

By Legislators Barnhart and Long

Intro. No. 365

MOTION NO. 79 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended, be lifted from the table.

File No. 26-0180.LL

ADOPTION: Date: September 8, 2026

Vote: 29-0

By Legislators Barnhart and Long

Intro. No. 366

MOTION NO. 80 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS,” BE ADOPTED AS AMENDED

BE IT MOVED, that Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS,” be adopted as amended.

File No. 26-0180.LL

ADOPTION: Date: September 8, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro. No. 367

MOTION NO. 81 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 316 OF 2026), ENTITLED “AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER FOR USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY DIALYSIS UNIT”, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 316 of 2026) entitled “Authorizing Lease By Negotiation With University Of Rochester For Use Of Space At Monroe Community Hospital For Community Dialysis Unit” be lifted from the table.

File No. 26-0237.LL

ADOPTION: Date: September 8, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro. No. 368

MOTION NO. 82 OF 2026

**PROVIDING THAT LOCAL LAW (INTRO. NO. 316 OF 2026) ENTITLED
“AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER FOR
USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY DIALYSIS
UNIT” BE ADOPTED**

BE IT MOVED, that Local Law (Intro. No. 316 of 2026) entitled “Authorizing Lease By
Negotiation With University Of Rochester For Use Of Space At Monroe Community Hospital For
Community Dialysis Unit” be adopted.

File No. 26-0237.LL

ADOPTION: Date: September 8, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro. No. 369

MOTION NO. 83 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 319 OF 2026), ENTITLED “TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS”, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 319 of 2026) entitled “Tax Exemption for Permanently and Totally Disabled Veterans” be lifted from the table.

File No. 26-0238.LL

ADOPTION: Date: September 8, 2026

Vote: 29-0

By Legislators Barnhart and Maffucci

Intro. No. 370

MOTION NO. 84 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 319 OF 2026) ENTITLED “TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS” BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 319 of 2026) entitled “Tax Exemption for Permanently and Totally Disabled Veterans” be adopted.

File No. 26-0238.LL

ADOPTION: Date: September 8, 2026

Vote: 29-0

(Legislator Vazquez Simmons declared her interest prior to the vote.)

By Legislators Yudelson, Dondorfer, and McCabe

Intro. No. 371

MOTION NO. 85 OF 2026

MOTION TO MOVE AGENDA AS A WHOLE EXCPET FOR ITEM NOS. 20 and 26

Be It Moved, that the agenda, except for agenda items 20 and 26, at the September 8, 2026 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTED: Date: September 8, 2026

Vote: 29-0

By Legislators Barnhart and Baynes

Intro. No. 372

RESOLUTION NO. 279 OF 2026

CONFIRMING APPOINTMENT TO THE MONROE COUNTY RECYCLING ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 347-32 of the Monroe County Code, the appointment of Jim Kirch to the Monroe County Recycling Advisory Committee, is hereby confirmed for a term to commence on July 1, 2026 and expire on June 30, 2028.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; August 24, 2026 - CV: 9-0
File No. 26-0250

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adley Belk DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

July 09, 2026

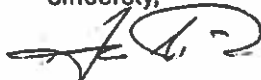
County Executive Adam Bello
Monroe County Office Building
39 West Main Street
Rochester, New York 14614

Dear County Executive Bello,

This letter serves to notify you of the appointment of Jim Kirch as the representative from the Monroe County Supervisors' Association to the Recycling Advisory Committee for 2026.

If you need anything else, please do not hesitate to reach out via email at jkirch@townofwheatland.org or by phone at (585) 889-1553.

Sincerely,

 8/5/2024

Jim Kirch

President, Monroe County Supervisors' Association
Wheatland Town Supervisor

**Jim Kirch, Supervisor
Town of Wheatland**

Supervisor Kirch has served a Wheatland Town Supervisor since January 2024. He previously worked as an electrical engineer and Department Director for Bausch + Lomb and Johnson & Johnson in Rochester. He is the current President of the Monroe County Supervisors' Association.

