

By Legislators Barnhart and Long

Intro. No. __

MOTION NO. __ OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” as amended, be lifted from the table.

File No. 26-0180.LL

ADOPTION: Date:

Vote:

By Legislators Barnhart and Long

Intro. No. ____

MOTION NO. __ OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 277 OF 2026), ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS,” BE ADOPTED AS AMENDED

BE IT MOVED, that Local Law (Intro. No. 277 of 2026), entitled “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS,” be adopted as amended.

File No. 26-0180.LL

ADOPTION: Date:

Vote:

By Legislators Barnhart and Long

Intro. No. ____

LOCAL LAW NO. ____ OF 2026
(As Amended by Motion No. 67 of 2026)

ENACTING A LOCAL LAW ENTITLED “REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS” AS AMENDED

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Part IV, General Local Laws of Monroe County, is hereby amended by adding a new Chapter 386 to read as follows:

CHAPTER 386, REQUIRING DISCLOSURE OF BIOMETRIC IDENTIFICATION TECHNOLOGY AND PROTECTION OF BIOMETRIC IDENTIFICATION DATA AT COMMERCIAL ESTABLISHMENTS

§ 386-1. Title.

This Chapter shall be known as the law “Requiring Disclosure of Biometric Identification Technology and Protection of Biometric Identification Data at Commercial Establishments.”

§ 386-2. Purpose.

The County of Monroe recognizes that the use of biometric identifier technologies by commercial establishments is expanding. Because biometric identifier information is based on a person’s physical or biological characteristics and may be difficult or impossible to replace if compromised, it warrants heightened transparency. The County therefore finds it in the public interest to require clear notice to customers when such information is collected or used.

The County further recognizes that businesses have a legitimate interest in using biometric identifier information for valid business purposes, including the prevention of theft and loss. Therefore, the requirements set forth in this Chapter shall not be construed to prohibit the collection, storage, sharing, or use of biometric identifier information for valid business purposes.

§ 386-3. Definitions.

As used in this chapter, the following terms have the following meanings:

BIOMETRIC IDENTIFIER INFORMATION

Data generated by electronic measurements of an individual's unique physical characteristics, such as a fingerprint, voice print, retina or iris image, or other unique physical representation or digital representation of biometric data which are used to authenticate or ascertain the individual's identity. Notwithstanding any language to the contrary, Biometric Identifier Information shall not include a photograph, video recording, audio recording, or other visual or audio image, nor any information derived therefrom that is not generated through biometric analysis, including but not limited to demographic information, physical descriptions, or other such identifying information.

COMMERCIAL ESTABLISHMENT

A place of entertainment, a retail store, or a food and drink establishment.

CONSUMER COMMODITY

Any article, good, merchandise, product or commodity of any kind or class produced, distributed, or offered for retail sale for consumption by individuals, or for personal, household, or family purposes.

CUSTOMER

A purchaser or lessee, or a prospective purchaser or lessee, of goods or services from a commercial establishment.

FINANCIAL INSTITUTION

A bank, trust company, national bank, savings bank, federal mutual savings bank, savings and loan association, federal savings and loan association, federal mutual savings and loan association, credit union, federal credit union, branch of a foreign banking corporation, public pension fund, retirement system, securities broker, securities dealer or securities firm, but does not include a commercial establishment whose primary business is the retail sale of goods and services to customers and provides limited financial services such as the issuance of credit cards or in-store financing to customers.

FOOD AND DRINK ESTABLISHMENT

An establishment that gives or offers for sale food or beverages to the public for consumption or use on or off the premises, or in or off a pushcart, stand, or vehicle.

PLACE OF ENTERTAINMENT

Any privately or publicly owned and operated entertainment facility, such as a theater, stadium, arena, racetrack, museum, amusement park, observatory, or other place where attractions, performances, concerts, exhibits, athletic games, or contests are held.

RETAIL STORE

An establishment wherein consumer commodities are sold, displayed, or offered for sale, or where services are provided to consumers at retail.

§ 386-4. Collection, use, and retention of customer biometric identifier information.

