

By Legislators Barnhart and Long

Intro. No. 310

MOTION NO. 66 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended, be lifted from the table.

File No. 26-0180.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Barnhart and Long

Intro. No. 311

RESOLUTION NO. 67 OF 2026

PROVIDING THAT INTRO. NO. 277 OF 2026 BE AMENDED

BE IT MOVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, that Intro No. 277 of 2026, be amended as follows, replacing the original version of Intro. No. 277 in its entirety with the version attached hereto as Appendix A.

File No. 26-0180.LL

Added language is underlined.

Deleted language is ~~stricken~~.

ADOPTION: Date: August 11, 2026

Vote: 29-0

Appendix A

By Legislators Barnhart and Long

Intro. No. 277

LOCAL LAW NO. ____ OF 2026
(As Amended by Motion No. __ of 2026)

ENACTING A LOCAL LAW ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Part IV, General Local Laws of Monroe County, is hereby amended by adding a new Chapter 386 to read as follows:

CHAPTER 386, REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS

§ 386-1. Title.

This Chapter shall be known as the law “Requiring Disclosure of Biometric Identification Technology and Protection of Biometric Identification Data at Commercial Establishments.”

§ 386-2. Purpose.

The County of Monroe recognizes that the use of biometric identifier technologies by commercial establishments is expanding. Because biometric identifier information is based on a person’s physical or biological characteristics and may be difficult or impossible to replace if compromised, it warrants heightened transparency. The County therefore finds it in the public interest to require clear notice to customers when such information is collected or used.

The County further recognizes that businesses have a legitimate interest in using biometric identifier information for valid business purposes, including the prevention of theft and loss. Therefore, the requirements set forth in this Chapter shall not be construed to prohibit the collection, storage, sharing, or use of biometric identifier information for valid business purposes.

§ 386-3. Definitions.

As used in this chapter, the following terms have the following meanings:

BIOMETRIC IDENTIFIER INFORMATION

Data generated by electronic measurements of an individual's unique physical characteristics, such as a fingerprint, voice print, retina or iris image, or other unique physical representation or digital representation of biometric data which are used to authenticate or ascertain the individual's identity. Notwithstanding any language to the contrary, Biometric Identifier Information shall not include a photograph, video recording, audio recording, or other visual or audio image, nor any information derived therefrom that is not generated through biometric analysis, including but not limited to demographic information, physical descriptions, or other such identifying information.

COMMERCIAL ESTABLISHMENT

A place of entertainment, a retail store, or a food and drink establishment.

CONSUMER COMMODITY

Any article, good, merchandise, product or commodity of any kind or class produced, distributed, or offered for retail sale for consumption by individuals, or for personal, household, or family purposes.

CUSTOMER

A purchaser or lessee, or a prospective purchaser or lessee, of goods or services from a commercial establishment.

FINANCIAL INSTITUTION

A bank, trust company, national bank, savings bank, federal mutual savings bank, savings and loan association, federal savings and loan association, federal mutual savings and loan association, credit union, federal credit union, branch of a foreign banking corporation, public pension fund, retirement system, securities broker, securities dealer or securities firm, but does not include a commercial establishment whose primary business is the retail sale of goods and services to customers and provides limited financial services such as the issuance of credit cards or in-store financing to customers.

FOOD AND DRINK ESTABLISHMENT

An establishment that gives or offers for sale food or beverages to the public for consumption or use on or off the premises, or in or off a pushcart, stand, or vehicle.

PLACE OF ENTERTAINMENT

Any privately or publicly owned and operated entertainment facility, such as a theater, stadium, arena, racetrack, museum, amusement park, observatory, or other place where attractions, performances, concerts, exhibits, athletic games, or contests are held.

RETAIL STORE

An establishment wherein consumer commodities are sold, displayed, or offered for sale, or where services are provided to consumers at retail.

§ 386-4. Collection, use, and retention of customer biometric identifier information.

- A. Any commercial establishment that collects, retains, converts, stores, or shares biometric identifier information of customers must disclose such collection, retention, conversion, storage, or sharing, as applicable, by placing a clear and conspicuous sign near all of the commercial establishment's customer entrances notifying customers in plain, simple language, in a form and manner prescribed by the County of Monroe, that customers' biometric identifier information is being collected, retained, converted, stored, or shared, as applicable.
- B. It shall be unlawful to sell, lease, trade, share in exchange for anything of value or otherwise profit from the transaction of customer biometric identifier information.
- C. Commercial establishments shall securely store customer biometric identifier information only in an anonymized form that, by itself, cannot reasonably be used to identify a specific individual.
- D. Except as authorized by Section 386-6(C) of this Chapter or otherwise required by law, commercial establishments shall destroy stored biometric identifier information of customers within two years of its collection.

§ 386-5. Notice of Violation; Cure Period; Enforcement.

A. Notice of Violation; Cure Period

- a. At least thirty (30) days prior to seeking enforcement against a commercial establishment for a violation of Section 386-4 of this Chapter, the individual seeking enforcement shall provide written notice to the commercial establishment specifying the alleged violation. If, within thirty (30) days of receiving such notice, the commercial establishment cures the violation and provides the individual seeking enforcement with a written statement confirming that the violation has been cured and will not recur, no action may be brought for that violation under this Chapter.
- b. If a commercial establishment fails to cure the violation in accordance with Section 386-5(A)(1) of this Chapter, the individual seeking enforcement may initiate an action against the commercial establishment.
- c. No prior written notice shall be required for an action alleging the unlawful sale or exchange of biometric identifier information.

B. Civil penalties. Any commercial establishment that intentionally violates Section 386-4 of this Chapter may be subject to a civil penalty of not less than \$500 and not more than \$1,000 per violation, as determined by a court of competent jurisdiction.

C. The Monroe County Attorney is authorized to investigate alleged violations of this Chapter as the County Attorney deems appropriate, and may maintain an action or proceeding in the name of the County in a court of competent jurisdiction seeking injunctive relief, civil penalties, or any other appropriate relief. All moneys collected hereunder by the County shall be retained by Monroe County.

D. Private Right of Action.

- a. Any person aggrieved by a violation of Section 386-4 of this Chapter may bring an action in a court of competent jurisdiction against a commercial establishment that intentionally violates its provisions.
- b. A prevailing plaintiff may recover:
 1. The greater of (a) damages of not less than \$500 and not more than \$1,000 per violation, or (b) actual damages; and
 2. Reasonable attorneys' fees and costs; and
 3. Such other relief as the court deems appropriate, including injunctive relief.

E. No remedy or penalty specified in this Section shall be the exclusive remedy or penalty available to address the violation of the Chapter, and each remedy or penalty specified in this Section shall be in addition to, and not in substitution for or limitation of, the other remedies or penalties allowed under other applicable law.

§ 386-6. Applicability.

- A. Nothing in this Chapter shall apply to the collection, storage, sharing, or use of biometric identifier information by government agencies, employees, or agents.
- B. Nothing in this Chapter shall apply to the collection, storage, sharing, or use of biometric identifier information of employees, prospective employees, or independent contractors.
- C. Nothing in this Chapter shall prohibit a commercial establishment from collecting, storing, sharing, or using biometric identifier information when reasonably necessary for:

- a. Loss prevention;
 - b. Preventing, detecting, or investigating theft; or
 - c. Protecting the safety or security of customers, employees, or property.
- D. The disclosure required by Section 386-4 of this Chapter shall not apply to:
- 1. Financial institutions.
 - 2. Biometric identifier information collected through photographs or video recordings, if: (i) the images or videos collected are not analyzed by software or applications that identify, or that assist with the identification of, individuals based on physiological or biological characteristics, and (ii) the images or video are not shared with, sold, or leased to third-parties other than law enforcement agencies.

§ 386-7. Severability.

If any clause, sentence, paragraph, or section of this chapter shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section thereof directly involved in the proceeding in which such adjudication shall have been rendered. This chapter shall not supersede any applicable state or federal laws or regulations with regard to the subject matters set forth herein.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; June 22, 2026 – CV: 5-4
 Public Safety Committee; June 22, 2026 – CV: 5-4
 File No. 26-0180.LL

ADOPTION: Date:

Vote:

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart and Long

Intro. No. 312

MOTION NO. 68 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED, BE TABLED

BE IT MOVED, that Local Law (Intro. No. 277 of 2026), entitled, “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended, be tabled.

File No. 26-0180.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Barnhart and Long

Intro. No. 313

RESOLUTION NO. 238 OF 2026

**FIXING PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED
“REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND
PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL
ESTABLISHMENTS” AS AMENDED**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:18 P.M. on the 8th day of September, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in an official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

File No. 26-0180.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro. No. 314

MOTION NO. 69 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 283 OF 2026), ENTITLED “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY,” BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 283 of 2026), entitled “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY,” be lifted from the table.

File No. 26-0182.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Barnhart, Maffucci, McCabe, Dondorfer, Johns, McIntyre, and Vazquez Simmons

Intro. No. 315

MOTION NO. 70 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 283 OF 2026), ENTITLED “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY,” BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 283 of 2026), entitled “AMENDING CHAPTER 357 OF THE MONROE COUNTY CODE TO PROVIDE A TAX EXEMPTION FOR SURVIVING SPOUSES OF POLICE OFFICERS KILLED IN THE LINE OF DUTY,” be adopted.

File No. 26-0182.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro No. 316

ENACTING A LOCAL LAW ENTITLED “AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER FOR USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY DIALYSIS UNIT”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a lease by negotiation, and any amendments thereto, with the University of Rochester, for use of approximately 7,176 square feet at Monroe Community Hospital, 435 East Henrietta Road, Rochester, New York 14620, for the purpose of managing and providing dialysis services at a community dialysis unit within Monroe Community Hospital, for a total term of ten (10) years, for an annual rental payment of not less than \$26 per square foot in the first year of the lease, or a total annual amount not less than \$186,576 in the first year, and escalating at a rate of 2.5% for each year of the term, on a gross basis plus utilities. The lease may be renewed for up to four additional terms of up to five (5) years each, at a continued escalation of rent of 2.5% each year.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; July 27, 2026 - CV: 8-0

Human Services Committee; July 28, 2026 - CV: 9-0

Ways & Means Committee; July 28, 2026 - CV: 10-0

File No. 26-0237.LL

By Legislators Barnhart and Maffucci

Intro. No. 317

MOTION NO. 71 OF 2026

**PROVIDING THAT LOCAL LAW (INTRO. NO. 316 OF 2026) ENTITLED
“AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER
FOR USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY
DIALYSIS UNIT”, BE TABLED**

BE IT MOVED, that Local Law (Intro. No. 316 of 2026) entitled “Authorizing Lease By
Negotiation With University Of Rochester For Use Of Space At Monroe Community Hospital For
Community Dialysis Unit” be tabled.

File No. 26-0237.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

*(Legislators Hasman and Long declared their interest prior to the
vote.)*

By Legislators Barnhart and Maffucci

Intro. No. 318

RESOLUTION NO. 239 OF 2026

**FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 316 OF 2026) ENTITLED
“AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER
FOR USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY
DIALYSIS UNIT”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 8th day of September, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 316 of 2026) entitled “Authorizing Lease By Negotiation With University Of Rochester For Use Of Space At Monroe Community Hospital For Community Dialysis Unit”.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; July 27, 2026 - CV: 8-0

Human Services Committee; July 28, 2026 - CV: 9-0

Ways & Means Committee; July 28, 2026 - CV: 10-0

File No. 26-0237.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

(Legislators Hasman and Long declared their interest prior to the vote.)

ENACTING A LOCAL LAW ENTITLED "TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Title. This Local Law shall be a new Article under Chapter 357 of the Monroe County Code entitled "Tax Exemption for Permanently and Totally Disabled Veterans."

Section 2. Purpose and Findings. It is the purpose of this Local Law to implement the authority granted to local taxing jurisdictions by Real Property Tax Law Section 458-a(11) - Veterans Alternative Exemption. The Monroe County Legislature finds and hereby determines that New York Real Property Tax Law Section 458-a(11) makes available a tax exemption for permanently and totally disabled veterans as a result of military service at the option of the local municipality. The Monroe County Legislature further finds and determines that Monroe County should exercise said option and implement said tax exemption to continue to get our Veterans the protections they need.

Section 3. Grant of Property Tax Exemption for Permanently and Totally Disabled Veterans. Chapter 357 of the Monroe County Code, "Taxation" shall be amended to add "Article XVII - Tax Exemption for Permanently and Totally Disabled Veterans" as follows:

Article XVII. Tax Exemption for Permanently and Totally Disabled Veterans

§ 357-68. Legislative Intent. The Real Property Tax Law has been amended by the addition of a §458-a(11), which permits Monroe County to grant a full tax exemption for the primary residence of any seriously disabled veteran. Said exemption is a full exemption from taxation and special district charges, assessments and special ad valorem levies.

§357-69. Grant of Exemption. A full exemption from taxation and special district charges, assessments and special ad valorem levies is hereby granted, subject to the requirements set forth in this Article.

§357-70. Eligibility. Such exemption shall be granted provided that a veteran:

A.

(i) must have been discharged or released from active military, naval, space or air service, including army and air national guard service pursuant to federal orders under title 10 of the United States code, under honorable conditions; or

(ii) must have a qualifying condition, as defined by section one of the veterans' services law, and must have received a discharge other than bad conduct or dishonorable from such service; or

(iii) must be a discharged LGBT veteran, as defined in section one of the veterans' services law, and must have received a discharge other than bad conduct or dishonorable from such service; and

B.

must be considered by the United States department of veterans affairs to be permanently and totally disabled as a result of military service, as evidenced by a letter, official form, or other document sent

to such veteran from such department that specifically states such veteran is considered to be permanently and totally disabled as a result of such service.

§357-71. Application. Application for such exemption shall be filed with the assessor for the municipality in which the property is located on or before the taxable status date on a form as prescribed by the Commissioner of Tax and Finance.

Section 4. Severability. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 5. Effective Date. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter; July 27, 2026 – CV: 8-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0238.LL

By Legislators Barnhart and Maffucci

Intro. No. 320

MOTION NO. 72 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 319 OF 2026) ENTITLED “TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS”, BE TABLED

BE IT MOVED, that Local Law (Intro. No. 319 of 2026) entitled “Tax Exemption for Permanently and Totally Disabled Veterans” be tabled.

File No. 26-0238.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

(Legislator Vazquez Simmons declared their interest prior to the vote.)

By Legislators Barnhart and Maffucci

Intro. No. 321

RESOLUTION NO. 240 OF 2026

**FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 319 OF 2026) ENTITLED
“TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:16 P.M. on the 8th day of September, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 319 of 2026) entitled “Tax Exemption for Permanently and Totally Disabled Veterans”.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter; July 27, 2026 – CV: 8-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0238.LL

ADOPTION: Date: August 11, 2026

Vote: 29-0

(Legislator Vazquez Simmons declared their interest prior to the vote.)

By Legislators Barnhart, Long, Johns, Keller and Smith

Intro. No. 322

ENACTING A LOCAL LAW ENTITLED “MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Part IV, General Local Laws of Monroe County, is hereby amended to add a new chapter to include the following Local Law:

CHAPTER 387, MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT

§ 387-1 Title. The Chapter shall be known as the “Monroe County Animal Abuse Registration Act.”

§ 387-2 Legislative intent and purpose. The Legislature hereby finds that:

- G. Animal cruelty is a serious problem, resulting in the abuse of animals each year;
- H. While the State of New York has criminalized the cruel treatment of animals, animal abuse and cruelty continues to occur in Monroe County and throughout New York State;
- I. People who have abused animals in the past are likely to do so in the future, and studies show that there is a near-100% recidivism rate for certain types of abuse, including animal hoarding;
- J. Individuals who abuse animals are statistically more likely to commit violent acts against humans and, in particular, the Legislature also determines that a strong correlation has been established linking individuals who abuse animals with incidents of domestic violence;
- K. Animals in need of homes need to be protected from potential abusers;
- L. It is in the best interest of the residents of Monroe County and their animals that an online registry be established identifying individuals residing in Monroe County convicted of animal abuse crimes that will prevent these individuals convicted of animal cruelty from adopting, purchasing, or otherwise obtaining animals, as “Animal” is defined in Section

400 of the New York State Agriculture and Markets Law, from any Animal Shelter as hereinafter defined, or professional, licensed and/or accredited “Pet Dealer,” as defined in Section 400 of the New York State Agriculture and Markets Law, located in Monroe County, involved in the exchange of animals by adoption, sale, or other means.

Therefore, the purpose of enacting this Chapter is to establish an online registry for individuals who are convicted of animal abuse and neglect crimes.

§ 387-3 Definitions. As used in this Chapter:

Animal – Any living mammal (except a human being), bird, reptile, amphibian, or fish.

Animal Abuse and Neglect Crime – The commission of the following crimes against an animal as set forth in the New York State Agriculture and Markets Law (hereinafter “AGM”) and New York Penal Law (hereinafter “PEN”) as they may be amended from time to time or any conviction of a crime based upon a reduced charge when the original offense was a charge listed below:

AGM § 351 Prohibition of Animal Fighting

AGM § 353 Overdriving, Torturing and Injuring Animals; Failure to Provide Proper Sustenance

AGM § 353-A Aggravated Cruelty to Animals

AGM § 353-B Appropriate Shelter for Dogs Left Outdoors

AGM § 353-C Electrocution of Fur-Bearing Animals Prohibited

AGM § 353-D Confinement of Companion Animals in Vehicles: Extreme Temperatures

AGM § 353-E Companion Animal Grooming Facilities; Prohibited Practices

AGM § 353-F Companion Animal Piercing and Tattooing Prohibited

AGM § 355 Abandonment of Animals

AGM § 356 Failure to Provide Proper Food and Drink to Impounded Animal

AGM § 357 Selling or Offering to Sell or Exposing Diseased Animal

AGM § 359 Carrying Animal in a Cruel Manner

AGM § 360 Poisoning or Attempting to Poison Animals

AGM § 361 Interference with or Injury to Certain Domestic Animals

AGM § 362 Throwing Substance Injurious to Animals in Public Place

AGM § 365 Clipping or Cutting the Ears of Dogs

AGM § 366 Companion Animal Stealing

AGM § 366-A Removing, Seizing or Transporting Dogs for Research Purposes

AGM § 368 Operating Upon Tails of Horses Unlawful

AGM § 369 Interference with Officers

AGM § 380 Use of Elephants in Entertainment Acts

AGM § 381 Prohibition of the Declawing of Cats

PEN § 130.20(4) Sexual Misconduct

PEN § 195.06 Killing or Injuring a Police Animal

PEN § 195.06-A Killing a Police Work Dog or Police Work Horse

PEN § 195.11 Harming an Animal Trained to Aid a Person with a Disability in the Second Degree

PEN § 195.12 Harming an Animal Trained to Aid a Person with a Disability in the First Degree

PEN § 242.05 Interference, Harassment or Intimidation of a Service Animal

PEN § 242.10 Harming a Service Animal in the Second Degree

PEN § 242.15 Harming a Service Animal in the First Degree

Animal Abuse Offender – Any person convicted of an Animal Abuse and Neglect Crime.

Animal Abuse Registry – The online registry established by this Chapter for registering any person residing in Monroe County convicted of an Animal Abuse and Neglect Crime.

Animal Shelter – Any public or privately owned organization located in Monroe County, including, but not limited to, any duly incorporated humane society, pound, animal protective association, or animal rescue group which maintains buildings, structures, or other property for the purpose of harboring animals which may be stray, unwanted, lost, abandoned, or abused and seeks to find appropriate temporary or permanent homes for such animals.

Conviction – An adjudication of guilty by any court of competent jurisdiction, whether upon verdict after trial, plea of guilty, or nolo contendere/Alford plea.

Companion Animal or Pet – Any dog or cat or any other domesticated animal normally maintained in or near the household of the owner or person who cares for such domesticated animal. It shall not include a Farm Animal.

Farm Animal – Any ungulate (hoofed mammal), poultry, species of cattle, sheep, swine, goats, llamas, horses or fur bearing animals (as defined in the Environmental Conservation Law § 11-1907) which are raised for commercial or subsistence purposes. Fur bearing animals shall not include dogs or cats.

Pet Dealer – Any person or entity located in Monroe County who engages in the sale or offering for sale of more than nine animals per year for profit to the public. Such definition shall include breeders who sell or offer to sell animals; provided that it shall not include any breeder who sells or offers to sell directly to the consumer fewer than twenty-five animals per year that are born and raised on the breeder's residential premises.

Service Animal – Any animal that has been partnered with a person who has a disability (as defined in Executive Law § 292(21)) and has been trained or is being trained, by a qualified person, to aid or guide a person with a disability.

§ 387-4 Establishment of an Animal Abuse Registry. A registry is hereby created which shall contain the names and residence information of individuals who are convicted of Animal Abuse and Neglect Crimes. The registry shall include the name of the crime for which such individuals have been convicted and the date of conviction. The Monroe County Sheriff is hereby authorized and empowered to establish and maintain a publicly accessible registry for such individuals. All fees collected by the Monroe County Sheriff associated with the registration shall be used for the maintenance and administration of the registry.

§ 387-5 Registration requirements.

