floor.
- ☐ A three-year history of year-on-year changes in the primary sources of budgeted revenue is as follows:

	<u>2024-2025</u>	<u>2025-2026</u>	<u>2026-2027</u>
Student Revenues	\$3,489,285	\$5,016,732	\$4,043,133
State of New York	10,546	0	0
County of Monroe	520,000	250,000	250,000

THIS PAGE WAS INTENTIONALLY LEFT BLANK

Monroe Community College 2026-2027 Operating Budget

Appropriations - Costs by Object

- ☐ 84.5% of the operating budget request is for salaries and benefits for faculty and staff.
- ☐ Less than 1.0% of the operating budget request is for equipment.
- ☐ 15.1% of the operating budget request is for contractual expenses, such as utilities, maintenance agreements and supplies.

- ☐ The percentage change in the budget categories is comprised of the following:

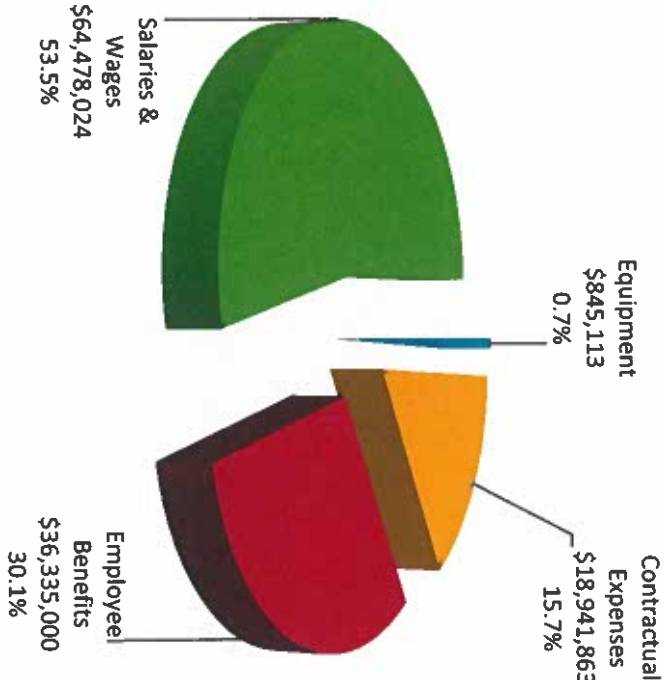
Personal Services	2.5 %
Employee Benefits	0.8 %
Equipment	(0.2)%
Contractual Expenses	<u>(0.1) %</u>
Overall Change	<u>3.0 %</u>