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 373

RESOLUTION NO. 280 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR DEMOLITION OF FIVE SINGLE FAMILY RESIDENTIAL DWELLINGS AND ACCESSORY STRUCTURES ON BEAHAN ROAD IN THE TOWN OF CHILI

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the proposed demolition of five (5) single family residential dwellings and accessory structures on Beahan Road in the Town of Chili is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2026 and has considered the potential environmental impacts of the demolition of five (5) single family residential dwellings and accessory structures on Beahan Road in the Town of Chili pursuant to the requirements of the State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 24, 2026 - CV: 7-0
File No. 26-0251

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltrán DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

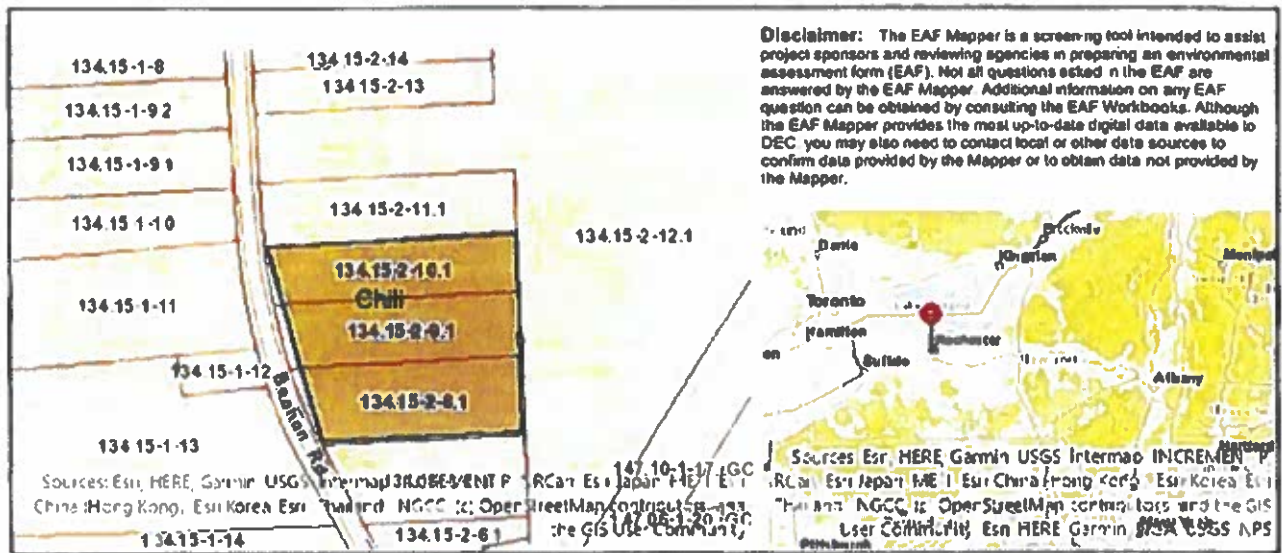
Part 1 – Project and Sponsor Information			
Name of Action or Project: Beahan Road House Demolitions			
Project Location (describe, and attach a location map): 650, 652, 672, 674 & 676 Beahan Road			
Brief Description of Proposed Action: Monroe County will undertake the demolition of five single family residential dwellings and accessory structures on Beahan Road. The sites will be restored to pre-developed conditions and will remain undeveloped.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-7014	
		E-Mail: Thomasmann@monroecounty.gov	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14624
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.			NO ☒ YES ☐
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO ☒ YES ☐
3. a. Total acreage of the site of the proposed action?		0.14 acres	
b. Total acreage to be physically disturbed?		75 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.14 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
☐ Urban ☐ Rural (non-agriculture) ☒ Industrial ☒ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland			

5. Is the proposed action.	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☒	☐	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	☒	☐	
N/A			
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water:	☒	☐	
N/A			
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment:	☒	☐	
N/A			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☒	☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☒	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			
There is a federal wetland located approximately 650 feet east of the project sites. No impact will occur on the wetland.			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO ☒	YES ☐
16. Is the project site located in the 100-year or 500-year flood plain?	NO ☒	YES ☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO ☒ ☒ ☒	YES ☐ ☐ ☐
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO ☒	YES ☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO ☒	YES ☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO ☒	YES ☐
21. Is the project located within, or within 1/2 mile of, a disadvantaged community? If No, could impacts from the project affect a disadvantaged community? If Yes to either question in 21, answer the following question. a. Identify the potential pollution impacts of the project, either direct or indirect, that may occur within the disadvantaged community (e.g., wastewater discharges, air emissions, noise, odors, solid or hazardous waste generation or management): _____	NO ☒ ☒	YES ☐ ☐
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>William Johnston</u> Date: <u>7/9/2026</u> Signature: <u>William Johnston</u> Title: <u>Deputy Director</u>		