- I. All persons eighteen (18) years of age or older who reside in Monroe County and have been convicted of an Animal Abuse and Neglect Crime on or after the effective date of this Chapter must register with the Monroe County Animal Abuse Registry within ten (10) days of their release from incarceration or, if not incarcerated, from the date of judgment of conviction. This section shall not apply to youthful offenders or persons whose convictions or adjudications include scaled records.
- J. Each person required to register with the Animal Abuse Registry shall submit:
 - i. Their name and any aliases that they may be known by;
 - ii. Their residential address;
 - iii. Their date of birth; and
 - iv. A photograph using a clear image of their face which is not changed by using computer software, phone apps or filters, or artificial intelligence; not less than 2" x 3" or a digital image commonly known as a digital photograph.
- K. Every person required to register with the Animal Abuse Registry shall update their registry information annually, and within ten (10) days of any change of address and/or any official change of name.
- L. Every person required to register pursuant to this Chapter shall remain on the Animal Abuse Registry for ten (10) years following their release from incarceration or the date the judgment of conviction was rendered, whichever is later. Any currently or previously registered Animal Abuse Offender convicted of a subsequent Animal Abuse and Neglect Crime shall be placed on the registry for life following the second conviction.
- M. Any person who is required to register with the Animal Abuse Registry and who fails to do so shall have his or her name listed on the registry website by the Monroe County Sheriff with a notation that the individual has failed to register until such time as the registration is completed.
- N. Following notification to the Monroe County Sheriff, or their authorized agent, of a successful appeal of a conviction of an Animal Abuse and Neglect Crime by an individual that has been required to register pursuant to this Chapter, the registration information for that individual shall be removed from the Animal Abuse Registry within five (5) days after verification of the successful appeal by the Monroe County Sheriff, or their authorized agent.
- O. Every person required to register with the Animal Abuse Registry shall pay an annual fee of Fifty Dollars (\$50.00) to the Monroe County Sheriff. All such fees shall be used to pay the administrative and maintenance costs of maintaining the registry.
- P. The Monroe County Sheriff is hereby authorized and empowered to promulgate such rules

and regulations as may be necessary to implement the Animal Abuse Registry.

§ 387-6 Sharing of registration information.

- D. The Monroe County Sheriff, or their authorized agent, shall make the Animal Abuse Registry available to the Monroe County Child Protective Service and Department of Human and Health Services, and is authorized to make the Animal Abuse Registry available to any state, regional, or national government-operated registry of individuals who are convicted of animal abuse and/or neglect crimes for the purpose of sharing information.
- E. The Monroe County Sheriff, or their authorized agent, is authorized to accept files from any state, regional, or national registry of individuals who are convicted of animal abuse and/or neglect crimes.
- F. The Monroe County Sheriff, or their authorized agent, is authorized to make the registry information available within a reasonable amount of time to any other animal registry.

§ 387-7 Animal Shelters and Pet Dealers prohibited from transferring animal ownership to Animal Abuse Offenders. No Animal Shelter, or professional, licensed, and/or accredited Pet Dealer located in Monroe County shall sell, exchange, or otherwise transfer the ownership of any animal to any person listed as an Animal Abuse Offender on the Animal Abuse Registry. Prior to the sale, exchange, or other transfer of ownership of any animal, the Animal Shelter, or professional, licensed, and/or accredited Pet Dealer located in Monroe County is required to examine the Animal Abuse Registry to confirm that the name of the potential owner of the animal is not listed.

§ 387-8 Fees and penalties.

- C. Any Animal Abuse Offender required to register with the Animal Abuse Registry who fails to so register shall be guilty of a misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed One-Thousand Dollars (\$1,000.00) for each day that the Animal Abuse Offender fails to register. For purposes of this Chapter, each day that the Animal Abuse Offender fails to register after the date set for registering shall be deemed a separate offense.
- D. Any Animal Shelter, or professional, licensed, and/or accredited Pet Dealer located in Monroe County who sells, exchanges, or otherwise transfers the ownership of any animal to any person listed as an Animal Abuse Offender on the Animal Abuse Registry shall receive a fine of Five-Hundred Dollars (\$500.00) for a first offense, One-Thousand Dollars (\$1,000.00) for a second offense, and One-Thousand and Five Hundred Dollars (\$1,500.00) for each subsequent offense.

§ 387-9 Severability. If any clause, sentence, paragraph, or section of this chapter shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section thereof directly involved in the proceeding in which such adjudication shall have been rendered. This chapter shall not supersede any applicable state or federal laws or regulations with regard to the subject matters set forth herein.

Section 2. Effective Date. This local law shall take effect ninety (90) days after filing with the Secretary of State pursuant to Section 27 of the New York State Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter; July 27, 2026 – CV: 8-0
Public Safety Committee; July 28, 2026 – CV: 9-0
File No. 26-0244.LL

By Legislators Barnhart, Long and Smith

Intro. No. 323

MOTION NO. 73 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 322 OF 2026) ENTITLED “MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT”, BE TABLED

BE IT MOVED, that Local Law (Intro. No. 322 of 2026) entitled “Monroe County Animal Abuse Registration Act” be tabled.

File No. 26-0244.LL

ADOPTION: Date: August 11, 2026 Vote: 29-0

By Legislators Barnhart, Long, and Smith

Intro. No. 324

RESOLUTION NO. 241 OF 2026

**FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 322 OF 2026) ENTITLED
“MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:17 P.M. on the 8th day of September, 2026, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 322 of 2026) entitled “Monroe County Animal Abuse Registration Act”.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter; July 27, 2026 – CV: 8-0
Public Safety Committee; July 28, 2026 – CV: 9-0
File No. 26-0244.LL

ADOPTION: Date: August 11, 2026 Vote: 29-0

By Legislators Yudelson and McCabe

Intro. No. 325

MOTION NO. 74 OF 2026

MOTION TO MOVE AGENDA AS A WHOLE EXCPET FOR ITEM NOS. 31, 35, 39, 47, and 52-54

Be It Moved, that the agenda, except for agenda items 31, 35, 39, 47 and 52-54, at the August 11, 2026 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTED: Date: August 11, 2026

Vote: 29-0

By Legislators Frazier and Jeffery

Intro. No. 326

MOTION NO. 75 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 297 OF 2026), ENTITLED “AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5,” BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 297 of 2026), entitled “AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5,” be lifted from the table.

File No. 26-0192

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Frazier and Jeffery

Intro. No. 327

MOTION NO. 76 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 297 OF 2026), ENTITLED “AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5,” BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 297 of 2026), entitled “AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5,” be adopted.

File No. 26-0192

ADOPTION: Date: August 11, 2026

Vote: 29-0

By Legislators Frazier and Jeffery

Intro. No. 297

RESOLUTION NO. 242 OF 2026

AUTHORIZING ADDITIONS TO MONROE COUNTY CONSOLIDATED AGRICULTURAL DISTRICT #5

WHEREAS, pursuant to Article 25-AA Section 303-b of the Agriculture and Markets Law, the Monroe County Agricultural and Farmland Protection Board has submitted a report recommending the proposed additions of eight (8) parcels to the following Monroe County Consolidated Agricultural District #5 ("District") as follows:

- 84 Topspin Drive, Town of Mendon, consisting approximately 14.23 acres, tax account number 204.02-1-20.11, owned by Warren Knapp;
- 38 Morton Road, Town of Hamlin, consisting approximately 54.11 acres, tax account number 012.01-1-5.111, owned by Solomon's Choice, LLC;
- 128 Lighthouse Road, Town of Parma, consisting approximately 18.60 acres, tax account number 016.02-2-2.1, owned by Nicole and Patrick Stickney;
- 163 Lawrence Road, Town of Clarkson, consisting approximately 10.01 acres, tax account number 031.03-1-10.112, owned by Vernon and Lyn Wright;
- W Sweden Road, Town of Sweden, consisting approximately 70.50 acres, tax account number 112.02-1-7.12, owned by Sweden Center Road Properties, LLC;
- 2831 Penfield Road, Town of Penfield, consisting approximately 17.60 acres, tax account number 141.01-1-48, owned by Christian and Sarah Liberatore;
- 2799 Penfield Road, Town of Penfield, consisting approximately 50.25 acres, tax account number 141.01-1-14.1, owned by Christian and Sarah Liberatore; and
- 8 Hidden Acres Trail, Town of Parma, consisting approximately 39.23 acres, tax account number 057.01-2-21.4, owned by 8 Hidden Acres Trail LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves and adopts the proposed addition of eight (8) parcels to the Monroe County Consolidated Agricultural District #5, as described above and as recommended by the Monroe County Agricultural and Farmland Protection Board.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee; June 22, 2026 - CV: 4-0
File No. 26-0192

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Ordery Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026



ADAM J. BELLO
COUNTY EXECUTIVE

Agricultural and Farmland Protection Board

Monroe County, New York

April 30, 2026

To The Honorable
Monroe County Legislature
407 County Office Building
Rochester, New York 14614

Subject: Addition of 8 Parcels to the Agricultural District

Honorable Legislators:

Article 25AA Section 303-B of the NYS Agriculture and Markets law allows additions to established agricultural districts annually. The law also requires the county agricultural and farmland protection board ("AFPB") to review the proposed additions to the district(s) and make recommendations on the proposal to the county legislative body. Resolution number 10 of 2024 adopted by Your Honorable Body directed the Agricultural and Farmland Protection Board to review and make recommendations on additions to the district(s) annually during the March open enrollment period.

Therefore, in accordance with Article 25AA, we are pleased to transmit this report concerning our review, findings, and recommendations. During the 2026 annual enrollment period, eight (8) landowners submitted requests to add a total of ten (10) parcels to the Monroe County Agricultural District. A determination was made by the AFPB as to whether or not these parcels are predominantly (1) "viable agricultural land" and (2) "whether the inclusion of the land serve the public interest by assisting in maintaining a viable agricultural industry within the district." The AFPB makes this determination based on a variety of factors, including, but not limited to: soil type, enterprise budget, physical structures, landowner intent, and compatibility with surrounding land uses. The following eight (8) parcels from seven (7) landowners have been found to be viable agricultural land that will add to the agricultural industry within the district and are recommended by the AFPB to be added to Monroe County Agricultural District #5.

- Mailing Address: Warren Knapp, 84 Topspin Drive, Mendon NY, one (1) parcel located in Town of Mendon, 204.02-1-20.11 (14.23 acres)
- Mailing Address: Solomon's Choice, LLC / Joseph Brightly, 956 Redman Road, Hamlin NY, one (1) parcel located in Town of Hamlin, 012.01-1-5.111 (54.11 acres)
- Mailing Address: Nicole and Patrick Stickney, 128 Lighthouse Road, Parma NY, one (1) parcel located in Town of Parma, 016.02-2-2.1 (18.60 acres)
- Mailing Address: Vernon and Lyn Wright, 163 Lawrence Road, Clarkson NY, one (1) parcel located in Town of Clarkson, 031.03-1-10.112 (10.01 acres)

CityPlace 50 West Main Street, Suite 1150, Rochester, NY 14614
www.monroecounty.gov | (585) 753-2000 | e-mail: mcplanning@monroecounty.gov

- Mailing Address: Sweden Center Road Properties, LLC / Eric McCracken, 660 White Road, Brockport NY, one (1) parcel located in Town of Sweden, 112.02-1-7.12 (70.50 acres)
- Mailing Address: Christian and Sarah Liberatore, 11952 W 56th Cir, Arvada CO, two (2) parcels located in Town of Penfield, 141.01-1-48 (17.60 acres) and 141.01-1-14.1 (50.25 acres)
- Mailing Address: 8 Hidden Acres Trail LLC / Joe Hendrix, 8 Hidden Acres Trail, Parma NY, one (1) parcel located in Town of Parma, 057.01-2-21.4 (39.23 acres)

One landowner's request to include two (2) adjoining parcels is not being recommended for inclusion. The two parcels do consist of viable agriculture soils, but the AFPB does not believe the parcels comprise viable agricultural land suitable for a farm-operation that will serve the public interest by assisting in maintaining a viable agricultural industry within the district. The AFPB has concluded that the size of the parcel and the adjoining residential land uses do not allow for a farm operation as a commercial enterprise as defined in in Article 25AA of New York State Agriculture and Markets Law.

- Mailing Address: Joshua J. Bush, 176 Kuhn Road, Greece NY, two (2) parcels located in Town of Greece, 034.01-1-41 (3.60 acres) and 034.01-1-43 (.68 acres)

Sincerely,



Chairman Robert J. Colby



Monroe County, New York Agricultural District 2026 Annual Additions

Lake Ontario

Legend

- Monroe County Agricultural District No. C5
- Proposed 2026 Additions
- Parcels Not Recommended for Addition

This map was created by Monroe County Department of Planning and Development. Data used for this map are compiled from various sources. Agricultural Districts data is created and maintained by Department of Planning and Development. Street Centerlines, including all streets, and jurisdictional responsibilities are from NYS GIS Data and maintained by NYS. Municipal boundaries are maintained by the Monroe County Real Property Tax Service.

This map is for GENERAL PLANNING PURPOSE ONLY and is NOT intended to convey site-specific information. This map is provided without guarantee for any specific or implied use and is subject to change without notice.

Date Created: May, 2016



2026 Annual Addition Requests Report to the Monroe County Legislature

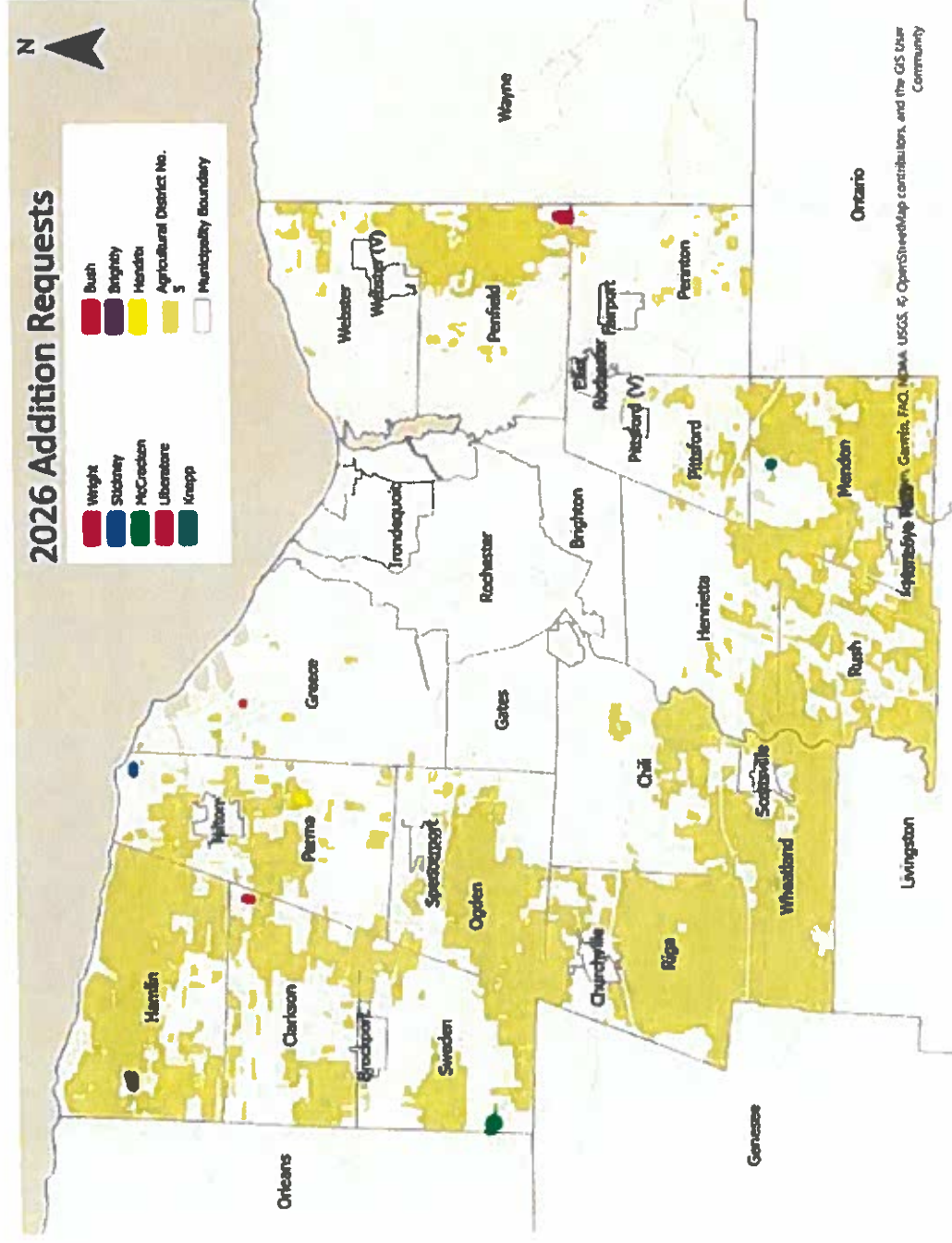
Monroe County Agricultural and Farmland Protection Board

April 2026

Overview Map

Total of 10 parcels from

- Mendon: 1
- Hamlin: 1
- Parma: 2
- Clarkson: 1
- Sweden: 1
- Penfield: 2
- Greece: 2



KNAPP 2026

§303-B Enrollment Card date
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Warren Knapp	204.02-1-20.11	84 Topspin Dr	14.23	Mendon



Type of Farm: Livestock

Horses, Goats, Cows, Chickens

Maintains a productive vegetable garden on previously cultivated land, primarily for personal use with some sales of veggies/eggs, and plans to produce hay in future.

Farmland Classification:

Prime Farmland	31.4%
State Farmland of Local Importance	1.0%
Other Farmland	67.5%

KNAPP 2026

\$303.5 Enrollment Card date
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Warren Knapp	204.02-1-20.11	84 Topspin Dr	14.23	Mendon

Zoning District: Residential/Agricultural – 5 Acres

- One single-family dwelling per lot.
- Normal agricultural farming operations and the use of land for agricultural production purposes, including the keeping, breeding and raising of cattle, sheep, goats, pigs, fowl, horses and ratites, and dairy farms.
- Buildings and structures used exclusively in support of agricultural operations.
- Historic, scenic preservation and conservation areas.
- Public parks and playgrounds.

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Residential/Agricultural – 5 acres or Residential/Agricultural – 2 acres
- Surrounding land uses include single-family residential, parkland (MC Mendon Ponds Park), and a recreation center (Mendon Racquet & Pool Club)
- Several parcels surrounding the proposed addition are included within the MC Agricultural District.

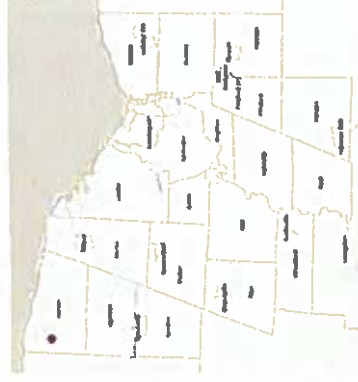
AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has limited prime farmland, but could support a commercial farm operation and assist in maintaining a viable agricultural industry within the District.

BRIGHTLY 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Solomon's Choice, LLC (Joseph Brightly)	012.01-1-5.111	38 Morton Rd	54.11	Hamlin



Type of Farm: Crops
Cabbage/Winter Squash

Farmland Classification:

Prime Farmland	65.5%
State Farmland	16.5%
Other Farmland	15.3%



BRIGHTLY 2026

§ 303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Solomon's Choice, LLC (Joseph Brightly)	012.01-1-5.111	38 Morton Rd	54.11	Hamlin

Zoning District: R-L Residential – Low Density

- Single-family detached dwelling.
- Public parks, playgrounds or similar public recreational uses authorized or operated by a public agency and not operated for gain.
- Farms, greenhouses, plant nurseries, dairy operations or similar agricultural uses, not including retail sales.
- Commercial greenhouses or plant nurseries or similar commercial agricultural uses involving retail sales.
(Principal use subject to special use permit approval)

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned the same or R-VL Residential – Very Low Density
- Surrounding land uses include single-family residential and agricultural uses
- Multiple parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Betsy Brightly abstained from the vote as she is related to Joseph Brightly. Remaining Board members unanimously voted to recommend. Parcel is overwhelmingly prime farmland, supports a commercial farm operation, and could assist in maintaining a viable agricultural industry within the District.

STICKNEY 2026

S303-B Enrolment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Nicole & Patrick Stickney	016.02-2-2.1	128 Lighthouse Rd	18.6	Parma



Type of Farm: Livestock
Raises, trains, and sells horses, with
land also used for hay production

Farmland Classification:

	55.5%
	34.6%

STICKNEY 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Nicole & Patrick Stickney	016.02-2-2.1	128 Lighthouse Rd	18.6	Parma

Zoning District: RR Rural Residential + Environmental Protection Overlay

- Single-unit home
- Agribusiness or agritourism
- Customary agricultural operations (dairying, field cash crops, pasturage, fruit and vegetable farms, nurseries, animal and poultry husbandry, and the necessary accessory uses for storage; provided, however, that the operation of any such accessory use shall be incidental to that of the principal agricultural activities.)

Surrounding Land Uses/Zoning:

- Surrounding parcels are also zoned RR Rural Residential
- Surrounding land uses include single family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District
- NYS Lake Ontario State Pkwy E is located near the parcel

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, currently supports a commercial horse operation, and could assist in maintaining a viable agricultural industry within the District.

WRIGHT 2026

5303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Vernon & Lynn Wright	031.03-1-10.112	163 Lawrence Rd	10.01	Clarkson



Type of Farm: Livestock
Raising, boarding, and showing of livestock

Farmland Classification:

Active Farmland	83.4%
Setback and Transition Farmland	2.5%
Other Farmland	8.2%

WRIGHT 2026

6303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Zones	Town
Vernon & Lynn Wright	031.03-1-10.112	163 Lawrence Rd	10.01	Clarkson

Zoning District: Agricultural/Residential (AR)

- Single-Family Dwelling
- Agricultural Operations
- Farm Market or Stand
- Nursery or Garden Store
- Keeping of Farm Animals/Chickens/Bees (Accessory Use)
- Agri-business (Specially Permitted)
- Home Occupation, Agricultural

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Agricultural/Residential (AR)
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

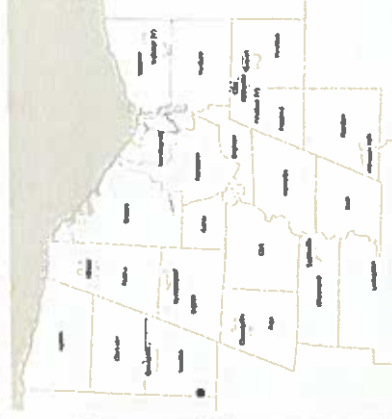
AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, currently supports a commercial horse operation, and could assist in maintaining a viable agricultural industry within the District.