- E. Any commercial establishment that collects, retains, converts, stores, or shares biometric identifier information of customers must disclose such collection, retention, conversion, storage, or sharing, as applicable, by placing a clear and conspicuous sign near all of the commercial establishment's customer entrances notifying customers in plain, simple language, in a form and manner prescribed by the County of Monroe, that customers' biometric identifier information is being collected, retained, converted, stored, or shared, as applicable.
- F. It shall be unlawful to sell, lease, trade, share in exchange for anything of value or otherwise profit from the transaction of customer biometric identifier information.
- G. Commercial establishments shall securely store customer biometric identifier information only in an anonymized form that, by itself, cannot reasonably be used to identify a specific individual.
- H. Except as authorized by Section 386-6(C) of this Chapter or otherwise required by law, commercial establishments shall destroy stored biometric identifier information of customers within two years of its collection.

§ 386-5. Notice of Violation; Cure Period; Enforcement.

- F. Notice of Violation; Cure Period
 - a. At least thirty (30) days prior to seeking enforcement against a commercial establishment for a violation of Section 386-4 of this Chapter, the individual seeking enforcement shall provide written notice to the commercial establishment specifying the alleged violation. If, within thirty (30) days of receiving such notice, the commercial establishment cures the violation and provides the individual seeking enforcement with a written statement confirming that the violation has been cured and will not recur, no action may be brought for that violation under this Chapter.
 - b. If a commercial establishment fails to cure the violation in accordance with Section 386-5(A)(1) of this Chapter, the individual seeking enforcement may initiate an action against the commercial establishment.
 - c. No prior written notice shall be required for an action alleging the unlawful sale or exchange of biometric identifier information.
- G. Civil penalties. Any commercial establishment that intentionally violates Section 386-4 of this Chapter may be subject to a civil penalty of not less than \$500 and not more than \$1,000 per violation, as determined by a court of competent jurisdiction.
- H. The Monroe County Attorney is authorized to investigate alleged violations of this Chapter as the County Attorney deems appropriate, and may maintain an action or proceeding in the name of the County in a court of competent jurisdiction seeking injunctive relief, civil penalties, or any other appropriate relief. All moneys collected hereunder by the County shall be retained by Monroe County.
- I. Private Right of Action.
 - a. Any person aggrieved by a violation of Section 386-4 of this Chapter may bring an action in a court of competent jurisdiction against a commercial establishment that intentionally violates its provisions.
 - b. A prevailing plaintiff may recover:
 - 4. The greater of (a) damages of not less than \$500 and not more than \$1,000 per violation, or (b) actual damages; and
 - 5. Reasonable attorneys' fees and costs; and
 - 6. Such other relief as the court deems appropriate, including injunctive relief.
- J. No remedy or penalty specified in this Section shall be the exclusive remedy or penalty available to address the violation of the Chapter, and each remedy or penalty specified in this Section shall be in addition to, and not in substitution for or limitation of, the other remedies or penalties allowed under other applicable law.

§ 386-6. Applicability.

- E. Nothing in this Chapter shall apply to the collection, storage, sharing, or use of biometric identifier information by government agencies, employees, or agents.

- F. Nothing in this Chapter shall apply to the collection, storage, sharing, or use of biometric identifier information of employees, prospective employees, or independent contractors.
- G. Nothing in this Chapter shall prohibit a commercial establishment from collecting, storing, sharing, or using biometric identifier information when reasonably necessary for:
 - a. Loss prevention;
 - b. Preventing, detecting, or investigating theft; or
 - c. Protecting the safety or security of customers, employees, or property.
- H. The disclosure required by Section 386-4 of this Chapter shall not apply to:
 - 3. Financial institutions.
 - 4. Biometric identifier information collected through photographs or video recordings, if: (i) the images or videos collected are not analyzed by software or applications that identify, or that assist with the identification of, individuals based on physiological or biological characteristics, and (ii) the images or video are not shared with, sold, or leased to third-parties other than law enforcement agencies.

§ 386-7. Severability.

If any clause, sentence, paragraph, or section of this chapter shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section thereof directly involved in the proceeding in which such adjudication shall have been rendered. This chapter shall not supersede any applicable state or federal laws or regulations with regard to the subject matters set forth herein.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; June 22, 2026 – CV: 5-4
 Public Safety Committee; June 22, 2026 – CV: 5-4
 File No. 26-0180.LL

ADOPTION: Date:

Vote:

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart, Hasman, and Maffucci

Intro. No. ____

MOTION NO. ____ OF 2026

**PROVIDING THAT LOCAL LAW (INTRO. NO. 316 OF 2026), ENTITLED
“AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER FOR
USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY DIALYSIS
UNIT”, BE LIFTED FROM THE TABLE**

BE IT MOVED, that Local Law (Intro. No. 316 of 2026) entitled “Authorizing Lease By
Negotiation With University Of Rochester For Use Of Space At Monroe Community Hospital For
Community Dialysis Unit” be lifted from the table.