EAF Mapper Summary Report

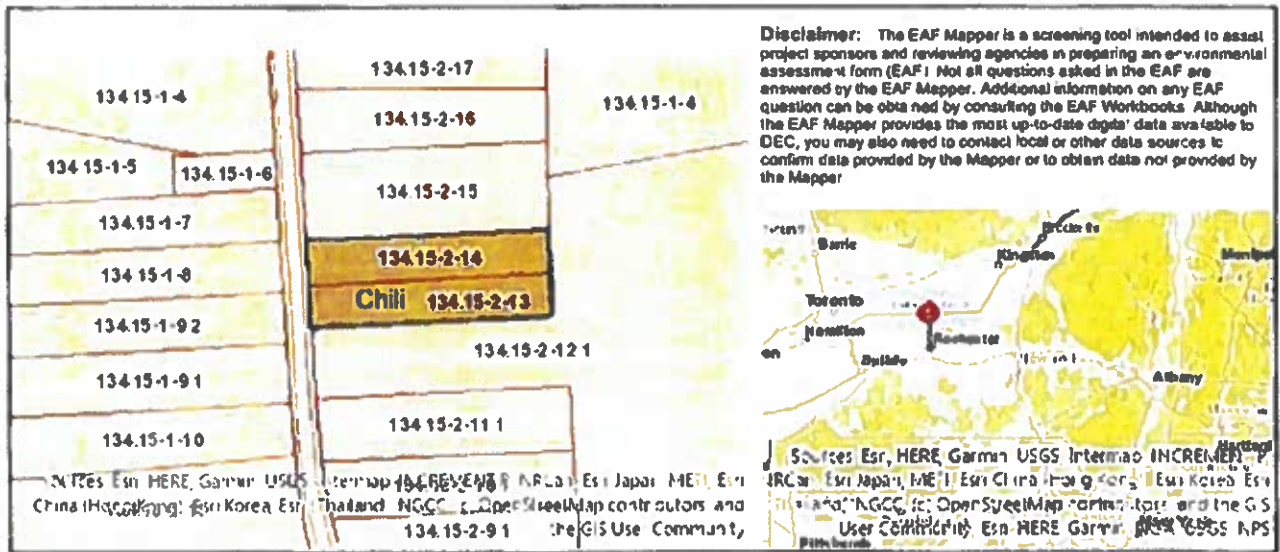
Wednesday, July 8, 2026 7:46 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	No
Part 1 / Question 20 [Remediation Site]	No
Part 1 / Question 21 [Disadvantaged Community]	No

EAF Mapper Summary Report

Wednesday, July 8, 2026 7:30 AM



Part 1 / Question 7 [Critical Environmental No Area]

Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
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Part 1 / Question 12b [Archeological Sites] No

Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
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Part 1 / Question 15 [Threatened or Endangered Animal] No

Part 1 / Question 16 (100 or 500 Year Floodplain)	No
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Part 1 / Question 20 (Remediation Site) No

Part 1 / Question 21 [Disadvantaged Community] No

Project: Beahan Road House Demolitions

Date: 7-9-26

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐
12. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool?	☒	☐
13. Will the proposed action cause or increase a pollution burden within a disadvantaged community?	☒	☐

Short Environmental Assessment Form Part 3 Determination of Significance

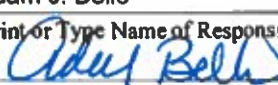
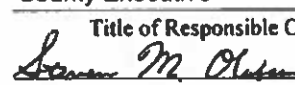
For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed project involves demolishing the existing residential structures and restoring each lot to 100% grass. Demolition activities will include the removal of all houses, garages, sidewalks, driveways, and other site features such as sheds, mailboxes, light poles, and large trees. Asbestos testing has been done and abatement will occur before demolition. All demolition debris, except for concrete, cinder block, gravel, and asphalt, will be removed from the site and disposed of at an approved landfill. Following demolition, basement excavations will be backfilled with suitable fill material, the sites will be graded to provide positive drainage, and the properties will be seeded to establish a permanent grass cover.