McCRACKEN 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sweden Center Road Properties, LLC (Eric McCracken)	112.02-1-7.12	W Sweden Rd	70.50	Sweden



Type of Farm: Crops
Primarily corn and soybean rotation crops.

Farmland Classification:

Prime Farmland	78.8%
Farmland of Statewide Importance	1.4%
Farmland of Local Importance	11.5%

McCRACKEN 2026

§ 303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sweden Center Road Properties, LLC (Eric McCracken)	112.02-1-7.12	W Sweden Rd	70.50	Sweden

Zoning District: One-Family Residential (R1-2)

- One-family dwelling.
- Customary agricultural operations; provided, however, that no storage of manure or odor- or dust-producing substance, nor barns used for housing any animals other than traditional domesticated pets, shall be permitted within 100 feet of any property line.

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned One-Family Residential R1-2
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

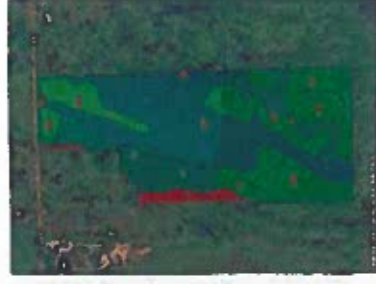
AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural land, currently supports a commercial farm operation, and could assist in maintaining a viable agricultural industry within the District.

LIBERATORE 2026

§ 303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sarah & Christian Liberatore	141.01-1-48	2831 Penfield Rd	17.60	Penfield
	141.01-1-14.1	2799 Penfield Rd	50.25	Penfield



Type of Farm: Crop/Livestock
Corn crop production and silvo
pasture.

Farmland Classification:

Prime Farmland	38.7%
State Farmland	38.4%
Local Farmland	18.5%

LIBERATORE 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Sarah & Christian Liberatore	141.01-1-48	2831 Penfield Rd	17.60	Penfield
	141.01-1-14.1	2799 Penfield Rd	50.25	Penfield

Zoning District: Rural Agricultural (2 Acres)(RA-2)

- One single-family dwelling unit per lot
- Customary agricultural operations
- The purpose of the Rural Agricultural District is to assure a proper economic and physical environment for continued agricultural use of land; to maintain an open rural character to viable agricultural areas; to assure compatible types and densities of development on lands within and adjacent to the Northeastern Monroe County Agricultural Use District; and to assure low densities of development in areas without sanitary sewers.

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Rural Agriculture (2 Acres) or Rural Residential (1 Acre)
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, landowner intends to establish commercial operations in the future, and could assist in maintaining a viable agricultural industry within the District.

BUSH 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Joshua J. Bush	034.01-1-41	176 Kuhn Rd	3.60	Greece
	034.01-1-43	Kuhn Rd	.68	Greece



Type of Farm: Crop/Livestock

Transitioning from personal use to commercial production of crops, livestock, and livestock products for local sale.

Currently developed: Veggie garden, pumpkin patch, apple/cherry trees.

Farmland Classification:

97.9%

BUSH 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
Joshua J. Bush	034.01-1-41	176 Kuhn Rd	3.60	Greece
	034.01-1-43	Kuhn Rd	.68	Greece

Zoning District: Single Family Existing (R1-E)

- One single-family home per lot
- Stands for sales of produce, flowers or other plants grown on the premises
- Greenhouses and gardens, subject to limitations for gardens which are used or intended to be used principally for the growing of fruits, vegetables, herbs, or grains and other staple crops (Permitted accessory use)

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Single Family Existing or Public Land
- Surrounding land uses include single-family residential or forested area
- There are no MC Agricultural District parcels surrounding the proposed addition

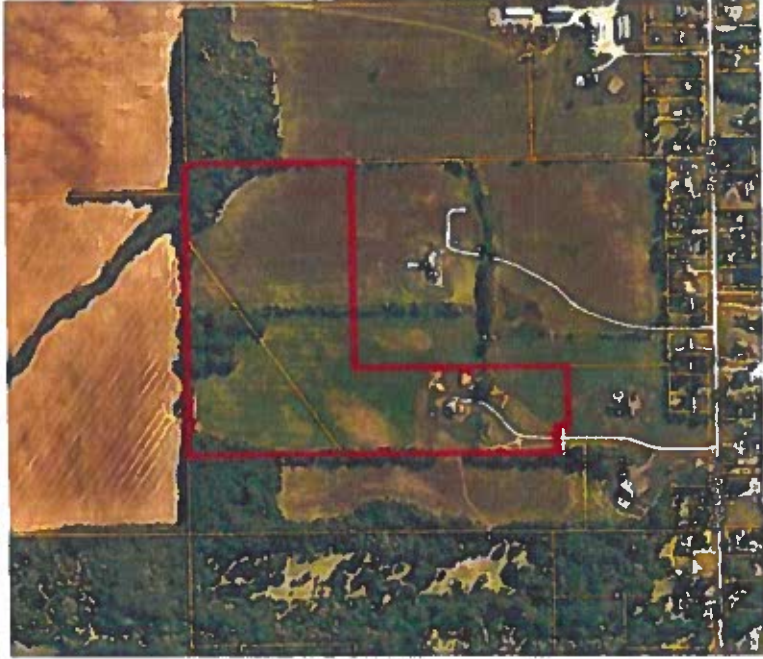
AFPB Recommendation:

Board members unanimously voted to not recommend. Although, the parcels have viable agricultural soils, due to its limited size and surrounding residential land uses, they do not believe a commercial enterprise can be established, nor would it assist in maintaining a viable agricultural industry within the District.

HENDRIX 2026

§303-B Enrollment Candidate
New York State Agricultural Districts Program in Ulster County

Owner Name	Parcel ID	Property Address	Acres	Town
8 Hidden Acres Trail LLC (Joe Hendrix)	057.01-2-21.4	8 Hidden Acres Trl.	39.23	Parma



Type of Farm: Hay Production
Hay production with mowing, raking, baling, and field upkeep as primary activities.

Farmland Classification:

Prime Farmland	69.2%
State Farmland of Regional Importance	30.9%

HENDRIX 2026

§403-B Enrollment Candidate
New York State Agricultural Districts Program in Monroe County

Owner Name	Parcel ID	Property Address	Acres	Town
8 Hidden Acres Trail LLC (Joe Hendrix)	057.01-2-21.4	8 Hidden Acres Trl.	39.23	Parma

Zoning District: Agricultural-Residential (AC) + Environmental Protection Overlay (Stream Corridor Protection District)

- Single-unit home
- Agribusiness or agritourism
- Customary agricultural operations (dairying, field cash crops, pasture, fruit and vegetable farms, nurseries, animal and poultry husbandry, and the necessary accessory uses for storage; provided, however, that the operation of any such accessory use shall be incidental to that of the principal agricultural activities.)

Surrounding Land Uses/Zoning:

- Surrounding parcels are zoned Agricultural-Residential or Rural Residential
- Surrounding land uses include single-family residential and agricultural uses
- Several parcels surrounding the proposed addition are included within the MC Agricultural District

AFPB Recommendation:

Board members unanimously voted to recommend. Parcel has viable agricultural lands, landowner intends to establish commercial operations in the future, and could assist in maintaining a viable agricultural industry within the District.

By Legislators Baynes and Maffucci

Intro. No. 328

MOTION NO. 77 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 306 OF 2026), ENTITLED "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 306 of 2026), entitled "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET," be lifted from the table.

File No. 26-0200

ADOPTION: Date: August 11, 2026 Vote: 29-0

By Legislators Baynes and Maffucci

Intro. No. 329

MOTION NO. 78 OF 2026

PROVIDING THAT RESOLUTION (INTRO. NO. 306 OF 2026), ENTITLED "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 306 of 2026), entitled "APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET," be adopted.

File No. 26-0200

ADOPTION: Date: August 11, 2026 Vote: 29-0

By Legislators Baynes and Maffucci

Intro. No. 306

RESOLUTION NO. 243 OF 2026

APPROVING MONROE COMMUNITY COLLEGE'S 2026-2027 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

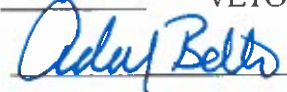
Section 1. The operating budget for the fiscal year September 1, 2026 through August 31, 2027, in the amount of \$124,200,000 and a sponsor contribution by the County of Monroe in the amount of \$21,800,000, is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0200

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____
SIGNATURE:  DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

2026-2027 Operating Budget

SEPTEMBER 1, 2026 – AUGUST 31, 2027



Monroe Community College 2026-2027 Operating Budget

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Monroe Community College 2026-2027 Operating Budget

Overview – Highlights

The college's 2026-2027 gross budget reflects a 3.0% increase from the 2025-2026 budget. The full-time student tuition rate will increase by \$150 to \$5,350/year. The base state aid rate remains flat at \$2,997 per full-time equivalent (FTE) student. The net cost per FTE student reflects a year-on-year decrease of \$78 or 0.6% driven primarily by the increase in budgeted enrollment offset by the increase in the net budget.

ENROLLMENT – 8,300 (state-aidable) FTEs

- ☐ Increase of 300 FTEs or 3.8% greater than the state-aidable enrollment in the 2025-2026 budget of 8,000.
- ☐ Unduplicated headcount for state-aidable students, in total, will approximate 20,623 in 2026-2027 compared to 20,534 in 2025-2026, reflecting an increase of 0.4%.

NET BUDGET – (as defined by SUNY) - \$117,172,000

- ☐ Reflects a \$4.9M increase from 2025-2026 attributable primarily to increases in Student Revenues, Sponsor's Contribution, and Allocated Fund Balance.
- ☐ Computed by deducting Service Fees, Other Sponsored Programs and Miscellaneous income sources from the Gross Budget.

Monroe Community College 2026-2027 Operating Budget

Overview – Highlights

GROSS BUDGET - \$124,200,000

- ☐ Reflects an increase of 3.0% from 2025-2026
- ☐ The year-over-year increase reflects bargaining unit contractual commitments and provision for employee benefits, particularly to support health care and pension costs.

NET COST PER FTE - \$14,117

- ☐ Increase of \$78 or 0.6% from the 2025-2026 budgeted net cost per FTE of \$14,040
- ☐ This increase in net cost per FTE is primarily a result of increases in budgeted enrollment, the tuition rate and technology fees.

Monroe Community College 2026-2027 Operating Budget

Revenues – Highlights

STUDENT TUITION AND FEES - \$55,577,741 up 5.7%

Tuition - \$45,816,418; up 7.7%

- ☐ Enrollment increases by 300 full-time equivalent students.
- ☐ Full-time tuition rate increases to \$5,350 per year.
- ☐ Part-time tuition rate increases to \$223 per credit hour.
- ☐ Reflects an average 5-year annual increase in the full-time tuition rate of 2.6%. MCC remains among the lowest cost SUNY community colleges.

Fees - \$7,878,323; down 3.7%

- ☐ Year-over-year variance of (\$299,715) is due primarily to changes in the student fee structure.
- ☐ The technology fee rate increases \$80 per year.

Charges to Non-residents - \$1,883,000; up 1.2%

- ☐ Remains essentially flat year-over-year.

Monroe Community College 2026-2027 Operating Budget

Revenues – Highlights

STATE AID - \$29,921,110; flat year-over-year

- ☐ State aid is provided by adoption of a funding floor set at 100% of the SUNY approved 2025-26 base aid as stipulated in the NYS Enacted budget.
- ☐ The enacted funding floor provides approximately \$5,300,000 greater than the FTE funding model.
- ☐ The base aid rate remains at \$2,997 per FTE.

SPONSOR CONTRIBUTION - \$21,800,000; increase of \$250,000

- ☐ Sponsor contribution has increased on an average annual basis by 2.1% over the last 5 years.

Monroe Community College 2026-2027 Operating Budget

Appropriations – Highlights

PERSONAL SERVICES EXPENDITURES will increase \$3.2M or 4.9%. This includes contractual commitments under employee labor contracts, and student-centered staffing realigned with enrollment expectations.

EMPLOYEE BENEFITS will increase by \$1.0M due primarily to increases in health care and pension benefit costs.

EQUIPMENT EXPENDITURES will decrease by approximately \$324K. Expenditures for equipment represent less than 1.0% of the college's operating budget.

CONTRACTUAL EXPENDITURES will decrease by approximately \$247K or 1.3% as costs are aligned with budgeted 2026-2027 revenues.

Monroe Community College

2026-2027 Operating Budget

Financial Summary

	2024/25 ACTUAL	2025/2026 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
REVENUE:					
Tuition and Fees	\$50,235,674	\$52,595,508	\$55,577,741	\$2,982,233	5.7%
Other Sponsored Programs	3,651,544	3,416,000	3,416,000	0	0.0%
State Aid	29,921,110	29,921,110	29,921,110	0	0.0%
Sponsor's Contribution	21,300,000	21,550,000	21,800,000	250,000	1.2%
Charges to Other Counties	5,584,221	5,057,600	5,005,200	(52,400)	(1.0%)
Other Sources	5,226,689	4,971,200	4,387,000	(584,200)	(11.8%)
Allocated Fund Balance	3,140,408	3,088,582	4,092,949	1,004,367	32.5%
TOTAL REVENUES	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

COSTS BY FUNCTION:

Instruction	\$40,153,569	\$39,251,614	\$40,582,762	\$1,331,148	3.4%
Other Sponsored Programs	3,318,799	3,325,723	3,325,723	0	0.0%
Public Service	675,970	695,598	762,532	66,934	9.6%
Academic Support	15,506,231	14,246,027	14,388,923	142,896	1.0%
Libraries	1,888,802	2,055,912	2,215,366	159,454	7.8%
Student Services	13,679,278	15,735,592	16,328,342	592,750	3.8%
Maintenance & Operation of Plant	19,072,869	20,558,386	21,984,102	1,425,716	6.9%
General Administration	10,115,737	10,718,013	10,494,288	(223,725)	(2.1%)
General Institutional	14,648,391	14,013,135	14,117,962	104,827	0.7%
TOTAL EXPENDITURES	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

COSTS BY OBJECT:

Personal Services	\$61,731,578	\$64,478,024	\$67,648,829	\$3,170,805	4.9%
Employee Benefits	36,538,055	36,335,000	37,335,000	1,000,000	2.8%
Equipment	540,043	845,113	521,126	(323,987)	(38.3%)
Contractual Expenses	20,249,970	18,941,863	18,695,045	(246,818)	(1.3%)
TOTAL EXPENDITURES	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

Monroe Community College 2026-2027 Operating Budget

Enrollment Summary

FTEs:

STATE AIDABLE:

Credit	7,884	7,901	8,198	297	3.8%
Non-Credit	82	99	102	3	3.1%
TOTAL STATE AIDABLE	7,966	8,000	8,300	300	3.8%
Non-Aidable	407	446	446	0	0.0%
TOTAL FTEs	<u>8,373</u>	<u>8,446</u>	<u>8,746</u>	<u>300</u>	3.6%

STUDENT HEADCOUNT: (Unduplicated)

State-Aidable	19,985	20,534	20,623	89	0.4%
Non-Aidable	3,519	3,066	3,027	(39)	(1.3%)
TOTAL	23,504	23,600	23,650	50	0.2%

Monroe Community College

2026-2027 Operating Budget

Revenues

	2024/25 ACTUAL	2025/2026 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
<u>TUITION AND FEES</u>					
<u>STUDENT TUITION:</u>					
Fall/Spring	\$35,115,553	\$37,170,487	\$39,986,415	\$ 2,815,928	7.6%
Winter	374,954	390,898	408,615	17,717	4.5%
Summer	4,848,842	4,996,085	5,421,388	425,303	8.5%
TOTAL TUITION	\$40,339,349	\$42,557,470	\$45,816,418	\$ 3,258,948	7.7%
<u>CHARGES TO NON-RESIDENTS</u>	1,745,617	1,860,000	1,883,000	23,000	1.2%
<u>STUDENT FEES</u>	8,150,708	8,178,038	7,878,323	(299,715)	(3.7%)
TOTAL TUITION and FEES	\$50,235,674	\$52,595,508	\$55,577,741	\$ 2,982,233	5.7%
<u>OTHER SPONSORED PROGRAMS</u>	3,651,544	3,416,000	3,416,000	0	0.0%
<u>GOVERNMENT APPROPRIATIONS:</u>					
State Aid	29,921,110	29,921,110	29,921,110	0	(0.1%)
Sponsor's Contribution	21,300,000	21,550,000	21,800,000	250,000	1.2%
Charges to Other Counties	5,584,221	5,057,600	5,005,200	(52,400)	(1.0%)
<u>OTHER SOURCES:</u>					
Interest	3,212,325	3,000,000	2,650,000	(350,000)	(11.7%)
Rental Income	299,593	374,900	312,000	(62,900)	(16.8%)
Miscellaneous	1,714,771	1,596,300	1,425,000	(171,300)	(10.7%)
TOTAL	5,226,689	\$4,971,200	\$4,387,000	\$ (584,200)	(11.8%)
<u>ALLOCATED FUND BALANCE</u>	3,140,408	3,088,582	4,092,949	1,004,367	32.5%
TOTAL REVENUES	\$119,059,646	\$120,600,000	\$124,200,000	\$ 3,600,000	3.0%

Monroe Community College 2026-2027 Operating Budget

Expenditures

	2024/25 ACTUAL	2025/26 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
INSTRUCTION					
<u>Fall & Spring</u>					
Personal Services	\$25,614,813	\$24,413,937	\$25,475,190	\$1,061,253	4.3%
Employee Benefits	10,732,483	10,303,846	10,673,982	370,136	3.6%
Equipment	260,763	321,314	322,314	1,000	0.3%
Contractual Expenses	1,519,348	2,627,611	2,531,892	(95,719)	(3.6%)
TOTAL	\$38,127,407	\$37,666,708	\$39,003,378	\$1,336,670	3.5%
Winter Session					
Personal Services	\$161,945	\$121,000	\$121,000	\$0	0.0%
Employee Benefits	31,731	25,410	23,708	(1,702)	(6.7%)
TOTAL	\$193,676	\$146,410	\$144,708	(\$1,702)	(1.2%)
Summer Session					
Personal Services	\$1,536,570	\$1,203,000	\$1,203,000	\$0	0.0%
Employee Benefits	295,915	235,496	231,676	(3,820)	(1.6%)
TOTAL	\$1,832,485	\$1,438,496	\$1,434,676	(\$3,820)	(0.3%)
TOTAL INSTRUCTION					
Personal Services	\$27,313,329	\$25,737,937	\$26,799,190	\$1,061,253	4.1%
Employee Benefits	11,060,129	10,564,752	10,929,366	364,614	3.5%
Equipment	260,763	321,314	322,314	1,000	0.3%
Contractual Expenses	1,519,348	2,627,611	2,531,892	(95,719)	(3.6%)
TOTAL	\$40,153,569	\$39,251,614	\$40,582,762	\$1,331,148	3.4%

Monroe Community College

2026-2027 Operating Budget

Expenditures

OTHER SPONSORED PROGRAMS

	2024/25 ACTUAL	2025/26 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
Personal Services	\$1,371,659	\$1,568,340	\$1,792,331	\$223,991	14.3%
Employee Benefits	446,061	395,237	354,216	(41,021)	(10.4%)
Equipment	4,998	75,975	0	(75,975)	(100.0%)
Contractual Expenses	1,496,081	1,286,171	1,179,176	(106,995)	(8.3%)
TOTAL	\$3,318,799	\$3,325,723	\$3,325,723	\$0	0.0%

PUBLIC SERVICE

Personal Services	\$368,617	\$395,475	\$454,491	\$59,016	14.9%
Employee Benefits	218,806	261,862	269,780	7,918	3.0%
Equipment	27,694	14,000	14,000	0	0.0%
Contractual Expenses	60,853	24,261	24,261	0	0.0%
TOTAL	\$675,970	\$695,598	\$762,532	\$66,934	9.6%

ACADEMIC SUPPORT

Personal Services	\$6,779,009	\$7,640,547	\$7,769,615	\$129,068	1.7%
Employee Benefits	3,146,218	3,416,082	3,605,970	189,888	5.6%
Equipment	22,096	297,500	44,500	(253,000)	(85.0%)
Contractual Expenses	5,558,908	2,891,898	2,968,838	76,940	2.7%
TOTAL	\$15,506,231	\$14,246,027	\$14,388,923	\$142,896	1.0%

LIBRARIES

Personal Services	\$1,055,843	\$1,216,975	\$1,266,063	\$49,088	4.0%
Employee Benefits	593,453	599,244	711,610	112,366	18.8%
Equipment	0	0	0	0	NA
Contractual Expenses	239,506	239,693	237,693	(2,000)	(0.8%)
TOTAL	\$1,888,802	\$2,055,912	\$2,215,366	\$159,454	7.8%