Monroe Community College 2026-2027 Operating Budget

Appropriations – Costs by Object

2025-2026

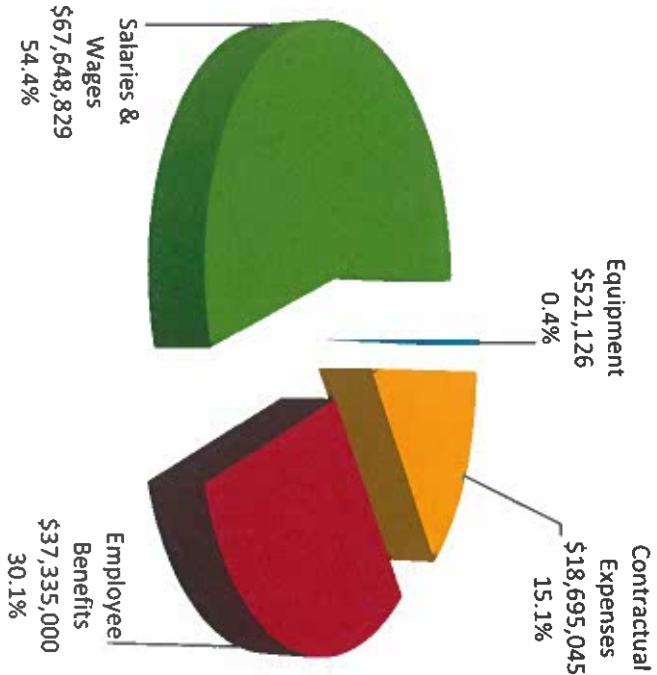
\$120,600,000



Appropriations – Costs by Object

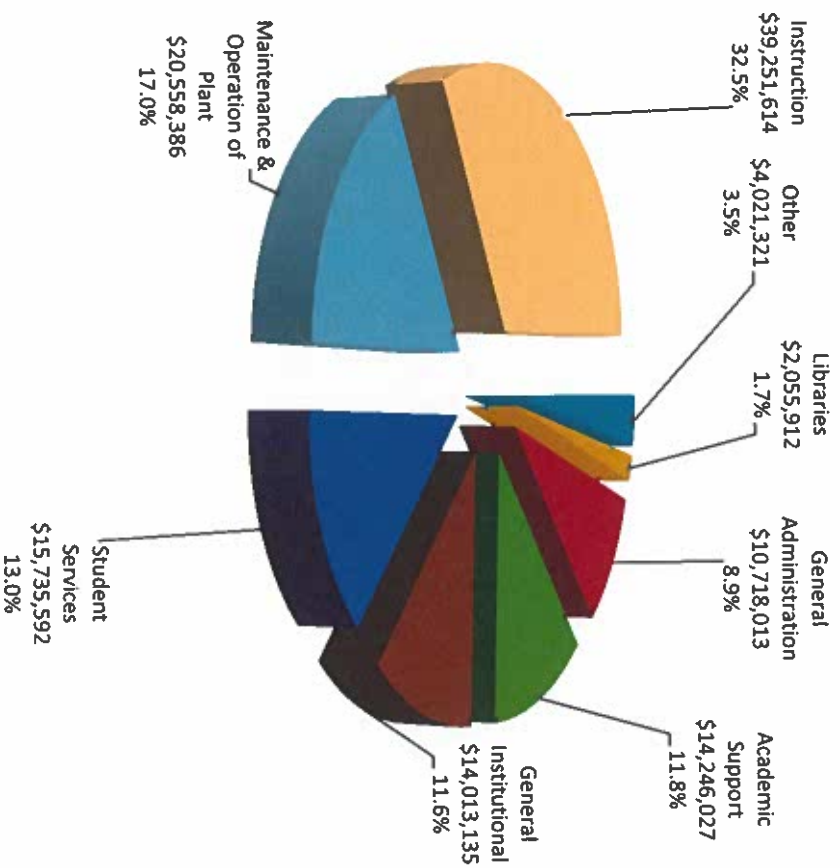
2026-2027

\$124,200,000

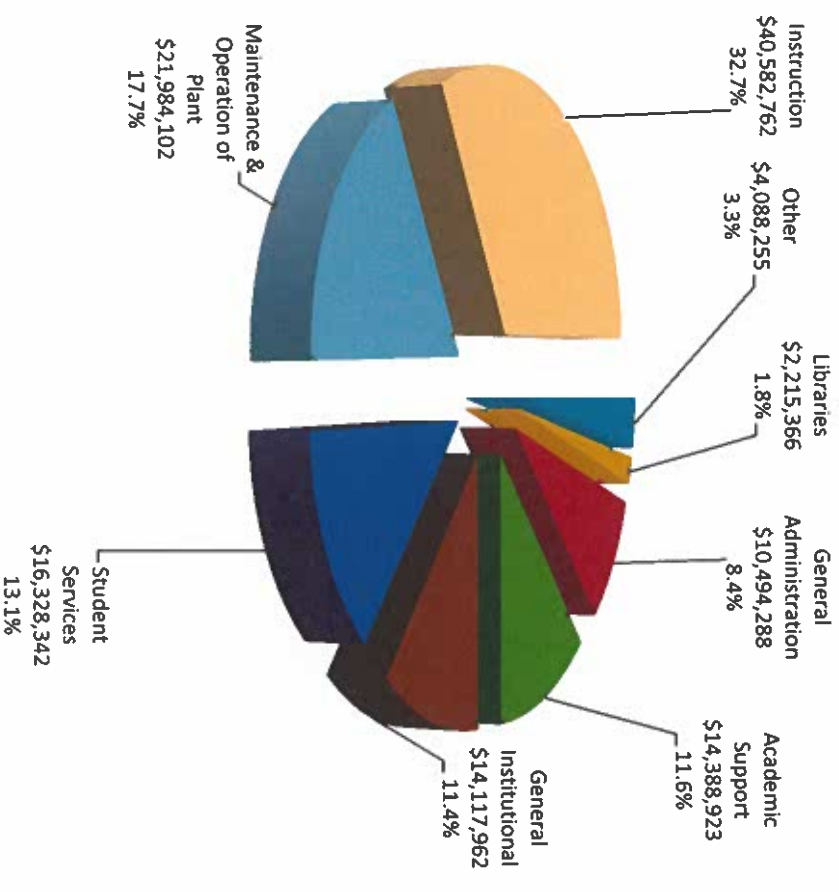


Monroe Community College 2026-2027 Operating Budget

Gross Budget by Function – 2025-2026
\$120,600,000



Gross Budget by Function – 2026-2027
\$124,200,000



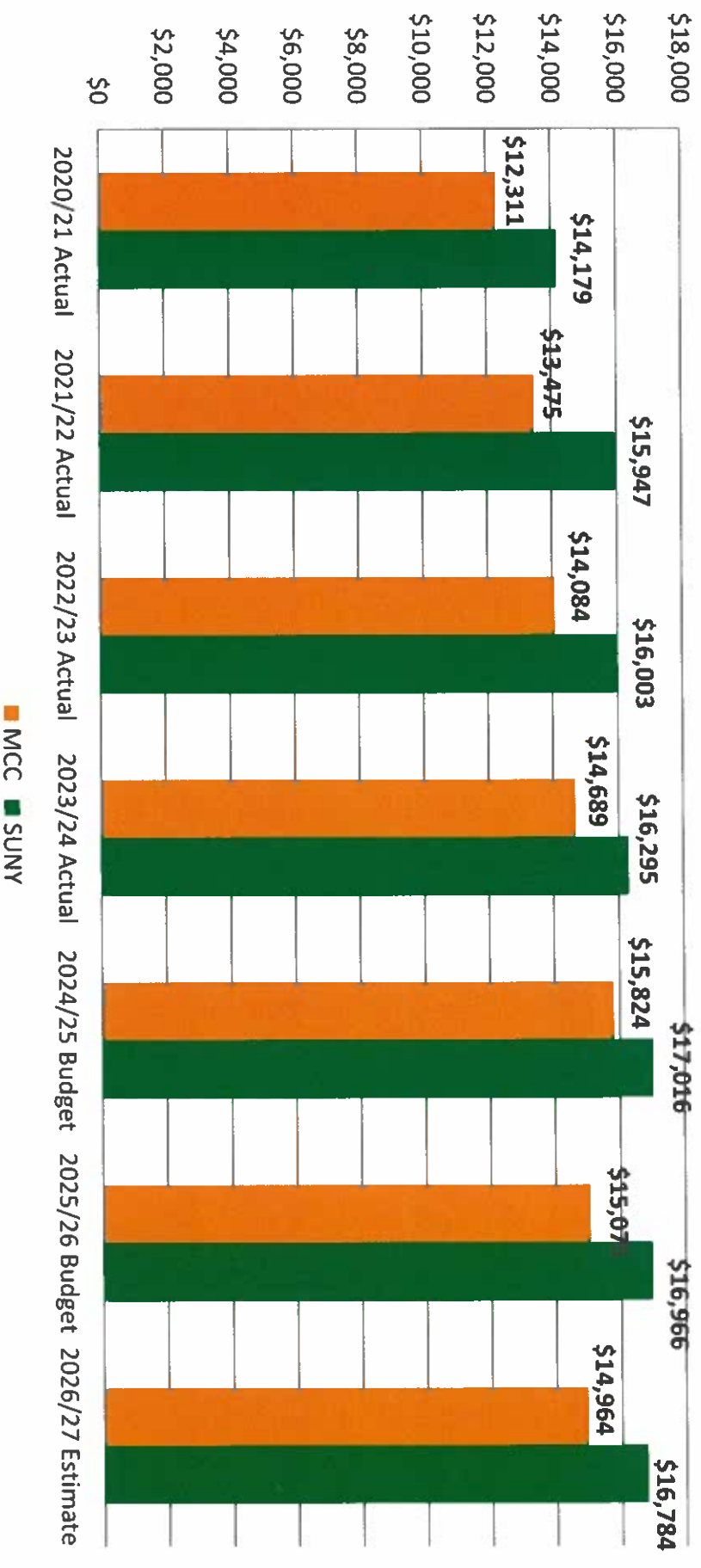
Monroe Community College 2026-2027 Operating Budget

Gross Budgeted Expenditures per FTE Student

- ☐ This graph compares Monroe Community College's total cost per full-time equivalent (FTE) student with the average cost per FTE student for all community colleges under the program of the State University of New York (SUNY).
- ☐ For the 2026-2027 year, the gross budgeted expenditure per FTE student is \$14,964, down \$111 from the 2025-2026 gross budgeted amount of \$15,075. This is due primarily to the anticipated increase in state-aidable enrollment.
- ☐ The budgeted cost per FTE of \$14,964 is \$1,820 or 12.2% below the estimated SUNY average of \$16,784 for the 2026-27 year.