File No. 26-0237.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart, Hasman, and Maffucci

Intro. No. ____

MOTION NO. ____ OF 2026

**PROVIDING THAT LOCAL LAW (INTRO. NO. 316 OF 2026) ENTITLED
“AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER FOR
USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY DIALYSIS
UNIT” BE ADOPTED**

BE IT MOVED, that Local Law (Intro. No. 316 of 2026) entitled “Authorizing Lease By
Negotiation With University Of Rochester For Use Of Space At Monroe Community Hospital For
Community Dialysis Unit” be adopted.

File No. 26-0237.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart, Hasman, and Maffucci

Intro No. 316

LOCAL LAW NO. ____ OF 2026

ENACTING A LOCAL LAW ENTITLED “AUTHORIZING LEASE BY NEGOTIATION WITH UNIVERSITY OF ROCHESTER FOR USE OF SPACE AT MONROE COMMUNITY HOSPITAL FOR COMMUNITY DIALYSIS UNIT”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a lease by negotiation, and any amendments thereto, with the University of Rochester, for use of approximately 7,176 square feet at Monroe Community Hospital, 435 East Henrietta Road, Rochester, New York 14620, for the purpose of managing and providing dialysis services at a community dialysis unit within Monroe Community Hospital, for a total term of ten (10) years, for an annual rental payment of not less than \$26 per square foot in the first year of the lease, or a total annual amount not less than \$186,576 in the first year, and escalating at a rate of 2.5% for each year of the term, on a gross basis plus utilities. The lease may be renewed for up to four additional terms of up to five (5) years each, at a continued escalation of rent of 2.5% each year.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; July 27, 2026 - CV: 8-0

Human Services Committee; July 28, 2026 - CV: 9-0

Ways & Means Committee; July 28, 2026 - CV: 10-0

File No. 26-0237.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart and Maffucci

Intro. No. ____

MOTION NO. ____ OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 319 OF 2026), ENTITLED “TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS”, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 319 of 2026) entitled “Tax Exemption for Permanently and Totally Disabled Veterans” be lifted from the table.

File No. 26-0238.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Maffucci

Intro. No. ____

MOTION NO. ____ OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 319 OF 2026) ENTITLED “TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS” BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 319 of 2026) entitled “Tax Exemption for Permanently and Totally Disabled Veterans” be adopted.

File No. 26-0238.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Maffucci

Intro No. 319

LOCAL LAW NO. ____ OF 2026

ENACTING A LOCAL LAW ENTITLED “TAX EXEMPTION FOR PERMANENTLY AND TOTALLY DISABLED VETERANS”

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Title. This Local Law shall be a new Article under Chapter 357 of the Monroe County Code entitled “Tax Exemption for Permanently and Totally Disabled Veterans.”

Section 2. Purpose and Findings. It is the purpose of this Local Law to implement the authority granted to local taxing jurisdictions by Real Property Tax Law Section 458-a(11) - Veterans Alternative Exemption. The Monroe County Legislature finds and hereby determines that New York Real Property Tax Law Section 458-a(11) makes available a tax exemption for permanently and totally disabled veterans as a result of military service at the option of the local municipality. The Monroe County Legislature further finds and determines that Monroe County should exercise said option and implement said tax exemption to continue to get our Veterans the protections they need.

Section 3. Grant of Property Tax Exemption for Permanently and Totally Disabled Veterans. Chapter 357 of the Monroe County Code, “Taxation” shall be amended to add “Article XVII - Tax Exemption for Permanently and Totally Disabled Veterans” as follows:

Article XVII. Tax Exemption for Permanently and Totally Disabled Veterans

§ 357-68. Legislative Intent. The Real Property Tax Law has been amended by the addition of a §458-a(11), which permits Monroe County to grant a full tax exemption for the primary residence of any seriously disabled veteran. Said exemption is a full exemption from taxation and special district charges, assessments and special ad valorem levies.

§357-69. Grant of Exemption. A full exemption from taxation and special district charges, assessments and special ad valorem levies is hereby granted, subject to the requirements set forth in this Article.