Monroe Community College
2026-2027 Operating Budget

Expenditures

	2024/25 ACTUAL	2025/26 BUDGET	2026/2027 BUDGET REQUEST	2026/2027 INCREASE (DECREASE)	% VAR
<u>STUDENT SERVICES</u>					
Personal Services	\$7,861,013	\$9,290,847	\$9,584,890	\$294,043	3.2%
Employee Benefits	3,908,141	4,476,463	4,765,175	288,712	6.4%
Equipment	1,820	1,824	1,824	0	0.0%
Contractual Expenses	1,908,304	1,966,458	1,976,453	9,995	0.5%
TOTAL	\$13,679,278	\$15,735,592	\$16,328,342	\$592,750	3.8%
<u>MAINTENANCE & OPERATION OF PLANT</u>					
Personal Services	\$8,151,464	\$9,240,072	\$10,040,527	\$800,455	8.7%
Employee Benefits	4,392,811	4,863,788	5,410,824	547,036	11.2%
Equipment	194,559	124,500	119,488	(5,012)	(4.0%)
Contractual Expenses	6,334,035	6,330,026	6,413,263	83,237	1.3%
TOTAL	\$19,072,869	\$20,558,386	\$21,984,102	\$1,425,716	6.9%
<u>GENERAL ADMINISTRATION</u>					
Personal Services	\$5,319,293	\$5,389,355	\$5,796,170	\$406,815	7.5%
Employee Benefits	2,620,312	3,366,851	2,855,224	(511,627)	(15.2%)
Equipment	13,321	8,000	17,000	9,000	112.5%
Contractual Expenses	2,162,811	1,953,807	1,825,894	(127,913)	(6.5%)
TOTAL	\$10,115,737	\$10,718,013	\$10,494,288	(\$223,725)	(2.1%)
<u>GENERAL INSTITUTIONAL</u>					
Personal Services	\$3,511,351	\$3,998,476	\$4,145,552	\$147,076	3.7%
Employee Benefits	10,152,124	8,390,722	8,432,835	42,113	0.5%
Equipment	14,792	2,000	2,000	0	0.0%
Contractual Expenses	970,124	1,621,937	1,537,575	(84,362)	(5.2%)
TOTAL	\$14,648,391	\$14,013,135	\$14,117,962	\$104,827	0.7%
<u>TOTAL COSTS</u>					
Personal Services	\$61,731,578	\$64,478,024	\$67,648,829	\$3,170,805	4.9%
Employee Benefits	36,538,055	36,335,000	37,335,000	1,000,000	2.8%
Equipment	540,043	845,113	521,126	(323,987)	(38.3%)
Contractual Expenses	20,249,970	18,941,863	18,695,045	(246,818)	(1.3%)
GRAND TOTAL	\$119,059,646	\$120,600,000	\$124,200,000	\$3,600,000	3.0%

Monroe Community College

2026-2027 Operating Budget

Enrollment

<u>STATE AIDABLE CREDIT FTES</u>	<u>2024/25 ACTUAL</u>	<u>2025/2026 BUDGET</u>	<u>2026/2027 BUDGET REQUEST</u>	<u>2026/2027 INCREASE (DECREASE)</u>
<u>FALL SEMESTER</u>				
Full-Time	2,135	2,215	2,224	9
Part-Time	903	857	1,057	200
Credit Course Supplement	716	684	710	26
TOTAL	3,754	3,756	3,991	235
<u>WINTER SESSION</u>				
Part-Time	61	63	65	2
<u>SPRING SEMESTER</u>				
Full-Time	1,822	1,848	1,855	7
Part-Time	941	890	900	10
Credit Course Supplement	422	466	483	17
TOTAL	3,185	3,204	3,238	34
<u>SUMMER SESSION</u>				
Full-Time/Part-Time	883	878	904	26
TOTAL	7,884	7,901	8,198	297
<u>STATE AIDABLE NON-CREDIT FTES</u>				
Fall Semester	38	61	63	2
Spring Semester	42	36	38	2
Summer Session	2	2	1	(1)
TOTAL	82	99	102	3
TOTAL STATE AIDABLE FTES	7,966	8,000	8,300	300
<u>OTHER SPONSORED PROGRAMS (NON-AIDABLE)</u>				
	407	446	446	-
TOTAL	8,373	8,446	8,746	300
<u>STUDENT HEADCOUNT</u>				
State-Aidable	19,985	20,534	20,623	89
Non-Aidable	3,519	3,066	3,027	(39)
TOTAL HEADCOUNT (unduplicated)	23,504	23,600	23,650	50

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Appendix

Monroe Community College
2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
TUITION		
NEW YORK STATE residents who are residents of the sponsorship area or non-residents of the sponsorship area who present Certificates of Residence:		
Full-time (12 credit hours or equivalent or more per semester) per academic year	\$5,200.00	\$5,350.00
Part-time (per semester credit hour or equivalent)	\$217.00	\$223.00
Part-time Off-Peak (per semester credit hour or equivalent)	\$144.00	\$148.00
High school students taking college-level credit courses at their high school	\$72.00	\$74.00
Students enrolled in early college high school and/or P-TECH programs	\$0 - \$72.00	\$74.00
NEW YORK STATE residents who do not present Certificate(s) of Residence and non-residents of NYS:		
Full-time (12 credit hours or equivalent or more per semester) per academic year	\$10,400.00	\$10,700.00
Part-time (per semester credit hour or equivalent)	\$434.00	\$446.00
Part-time Off-Peak (per semester credit hour or equivalent)	\$288.00	\$296.00
High school students taking college-level credit courses at their high school	\$144.00	\$148.00
Students enrolled in early college high school and/or P-TECH programs	\$0 - \$144.00	\$0 - \$148.00

Monroe Community College

2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
STUDENT SERVICE FEES		
Laboratory/Service Fee ¹	\$8.00 - \$675.00	\$8.00 - \$675.00
Dual enrollment course fee	\$0	\$0
Credit by Examination	\$217.00	\$223.00
Returned Check Fee	\$20.00	\$20.00
Late Registration Fee	\$25.00	\$25.00
Re-registration Fee	\$25.00	\$25.00
Deferred Payment Fee	\$20.00 - \$50.00	\$20.00 - \$100.00
Enrollment / Records Fee (per applicable session)	\$8.00	\$8.00
Open Educational Resources (OER) Course Fee - for each registered OER course	\$10.00	\$10.00
Students enrolled in early college high school and/or P-TECH programs	May be waived	May be waived
¹ Does not include Airport Rescue Fire Fighter and Hazardous Materials Course Fees. Does include fees for health related courses		
OUT-OF-STATE STUDENT CAPITAL REVENUE FEE		
Required for all out-of-state students per credit hour up to a \$300 annual maximum	\$10.00 - \$300.00	\$10.00 - \$300.00
STUDENT LIFE FEE²		
Fall and Spring (per term)	\$186.50	\$192.00
12 or more credit hours or equivalent	\$163.00	\$167.75
9-11 credit hours or equivalent	\$84.25	\$86.75
5-8 credit hours or equivalent	\$54.75	\$56.50
1-4 credit hours or equivalent	\$3.50	\$3.50
Summer Session Student Life fee (per credit hour)	\$3.50	\$3.75
Summer Session Photo ID fee	\$3.50	\$3.75
Students enrolled in early college high school and/or P-Tech programs	May be waived	May be waived

²less Graduation Fee of \$6.00 for part-time non-matriculated students

Monroe Community College 2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
TECHNOLOGY FEE (per applicable term)		
12 or more credit hours or equivalent	\$325.00	\$365.00
9-11 credit hours or equivalent	\$218.00	\$244.00
5-8 credit hours or equivalent	\$110.00	\$122.00
1-4 credit hours or equivalent	\$56.00	\$61.00
Students enrolled in early college high school and/or P-TECH programs	May be waived	May be waived
TRANSPORTATION FEE		
Fall and Spring Terms	\$75.00	\$75.00
Summer Term	\$50.00	\$50.00
This Transportation Fee supports expenses related to full-service transportation including vehicle registration (on-campus parking) and access to bus services provided by the Regional Transit Service (RTS) with a valid MCC ID, and maintenance and security of campus roadways, walkways, and parking lots		
Students participating in any dual or concurrent enrollment program	May be waived	May be waived

Monroe Community College
2026-2027 Operating Budget

TUITION AND FEE SCHEDULE

	2025-2026	2026-2027
HEALTH INSURANCE FEE		
Required of all matriculated F-1 nonimmigrant visa students (includes repatriation and emergency evacuation coverage):		
Annual (coverage is August 15 - August 14)	\$2,164.00	\$2,403.00
Fall only (coverage is August 15 - January 14)	\$906.00	\$1,007.00
Spring only (coverage is January 15 - June 14)	\$896.00	\$995.00
Spring/Summer (coverage is January 15 - August 14)	\$1,258.00	\$1,396.00
Summer/Short term (coverage is May 15 - August 14)	\$545.00	\$605.00
International Health Insurance (cost is per day)	\$5.94/per day	\$6.58/per day
HEALTH FEE (per semester)		
Required of all students registered for 6 or more credit hours or equivalent	\$10.00	\$10.00
Students enrolled in early college high school and/or P-TECH programs	May be waived	May be waived

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Monroe Community College 2026-2027 Operating Budget

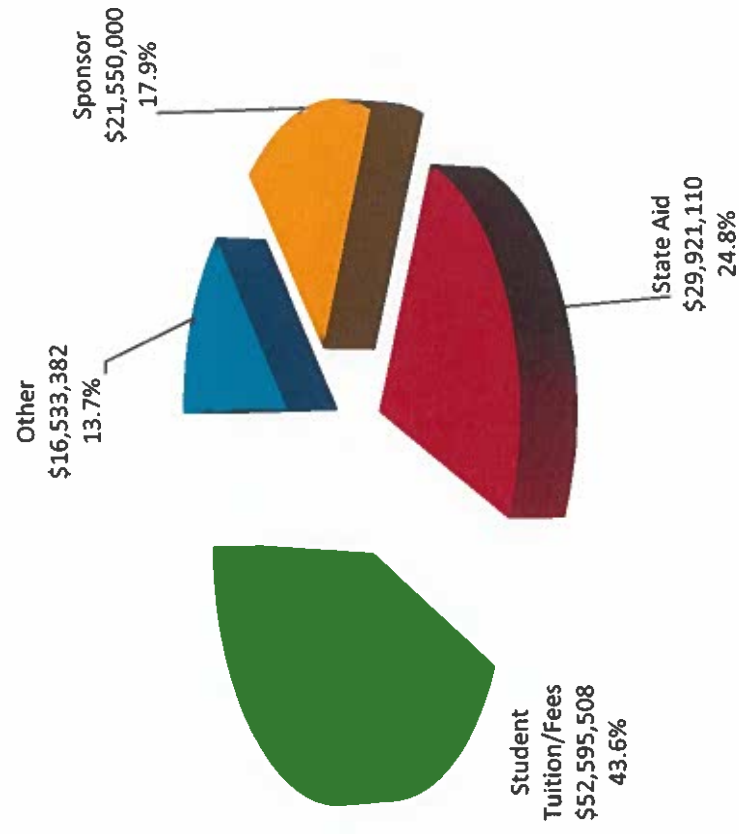
Revenue Sources – Highlights

- ☐ The state, county sponsor, and students provide 86.4% of total funding for the operating budget.
- ☐ State aid is determined by SUNY in accord with the state budget. For the 2026-2027 year, base state aid is the higher of \$2,997 per aidable FTE or 100% of the 2025-26 SUNY approved base aid. Under the enacted funding floor, state aid amounts to \$29,921,110 or 24.1% of the total revenue budget.
- ☐ Sponsor contribution amounts to \$21,800,000, an increase of \$250,000 or 1.2% over last year. This represents 17.6% of the total revenue budget.
- ☐ Student tuition and fees will total \$55,577,741 or 44.7% of the total revenue budget.
- ☐ Student tuition rates will increase to \$5,350 for full-time and \$223 per credit hour for part-time students. Historically, this amounts to a 2.6% average annual increase over the last 5-year period. Student tuition will fund \$45,816,418 or 36.9 % of the total budget. The Technology fee will increase to \$365 per applicable term and will provide \$5,691,523 in student support.
- ☐ Other sources of revenue totaling \$16,901,149 or 13.6% include Other Sponsored Programs, charges to other counties, interest, rental and miscellaneous revenues and the use of allocated fund balance.

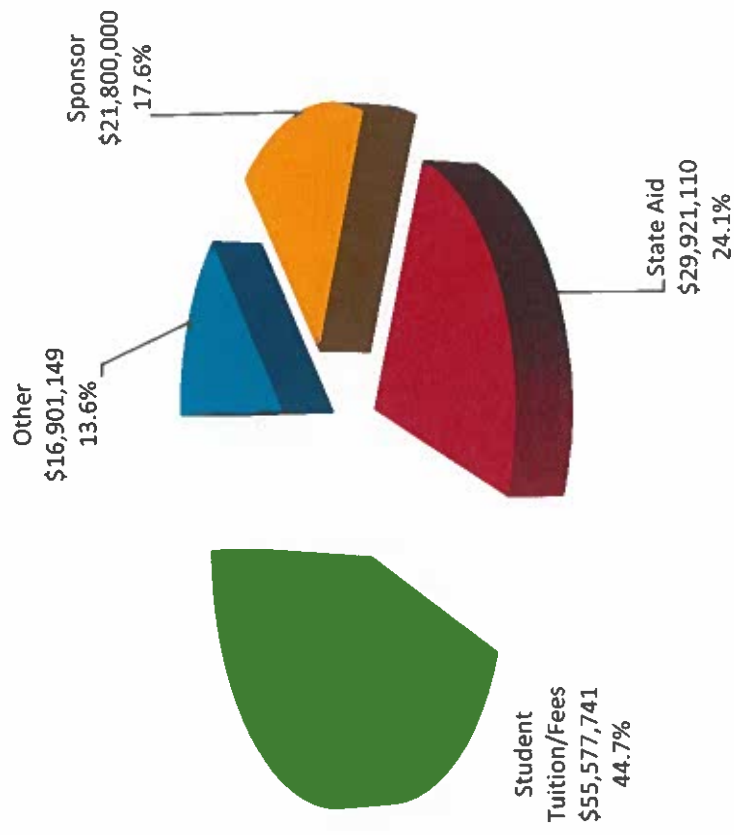
Monroe Community College

2026-2027 Operating Budget

Total Revenues – 2025-2026
\$120,600,000



Total Revenues – 2026-2027
\$124,200,000



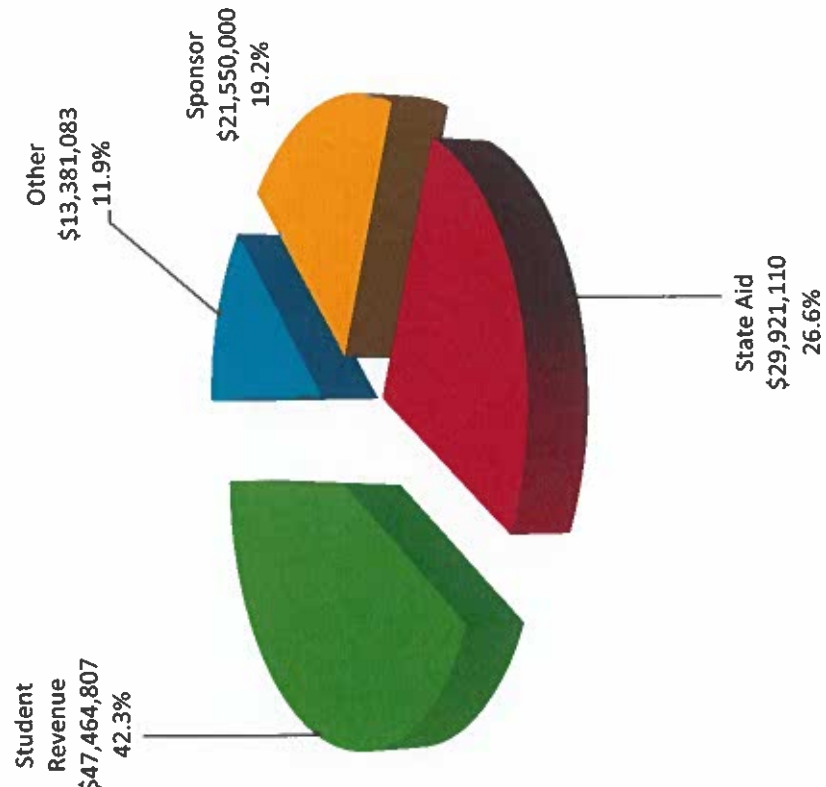
Monroe Community College 2026-2027 Operating Budget

Net Revenue – Highlights

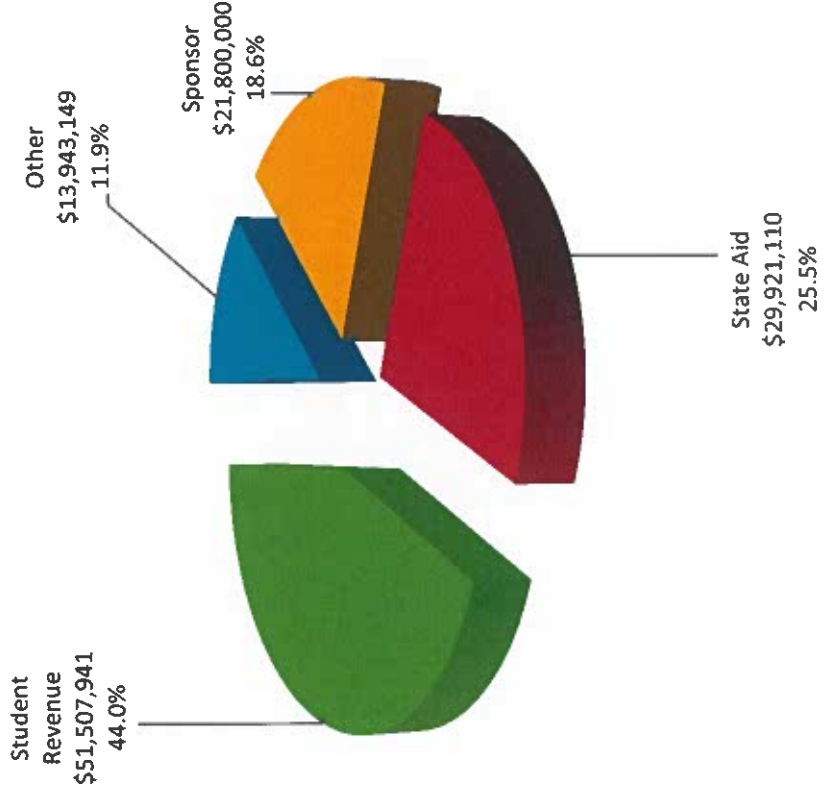
- ☐ The net operating budget of \$117,172,200 equals the gross operating budget minus offsetting operating revenues and budgeted appropriations not allowable for state aid, such as Other Sponsored Programs. This is the basis for the tri-party funding partnership: the state, local sponsor, and student revenue.
- ☐ State aid is provided in the form of enrollment-based funding as determined by SUNY. For the 2026-2027 year, base state aid is the higher of \$2,997 per FTE or 100% of the 2025-26 SUNY approved base aid. Under the enacted funding floor, state aid amounts to \$29,921,110 or 25.5% of the net revenue budget.
- ☐ Sponsor contribution amounts to \$21,800,000 – an increase of \$250,000 over last year. This represents 18.6% of the net revenue budget.
- ☐ Student revenue (tuition and technology fees) will total \$51,507,941 or 44.0% of the net revenue budget. Amended tuition limitation regulations allow community colleges to exceed the limit of one-third of the net budget. This budget anticipates that this amendment will continue.
- ☐ Other sources of net revenue totaling \$13,943,149 or 11.9% include charges to other counties, non-resident tuition, interest and rental revenue allowable under SUNY guidelines, and use of allocated fund balance.