Monroe Community College 2026-2027 Operating Budget

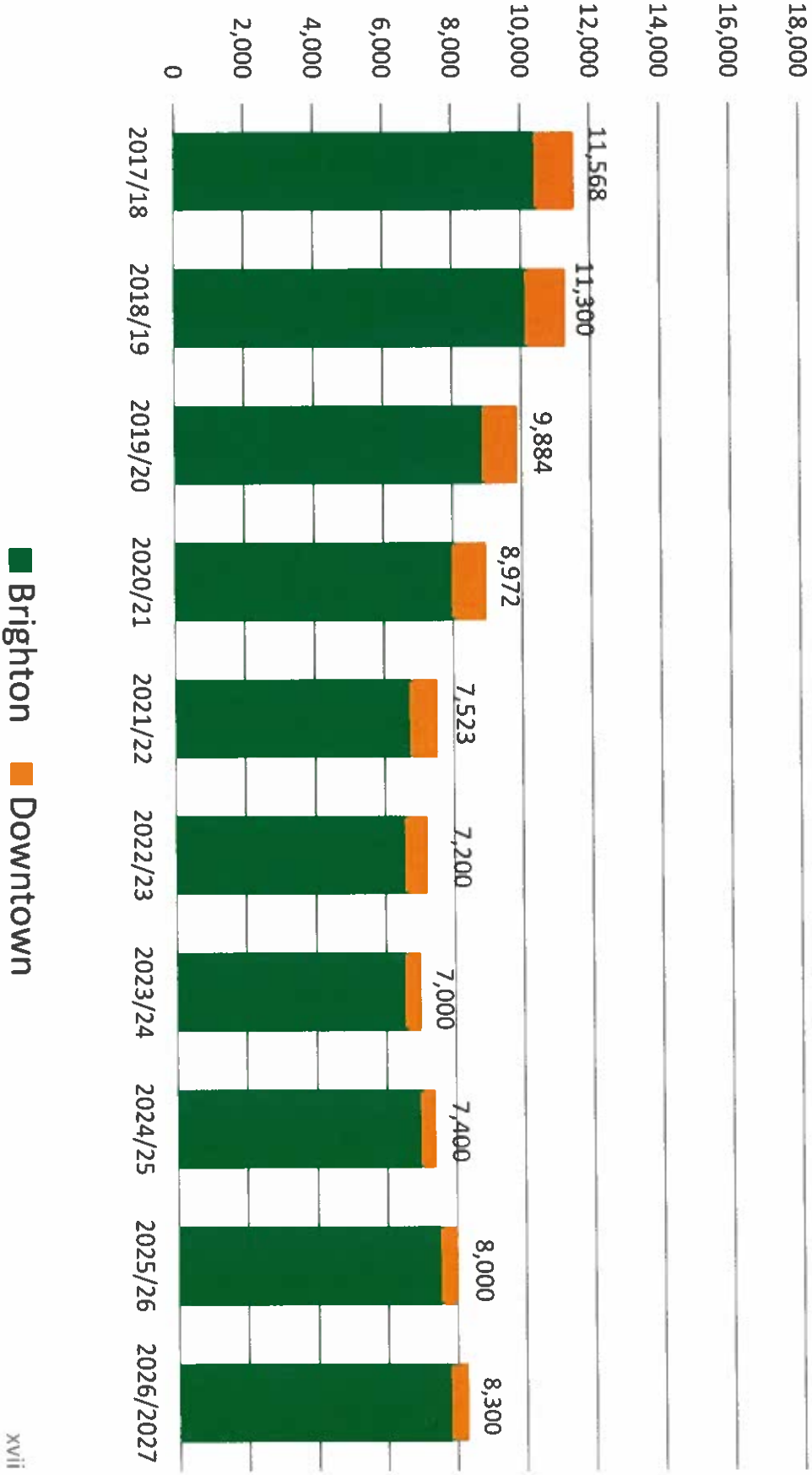
Total Expenditures per FTE



THIS PAGE WAS INTENTIONALLY LEFT BLANK

Monroe Community College
2026-2027 Operating Budget

Aidable FTE Enrollment



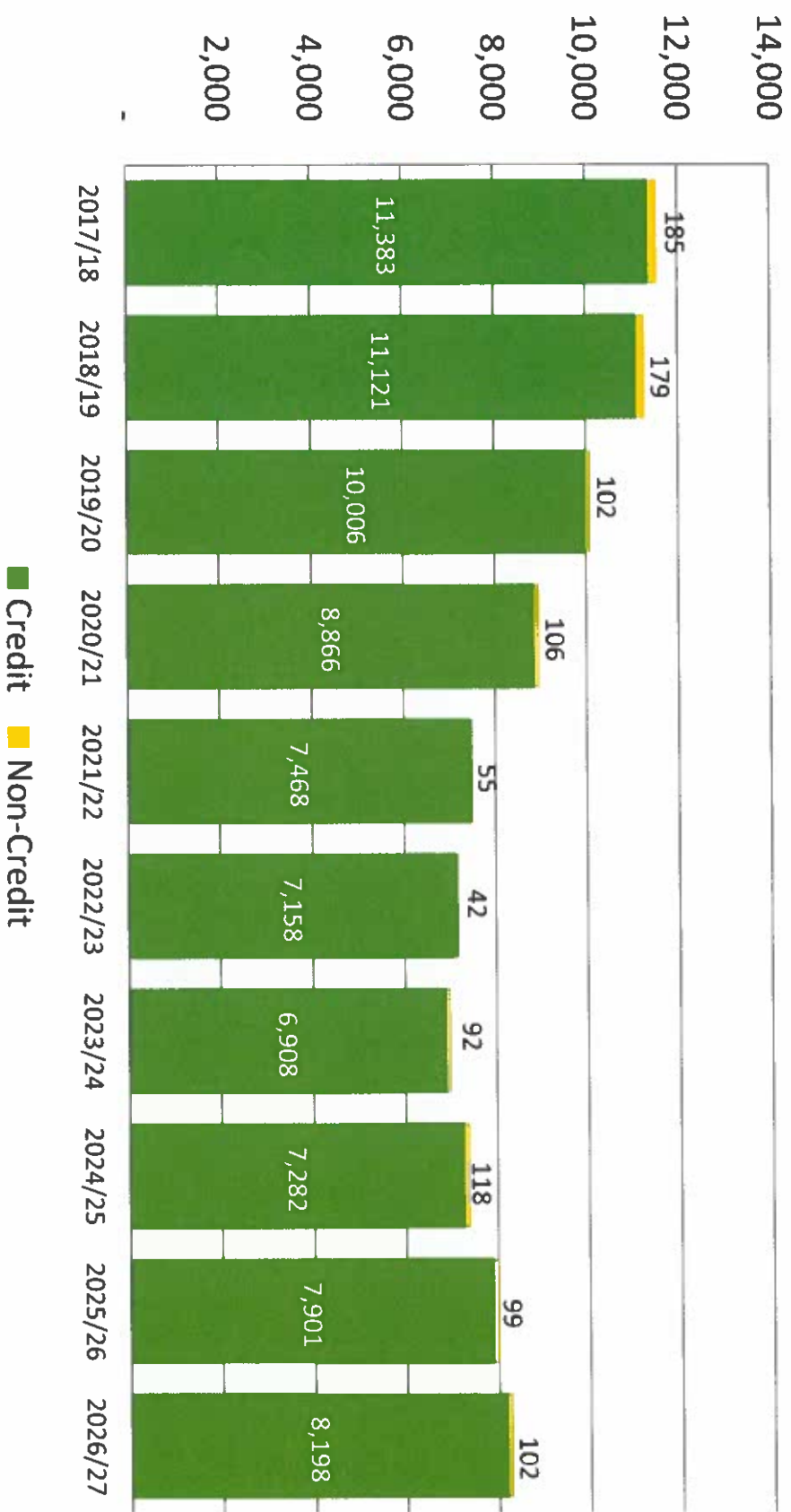
Monroe Community College 2026-2027 Operating Budget

Aidable FTE Enrollment

- ❑ The graph demonstrates the trend in enrollment at Monroe Community College since 2017-2018. Full-time equivalent (FTE) student is the basic measure of workload used by SUNY.
- ❑ FTE enrollment is calculated by dividing all credit and credit equivalent units in specified aidable non-credit courses taken by students by 30.
- ❑ Total aidable enrollment is budgeted at 8,300 FTEs which is 300 FTEs or 3.8% more than the 2025-2026 budget of 8,000.
- ❑ Aidable enrollment at the Brighton Campus is budgeted at 7,810 FTEs which is 273 FTEs or 3.6% more than the 2025-2026 budget of 7,537.
- ❑ The Brighton Campus includes enrollment related to the Public Safety Training Facility and the Applied Technologies Center of 818 and 317 FTEs, respectively.
- ❑ Downtown Campus enrollment is budgeted at 490 FTEs. This reflects an increase of 27 FTEs or 5.8 % above the 2025-2026 budgeted enrollment of 463 FTEs.