Part 1 of the EAF indicates that the site contains or is near a wetland. This action pertains solely to the demolition of five single family dwellings on Beahan Road. No wetlands will be impacted by the demolition itself.

The wetland is approximately 650 feet east of the project sites and will not be impacted. The sites will be restored to pre-developed conditions and the properties will be seeded to establish a permanent grass cover.

Accordingly, no wetlands will be impacted and this action will not result in any significant adverse environmental impacts.

☐ ☒	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County Name of Lead Agency	9/16/2026 Date
Adam J. Bello Print or Type Name of Responsible Officer in Lead Agency	County Executive Title of Responsible Officer in Lead Agency
 Signature of Responsible Officer in Lead Agency	 Signature of Preparer (if different from Responsible Officer)

By Legislators Frazier and Maffucci

Intro. No. 374

RESOLUTION NO. 281 OF 2026

AUTHORIZING CONTRACT WITH COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY FOR REIMBURSEMENT OF ECONOMIC DEVELOPMENT ACTIVITIES, STAFF SERVICES, AND OFFICE EXPENSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the County of Monroe Industrial Development Agency for reimbursement of economic development activities, staff services, and office expenses in an amount of \$490,000 for the period of January 1, 2026 through December 31, 2026, with the option to renew for one (1) additional one-year term.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee, August 24, 2026 – CV: 5-0
Ways and Means Committee, August 25, 2026 – CV: 11-0
File No. 26-0252

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Aduy Belto DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Frazier and Maffucci

Intro. No. 375

RESOLUTION NO. 282 OF 2026

AUTHORIZING CONTRACT WITH MONROE COUNTY INDUSTRIAL DEVELOPMENT CORPORATION FOR REIMBURSEMENT OF ECONOMIC DEVELOPMENT ACTIVITIES IN MONROE COUNTY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Monroe County Industrial Development Corporation for reimbursement of economic development activities in an amount of \$100,000 for the period of January 1, 2026 through December 31, 2026, with the option to renew for one (1) additional one-year term.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee, August 24, 2026, CV: 5-0
Ways & Means Committee, August 25, 2026, CV: 11-0
File No. 26-0253

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Odell Belton DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Frazier and Maffucci

Intro. No. 376

RESOLUTION NO. 283 OF 2026

**AUTHORIZING CONTRACT WITH GREATER ROCHESTER ENTERPRISE, INC. FOR
GENERAL OPERATING EXPENSES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Greater Rochester Enterprise, Inc. for the County's share of general operating expenses in the amount of \$55,000 for the period of January 1, 2026 through December 31, 2026.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee, August 24, 2026 – CV: 5-0

Ways and Means Committee, August 25, 2026 – CV: 11-0

File No. 26-0254

ADOPTION: Date: September 8, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Bello DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Hasman and Maffucci

Intro. No. 377

RESOLUTION NO. 284 OF 2026

AUTHORIZING CONTRACTS FOR THE PROVISION OF FORENSIC PATHOLOGY SERVICES TO THE MONROE COUNTY OFFICE OF THE MEDICAL EXAMINER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the individuals listed in "Attachment A" for the provision of forensic pathology services to the Monroe County Office of the Medical Examiner, on an as-needed basis, paid at the agreed rate, in a total aggregate amount not to exceed \$150,000 for the period of January 1, 2026 through December 31, 2026, with an option to renew for two (2) additional one-year periods, in a total aggregate amount not to exceed \$150,000 for each one-year renewal.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee, August 25, 2026 – CV: 9-0
Ways and Means Committee, August 25, 2026 – CV: 11-0
File No. 26-0255

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltrami DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

Attachment A

Subject: Authorize Contracts for the Provision of Forensic Pathology Services to the Monroe County Office of the Medical Examiner

Forensic Pathologists:

**Terra Cederroth, MD
603 Willow Ave, 4
Hoboken, NJ 07030**

**Kristen Landi, MD
152 Tier St, 210C
New York, NY 10464**

**Jeremy Stueipnagel, MD
PO Box 1008
Makawao, HI 96768**

**Tiffany Sheganoski, DO
5235 SW 171st Ave
Miramar, FL 33027**

By Legislators Hasman and Maffucci

Intro. No. 378

RESOLUTION NO. 285 OF 2026

AUTHORIZING CONTRACT WITH UR MEDICINE HOME CARE, LICENSED SERVICES, INC., DBA VISITING NURSE SIGNATURE CARE FOR SUPPORT OF NURSE-FAMILY PARTNERSHIP PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with UR Medicine Home Care, Licensed Services, Inc., DBA Visiting Nurse Signature Care for support of the Nurse-Family Partnership Program in an amount not to exceed \$1,074,900 for the period of October 1, 2026 through September 30, 2027, with the option to renew for four (4) additional one-year periods in an amount not to exceed \$1,074,900 per year.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee, August 25, 2026 – CV: 9-0
Ways and Means Committee, August 25, 2026 – CV: 11-0
File No. 26-0256

ADOPTION: Date: September 8, 2026

Vote: 29-0

(Legislators Hasman and Long declared their interest prior to the vote.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belts DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Hasman and Maffucci

Intro. No. 379

RESOLUTION NO. 286 OF 2026

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,299,494 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Public Health Emergency Preparedness Program for the period of July 1, 2026 through June 30, 2027.

Section 2. The 2026 operating budget of the Department of Public Health is hereby amended by appropriating a sum of \$299,494 into general fund 9300, funds center 5801090000, Public Health Preparedness.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate up to \$1,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

Section 4. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 25, 2026 – CV: 9-0
Ways and Means Committee, August 25, 2026 – CV: 11-0
File No. 26-0257

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  _____ VETOED: _____

SIGNATURE: Adrian Beltrami DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Burgess and Maffucci

Intro. No. 380

RESOLUTION NO. 287 OF 2026

ACCEPTING ADDITIONAL GRANT FUNDING FROM NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR STATE SUPPORTED CONSOLIDATED LOCAL STREET AND HIGHWAY IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept additional funding from New York State Department of Transportation, bringing the additional funding in the amount of \$485,711 for the State Consolidated Local Street and Highway Improvement Program, bringing the total funding amount to \$11,785,711.

Section 2. The 2026 operating budget of the Department of Transportation is hereby amended, by appropriating a sum of \$485,711 into road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any agreements to extend the time period of the grant.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; August 25, 2026 - CV: 7-0
Ways and Means Committee; August 25, 2026 - CV: 11-0
File No. 26-0258

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belk DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Burgess and Bonnick

Intro. No. 381

RESOLUTION NO. 288 OF 2026

AUTHORIZING THE JURISDICTIONAL TRANSFER OF A PORTION OF BROCKPORT-SPENCERPORT ROAD IN THE TOWN OF OGDEN TO THE TOWN OF OGDEN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the jurisdictional transfer, of a portion of Brockport-Spencerport Road, from 0.364 miles west of Washington Street to the intersection of Washington Street and Brockport-Spencerport Road and in the Town of Ogden to the Town of Ogden.

Section 2. The County Executive, or his designee, is hereby authorized to enter into a contract transferring the specified portion of Brockport-Spencerport Road from Monroe County to the Town of Ogden.

Section 3. The County Executive, or his designee, is hereby authorized to execute any and all necessary documents to convey the specified portion of Brockport-Spencerport Road from Monroe County to the Town of Ogden.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; August 25, 2026 – CV: 7-0
File No. 26-0259

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belts DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Blankley and Long