Monroe Community College
2026-2027 Operating Budget

Net Revenues – 2025-2026
\$112,317,000

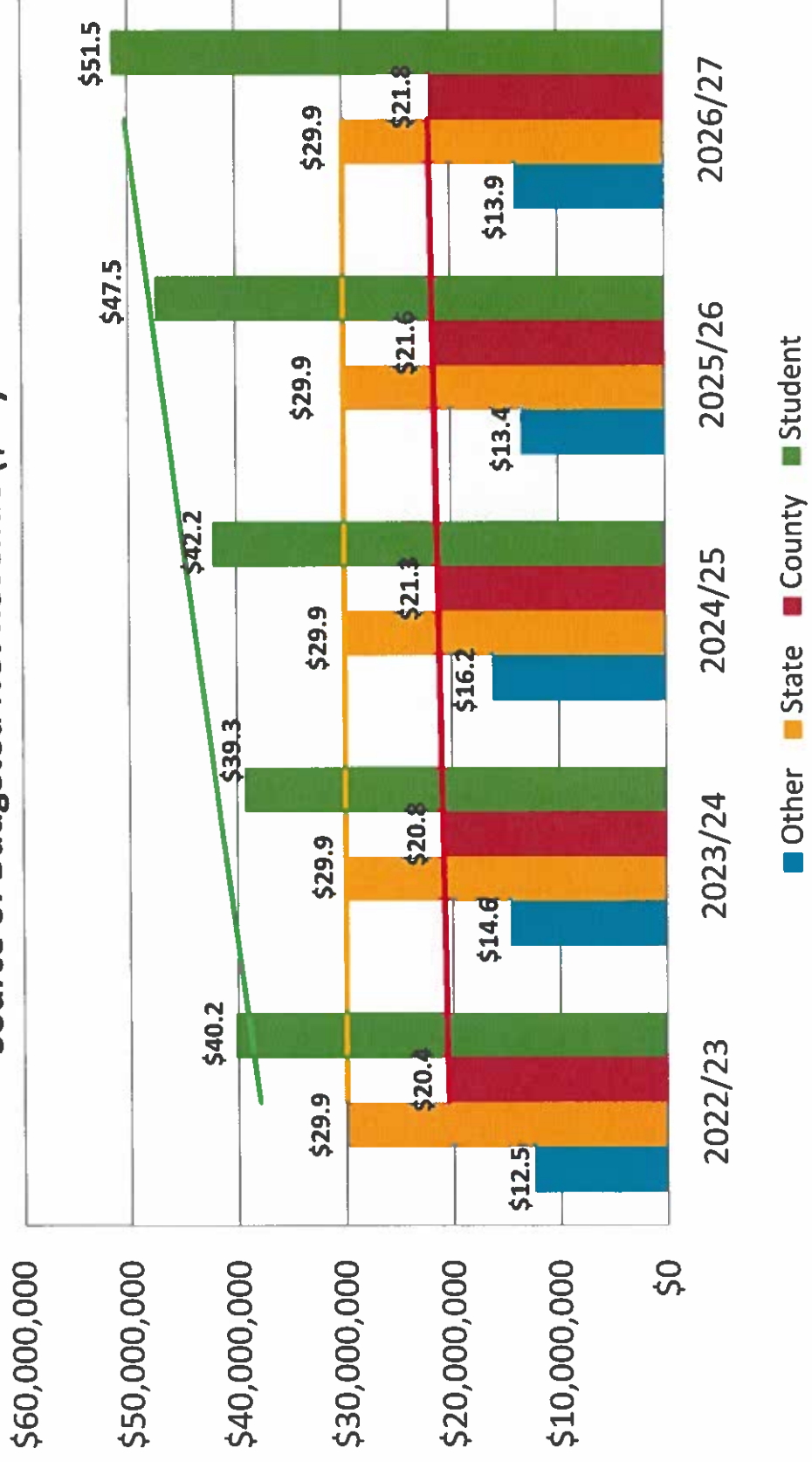


Net Revenues – 2026-2027
\$117,172,200



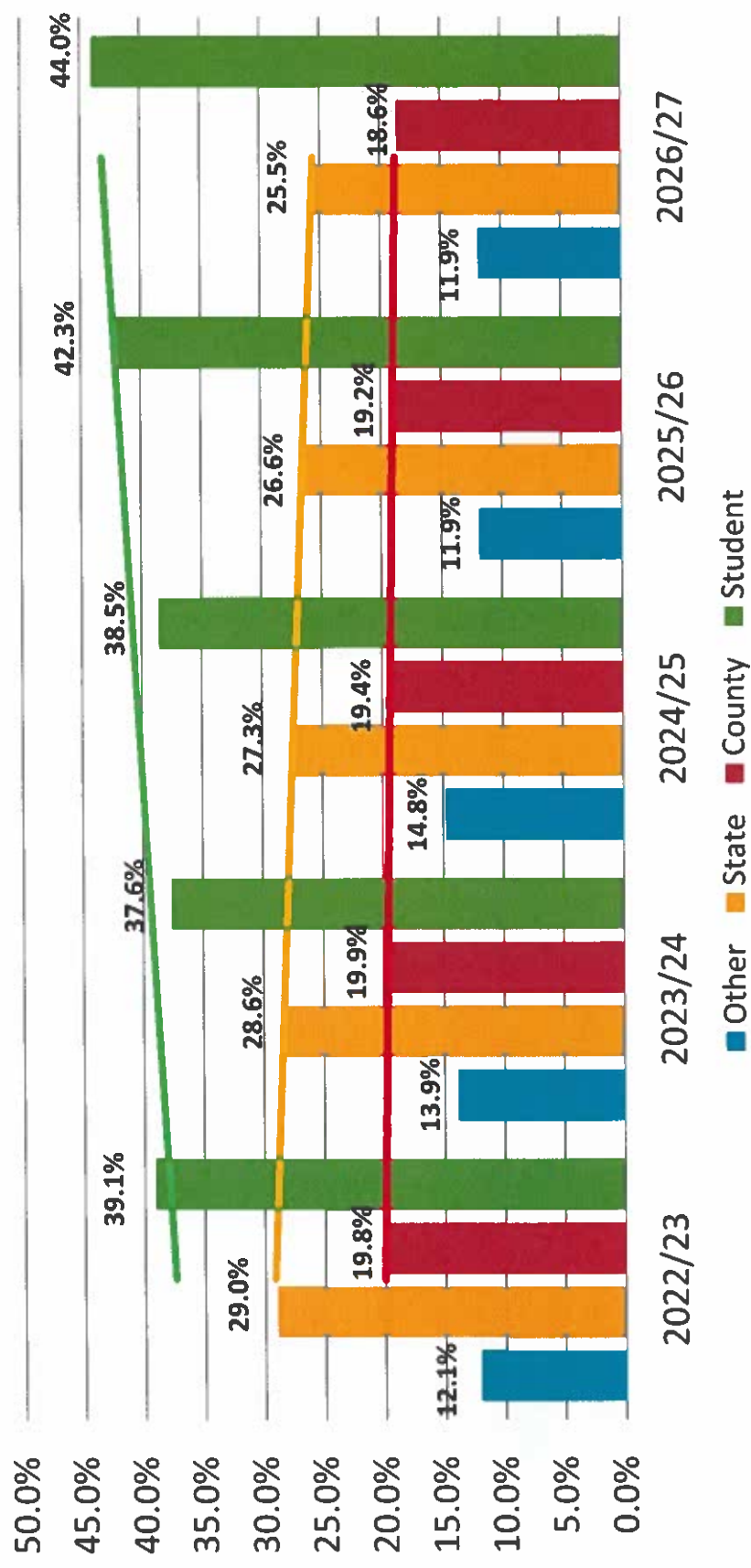
Monroe Community College 2026-2027 Operating Budget

Source of Budgeted Net Revenue (\$M)



Monroe Community College 2026-2027 Operating Budget

Source of Budgeted Net Revenue (%)



Monroe Community College
2026-2027 Operating Budget

Increase (Decrease) in Revenue

- ☐ This chart represents the revenue that is required to fund the College's 2026-2027 operating budget.
- ☐ As previously illustrated, there are three (3) primary sources of revenue for the operating budget. It is anticipated that compared to the 2025-2026 budget, the three sources will change by the following amounts:

Student Revenues	\$4,043,133	8.5%
State of New York	\$ 0	0.0%
County of Monroe	\$ 250,000	1.2%
- ☐ Per the approved state budget, base state aid is set at the enacted 100% funding floor.
- ☐ A three-year history of year-on-year changes in the primary sources of budgeted revenue is as follows:

	2024-2025	2025-2026	2026-2027
Student Revenues	<u>\$3,489,285</u>	<u>\$5,016,732</u>	<u>\$4,043,133</u>
State of New York	10,546	0	0
County of Monroe	520,000	250,000	250,000

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Monroe Community College 2026-2027 Operating Budget

Appropriations - Costs by Object

- ☐ 84.5% of the operating budget request is for salaries and benefits for faculty and staff.
- ☐ Less than 1.0% of the operating budget request is for equipment.
- ☐ 15.1% of the operating budget request is for contractual expenses, such as utilities, maintenance agreements and supplies.
- ☐ The percentage change in the budget categories is comprised of the following:

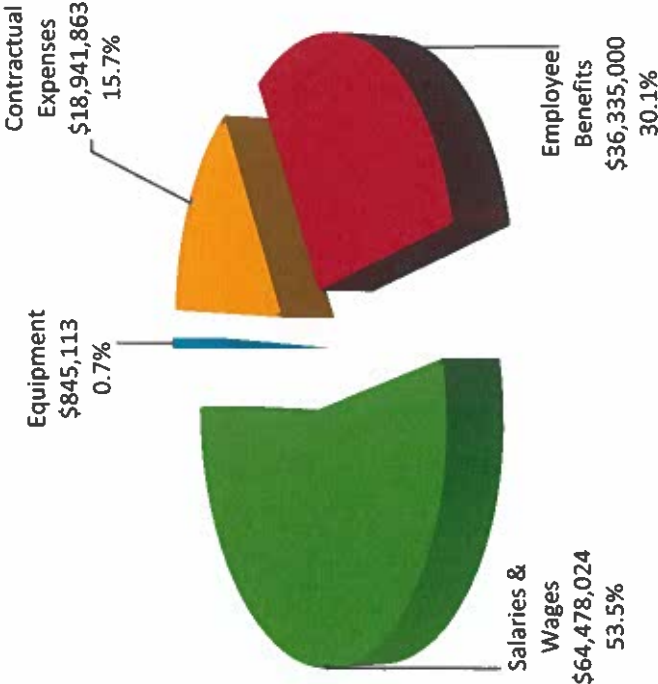
Personal Services	2.5 %
Employee Benefits	0.8 %
Equipment	(0.2)%
Contractual Expenses	<u>(0.1) %</u>
Overall Change	<u>3.0 %</u>

Monroe Community College
2026-2027 Operating Budget

Appropriations – Costs by Object

2025-2026

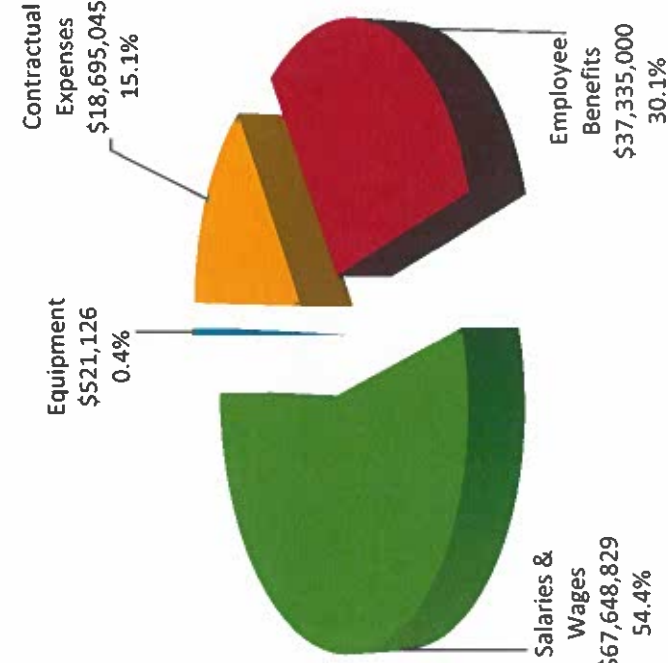
\$120,600,000



Appropriations – Costs by Object

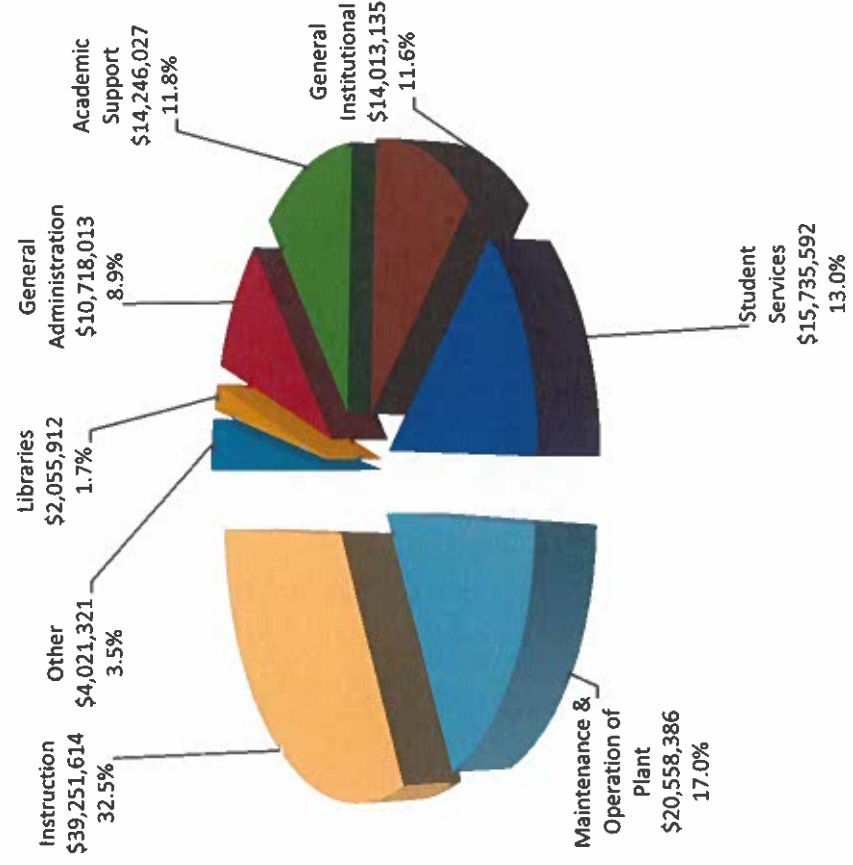
2026-2027

\$124,200,000

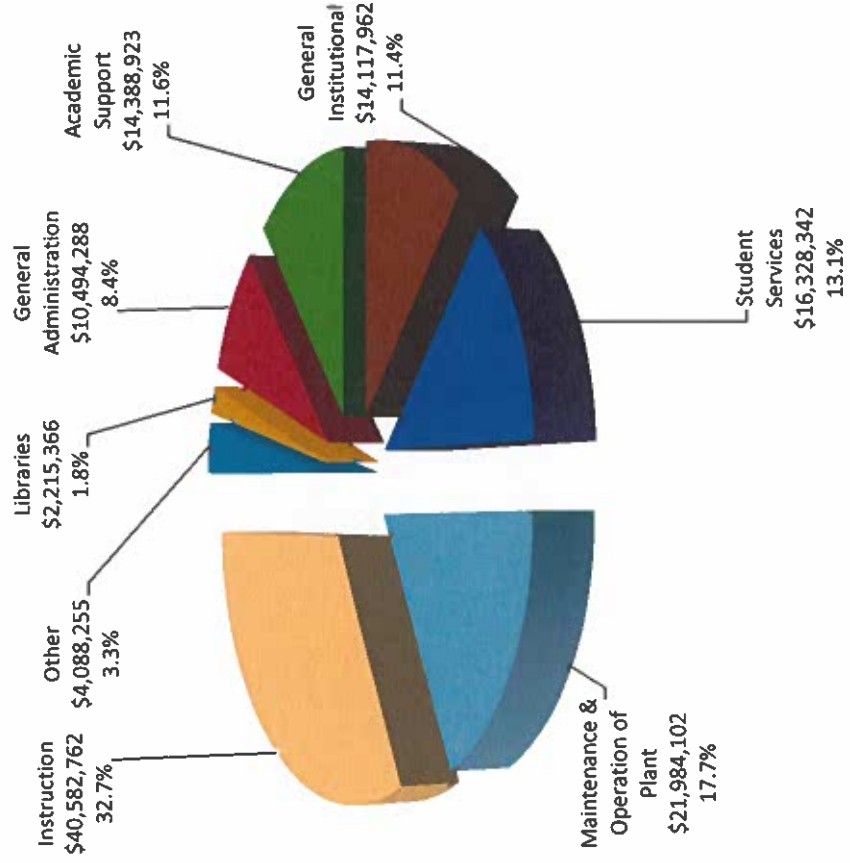


Monroe Community College 2026-2027 Operating Budget

Gross Budget by Function – 2025-2026
\$120,600,000



Gross Budget by Function – 2026-2027
\$124,200,000



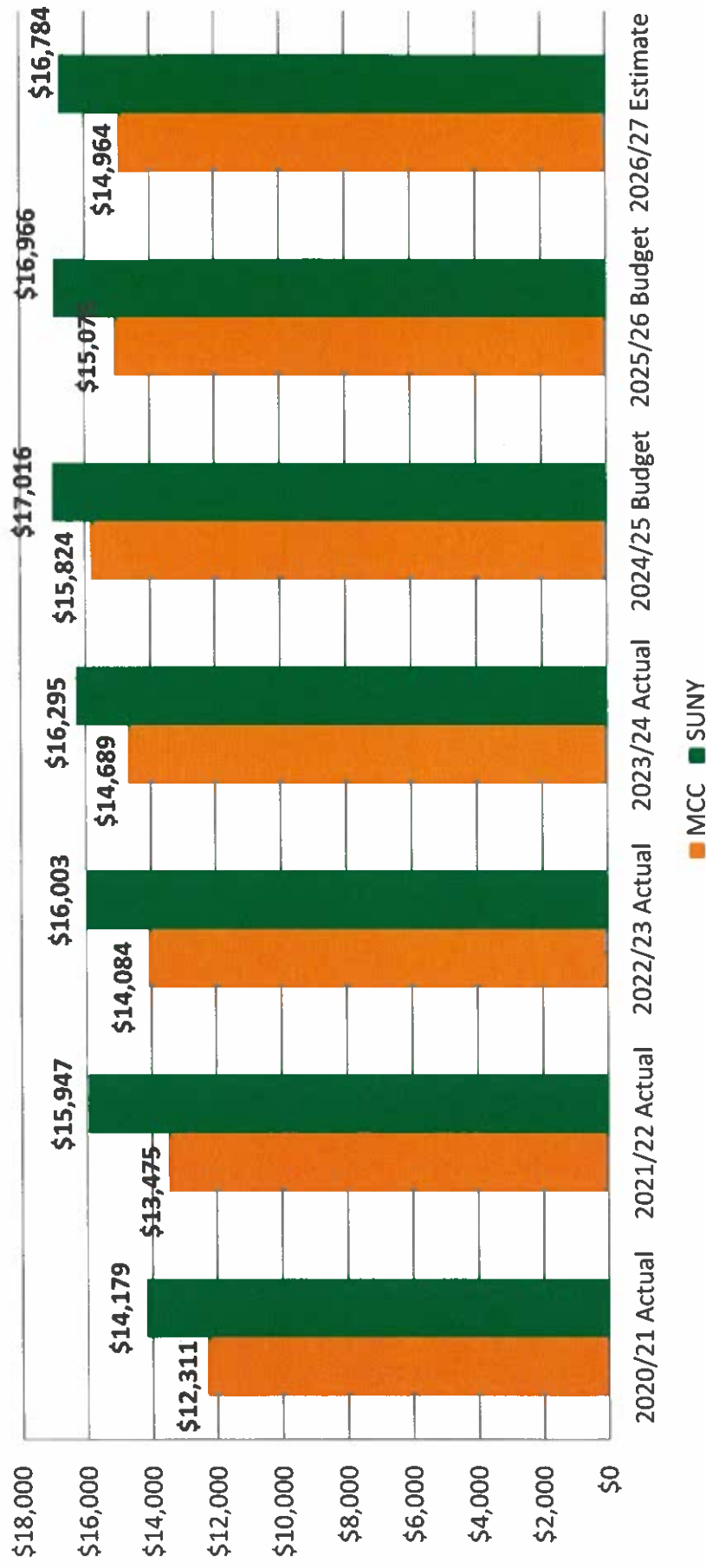
Monroe Community College 2026-2027 Operating Budget

Gross Budgeted Expenditures per FTE Student

- ☐ This graph compares Monroe Community College's total cost per full-time equivalent (FTE) student with the average cost per FTE student for all community colleges under the program of the State University of New York (SUNY).
- ☐ For the 2026-2027 year, the gross budgeted expenditure per FTE student is \$14,964, down \$111 from the 2025-2026 gross budgeted amount of \$15,075. This is due primarily to the anticipated increase in state-aidable enrollment.
- ☐ The budgeted cost per FTE of \$14,964 is \$1,820 or 12.2% below the estimated SUNY average of \$16,784 for the 2026-27 year.