Monroe Community College 2026-2027 Operating Budget

Credit and Non-Credit Budgeted Aidable FTE Enrollment



THIS PAGE WAS INTENTIONALLY LEFT BLANK

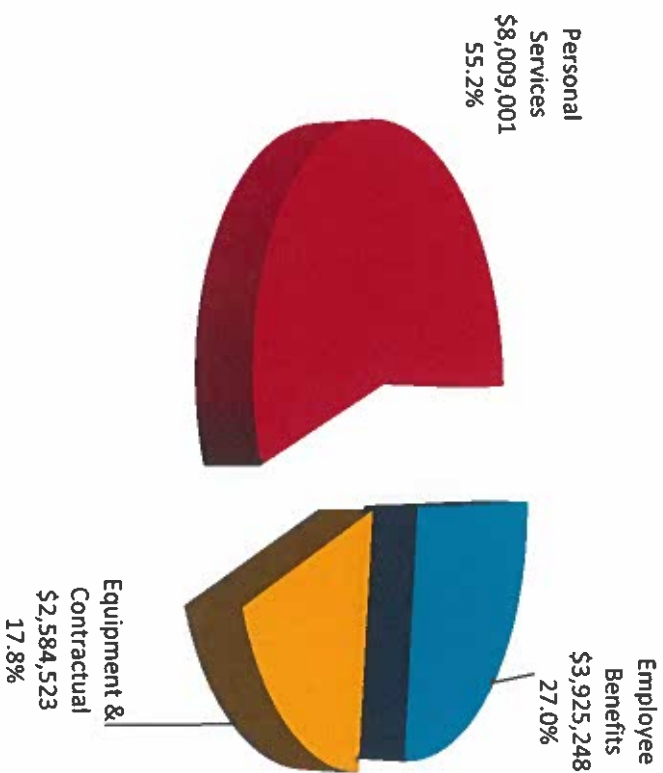
Monroe Community College 2026-2027 Operating Budget

Downtown Campus

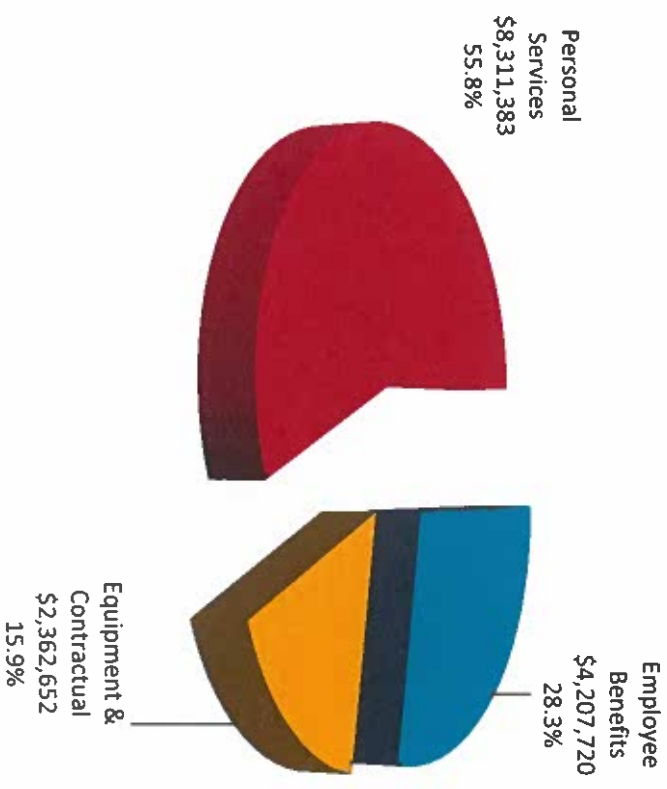
- ☐ The Downtown Campus represents the operations of the college's campus at 321 State Street in downtown Rochester. The campus includes all core instructional and student-related functions as well as operations related to the college's Division of Economic Development and Innovative Workforce Services (EDIWS). EDIWS oversees both credit and non-credit instruction including Other Sponsored Programs (OSP).
- ☐ The direct cost appropriation for 2026-2027 is \$14,881,755 reflecting a 2.5% increase from the 2025-26 budget.
- ☐ Projected credit enrollment at the Downtown Campus is 490 FTEs or 5.9% of the total 2026-2027 aidable college enrollment of 8,300. This is an increase of 27 FTEs or 5.9% compared to the 2025-2026 budgeted enrollment of 463.
- ☐ Projected enrollment for Other Sponsored Programs (OSP) is 446 FTEs which remains flat as compared to the 2025-2026 budget.