Intro. No. 382

RESOLUTION NO. 289 OF 2026

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER PERMITTING THE ROCHESTER POLICE DEPARTMENT TO UTILIZE THE MONROE COUNTY SHERIFF'S OFFICE'S EXPLOSIVES STORAGE BUNKER LOCATED AT 145 PAUL ROAD IN THE TOWN OF CHILI TO HOUSE ITS EXPLOSIVES AND EXPLOSIVES EVIDENCE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to permit the Rochester Police Department to utilize the Sheriff's Office's Explosives Storage Bunker located at 145 Paul Road in the Town of Chili, to house explosives and explosives evidence for the period of October 1, 2026 to September 30, 2027, with the option to renew for three (3) additional one-year terms.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 24, 2026 - CV: 5-0
Public Safety Committee, August 25, 2026, - CV: 11-0
File No. 26-0260

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belts DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Long and Maffucci

Intro. No. 383

RESOLUTION NO. 290 OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE OFFICE OF VICTIM SERVICES FOR THE SHERIFF'S VICTIM ASSISTANCE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$410,410 grant from, and to execute contracts and any amendments thereto with, New York State Office of Victim Services for the Sheriff's Victim Assistance Program for the period of October 1, 2026 through September 30, 2028.

Section 2. The 2026 operating budget of the Sheriff's Office is hereby amended by appropriating a sum of \$205,205 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

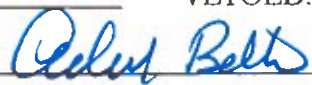
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee, August 25, 2026 - CV: 11-0
Ways and Means Committee, August 25, 2026 - CV: 11-0
File No. 26-0262

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Long and Maffucci

Intro. No. 384

RESOLUTION NO. 291 OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR THE NEW YORK STATE COMBINED SFY2025 AND SFY2026 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$3,231,362 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the New York State combined SFY2025 and SFY2026 Statewide Interoperable Communications grant program for the period of January 1, 2026 through December 31, 2030.

Section 2. The 2026 operating budget of the Department of Public Safety is hereby amended by appropriating a sum of \$3,231,362 into general fund 9300, funds center 2406010000, Public Safety Communications.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

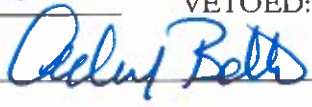
Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 25, 2026 - CV: 11-0
Ways and Means Committee, August 25, 2026 - CV: 11-0
File No. 26-0263

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Long and Maffucci

Intro. No. 385

RESOLUTION NO. 292 OF 2026

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR THE NEW YORK STATE COMBINED SFY2025 AND SFY2026 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$558,696 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the New York State combined SFY2025 and SFY2026 Public Safety Answering Points Operations grant program for the period of January 1, 2026 through December 31, 2028.

Section 2. The 2026 operating budget of the Department of Public Safety is here amended by appropriating a sum of \$558,696 into general fund 9001, funds center 2407010000, 9-1-1 Emergency Communications.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 25, 2026 - CV: 11-0
Ways and Means Committee, August 25, 2026 - CV: 11-0
File No. 26-0264

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 9/17/2026

EFFECTIVE DATE OF RESOLUTION: 9/17/2026

By Legislators Long and Maffucci

Intro. No. 386

RESOLUTION NO. 293 OF 2026

AMENDING THE 2026–2031 CAPITAL IMPROVEMENT PROGRAM AND THE 2026 CAPITAL BUDGET, AND APPROPRIATING FUND BALANCE FOR THE PROJECT ENTITLED “FIRST RESPONDER MEMORIAL”; AND AUTHORIZING AGREEMENT WITH MONROE COUNTY SHERIFF’S FOUNDATION FOR REIMBURSEMENT

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2026–2031 Capital Improvement Program is hereby amended to add the program entitled “First Responder Memorial” in the amount of \$60,000.

Section 2. The 2026 Capital Budget is hereby amended to add funding for the project entitled “First Responder Memorial” in the amount of \$60,000.

Section 3. The 2026 operating budget of the Department of Finance is hereby amended by appropriating fund balance in the amount of \$60,000 into general fund 9001, funds center 129020000 County General.

Section 4. The Controller is hereby authorized to transfer \$60,000 from the 2026 Operating Budget, Department of Finance, general fund 9001, funds center 129020000 County General, to the capital fund to be created for the project entitled “First Responder Memorial”.