§357-70. Eligibility. Such exemption shall be granted provided that a veteran:

A.

(i) must have been discharged or released from active military, naval, space or air service, including army and air national guard service pursuant to federal orders under title 10 of the United States code, under honorable conditions; or

(ii) must have a qualifying condition, as defined by section one of the veterans’ services law, and must have received a discharge other than bad conduct or dishonorable from such service; or

(iii) must be a discharged LGBT veteran, as defined in section one of the veterans’ services law, and must have received a discharge other than bad conduct or dishonorable from such service; and

B.

must be considered by the United States department of veterans affairs to be permanently and totally disabled as a result of military service, as evidenced by a letter, official form, or other document sent

to such veteran from such department that specifically states such veteran is considered to be permanently and totally disabled as a result of such service.

§357-71. Application. Application for such exemption shall be filed with the assessor for the municipality in which the property is located on or before the taxable status date on a form as prescribed by the Commissioner of Tax and Finance.

Section 4. Severability. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

Section 5. Effective Date. This local law shall take effect upon filing with the Secretary of State pursuant to Section 27 of the New York Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter; July 27, 2026 – CV: 8-0
Ways & Means Committee; July 28, 2026 – CV: 10-0
File No. 26-0238.LL

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart and Long

Intro. No. ____

MOTION NO. ____ OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 322 OF 2026), ENTITLED “MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT”, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 322 of 2026) entitled “Monroe County Animal Abuse Registration Act” be lifted from the table.

File No. 26-0244.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Long

Intro. No. ____

MOTION NO. ____ OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 322 OF 2026) ENTITLED “MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT” BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 322 of 2026) entitled “Monroe County Animal Abuse Registration Act” be adopted.

File No. 26-0244.LL

ADOPTION: Date: _____ Vote: _____

By Legislators Barnhart and Long

Intro. No. 322

LOCAL LAW NO. ____ OF 2026

**ENACT A LOCAL LAW ENTITLED “MONROE COUNTY ANIMAL ABUSE
REGISTRATION ACT”**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Part IV, General Local Laws of Monroe County, is hereby amended to add a new chapter to include the following Local Law:

CHAPTER 387, MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT

§ 387-1 **Title.** The Chapter shall be known as the “Monroe County Animal Abuse Registration Act.”

§ 387-2 **Legislative intent and purpose.** The Legislature hereby finds that:

- A. Animal cruelty is a serious problem, resulting in the abuse of animals each year;
- B. While the State of New York has criminalized the cruel treatment of animals, animal abuse and cruelty continues to occur in Monroe County and throughout New York State;
- C. People who have abused animals in the past are likely to do so in the future, and studies show that there is a near-100% recidivism rate for certain types of abuse, including animal hoarding;
- D. Individuals who abuse animals are statistically more likely to commit violent acts against humans and, in particular, the Legislature also determines that a strong correlation has been established linking individuals who abuse animals with incidents of domestic violence;
- E. Animals in need of homes need to be protected from potential abusers;
- F. It is in the best interest of the residents of Monroe County and their animals that an online registry be established identifying individuals residing in Monroe County convicted of animal abuse crimes that will prevent these individuals convicted of animal cruelty from adopting, purchasing, or otherwise obtaining animals, as “Animal” is defined in Section

400 of the New York State Agriculture and Markets Law, from any Animal Shelter as hereinafter defined, or professional, licensed and/or accredited “Pet Dealer,” as defined in Section 400 of the New York State Agriculture and Markets Law, located in Monroe County, involved in the exchange of animals by adoption, sale, or other means.

Therefore, the purpose of enacting this Chapter is to establish an online registry for individuals who are convicted of animal abuse and neglect crimes.

§ 387-3 Definitions. As used in this Chapter:

Animal – Any living mammal (except a human being), bird, reptile, amphibian, or fish.