Monroe Community College 2026-2027 Operating Budget – Downtown Campus

Direct Costs by Object – 2025-2026
\$14,518,772

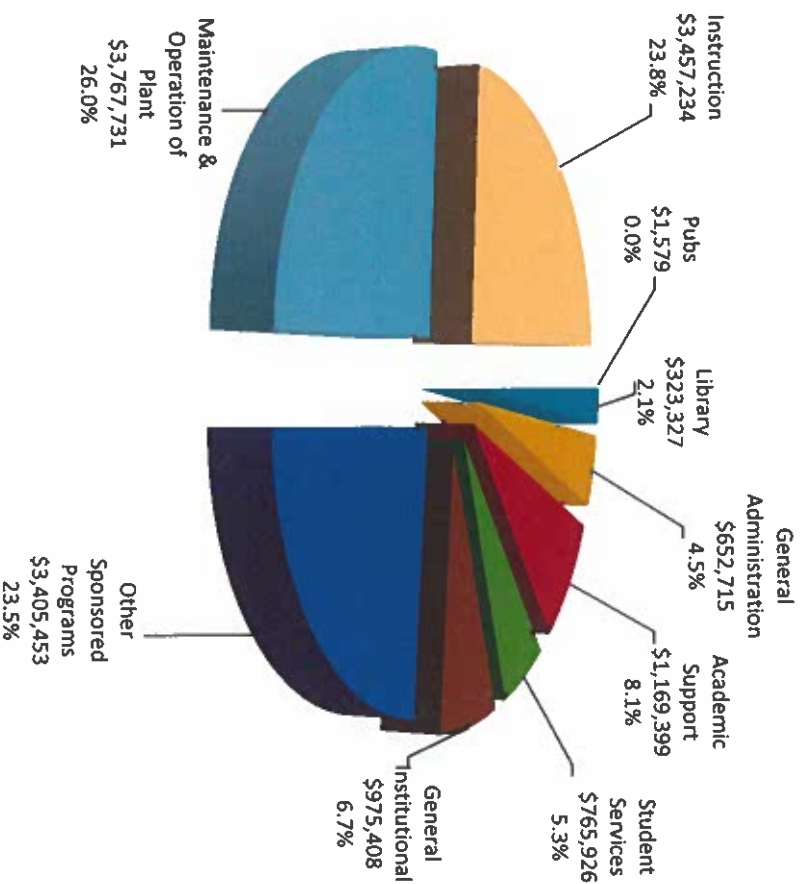


Direct Costs by Object – 2026-2027
\$14,881,755

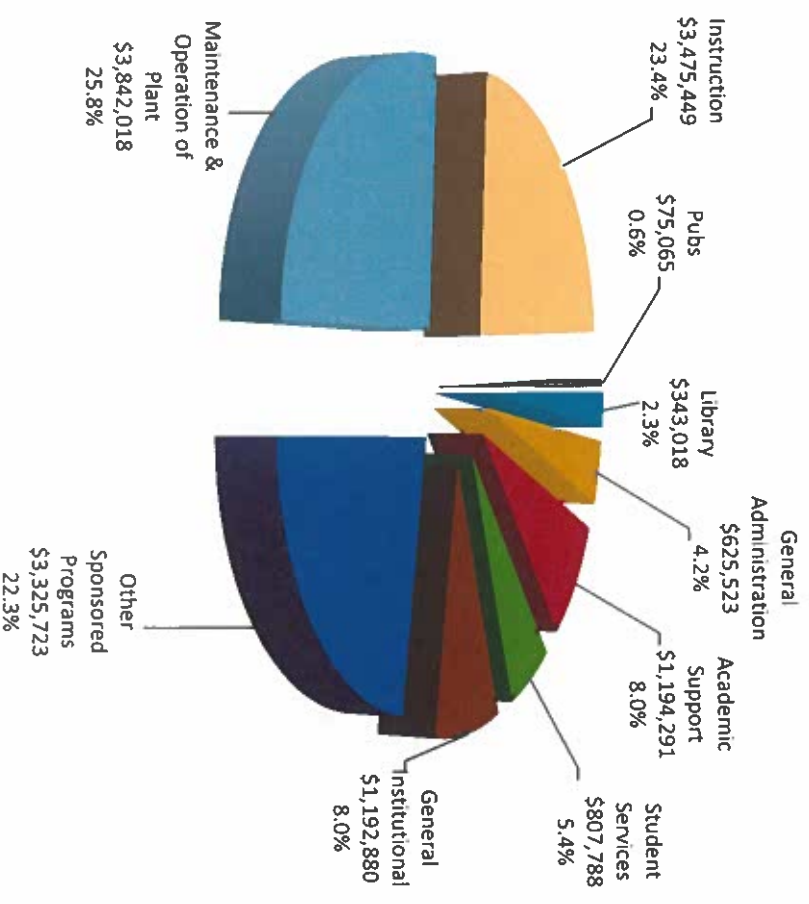


Monroe Community College 2026-2027 Operating Budget – Downtown Campus

Direct Costs by Functions – 2025-2026
\$14,518,772



Direct Costs by Functions – 2026-2027
\$14,881,755



By Legislators Baynes and Maffucci

Intro. No. 307

MOTION NO. 65 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 306 OF 2026) ENTITLED "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET," BE TABLED

BE IT MOVED, that Resolution (Intro. No. 306 of 2026), entitled, "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET," be tabled.

File No. 26-0200

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Baynes and Maffucci

Intro. No. 308

RESOLUTION NO. 236 OF 2026

**FIXING PUBLIC HEARING ON RESOLUTION (INTRO. NO. 306 OF 2026) ENTITLED
"APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET"**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:00 P.M. on the 28th day of July, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Resolution (Intro. No. 306 of 2026), entitled "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET" before a joint meeting of the Recreation and Education and Ways and Means Committees of the Monroe County Legislature.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed resolution, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

Matter of Urgency
File No. 26-0200

ADOPTION: Date: July 14, 2026

Vote: 29-0

By Legislators Maffucci and Yudelson

Intro. No. 309

RESOLUTION NO. 237 OF 2026

STANDARD WORK DAY AND REPORTING RESOLUTION FOR COUNTY ELECTED AND APPOINTED OFFICIALS FOR RETIREMENT CREDIT PURPOSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County of Monroe hereby establishes the attached Standard Work Day and Reporting Resolution for Elected and Appointed Officials, which is hereby incorporated by reference and adopted, as standard work days for the elected and appointed officials and will report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body.