Monroe Community College 2026-2027 Operating Budget

Total Expenditures per FTE



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Monroe Community College
2026-2027 Operating Budget

Aidable FTE Enrollment



■ Brighton ■ Downtown

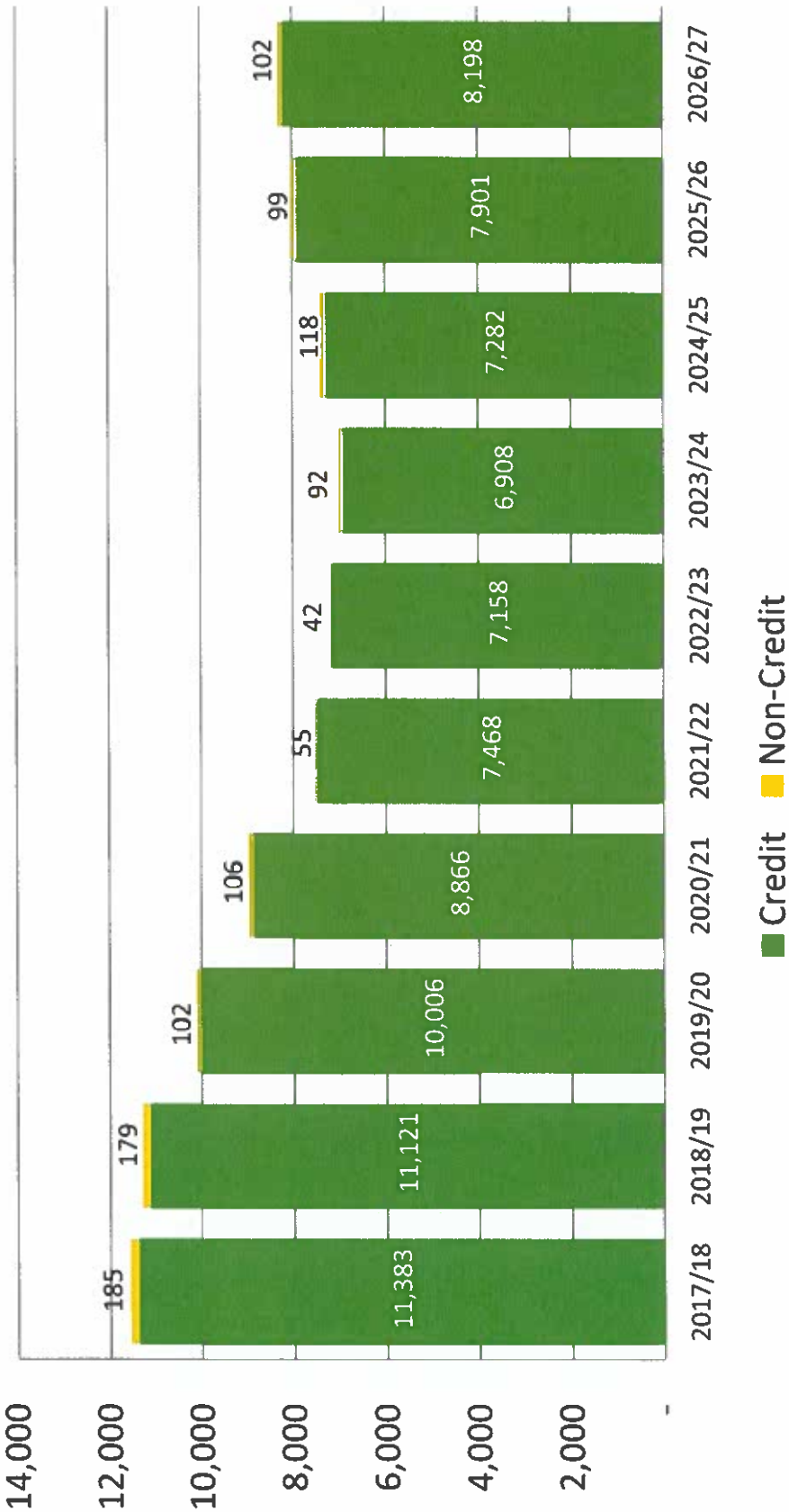
Monroe Community College 2026-2027 Operating Budget

Aidable FTE Enrollment

- ☐ The graph demonstrates the trend in enrollment at Monroe Community College since 2017-2018. Full-time equivalent (FTE) student is the basic measure of workload used by SUNY.
- ☐ FTE enrollment is calculated by dividing all credit and credit equivalent units in specified aidable non-credit courses taken by students by 30.
- ☐ Total aidable enrollment is budgeted at 8,300 FTEs which is 300 FTEs or 3.8% more than the 2025-2026 budget of 8,000.
- ☐ Aidable enrollment at the Brighton Campus is budgeted at 7,810 FTEs which is 273 FTEs or 3.6% more than the 2025-2026 budget of 7,537.
- ☐ The Brighton Campus includes enrollment related to the Public Safety Training Facility and the Applied Technologies Center of 818 and 317 FTEs, respectively.
- ☐ Downtown Campus enrollment is budgeted at 490 FTEs. This reflects an increase of 27 FTEs or 5.8 % above the 2025-2026 budgeted enrollment of 463 FTEs.

Monroe Community College
2026-2027 Operating Budget

Credit and Non-Credit Budgeted Aidable FTE Enrollment



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Monroe Community College 2026-2027 Operating Budget

Downtown Campus

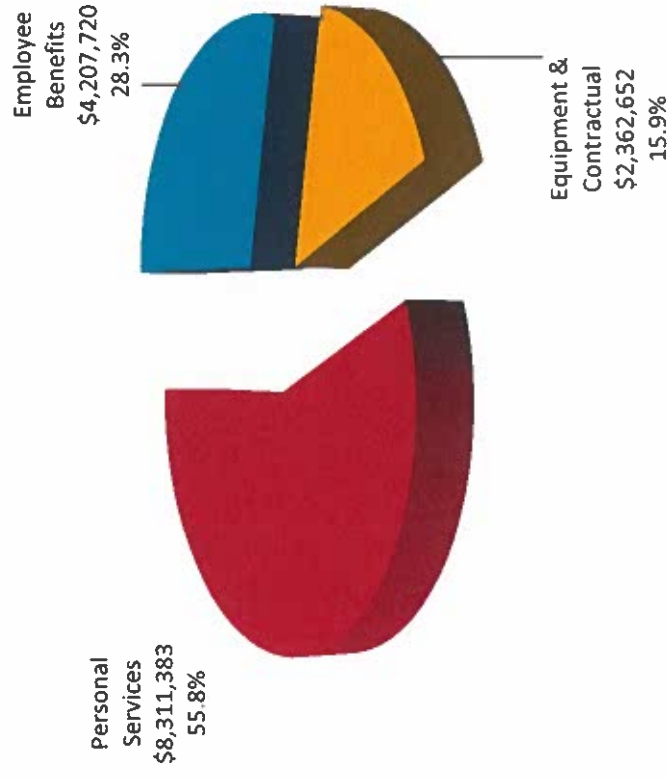
- ☐ The Downtown Campus represents the operations of the college's campus at 321 State Street in downtown Rochester. The campus includes all core instructional and student-related functions as well as operations related to the college's Division of Economic Development and Innovative Workforce Services (EDIWS). EDIWS oversees both credit and non-credit instruction including Other Sponsored Programs (OSP).
- ☐ The direct cost appropriation for 2026-2027 is \$14,881,755 reflecting a 2.5% increase from the 2025-26 budget.
- ☐ Projected credit enrollment at the Downtown Campus is 490 FTEs or 5.9% of the total 2026-2027 aidable college enrollment of 8,300. This is an increase of 27 FTEs or 5.9% compared to the 2025-2026 budgeted enrollment of 463.
- ☐ Projected enrollment for Other Sponsored Programs (OSP) is 446 FTEs which remains flat as compared to the 2025-2026 budget.

Monroe Community College 2026-2027 Operating Budget – Downtown Campus

Direct Costs by Object – 2025-2026
\$14,518,772



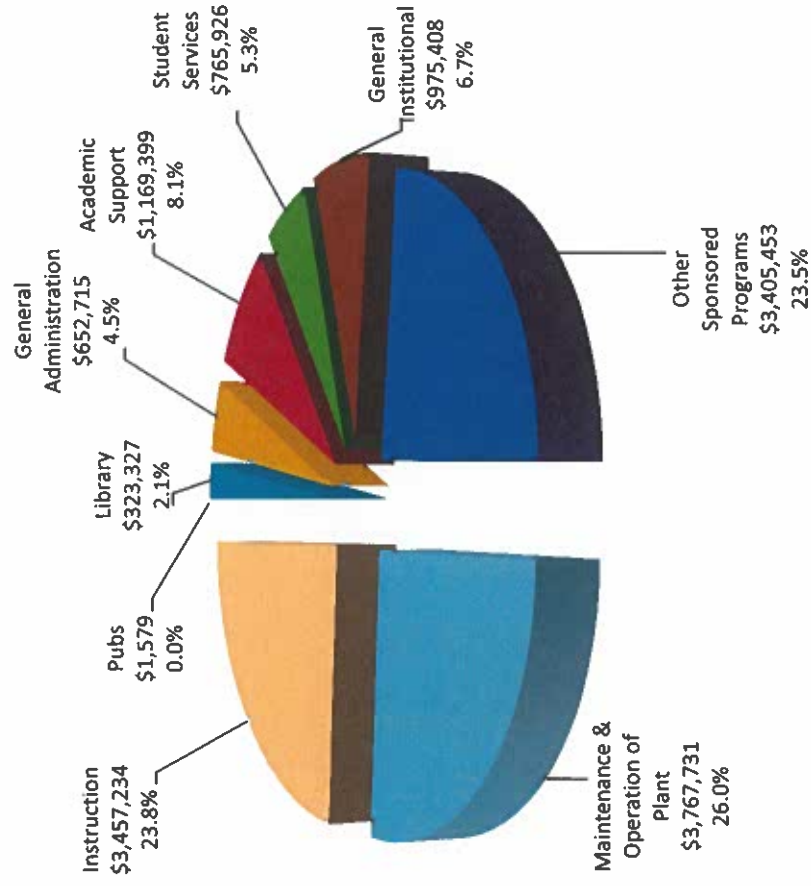
Direct Costs by Object – 2026-2027
\$14,881,755



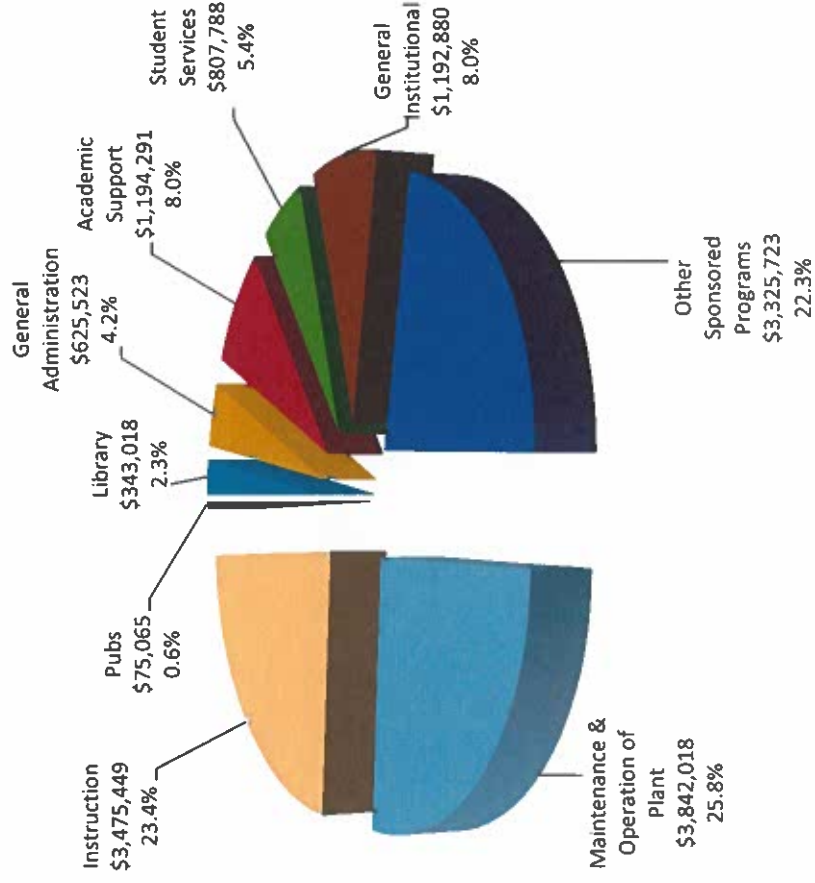
Monroe Community College

2026-2027 Operating Budget – Downtown Campus

Direct Costs by Functions – 2025-2026
\$14,518,772



Direct Costs by Functions – 2026-2027
\$14,881,755



By Legislators Hughes-Smith and Maffucci

Intro. No. 330

RESOLUTION NO. 244 OF 2026

AUTHORIZING CONTRACT WITH PASSERO ASSOCIATES, ENGINEERING, ARCHITECTURE & SURVEYING, P.C., FOR DESIGN SERVICES FOR THE CANOPY LIGHTING REVITALIZATION PROJECT AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Passero Associates, Engineering, Architecture & Surveying, P.C., for design services for the Canopy Lighting Revitalization Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$96,500, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, will be included in capital fund 1981 and any capital fund(s) created for the same intended purpose. No net County support is required in the current Monroe County budget.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

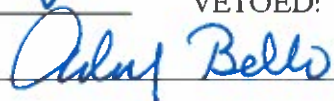
Environment & Public Works Committee; July 27, 2026 - CV: 6-0
Ways & Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0209

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hughes-Smith and Maffucci

Intro. No. 331

RESOLUTION NO. 245 OF 2026

AUTHORIZING CONTRACT WITH PASSERO ASSOCIATES, ENGINEERING, ARCHITECTURE & SURVEYING, P.C., FOR DESIGN SERVICES FOR THE AIRPORT ELECTRIFICATION AND CARBON REDUCTION PROJECT AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute to execute a contract with Passero Associates, Engineering, Architecture & Surveying, P.C., for design services for the Airport Electrification and Carbon Reduction Project at the Frederick Douglass-Greater Rochester International Airport in the amount of \$122,500, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, will be included in capital fund 2108 and any capital fund(s) created for the same intended purpose. No net County support is required in the current Monroe County budget.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; July 27, 2026 – CV: 6-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0210

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Adrian Beltr DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hughes-Smith, Long, and Maffucci

Intro. No. 332

RESOLUTION NO. 246 OF 2026

AUTHORIZING GRANT AGREEMENT WITH NEW YORK STATE FOR AID RELATING TO THE PURCHASE AND INSTALLATION OF AN AIR BOTTLE FILL STATION AND RADIO EQUIPMENT FOR THE MONROE COUNTY AIRPORT FIRE DEPARTMENT PROJECT AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute to execute a grant agreement, and any amendments thereto, in an amount not to exceed \$175,000, with the State of New York to accept financial assistance for the Purchase and Installation of an Air Bottle Fill Station and Radio Equipment for the Monroe County Airport Fire Department Project at the Frederick Douglass- Greater Rochester International Airport.

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 1944 and any capital fund(s) created for the same intended purpose. No net County support is required in the current Monroe County budget.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; July 27, 2026 - CV: 6-0
Public Safety Committee; July 28, 2026 - CV: 9-0
Ways & Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0211

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlando Bello DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hughes-Smith and Maffucci

Intro. No. 333

RESOLUTION NO. 247 OF 2026

AUTHORIZING CONTRACT WITH COLLIERS ENGINEERING AND DESIGN, ARCHITECTURE, LANDSCAPE ARCHITECTURE, SURVEYING, CT P.C. FOR PROFESSIONAL DESIGN SERVICES FOR THE FLEET MAINTENANCE BUILDING IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Colliers Engineering and Design, Architecture, Landscape Architecture, Surveying, CT P.C., in the amount of \$46,962 for professional design services for the Fleet Center Maintenance Building Improvements project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2129 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the Monroe County budget for this contract.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; July 27, 2026 – CV: 6-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0212

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Arday Belles DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hasman and Maffucci

Intro. No. 334

RESOLUTION NO. 248 OF 2026

**AUTHORIZING CONTRACT WITH POPLI, ARCHITECTURE + ENGINEERING & L.S.,
D.P.C FOR PROFESSIONAL DESIGN SERVICES FOR THE MEDICAL EXAMINER - AMES
BUILDING EXPANSION PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, with Popli, Architecture + Engineering & L.S., D.P.C., in the amount of \$183,397 for professional design services for the Medical Examiner - Ames Building Expansion project, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2149 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 – CV: 9-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0213

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belts DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hasman and Maffucci

Intro. No. 335

RESOLUTION NO. 249 OF 2026

AUTHORIZING CONTRACT WITH DIMARCO CONSTRUCTORS FOR AGENCY CONSTRUCTION MANAGEMENT SERVICES FOR THE MEDICAL EXAMINER - AMES BUILDING EXPANSION PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, with DiMarco Constructors in the amount of \$78,792 for agency construction management services for the Medical Examiner - Ames Building Expansion project, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 2149 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 – CV: 9-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0214

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Calvin Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hughes-Smith and Jeffery

Intro. No. 336

RESOLUTION NO. 250 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACCEPTANCE OF AN OFFER AND PAYMENT FOR APPROPRIATION BY THE STATE OF NEW YORK FOR FEE SIMPLE ESTATE AT EAST AIRPORT ROAD IN THE TOWN OF GATES AND CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acceptance of an offer and payment for appropriation by the State of New York for Fee Simple Estate at East Airport Road in the Town of Gates and the City of Rochester is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 11, 2026 and has considered the potential environmental impacts of the acceptance of an offer and payment for appropriation by the State of New York for Fee Simple Estate located in the Town of Gates and the City of Rochester pursuant to the requirements of the State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; July 27, 2026 - CV: 6-0
File No. 26-0215

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

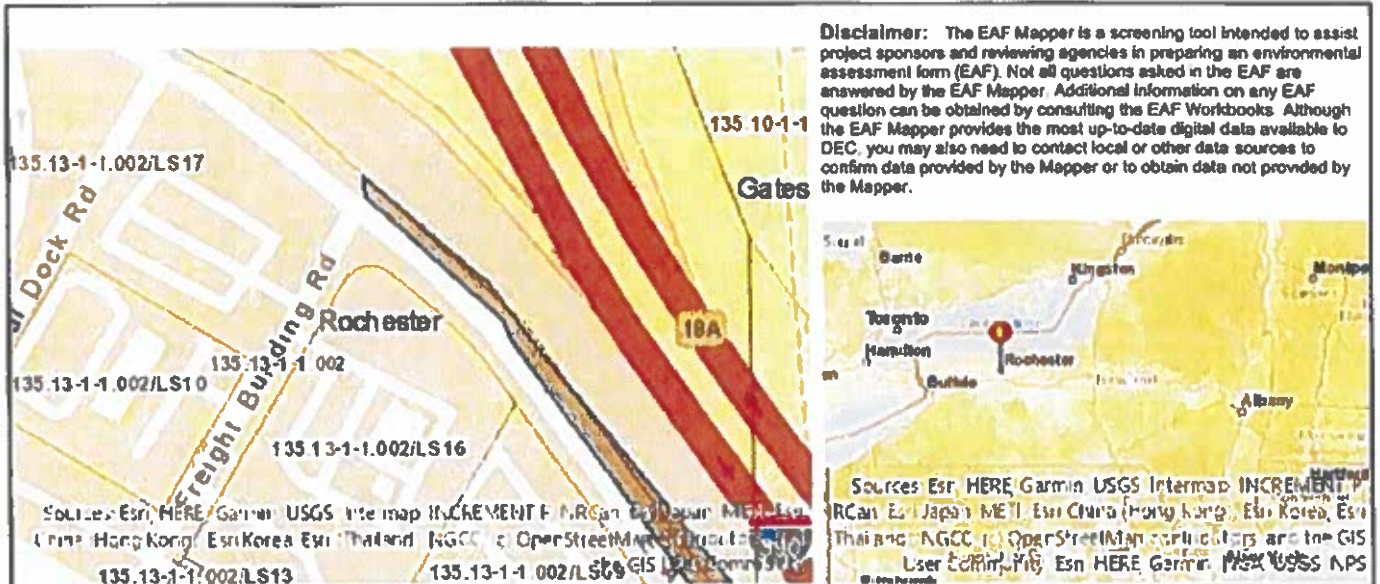
Part 1 - Project and Sponsor Information			
Name of Action or Project: Rochester Outer Loop - Scottsville Road to Chili Avenue Avenue			
Project Location (describe, and attach a location map): East Airport Road			
Brief Description of Proposed Action: The appropriation will be utilized for the reinstallation and installation of ROW fence along I 390 between Brooks Avenue and Scottsville Road. It is being used as part of a federally funded project to repave I 390 from the Erie Canal near Exit 16 (East Henrietta Road) to Rt. 33A (Chili Avenue) in the Towns of Gates, Chili, Brighton, and the City of Rochester in Monroe County. In addition to paving, the project includes guide rail improvements, drainage work, and sign replacements (both overhead and ground mounted).			
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753 1233 E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO ☒
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES ☐
3. a. Total acreage of the site of the proposed action? .562 acres b. Total acreage to be physically disturbed? 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? .562 acres			NO ☒
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. ☒ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☒	☐
b. Consistent with the adopted comprehensive plan?	☐	☒	☐
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO ☐	YES ☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO ☒	YES ☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO ☒	YES ☐	
b. Are public transportation services available at or near the site of the proposed action?	☐	☒	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☐	☒	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO ☒	YES ☐	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO ☒	YES ☐	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO ☒	YES ☐	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO ☒	YES ☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☐	☒	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO ☒	YES ☐	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	☒	☐
16. Is the project site located in the 100-year flood plain?	NO	YES
	☒	☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	☒	☐
a. Will storm water discharges flow to adjacent properties?	☒	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	☒	☐
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	☒	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	☒	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	☐	☒
The Rochester Gas & Electric - Brooks Avenue remediation site is located approximately 1200 feet north of the site and will not be impacted.		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Amy E. Grande</u> Date: <u>6/11/26</u>		
Signature: <u>AMY E. GRANDE</u> Title: <u>DIRECTOR</u>		

EAF Mapper Summary Report

Tuesday, June 9, 2026 10:24 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Agency Use Only [If applicable]

Project: E. Airport Road Fence
Date: 6-11-26

***Short Environmental Assessment Form
Part 2 - Impact Assessment***

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐

Agency Use Only [If applicable]
Project: E. Airport Road Fence
Date: 6-11-26

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the project area is located near a remediation site and a potential archaeological site. The proposed action involves the installation and replacement of right-of-way fencing along I-390 between Brooks Avenue and Scottsville Road.

The EAF Mapper indicated that the site is near a potential and unspecified archaeological site. However, the site has previously been disturbed and the proposal includes minimal site disturbance and excavation.

The Rochester Gas & Electric - Brooks Ave. remediation site is located approximately 1200 feet north of the site and will not be impacted.