Animal Abuse and Neglect Crime – The commission of the following crimes against an animal as set forth in the New York State Agriculture and Markets Law (hereinafter “AGM”) and New York Penal Law (hereinafter “PEN”) as they may be amended from time to time or any conviction of a crime based upon a reduced charge when the original offense was a charge listed below:

AGM § 351 Prohibition of Animal Fighting

AGM § 353 Overdriving, Torturing and Injuring Animals; Failure to Provide Proper Sustenance

AGM § 353-A Aggravated Cruelty to Animals

AGM § 353-B Appropriate Shelter for Dogs Left Outdoors

AGM § 353-C Electrocution of Fur-Bearing Animals Prohibited

AGM § 353-D Confinement of Companion Animals in Vehicles: Extreme Temperatures

AGM § 353-E Companion Animal Grooming Facilities; Prohibited Practices

AGM § 353-F Companion Animal Piercing and Tattooing Prohibited

AGM § 355 Abandonment of Animals

AGM § 356 Failure to Provide Proper Food and Drink to Impounded Animal

AGM § 357 Selling or Offering to Sell or Exposing Diseased Animal

AGM § 359 Carrying Animal in a Cruel Manner

AGM § 360 Poisoning or Attempting to Poison Animals

AGM § 361 Interference with or Injury to Certain Domestic Animals

AGM § 362 Throwing Substance Injurious to Animals in Public Place

AGM § 365 Clipping or Cutting the Ears of Dogs

AGM § 366 Companion Animal Stealing

AGM § 366-A Removing, Seizing or Transporting Dogs for Research Purposes

AGM § 368 Operating Upon Tails of Horses Unlawful

AGM § 369 Interference with Officers

AGM § 380 Use of Elephants in Entertainment Acts

AGM § 381 Prohibition of the Declawing of Cats

PEN § 130.20(4) Sexual Misconduct

PEN § 195.06 Killing or Injuring a Police Animal

PEN § 195.06-A Killing a Police Work Dog or Police Work Horse

PEN § 195.11 Harming an Animal Trained to Aid a Person with a Disability in the Second Degree

PEN § 195.12 Harming an Animal Trained to Aid a Person with a Disability in the First Degree

PEN § 242.05 Interference, Harassment or Intimidation of a Service Animal

PEN § 242.10 Harming a Service Animal in the Second Degree

PEN § 242.15 Harming a Service Animal in the First Degree

Animal Abuse Offender – Any person convicted of an Animal Abuse and Neglect Crime.

Animal Abuse Registry – The online registry established by this Chapter for registering any person residing in Monroe County convicted of an Animal Abuse and Neglect Crime.

Animal Shelter – Any public or privately owned organization located in Monroe County, including, but not limited to, any duly incorporated humane society, pound, animal protective association, or animal rescue group which maintains buildings, structures, or other property for the purpose of harboring animals which may be stray, unwanted, lost, abandoned, or abused and seeks to find appropriate temporary or permanent homes for such animals.

Conviction – An adjudication of guilty by any court of competent jurisdiction, whether upon verdict after trial, plea of guilty, or nolo contendere/Alford plea.

Companion Animal or Pet – Any dog or cat or any other domesticated animal normally maintained in or near the household of the owner or person who cares for such domesticated animal. It shall not include a Farm Animal.

Farm Animal – Any ungulate (hoofed mammal), poultry, species of cattle, sheep, swine, goats, llamas, horses or fur bearing animals (as defined in the Environmental Conservation Law § 11-1907) which are raised for commercial or subsistence purposes. Fur bearing animals shall not include dogs or cats.

Pet Dealer – Any person or entity located in Monroe County who engages in the sale or offering for sale of more than nine animals per year for profit to the public. Such definition shall include breeders who sell or offer to sell animals; provided that it shall not include any breeder who sells or offers to sell directly to the consumer fewer than twenty-five animals per year that are born and raised on the breeder's residential premises.

Service Animal – Any animal that has been partnered with a person who has a disability (as defined in Executive Law § 292(21)) and has been trained or is being trained, by a qualified person, to aid or guide a person with a disability.

§ 387-4 Establishment of an Animal Abuse Registry. A registry is hereby created which shall contain the names and residence information of individuals who are convicted of Animal Abuse and Neglect Crimes. The registry shall include the name of the crime for which such individuals have been convicted and the date of conviction. The Monroe County Sheriff is hereby authorized and empowered to establish and maintain a publicly accessible registry for such individuals. All fees collected by the Monroe County Sheriff associated with the registration shall be used for the maintenance and administration of the registry.

§ 387-5 Registration requirements.

- A. All persons eighteen (18) years of age or older who reside in Monroe County and have been convicted of an Animal Abuse and Neglect Crime on or after the effective date of this Chapter must register with the Monroe County Animal Abuse Registry within ten (10) days of their release from incarceration or, if not incarcerated, from the date of judgment of conviction. This section shall not apply to youthful offenders or persons whose convictions or adjudications include scaled records.