Section 4. The County Executive, or his designee, is hereby authorized to execute and agreement, and any amendments thereto, with the Monroe County Sheriff’s Foundation to reimburse the County as appropriate for construction and/or maintenance of the “First Responder Memorial”.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety; August 25, 2026 - CV: 11-0
Ways and Means Committee; August 25, 2026 - CV: 11-0
File No. 26-0267

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE:  DATE: 9/16/2026
EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Maffucci and Yudelson

Intro. No. 387

RESOLUTION NO. 294 OF 2026

CONFIRMATION OF APPOINTMENT OF THE DIRECTOR OF THE OFFICE OF PUBLIC INTEGRITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C2-6(C)(9) and C6-25(C) of the Monroe County Charter and Section A4-3 of the Monroe County Administrative Code, the appointment of Jessica Pietryzkowski as Director of the Office of Public Integrity for a term to commence upon confirmation by the Monroe County Legislators and will expire on December 31, 2030.

Section 2. This resolution shall take effect immediately as of the date of confirmation.

Ways and Means Committee; August 25, 2026 - CV: 11-0
File No. 26-0268

ADOPTION: Date: September 8, 2026 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Clifford Bell DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

Jessica Pietrzykowski

25 Twin Rd., Rochester, NY 14609

518-429-5739

jesspie@yahoo.com

Experience

03/24-present: Investigator, Monroe County Office of Public Integrity

- Investigates waste, abuse and fraud by County employees, contractors and vendors.
- Collects and processes evidence related to employee misconduct and incidents.
- Interviews witnesses and other persons with knowledge of the case to determine investigative steps to follow.
- Develops written statements of facts and investigative reports.
- Acts as a liaison between County government and local, state, and federal law enforcement agencies, and court personnel.
- Coordinate with HR labor Management in employee misconduct investigations.
- Confer with Department Heads and senior management staff on investigations.
- Supply logistical support for Leadership Academy, including scheduling presenters, collecting and disseminating feedback from attendees to presenters, and maintaining record of attendees.
- Participate in Team discussions and meetings regarding ongoing investigations, risk assessments and audits.
- Assists in training employees on ethics and engages in prevention activities.

06/22 – 02/24: Care Manager Team Lead, Golisano Children's Health Home

- Supervise 8 Care managers.
- Provide weekly supervision, support and guidance.
- Educate and train team on current program requirements including development of plans of care, comprehensive assessments and CANS-NY assessments.
- Navigate DOH, CHHUNY and UPMC policy requirements.
- Adhere to all quality guidelines.
- Facilitate and attend care team, CSE meetings, provider meetings to collaborate on connection to services for the child.

9/21 – 6/22: Care Manager, Golisano Children's Health Home

- Maintained a caseload of 25-30 children ages 0-21 with complex medical and behavioral health needs.
- Provided clients and families connection to community resources and supports for medical, behavioral and educational needs.
- Advocate for children with schools, medical providers, community providers and community agencies to ensure that the needs of the children were being addressed.
- Addressed barriers with attending appointments, locating resources to mitigate financial, housing and food insecurities, securing transportation and communicating with providers.
- Completed assessments, developed plans of care and documentation of case notes in a timely manner.

3/10-8/21: Saratoga County Department of Social Services Social Services Investigator

- Researched and conducted field investigations of individuals and vendors regarding allegations of attempted and suspected fraud.
- Prepare detailed case files for submission to the District Attorney's Office to pursue prosecution for Welfare Fraud.
- Coordinate and liaise with community contacts and resources to ensure appropriate benefits are provided to individuals.
- Participate in Administrative Hearings and Court proceedings.

3/07-2/10: The Murray Law Firm, PLLC Legal Assistant/Office Manager

- Support attorneys in law practice dealing with Estate Probate, Real Estate, Traffic Matters, Land Use and Zoning, Litigations and Matrimonial/Custody Matters.
- Work with local courts to assist clients in Estate, traffic, litigation, matrimonial and custody matters.
- Manage office filing, billing, data entry for office.
- Organize and facilitate yearly Toys-for-Tots Drive for building.

9/06-3/07: Domestic Violence Rape Crisis Center Legal Advocate

- Assist victims of domestic violence and sexual assault in filing for emergency family offense, custody and support petitions.
- Guide clients through family and criminal court process.
- Connect clients with external community resources.
- Provide counseling and support to victims of violence.
- Advocate for clients in legal, health and community settings.