Accordingly, no remediation site or potential archaeological site, will be impacted and will not result in any significant adverse environmental impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Adam J. Bello

Print or Type Name of Responsible Officer in Lead Agency

Adam J. Bello

Signature of Responsible Officer in Lead Agency

8/19/2026

Date

County Executive

Title of Responsible Officer

Sam M. Olson

Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Maffucci

Intro. No. 337

RESOLUTION NO. 251 OF 2026

ACCEPTING OFFER AND PAYMENT FOR APPROPRIATION BY THE STATE OF NEW YORK FOR FEE SIMPLE ESTATE AT EAST AIRPORT ROAD IN THE TOWN OF GATES AND THE CITY OF ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept an offer of compensation and corresponding payment, in the amount of \$31,575, from the State of New York for the appropriation of fee simple estate for the below fee simple estates in the Town of Gates and the City of Rochester and to authorize the County Executive, or his designee, to execute an agreement and any other documents necessary to accept payment and to release the State from any further claim or interest by the County.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Map 100 Parcel 100, FEE, 13,705 sf Brooks Avenue T.A. #135.10-1-4 Town of Gates	Commissioner of Transportation for the People of the State of New York 1530 Jefferson Road Rochester, New York 14623	\$17,698
Map 100 Parcel 100, FEE, 10,758 sf 1135 Brooks Avenue T.A. #135.13-1-1.002 City of Rochester	Commissioner of Transportation for the People of the State of New York 1530 Jefferson Road Rochester, New York 14623	\$13,877

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; July 27, 2026 – CV: 6-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0216

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hughes-Smith and Jeffery

Intro. No. 338

RESOLUTION NO. 252 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS AND FEE SIMPLE ESTATE FOR KLEM ROAD CULVERT REPLACEMENT PROJECT IN THE TOWN OF WEBSTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of Easements and Fee Simple Estate for the Klem Road Culvert Replacement Project in the Town of Webster is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated June 11, 2026 and has considered the potential environmental impacts of the acquisition of Easements and Fee Simple Estate for the Klem Road Culvert Replacement Project in the Town of Webster pursuant to the requirements of the State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; July 27, 2026 - CV: 6-0
File No. 26-0217

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Adrian Belts DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Klem Road Culvert Replacement Project			
Project Location (describe, and attach a location map): Klem Road			
Brief Description of Proposed Action: Monroe County will undertake an Acquisition of Easements totaling 4,735 Square Feet for the Klem Road Culvert located in the Town of Webster			
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753 1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO ☒
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Federal Funding/ Bridge New York			YES ☒
3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0.11 acres 0 acres 0.11 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland			

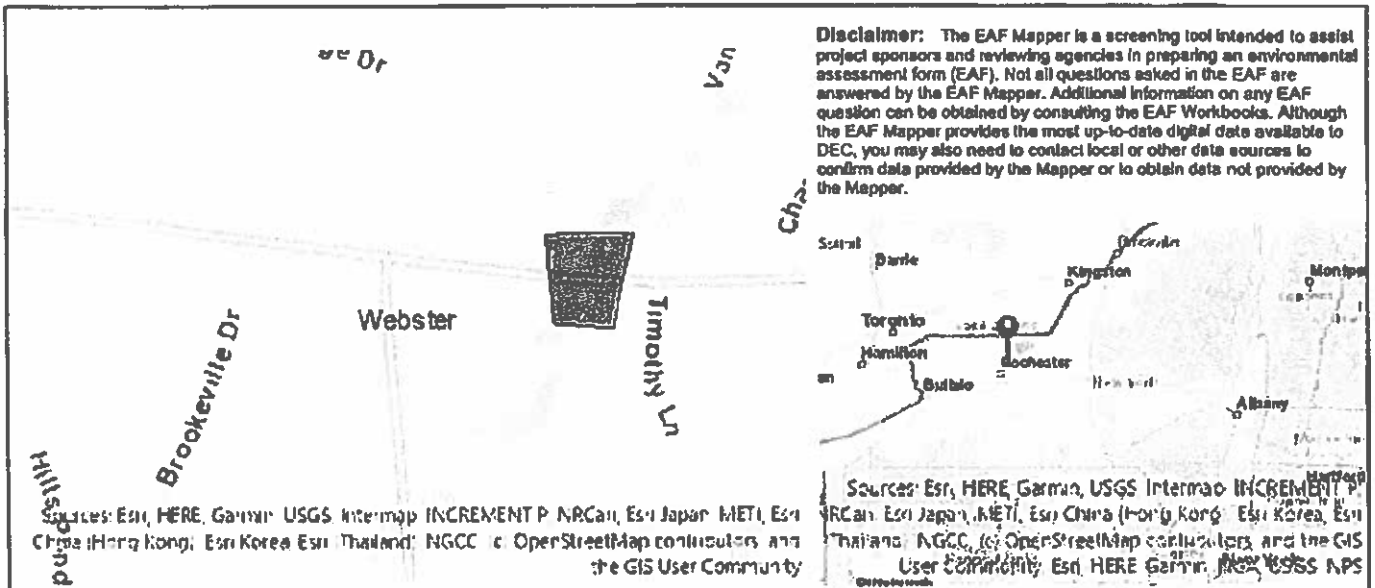
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☒	☐
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☒	☐	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	☐	☒	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	☐	☒	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	☐	☒	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☒	☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☒	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☒ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	☒	☐
16. Is the project site located in the 100-year flood plan?	NO	YES
	☐	☒
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	☒	☐
a. Will storm water discharges flow to adjacent properties?	☒	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	☒	☐
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	☒	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	☒	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	☒	☐
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>AMY E. GRANDE</u> Date: <u>6/11/26</u> Signature: <u><i>Amy E. Grande</i></u> Title: <u>DIRECTOR</u>		

PRINT FORM

EAF Mapper Summary Report

Monday, June 8, 2026 12:56 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Project: Klem Road Culvert Replacement

Date: 6-11-26

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐

Agency Use Only [If applicable]
Project: **Klem Road Culvert Re**
Date: **6-11-26**

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates that the site contains or is near a wetland and a floodplain. This action pertains solely to the acquisition of easements necessary to replace the culvert on Klem Road. No wetlands or floodplains will be impacted by the acquisition itself.

The wetland is approximately 500 feet north of the culvert and will not be impacted. Any future development of the parcel will be subject to local zoning and building codes, as well as all applicable federal and New York State wetland and floodplain regulations.

Accordingly, no wetlands or floodplains will be impacted and this will not result in any significant adverse environmental impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Adam J. Bello

Print or Type Name of Responsible Officer in Lead Agency

Adam J. Bello

Signature of Responsible Officer in Lead Agency

8/19/2026

Date

County Executive

Title of Responsible Officer

Sam M. Oliver

Signature of Preparer (if different from Responsible Officer)

PRINT FORM

By Legislators Hughes-Smith and Maffucci

Intro. No. 339

RESOLUTION NO. 253 OF 2026

AUTHORIZING ACQUISITION OF EASEMENTS AND FEE SIMPLE ESTATE IN REAL PROPERTY FOR KLEM ROAD CULVERT REPLACEMENT PROJECT IN THE TOWN OF WEBSTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the following easements in fee simple estate for the Klem Road Culvert Replacement Project in the Town of Webster from the property owners described as follows:

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 11 Parcel 1 FEE 2,988 sf 722 Klem Road T.A. #064.30-1-10.11 Town of Webster	Richard Scotti 722 Klem Road Webster, NY 14580	\$1,800
Map 12 Parcel 1 FEE 644 sf Parcel 2 TE 622 sf 731 Klem Road T.A. #064.13-1-77 Town of Webster	John B. Gisell 690 Gravel Road Webster, NY 14580	\$850
Map 13 Parcel 1 PE 481 sf 737 Klem Road T.A. #064.13-1-68 Town of Webster	Richard J. Seiler, Sr. 737 Klem Road Webster, NY 14580	\$520

Section 2. The County Executive, or his designee, is hereby authorized to execute all documents necessary for the Klem Road Culvert Replacement Project at the tax identification numbers identified above, in the Town of Webster by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; July 27, 2026 – CV: 6-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0218

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Orluf Belto DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hasman and Maffucci

Intro. No. 340

RESOLUTION NO. 254 OF 2026

ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE OFFICE OF MENTAL HEALTH; AMENDING RESOLUTION 424 OF 2025 AS AMENDED BY RESOLUTIONS 111 OF 2026 AND 197 OF 2026 INCREASING CONTRACTS FOR PROVISION OF MENTAL HEALTH SERVICES IN 2026 FOR MONROE COUNTY OFFICE OF MENTAL HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, to accept additional funding in the amount of \$405,932 from the New York State Office of Mental Health for the period of January 1, 2026 through December 31, 2026.

Section 2. The 2026 operating budget of the Department of Human Services, Office of Mental Health is hereby amended by appropriating the sums of \$405,932 into general fund 9001, funds center 5702010000 Mental Health Services.

Section 3. Section 1 of Resolution 424 of 2025 as amended by Resolutions 111 of 2026 and 197 of 2026 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in the updated Attachment A, and any other agencies as necessary to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents, in an amount not to exceed ~~\$54,193,677~~ 54,599,609 for the period of January 1, 2026 through December 31, 2026.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This grant is 100% funded by the New York State Office of Mental Health.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 - CV: 9-0
Ways & Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0219

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orluf Bello DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Hasman and Maffucci

Intro. No. 341

RESOLUTION NO. 255 OF 2026

AUTHORIZING CONTRACT WITH VILLA OF HOPE TO PROVIDE MENTAL HEALTH THERAPY AND MEDICATION SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Villa of Hope, to provide mental health treatment and medication services in an amount not to exceed \$181,417 for the period of April 1, 2026 through March 31, 2027.

Section 2. Funding for this contract is included in the 2026 operating budget of the Department of Public Safety, general fund 9300, funds center 2403020100 Criminal Services Division.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 – CV: 9-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0221

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 342

RESOLUTION NO. 256 OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES PURSUANT TO RAISE THE AGE LEGISLATION FOR THE OFFICE OF PROBATION - COMMUNITY CORRECTIONS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$3,141,414 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Criminal Justice Services pursuant to Raise the Age legislation for the period of April 1, 2025 through March 31, 2026.

Section 2. The 2026 operating budget of the of the Department of Public Safety, Office of Probation and Community Corrections, is hereby amended by appropriating the sum of \$549,886 into general fund 9300, funds center 2403020100, Juvenile Services Family Division.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 - CV: 9-0
Ways & Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0222

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Adrian Bell DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 343

RESOLUTION NO. 257 OF 2026

ACCEPTING GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, FOR THE FY 2025 DNA CAPACITY ENHANCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$541,864 grant from, and to execute a contract and any amendments thereto, with the United States Department of Justice, Office of Justice Programs, for the FY 2025 DNA Capacity Enhancement Program for the period of October 1, 2025 through September 30, 2027.

Section 2. The 2026 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$541,864 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 - CV: 9-0
Ways & Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0223

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Adrian Bell DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 344

RESOLUTION NO. 258 OF 2026

ACCEPTING SUPPLEMENTAL AID TO DEFENSE GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR OFFICES OF PUBLIC DEFENDER, CONFLICT DEFENDER, AND ASSIGNED COUNSEL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,230,355 supplemental Aid to Defense grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the provision of indigent legal services, for the period of April 1, 2026 through March 31, 2027.

Section 2. The 2026 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$762,820 into general fund 9300, funds center 2601010000, Office of the Public Defender.

Section 3. The 2026 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$246,071 into general fund 9300, funds center 2402010000, Conflict Defender.

Section 4. The 2026 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$221,464 into general fund 9300, funds center 2402020000, Assigned Counsel Administration.

Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

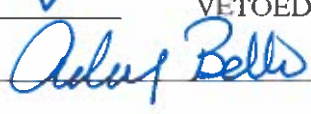
Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 - CV: 9-0
Ways and Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0225

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 345

RESOLUTION NO. 259 OF 2026

ACCEPTING AID TO DEFENSE PROGRAM GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR DISCOVERY REFORM PROGRAM FOR OFFICES OF PUBLIC DEFENDER, CONFLICT DEFENDER AND ASSIGNED COUNSEL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,416,598 Aid to Defense grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Discovery Reform Program for the provision of indigent legal services for the Offices of the Public Defender, Conflict Defender, and the Assigned Counsel Program for the period of April 1, 2026 through March 31, 2027.

Section 2. The 2026 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$878,291 into general fund 9300, funds center 2601010000, Office of the Public Defender.

Section 3. The 2026 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$283,319, into general fund 9300, funds center 2402010000, Conflict Defender.

Section 4. The 2026 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$254,988, into general fund 9300, funds center 2402020000, Assigned Counsel Administration.

Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 - CV: 9-0
Ways and Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0226

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  _____

DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 346

RESOLUTION NO. 260 OF 2026

ACCEPTING A GRANT FROM AND AUTHORIZING GRANT AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR THE DISTRICT ATTORNEY'S OFFICE, THE OFFICE OF THE SHERIFF, AND THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROBATION - COMMUNITY CORRECTIONS FOR THE GUN INVOLVED VIOLENCE ELIMINATION PARTNERSHIP

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$3,147,124 grant from, and to execute contracts and any amendments thereto, with the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination Partnership for the District Attorney's Office, the Office of the Sheriff, and the Department of Public Safety, Office of Probation - Community Corrections for the period of July 1, 2026 through June 30, 2027.

Section 2. The 2026 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$203,524 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The 2026 operating budget of the Department of Public Safety, Office of Probation - Community Corrections is hereby amended by appropriating the sum of \$372,092 into general fund 9300, funds center 2403050000, Central Services Division.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. Funding for this grant is included in the 2026 operating budget of the District Attorney's Office, general fund 9300, funds center 2508010000, Major Felony Bureau. Partial funding for this grant is included in the 2026 operating budget of the Office of the Sheriff, general fund 9300, funds center 3803010000, Police Bureau Administration, and the Department of Public Safety, Office of Probation - Community Corrections, general fund 9300, funds center 2403050000, Central Services Division. The appropriated amounts will adjust the current funding to that established by the grant.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 – CV: 9-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0227

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Arlene Belk DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Baynes and Maffucci

Intro. No. 347

RESOLUTION NO. 261 OF 2026

AUTHORIZING A CONTRACT WITH COLLIERS ENGINEERING AND DESIGN, ARCHITECTURE, LANDSCAPE ARCHITECTURE, SURVEYING, CT P.C. FOR PROFESSIONAL DESIGN SERVICES FOR THE HENRIETTA COUNTY PARK MASTER PLAN IMPROVEMENTS PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, with Colliers Engineering and Design, Architecture, Landscape Architecture Surveying, CT P.C., in the amount of \$30,000 for professional design services for the Henrietta County Park Master Plan Improvements Project, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract consistent with authorized uses, is included in capital fund 2084 and any capital funds(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation & Education Committee; July 28, 2026 – CV: 7-0

Ways & Means Committee; July 28, 2026 – CV: 10-0

File No. 26-0229

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Ball DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Baynes and Maffucci

Intro. No. 348

RESOLUTION NO. 262 OF 2026

ACCEPTING A GRANT FROM THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR THE SNOWMOBILE TRAILS GRANT-IN-AID PROGRAM AND AUTHORIZING CONTRACTS WITH THE HILTON SNO-FLYERS, INC., WEBSTER RIDGE RUNNERS SNOWMOBILE CLUB, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR THE DEVELOPMENT AND MAINTENANCE OF TRAILS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount up to \$55,086 from, and to execute a contract and any amendments thereto, with the New York State Office of Parks, Recreation and Historic Preservation for the Snowmobile Trails Grant-in-Aid Program for the period of April 1, 2025 through March 31, 2026.

Section 2. The 2026 operating budget of the Parks Department is hereby amended by appropriating the sum of \$55,086 into general fund 9300, funds center 8802010000, Parks Operations Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc. for repair and maintenance of eighty-two (82) miles of trails in an amount up to \$41,132 for the period of April 1, 2025 through March 31, 2026.

Section 4. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners Snowmobile Club, Inc., for repair and maintenance of four (4) miles of trails in an amount up to \$2,024 for the period of April 1, 2025 through March 31, 2026.

Section 5. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc., for repair and maintenance of seventeen (17) miles of trails in an amount up to \$8,602 for the period of April 1, 2025 through March 31, 2026.

Section 6. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc., for repair and maintenance of eight (8) miles of trails in an amount up to \$3,328 for the period of April 1, 2025 through March 31, 2026.

Section 7. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions should be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement

affecting such positions.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation & Education Committee; July 28, 2026 - CV: 7-0
Ways and Means Committee; July 28, 2026 - CV: 10-0
File No. 22-0230

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Quincy Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Baynes and Maffucci

Intro. No. 349

RESOLUTION NO. 263 OF 2026

AMENDING RESOLUTION 151 OF 2022 TO ACCEPT ADDITIONAL FUNDING FROM THE NEW YORK STATE OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION FOR THE ZOOS, BOTANICAL GARDENS, AND AQUARIUMS PROGRAM GRANT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 151 of 2022 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a grant in the amount of ~~\$2,216,578.05~~ \$2,263,052 from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation for the Zoos, Botanical Gardens and Aquariums (ZBGA) program for the period of April 1, 2021 through March 31, 2026.

Section 2. The County Executive is hereby authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within grant guidelines to meet contractual commitments.

Section 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; July 28, 2026 - CV: 7-0
Ways and Means Committee; July 28, 2026 - CV: 10-0
File No. 26-0231

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Carolyn Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Barnhart and Baynes

Intro. No. 350

RESOLUTION NO. 264 OF 2026

DESIGNATING OFFICIAL NEWSPAPERS FOR COUNTY OF MONROE FOR 2026

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section 214(2) of the County Law of the State of New York, The Daily Record and the Rochester Business Journal are hereby designated as the official newspapers for the year 2026 for publication of all local laws, notices, and other matters required by law to be published.

Section 2. Pursuant to Section 214(2) of the County Law of the State of New York, Minority Reporter is hereby designated as an additional newspaper for: (1) the publication of public bids and requests for proposals, and (2) the publication of notices required under Chapter 635 of the Monroe County Code regarding in-rem tax foreclosure, and shall be deemed an official newspaper for these particular publications.

Section 3. Said official newspapers shall be required to send copies of all pertinent information required by state law to be published in the official newspapers to the clerks of each respective town, village, and city in Monroe County. In addition, each library system and fire district within the County should also be provided with copies of said local laws, notices, and other matters required by state law to be published in official newspapers. Furthermore, such pertinent information should be posted in a conspicuous manner for public review.

Section 4. The Clerk of the Legislature is hereby directed to send certified copies of this resolution to the editors of said newspapers.

Section 5. This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; July 27, 2026 - CV: 8-0
File No. 26-0232

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belts DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislator Maffucci & Yudelson

Intro. No. 351

RESOLUTION NO. 265 OF 2026

AUTHORIZING CONTRACT WITH BROWN & BROWN INSURANCE SERVICES, INC. TO ACT AS INSURANCE BROKER OF RECORD FOR COUNTY OF MONROE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Brown & Brown Insurance Services, Inc., to serve as the County's Insurance Broker of Record in connection with the administration of the County's insurance and self-insurance program, at a fixed rate of \$60,000 for the period of October 1, 2026 through September 30, 2027, with the County's option to renew the contract for two (2) additional one-year terms at a rate of \$62,000 for the first renewal, and \$64,000 for the second renewal.

Section 2. Funding for this contract is included in the 2026 Monroe County budget, internal service fund 9020, funds center 1275010000, Liability Insurance.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0233

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belles DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Blankley, Hughes-Smith, and Maffucci

Intro. No. 352

RESOLUTION NO. 266 OF 2026

AMENDING RESOLUTION 254 OF 2024 TO AMEND THE INTERMUNICIPAL AGREEMENT WITH THE CITY OF ROCHESTER FOR THE COLLECTION OF SOLID WASTE AND RECYCLING SERVICES FROM COUNTY FACILITIES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 254 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to collect County-generated solid waste and recyclables, as well as provide street sweeping services from various County facilities for an estimated annual cost of \$650,000 from January 1, 2025 through ~~December 31, 2027~~ December 31, 2026, with the option to renew for two (2) additional two-year terms. Increases or decreases in collection costs during the term will be tied to changes in compactor rental rates and solid waste tipping fees. All other fee increases would be limited to no more than three percent (3%) per two-year renewal period.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; July 27, 2026 – CV: 5-0
Environment and Public Works Committee; July 27, 2026 – CV: 6-0
Ways and Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0234

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Cedric Belles DATE: 8/19/2026
EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Baynes and Maffucci

Intro. No. 353

RESOLUTION NO. 267 OF 2026

**ACCEPTING A GRANT FROM THE NEW YORK STATE EDUCATION DEPARTMENT FOR
A NEW YORK 250-THEMED FALL FESTIVAL**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$54,770 from, and to execute a contract and any amendments thereto, with the New York State Education Department.

Section 2. The 2026 operating budget of the Parks Department is hereby amended by appropriating the sum of \$54,770 into general fund 9300, funds center 8802050000, Northampton Park.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education; July 28, 2026 – CV: 7-0
Ways and Means Committee; July 28, 2023 – CV: 10-0
File No. 26-0235

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: ✓ Charles Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Barnhart and Baynes

Intro. No. 354

RESOLUTION NO. 268 OF 2026

**CONFIRMING APPOINTMENTS AND REAPPOINTMENTS TO MONROE COUNTY
RECYCLING ADVISORY COMMITTEE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Monroe County Code, Section 347-32, the following appointments and reappointments to the Monroe County Recycling Advisory Committee, with all terms to commence July 1, 2026 and expire June 30, 2028, are hereby confirmed:

County Executive Reappointment from the Environmental Management Council

Haines B. Lockhart, Jr. Ph.D.
68 Hillary Lane
Penfield, New York 14526

**County Executive Appointment from the Monroe County Association of Village
Mayors**

Anne Hartman, Clerk
Village of Scottsville
22 Main Street
Scottsville, New York 14546

County Executive Reappointment from the Refuse Waste Haulers

Jeffrey Meyers, General Manager
Cascades Recovery U.S., Inc.
1845 Emerson Street
Rochester, New York 14606

County Executive Reappointment from the Materials Recycling Facility

Jeffrey Richardson, Area Director of Disposal Operations
WM of New England/Upstate NY
425 Perinton Parkway
Fairport, New York 14450

County Executive Reappointment from Scrap Dealers

Duane Beckett, President
Sunnking, Inc.
4 Owens Road
Brockport, New York 14420

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; July 27, 2026 – CV: 8-0
File No. 26-0239

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Arif Zolto DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

**Biographical Sketch
Haines B. Lockhart, Jr., Ph.D.**

Haines B. Lockhart, Jr. received his M.S. and Ph.D. degrees in Chemistry, with a specialization in Biochemistry, from the University of Nebraska, Lincoln, in 1969 and 1973, respectively. He was employed in the Health, Safety and Environment Laboratories of Eastman Kodak Co. in Rochester, NY for more than 33 years, retiring in 2006 as Director, Health, Safety and Environment, North America. While employed at Kodak, Dr. Lockhart held a number of management positions, including: Director of the Kodak Park Medical Department, Corporate Environmental Director, Corporate Safety Director, and Director of Health, Safety and Environmental Technologies. He also completed an industrial post-doctoral study in Toxicology and Environmental Toxicology. He has published several scientific papers on the impact of photographic chemicals in the environment. Haines has been a member of the Monroe County Environmental Management Council (EMC) for over 38 years, and a member of the County's Recycling Advisory Committee (RAC) for the past 15 years. He is also a member of the Rochester Museum and Science Center's Technical Advisory Group (TAG).