- B. Each person required to register with the Animal Abuse Registry shall submit:
 - i. Their name and any aliases that they may be known by;
 - ii. Their residential address;
 - iii. Their date of birth; and
 - iv. A photograph using a clear image of their face which is not changed by using computer software, phone apps or filters, or artificial intelligence; not less than 2" x 3" or a digital image commonly known as a digital photograph.

- C. Every person required to register with the Animal Abuse Registry shall update their registry information annually, and within ten (10) days of any change of address and/or any official change of name.

- D. Every person required to register pursuant to this Chapter shall remain on the Animal Abuse Registry for ten (10) years following their release from incarceration or the date the judgment of conviction was rendered, whichever is later. Any currently or previously registered Animal Abuse Offender convicted of a subsequent Animal Abuse and Neglect Crime shall be placed on the registry for life following the second conviction.

- E. Any person who is required to register with the Animal Abuse Registry and who fails to do so shall have his or her name listed on the registry website by the Monroe County Sheriff with a notation that the individual has failed to register until such time as the registration is completed.

- F. Following notification to the Monroe County Sheriff, or their authorized agent, of a successful appeal of a conviction of an Animal Abuse and Neglect Crime by an individual that has been required to register pursuant to this Chapter, the registration information for that individual shall be removed from the Animal Abuse Registry within five (5) days after verification of the successful appeal by the Monroe County Sheriff, or their authorized agent.

- G. Every person required to register with the Animal Abuse Registry shall pay an annual fee of Fifty Dollars (\$50.00) to the Monroe County Sheriff. All such fees shall be used to pay the administrative and maintenance costs of maintaining the registry.

- H. The Monroe County Sheriff is hereby authorized and empowered to promulgate such rules

and regulations as may be necessary to implement the Animal Abuse Registry.

§ 387-6 Sharing of registration information.

- A. The Monroe County Sheriff, or their authorized agent, shall make the Animal Abuse Registry available to the Monroe County Child Protective Service and Department of Human and Health Services, and is authorized to make the Animal Abuse Registry available to any state, regional, or national government-operated registry of individuals who are convicted of animal abuse and/or neglect crimes for the purpose of sharing information.
- B. The Monroe County Sheriff, or their authorized agent, is authorized to accept files from any state, regional, or national registry of individuals who are convicted of animal abuse and/or neglect crimes.
- C. The Monroe County Sheriff, or their authorized agent, is authorized to make the registry information available within a reasonable amount of time to any other animal registry.

§ 387-7 Animal Shelters and Pet Dealers prohibited from transferring animal ownership to Animal Abuse Offenders. No Animal Shelter, or professional, licensed, and/or accredited Pet Dealer located in Monroe County shall sell, exchange, or otherwise transfer the ownership of any animal to any person listed as an Animal Abuse Offender on the Animal Abuse Registry. Prior to the sale, exchange, or other transfer of ownership of any animal, the Animal Shelter, or professional, licensed, and/or accredited Pet Dealer located in Monroe County is required to examine the Animal Abuse Registry to confirm that the name of the potential owner of the animal is not listed.

§ 387-8 Fees and penalties.

- A. Any Animal Abuse Offender required to register with the Animal Abuse Registry who fails to so register shall be guilty of a misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed One-Thousand Dollars (\$1,000.00) for each day that the Animal Abuse Offender fails to register. For purposes of this Chapter, each day that the Animal Abuse Offender fails to register after the date set for registering shall be deemed a separate offense.
- B. Any Animal Shelter, or professional, licensed, and/or accredited Pet Dealer located in Monroe County who sells, exchanges, or otherwise transfers the ownership of any animal to any person listed as an Animal Abuse Offender on the Animal Abuse Registry shall receive a fine of Five-Hundred Dollars (\$500.00) for a first offense, One-Thousand Dollars (\$1,000.00) for a second offense, and One-Thousand and Five Hundred Dollars (\$1,500.00) for each subsequent offense.

§ 387-9 Severability. If any clause, sentence, paragraph, or section of this chapter shall be adjudged by any court of competent jurisdiction to be invalid, such determination shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, or section thereof directly involved in the proceeding in which such adjudication shall have been rendered. This chapter shall not supersede any applicable state or federal laws or regulations with regard to the subject matters set forth herein.