Section 2. The Clerk of the Legislature is hereby directed to post the Resolution on the County website for thirty (30) days after its adoption.

Section 3. The Clerk of the Legislature is hereby directed to file a certified copy of this Resolution together with all necessary forms and documentation with the Office of the State Comptroller within fifteen (15) days after the public posting period has ended.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0201

ADOPTION: Date: July 14, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Quincy Bell DATE: 7/24/2026
EFFECTIVE DATE OF RESOLUTION: 7/24/2026

Received Date

Standard Work Day and
Reporting Resolution for
Elected and Appointed Officials

Employer Location Code

1 0 0 2 6

SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

RS 2417-A

(Rev 12/23)

BE IT RESOLVED, that the County of Monroe / 10026 hereby established the following standard work days for these titles and will report the officials to the New York State and Local Retirement based on their record of activities:

Name	Social Security Number	NYSLRS ID	Title	Current Term Begin & End Dates	Standard Work Day	Record of Activities Result	Not Submitted	Pay Frequency	Tier 1
Elected Officials:									
Todd Baxter			Sheriff	1/1/2026 to 12/31/2029	8	N/A	☒	Bi-Weekly	☐
Marvin Stepherson			County Legislator, 3rd District	1/1/2026 to 12/31/2027	6	5.12	☐	Bi-Weekly	☐
							☐		☐
Appointed Officials:									
Brian Green			District Attorney (by appointment; normally elected)	9/25/2025 to 12/31/2026	8	25.56	☐	Bi-Weekly	☐
							☐		☐
							☐		☐

I, _____, secretary/clerk of the governing board of the _____, of the State of New York, (Name of Secretary or Clerk) (Circle one) (Name of Employer)

do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the _____ day of _____, 20____ on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the _____ on this _____ day of _____, 20____ (Name of Employer)

Affidavit of Posting: I, _____, being duly sworn, deposes and says that the posting of the Resolution began on _____ (Signature of Secretary or Clerk) (Name of Secretary or Clerk)
_____ and continued for at least 30 days. That the Resolution was available to the public on the: _____ (Date)

☐ Employer's website at: _____
☐ Official sign board at: _____
☐ _____



(seal)