Anne Hartman
Village of Scottsville
villageclerk@scottsvilleny.gov
585-889-6050

Summary

Dedicated and focused Village Clerk who excels at prioritizing, completing multiple tasks simultaneously and following through to achieve project goals. I am happy to be considered for involvement in the Monroe County Recycling Advisory Committee.

Highlights

Microsoft Office
Excel Spreadsheets
Publisher

KVS Accounting
Dedicated team player
Self-directed

Punctual
Friendly
Responsible

Professional Experience

Village of Scottsville

Deputy Clerk promoted to Village Clerk

April 2017 - present

- Collect village taxes, manage the day-to-day operation of the village office, Village Board Secretary, Records Officer, assist the Treasurer, custodian of petty cash, daily bank deposits
- Assist the Building Department, Planning Board and Zoning Board of Appeals Secretary
- NYSLRS Administrator
- Website editor & Facebook administrator
- Payroll processor
- NYS Notary Public
- MS4 Reporting

St. Vincent de Paul Church, Churchville, NY

Office Manager

May 2014 – April 2017

- Manage the reception area, including greeting visitors and responding to telephone and in-person requests for information.
- Organize files, create spreadsheets, create weekly bulletin and take detailed meeting minutes.
- Responsible for keeping the calendar and events on the website current.

Education

Holland Patent Central School NY

1986

College of St. Mary Magdalen (Named changed to Northeast Catholic College), Warner, NH

- BA of Liberal Arts

1990

Additional Skills

Election Coordinator for the Monroe County Board of Election

**Jeffery M. Meyers
7 Blackwatch Trail
Fairport, NY 14450
585 766 4594**

PROFESSIONAL EXPERIENCE SUMMARY

Total Years Recycling and Sustainability Experience: 32

Education:

- **Plattsburgh State University**
Degree Achieved: Bachelor of Arts in Environmental Science; 1993
Concentration in Environmental Planning
Minor in Industrial and Organizational Psychology
- **Rochester Institute of Technology**
Degree Achieved: Certificate in Waste Management Technology; 1994

Work History:

- **Alpco Recycling – 1994 to 1995**
Position Held: Residential Recycling Drop Off Supervisor
- **Clearvue Polymers, Inc. 1995**
Position Held: Processing Technician
- **Kruger Recycling, Inc. – 1995 to 2001**
Positions Held: Shift Supervisor
Plant Manager
Operations Manager
- **Cascades Recovery +, 2001 to Present**
Positions Held: Plant Supervisor
General Manager; Plant Operations
General Manager; Buffalo & Rochester
General Manager; US Operations
Regional Operations Manager

Specialized Trainings:

- **LIFT Leadership program 2020**
Catapult Executive Consulting & The Ivey Academy
- **LEAN Practitioner 2022**
Cascades with the Gemba Academy

Organizations:

- **Monroe County Recycling Advisory Committee**
 - Alternate Member 2003 to 2013
 - Member 2013 to 2020
 - Chairmen 2020 to present

Organizations continued:

- Solid Waste Management Association of North America
 - Member 2009 to 2024
 - Board Member New York Chapter 2024 to present
- Cascades Committee on Intergenerational Diversity 2023 to present

Summary of Experience:**Operations:**

- Responsible for all day-to-day operations of recycling plants, garbage transfer stations, bale warehouse and transport fleets. Ensure all equipment is running safely and efficiently, all preventive maintenance practices are being performed regularly.
- Oversee large capital improvement projects. Included but not limited to, planning, implementing and execution of said projects. Projects include installing new equipment, removal of old equipment, opening new plants, relocation of plants, closing of plants. Purchase and start up of new equipment.
- Currently, is responsible for all aspects of operating three facilities in New York. Including operations, sales, customer relations, human resource, health/safety, information, accounting, and profit/loss. Also coaching and training of less experienced staff throughout the Cascades organization.
- Helping to secure low landed cost OCC supply to paper mills all over the Northeast USA.

Supervisory:

- Supervised employees from multiple disciplines. Including but not limited to general laborers, office staff, machine operators, drivers, supervisors, managers, accountants, HR/HS coordinators, and sales staff.
- Responsible for hiring, terminations, performance reviews, disciplinary actions, and training of employees throughout career.
- Involved in the full cycle process of labor planning during facility start-ups and shutdowns.

Marketing:

- Oversaw expansion of recycling programs. Included but not limited to, planning, implementing and execution of said projects. Projects include mixed office paper programs, industrial plastic programs, e-waste, and large curbside expansion programs.

- Experience working with large spectrum of customer types. This includes schools, universities, offices and industrial locations
- Currently works closely with Cascades in-house marketing group in the selling of material.
- Worked, directly, with brokers and other end market vendors for waste and recycling products. Materials include but are not limited to e-scrap, rolls, industrial plastic, and glass.
- Works closely with Cascades customers and Municipalities to ensure a high level of service, at all times.
- Has extensive knowledge of recyclable materials and the industries they are processed in.

Jeffrey Richardson
Area Director of Disposal Operations
New England/Upstate NY
WM

Jeffrey Richardson is the Area Director of Disposal Operations for WM (formerly known as Waste Management) of New England/Upstate NY territories. Mr. Richardson is an accomplished executive with more than 25 years of experience in driving brand growth, maximizing operational excellence and delivering financial performance. Mr. Richardson's operations experience in NY includes landfills, transfer stations, renewable energy facilities, recycling facilities and acquisitions. Mr. Richardson's current responsibilities include directing and overseeing multiple districts having annualized revenues in excess of \$100 million. He and his team are charged with providing superior customer service, meeting stakeholder expectations, ensuring safety, environmental and operational excellence, strategic planning, capital management and financial performance. Jeff holds a Bachelor of Science degree in Engineering from the State University of NY, College of Environmental Science and Forestry, Syracuse.

Duane Beckett

4 Owens Rd Brockport, NY 14420 585-350-6169 dbeckett@sunnking.com

Objective

To constantly drive my company Sunnking Inc. to be an industry leader within the electronics recycling business. Increase recycling rates throughout NY State by decreasing e-scrap volumes into landfills.

Education

- SUNY Brockport
- Business

Experience

Jan 1, 2000 to Current

Founder/CEO | Sunnking Inc | Brockport, NY, Buffalo, NY, Utica, NY

Having the privilege of self employment and twenty four (24) years of constant learning and evolving within the recycling industry.

Awards & Acknowledgements

- First NY State company to receive R2/RIOS recycling certification
- Numerous local and regional awards and acknowledgments
- Donations of over 100K to charitable organizations, specifically Camp Good Days

By Legislators Blankley, Long, and Maffucci

Intro. No. 355

RESOLUTION NO. 269 OF 2026

AMEND RESOLUTION 214 OF 2024 TO INCREASE INTERMUNICIPAL AGREEMENT WITH FAIRPORT CENTRAL SCHOOL DISTRICT FOR PURCHASE OF FUEL FOR VEHICLES OF MONROE COUNTY SHERIFF'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 214 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Fairport Central School District for the purchase of fuel for vehicles of the Monroe County Sheriff's Office for the period of September 1, 2025 ~~2024~~ through August 31, 2026 ~~2025~~, with the option to renew for two ~~three~~ (2) ~~(3)~~ additional one-year periods at the rate of ten cents (\$.10) per gallon above the New York State contract price in an amount not to exceed \$90,000 ~~\$33,000~~ per year.

Section 2. Funding for this agreement is included in the 2024 operating budget of the Sheriff's Office, general fund 9001, funds center 3803020000, Road Patrol Zone A, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; July 27, 2026 - CV: 5-0
Public Safety Committee; July 28, 2026 - CV: 9-0
Ways and Means Committee; July 28, 2026 - CV: 10-0
Matter of Importance
File No. 26-0240

ADOPTION: Date: August 11, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belli DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Burgess and Maffucci

Intro. No. 356

RESOLUTION NO. 270 OF 2026

AUTHORIZING CONTRACT WITH M.L. CACCAMISE ELECTRIC CORP. FOR CONSTRUCTION SERVICES FOR TRAFFIC SIGNAL REPLACEMENT PROJECT AT RIDGEWAY AVENUE/LEE ROAD/LATONA ROAD IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with M.L. Caccamise Electric Corp. in the amount of \$423,138.00 for construction services for the Traffic Signal Replacement Project at Ridgeway Avenue/Lee Road/Latona Road in the Town of Greece, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program, and in any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; July 28, 2026 - CV: 6-0
Ways and Means Committee; July 28, 2026 - CV: 10-0
Matter of Importance
File No. 26-0241

ADOPTION: Date: August 11, 2026

Vote: 29-0

(President Román declared her interest prior to the vote.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bellis DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 357

RESOLUTION NO. 271 OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR THE FY2023 TECHNICAL RESCUE & URBAN SEARCH AND RESCUE GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$98,691 grant from, and to execute a contract and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the FY2023 Technical Rescue & Urban Search and Rescue Grant Program for the period of April 1, 2026 through August 31, 2027.

Section 2. The 2026 operating budget of the Department of Public Safety by appropriating the sum of \$98,691 into general fund 9300, funds center 2408020100, Mutual Aid Fire Bureau.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 - CV: 9-0
Ways & Means Committee; July 28, 2026 - CV: 10-0
Matter of Importance
File No. 26-0242

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hasman and Maffucci

Intro. No. 358

RESOLUTION NO. 272 OF 2026

AUTHORIZING A CONTRACT WITH UNITED WAY OF GREATER ROCHESTER AND THE FINGER LAKES, INC. FOR THE MONROE COUNTY AGE FRIENDLY IMPLEMENTATION PLAN FOR OLDER ADULTS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with United Way of Greater Rochester and the Finger Lakes, Inc., for consulting services for the Monroe County Age Friendly Implementation Plan for Older Adults in an amount not to exceed \$60,000 for the period of April 1, 2026 through March 31, 2027.

Section 2. Funding for this contract is included in the 2026 operating budget of the Monroe County Department of Human Services, Office for the Aging, general fund 9001, funds center 5501030000, Support Service Contracts.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 – CV: 9-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0220

ADOPTION: Date: August 11, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Arduy Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 359

RESOLUTION NO. 273 OF 2026

AUTHORIZING CONTRACT WITH CENTER FOR GOVERNMENTAL RESEARCH FOR THE CONFLICT DEFENDER'S OFFICE RECRUITMENT PLANNING

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Center for Governmental Research to provide recruitment planning services in an amount not to exceed \$50,000 for the period of August 1, 2026 through October 31, 2026.

Section 2. Funding for this contract is included in the 2026 operating budget of the Department of Public Safety, general fund 9301, funds center 2401010000 Director's Office with American Rescue Plan Act grant funds received in approved Resolution 342 of 2022. No additional net County support is required in the current Monroe County budget.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; July 28, 2026 - CV: 7-1-1
Ways & Means Committee; July 28, 2026 - CV: 8-2
File No. 26-0224

ADOPTION: Date: August 11, 2026

Vote: 22-7

(Legislator Stepherson Declared his interest prior to the vote.)

(Legislators McCabe, Colby, Keller, Milne, Morris, Sinclair, and Smith voted in the negative.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Long and Maffucci

Intro. No. 360

RESOLUTION NO. 274 OF 2026

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR OPERATION STONEGARDEN PROGRAM AND AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TOWNS OF GREECE, IRONDEQUOIT, AND WEBSTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a grant in an amount not to exceed \$161,285 and to execute a contract and any amendments thereto, with the New York State Division of Homeland Security and Emergency Services for the Operation Stonegarden Program for the period of September 1, 2025 through August 31, 2028.

Section 2. The 2026 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$161,285 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Greece for the reimbursement of overtime, fringe benefits, and equipment for the Operation Stonegarden Program in an amount not to exceed \$50,368 for the period of September 1, 2025 through August 31, 2028.

Section 4. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Irondequoit for the reimbursement of overtime, fringe benefits, and mileage for the Operation Stonegarden Program in an amount not to exceed \$28,417 for the period of September 1, 2025 through August 31, 2028.

Section 5. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Webster for the reimbursement of overtime, fringe benefits, equipment, and mileage for the Operation Stonegarden Program in an amount not to exceed \$10,000 for the period of September 1, 2025 through August 31, 2028.

Section 6. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 7. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; July 27, 2026 - CV: 3-2
Public Safety Committee; July 28, 2026 - CV: 5-4
Ways and Means Committee; July 28, 2026 - CV: 8-2
File No. 26-0228

ADOPTION: Date: August 11, 2026 Vote: 17-12
(Legislators Barnhart, Blankley, Bonnick, Burgess, Cruz, Delvecchio
Hoffman, Frazier, Hasman, Hughes-Smith, Jeffery, Stepherson, and
Vazquez Simmons voted in the negative.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltr DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hasman and Maffucci

Intro No. 361

RESOLUTION NO. 275 OF 2026

AMEND THE 2026–2031 CAPITAL IMPROVEMENT PROGRAM AND 2026 CAPITAL BUDGET AND AUTHORIZING APPROPRIATION TRANSFER FOR THE PROJECT ENTITLED “MCH DIALYSIS UNIT”

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2026–2031 Capital Improvement Program is hereby amended to add the program entitled “MCH Dialysis Unit” in the amount of \$5,000,000.

Section 2. The 2026 Capital Budget is hereby amended to add funding for the project entitled “MCH Dialysis Unit” in the amount of \$5,000,000.

Section 3. The 2026 operating budget of the Department of Finance is hereby amended by appropriating assigned fund balance in the amount of \$5,000,000 into general fund 9001, funds center 1209020000 County General.

Section 4. The Controller is hereby authorized to transfer \$5,000,000 from the 2026 operating budget, general fund 9001, fund center 1209020000, to a new capital fund for the project “MCH Dialysis Unit”.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 - CV: 9-0

Ways & Means Committee; July 28, 2026 - CV: 10-0

File No. 26-0236

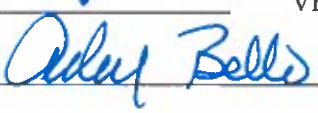
ADOPTION: Date: August 11, 2026

Vote: 28-0

(Legislators Hasman and Long declared their interest prior to the vote.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  _____ VETOED: _____

SIGNATURE:  _____ DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Hasman and Maffucci

Intro. No. 362

RESOLUTION NO. 276 OF 2026

ACCEPTING MONETARY PROCEEDS FROM THE SALE OF MONROE COMMUNITY HOSPITAL'S EQUITY SHARE IN THE PANDION OPTIMIZATION ALLIANCE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept monetary proceeds from the sale of Monroe Community Hospital's equity share in the Pandion Optimization Alliance, comprised of Pandion Sourcing National LLC and Pandion Sourcing and Consulting Regional LLC, in an amount not to exceed \$12,000,000, to be used for Monroe Community Hospital costs and expenses and otherwise for County needs.

Section 2. This action is revenue generating and no net County support is required in the current Monroe County budget.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; July 28, 2026 – CV: 9-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
Matter of Importance
File No. 26-0243

ADOPTION: Date: August 11, 2026

Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026

By Legislators Frazier and Blankley

Intro. No. 363

RESOLUTION NO. 277 OF 2026

APPROVING SUBMISSION OF 2027-2029 URBAN COUNTY REQUALIFICATION TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AMENDING INTERMUNICIPAL COOPERATION AGREEMENTS WITH PARTICIPATING UNITS OF GENERAL LOCAL GOVERNMENT IN THE COUNTY FOR THE 2027-2029 URBAN COUNTY REQUALIFICATION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to submit the 2027-2029 Urban County Requalification on behalf of the Participating Units of General Local Government in Monroe County to the United States Department of Housing and Urban Development.

Section 2. The County Executive, or his designee, is hereby authorized to amend existing Intermunicipal Cooperation Agreements with all applicable Participating Units of General Local Government within Monroe County as part of the 2027-2029 Urban County Requalification in accordance with the United States Department of Housing and Urban Development's requirements for cooperation agreements.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0265

ADOPTION: Date: August 11, 2026 Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian E. Edwards DATE: 8/17/2026

EFFECTIVE DATE OF RESOLUTION: 8/17/2026

By Legislators Maffucci, Yudelson and Johns

Intro. No. 364

RESOLUTION NO. 278 OF 2026

AUTHORIZING APPROPRIATION TRANSFERS AND RESOLUTION AND SUBAWARD GRANT AMENDMENTS PURSUANT TO THE AMERICAN RESCUE PLAN ACT (ARPA)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Legislature authorizes an appropriation transfer of \$974,481 from the Department of Environmental Services, general fund 9301, fund center 8301010000, Engineering Administration, and an appropriation transfer of \$430,237 from the Department of Planning and Development, general fund 9301, fund center 1404010000, Community Development to the following:

- a. Department of Finance, general fund 9301, fund center 1403930104, ARPA Health and Welfare in amount of \$985,128;
- b. Department of Planning and Community Development, general fund 9301, fund center 1404010000, Community Development, in the amount of \$100,000; and
- c. Department of Public Health, general fund 9001, fund center 5801090100, Pandemic Response, in the amount of \$319,590.

Section 2. The County Legislature amends Resolution 383 of 2023 to decrease the total award amount to CBN Rochester, LLC from an amount not to exceed \$4,211,816 to an amount not to exceed \$3,237,335.

Section 3. The County Legislature amends Resolution 209 of 2025 to decrease the total award amount to the Housing Council at Pathstone, Inc. from an amount not to exceed \$664,414 to an amount not to exceed \$234,177.

Section 4. The County Legislature amends Resolution 232 of 2024 to increase the total award amount to the Finger Lakes Provider System, Inc. for the Housing Navigator Program from an amount not to exceed \$1,171,544 to an amount not to exceed \$1,292,544.

Section 5. The County Legislature amends Resolution 217 of 2026 to increase the total award amount to the Finger Lakes Provider System, Inc. for the Complex Care Program from an amount not to exceed \$8,187,918 to an amount not to exceed \$8,507,508.

Section 6. The County Legislature amends Resolution 209 of 2025 to increase the total award amount to the Rochester Housing Development Fund Corporation from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,100,000.

Section 7. The County Legislature amends Resolution 232 of 2024 to increase the total award amount to the Ibero-American League, Inc. and Coordinated Care Services Inc. for the Landlord Incentive Program from an amount not to exceed \$1,999,637 to an amount not to exceed \$2,060,637.

Section 8. The County Legislature amends Resolution 232 of 2024 to increase the total award amount to the Towns in Monroe County from an amount not to exceed \$6,000,000 to an amount not to exceed \$6,803,128.

Section 9. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with CBN Rochester, LLC from an amount not to exceed \$4,211,816 to an amount not to exceed \$3,237,335.

Section 10. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Housing Council at Pathstone, Inc. from an amount not to exceed \$664,414 to an amount not to exceed \$234,177.

Section 11. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Finger Lakes Provider System, Inc. for the Housing Navigator Program from an amount not to exceed \$1,171,544 to an amount not to exceed \$1,292,544.

Section 12. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Finger Lakes Provider System, Inc. for the Complex Program from an amount not to exceed \$8,187,918 to an amount not to exceed \$8,507,508.

Section 13. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with Rochester Housing Development Fund Corporation from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,100,000.

Section 14. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Ibero-American League, Inc. and with Coordinated Care Services Inc. for the Landlord Incentive Program from a total amount not to exceed \$1,999,637 to an amount not to exceed \$2,060,637.

Section 15. The County Executive, or his designee, is authorized to amend the County's Intermunicipal Agreement with the Town of East Rochester from an amount not to exceed \$69,385.81 to an amount not to exceed \$166,513.81.

Section 16. The County Executive, or his designee, is authorized to amend the County's Intermunicipal Agreement with the Town of Greece from an amount not to exceed \$1,061,010.92 to an amount not to exceed \$1,277,010.92.

Section 17. The County Executive, or his designee, is authorized to amend the County's Intermunicipal Agreement with the Town of Henrietta from an amount not to exceed \$515,541.45 to an amount not to exceed \$650,541.45.

Section 18. The County Executive, or his designee, is authorized to amend the County's Intermunicipal Agreement with the Town of Irondequoit from an amount not to exceed \$558,747.71 to an amount not to exceed \$693,747.71.

Section 19. The County Executive, or his designee, is authorized to amend the County's Intermunicipal Agreement with the Town of Ogden from an amount not to exceed \$221,887.74 to an amount not to exceed \$356,887.74.

Section 20. The County Executive, or his designee, is authorized to amend the County's Intermunicipal Agreement with the Town of Webster from an amount not to exceed \$496,176.90 to an amount not to exceed \$581,176.90.

Section 21. The County Executive is authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 22. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0266

ADOPTION: Date: August 11, 2026

Vote: 28-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Ordery Bello DATE: 8/19/2026

EFFECTIVE DATE OF RESOLUTION: 8/19/2026