Section 2. **Effective Date.** This local law shall take effect ninety (90) days after filing with the Secretary of State pursuant to Section 27 of the New York State Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter; July 27, 2026 – CV: 8-0
Public Safety Committee; July 28, 2026 – CV: 9-0
File No. 26-0244.LL

ENACTED: Date: _____, 2026 Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF LOCAL LAW: _____

By Legislators Barnhart and Baynes

Intro. No. ____

RESOLUTION NO. ____ OF 2026

CONFIRMING APPOINTMENT TO THE MONROE COUNTY RECYCLING ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 347-32 of the Monroe County Code, the appointment of Jim Kirch to the Monroe County Recycling Advisory Committee, is hereby confirmed for a term to commence on July 1, 2026 and expire on June 30, 2028.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; August 24, 2026 - CV: 9-0
File No. 26-0250

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

July 09, 2026

County Executive Adam Bello
Monroe County Office Building
39 West Main Street
Rochester, New York 14614

Dear County Executive Bello,

This letter serves to notify you of the appointment of Jim Kirch as the representative from the Monroe County Supervisors' Association to the Recycling Advisory Committee for 2026.

If you need anything else, please do not hesitate to reach out via email at jkirch@townofwheatland.org or by phone at (585) 889-1553.

Sincerely,

A handwritten signature in black ink, appearing to be "Jim Kirch", followed by the date "8/5/2024" written in a similar cursive style.

Jim Kirch
President, Monroe County Supervisors' Association
Wheatland Town Supervisor

**Jim Kirch, Supervisor
Town of Wheatland**

Supervisor Kirch has served a Wheatland Town Supervisor since January 2024. He previously worked as an electrical engineer and Department Director for Bausch + Lomb and Johnson & Johnson in Rochester. He is the current President of the Monroe County Supervisors' Association.

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. ____

RESOLUTION NO. ____ OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR DEMOLITION OF FIVE SINGLE FAMILY RESIDENTIAL DWELLINGS AND ACCESSORY STRUCTURES ON BEAHAN ROAD IN THE TOWN OF CHILI

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the proposed demolition of five (5) single family residential dwellings and accessory structures on Beahan Road in the Town of Chili is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated July 9, 2026 and has considered the potential environmental impacts of the demolition of five (5) single family residential dwellings and accessory structures on Beahan Road in the Town of Chili pursuant to the requirements of the State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; August 24, 2026 - CV: 7-0
File No. 26-0251

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

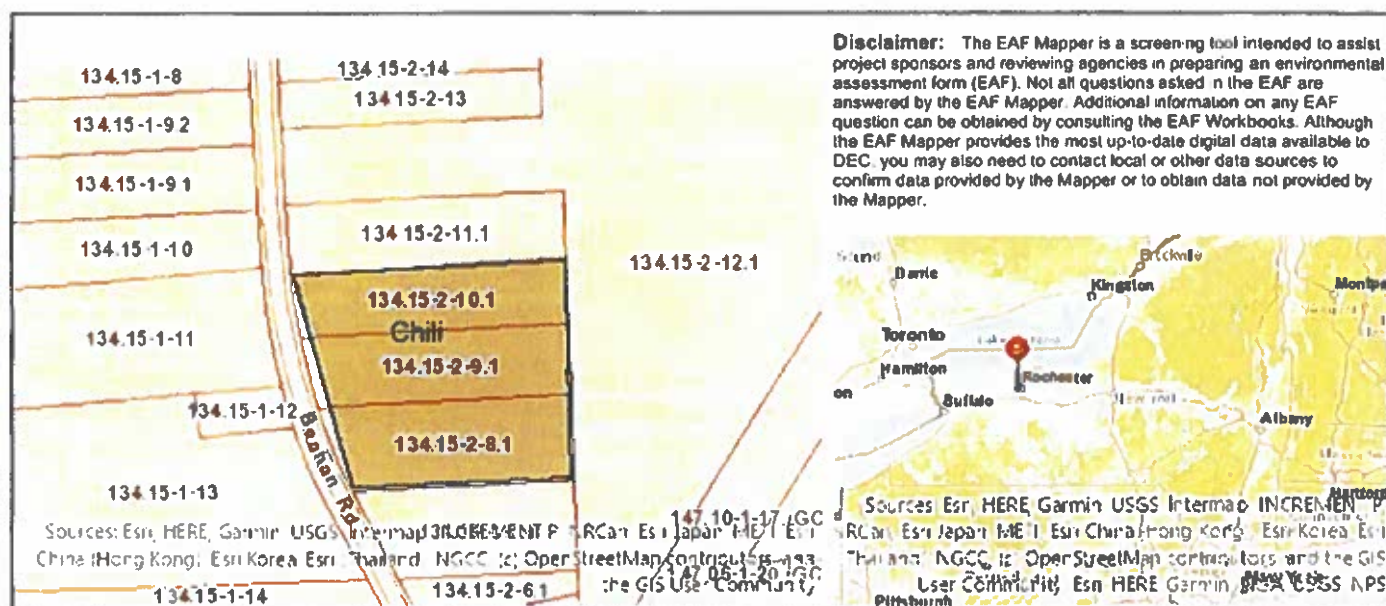
Part 1 – Project and Sponsor Information							
Name of Action or Project: Beahan Road House Demolitions							
Project Location (describe, and attach a location map): 650, 652, 672, 674 & 676 Beahan Road							
Brief Description of Proposed Action: Monroe County will undertake the demolition of five single family residential dwellings and accessory structures on Beahan Road. The sites will be restored to pre-developed conditions and will remain undeveloped.							
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-7014					
		E-Mail: Thomasmann@monroecounty.gov					
Address: 39 West Main Street							
City/PO: Rochester		State: NY	Zip Code: 14624				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;">☒</td> <td style="text-align: center;">☐</td> </tr> </table>	NO	YES	☒	☐
NO	YES						
☒	☐						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;">☒</td> <td style="text-align: center;">☐</td> </tr> </table>	NO	YES	☒	☐
NO	YES						
☒	☐						
3. a. Total acreage of the site of the proposed action?		<u>6.14</u> acres					
b. Total acreage to be physically disturbed?		<u>75</u> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>6.14</u> acres					
4. Check all land uses that occur on, are adjoining or near the proposed action:							
☐ Urban ☐ Rural (non-agriculture) ☒ Industrial ☒ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland							