*Additional employment history available upon request

Education: 1998: SUNY Brockport

- BS Psychology
- Graduate courses completed towards MSW, University of Connecticut

Certifications: 2024: Certified Inspector General Investigator Certification

Skills:

Solid assessment and decision-making skills
Positive interpersonal and motivational skills
Strong knowledge of agency policies and procedures
Excellent verbal and written communication skills
Strong Leadership abilities
Knowledge of EPaces, Medicaid and Private Insurance
Strong knowledge of SNAP, Medicaid, Temporary Assistance and
Childcare assistance programs

By Legislators Blankley and Long

Intro. No. 388

RESOLUTION NO. 295 OF 2026

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH WAYNE COUNTY FOR POLICE TACTICAL TEAM COOPERATION WITH THE MONROE COUNTY SHERIFF'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Wayne County for police tactical team cooperation with the Monroe County Sheriff's office for the period September 8, 2026 through September 7, 2029 with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 24, 2026 - CV: 4-1

Public Safety Committee; August 25, 2026 - CV: 11-0

File No. 26-0261

ADOPTION: Date: September 8, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belton DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026

By Legislators Maffucci and Yudelson

Intro. No. 389

RESOLUTION NO. 296 OF 2026

AUTHORIZING APPROPRIATION TRANSFERS AND RESOLUTION AND SUBAWARD GRANT AMENDMENTS PURSUANT TO THE AMERICAN RESCUE PLAN ACT (ARPA)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Legislature authorizes an appropriation transfer of \$130,000 from the Department of Finance, general fund 9301, fund center 1403930103, ARPA Public Safety; an appropriation transfer of \$110,000 from the Department of Human Services, general fund 9301, fund center 5103060000, Employment Services; and an appropriation transfer of \$183,485 from the Department of Public Safety, general fund 9301, fund center 2401010000, Director's Office; to the following: the Department of Finance, general fund 9301, fund center 1403930104, ARPA- Health & Welfare in amount of \$423,485.

Section 2. The County Legislature amends Resolution 199 of 2023 to decrease the total award amount to Gates Fire District from an amount not to exceed \$407,926.21 to an amount not to exceed \$277,926.21.

Section 3. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount to the Monroe County Department of Human Services – Transportation Focused Job Skills Program from an amount not to exceed \$1,400,000 to an amount not to exceed \$1,290,000.

Section 4. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount for the Monroe County Department of Public Safety Project JEDI from an amount not to exceed \$710,000 to an amount not to exceed \$526,515.

Section 5. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to the Towns in Monroe County for youth and senior congregate programming from an amount not to exceed \$6,803,128 to an amount not to exceed \$7,183,828.

Section 6. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to the Ibero-American League, Inc. and Coordinated Care Services Inc. for the Landlord Incentive Program from an amount not to exceed \$2,060,637 to an amount not to exceed \$2,103,422.

Section 7. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with Gates Fire District from an amount not to exceed from an amount not to exceed \$407,926.21 to an amount not to exceed \$277,926.21.

Section 8. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Chili from an amount not to exceed \$318,798.06 to an amount not to exceed \$365,198.06.

Section 9. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Clarkson from an amount not to exceed \$75,575.38 to an amount not to exceed \$122,175.38.

Section 10. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Gates from an amount not to exceed \$319,279.71 to an amount not to exceed \$339,279.71.

Section 11. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Perinton from an amount not to exceed \$519,734 to an amount not to exceed \$594,734.

Section 12. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Town of Rush from an amount not to exceed \$38,203.66 to an amount not to exceed \$215,203.66.

Section 13. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Town of Sweden from an amount not to exceed \$144,976.88 to an amount not to exceed \$160,676.88.

Section 14. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Ibero-American League, Inc. and with Coordinated Care Services Inc. for the Landlord Incentive Program from a total amount not to exceed \$2,060,637 to an amount not to exceed \$2,103,422.

Section 15. The County Executive is authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 16. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0270

ADOPTION: Date: September 8, 2026

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belton DATE: 9/16/2026

EFFECTIVE DATE OF RESOLUTION: 9/16/2026