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☒	☐	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	☒	☐	
N/A			
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water:	☒	☐	
N/A			
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment:	☒	☐	
N/A			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☒	☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☒	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			
There is a federal wetland located approximately 650 feet east of the project sites. No impact will occur on the wetland.			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO ☒	YES ☐
16. Is the project site located in the 100-year or 500-year flood plain?	NO ☒	YES ☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO ☒	YES ☐
a. Will storm water discharges flow to adjacent properties?	☒	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	☒	☐
If Yes, briefly describe: _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO ☒	YES ☐
If Yes, explain the purpose and size of the impoundment: _____		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO ☒	YES ☐
If Yes, describe: _____		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO ☒	YES ☐
If Yes, describe: _____		
21. Is the project located within, or within ½ mile of, a disadvantaged community?	NO ☒	YES ☐
If No, could impacts from the project affect a disadvantaged community?	☒	☐
If Yes to either question in 21, answer the following question.		
a. Identify the potential pollution impacts of the project, either direct or indirect, that may occur within the disadvantaged community (e.g., wastewater discharges, air emissions, noise, odors, solid or hazardous waste generation or management):		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>William Johnston</u> Date: <u>7/9/2026</u> Signature: <u>William Johnston</u> Title: <u>Deputy Director</u>		

EAF Mapper Summary Report

Wednesday, July 8, 2026 7:46 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	No
Part 1 / Question 20 [Remediation Site]	No
Part 1 / Question 21 [Disadvantaged Community]	No

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources to confirm data provided by the Mapper or to obtain data not provided by the Mapper.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	No
Part 1 / Question 20 [Remediation Site]	No
Part 1 / Question 21 [Disadvantaged Community]	No

Agency Use Only [If applicable]

Project: Beahan Road House Demolitions

Date: 7-9-26

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐
12. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool?	☒	☐
13. Will the proposed action cause or increase a pollution burden within a disadvantaged community?	☒	☐

Agency Use Only [If applicable]

Project: Beahan Road House Demolitions

Date: 7-9-26

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed project involves demolishing the existing residential structures and restoring each lot to 100% grass. Demolition activities will include the removal of all houses, garages, sidewalks, driveways, and other site features such as sheds, mailboxes, light poles, and large trees. Asbestos testing has been done and abatement will occur before demolition. All demolition debris, except for concrete, cinder block, gravel, and asphalt, will be removed from the site and disposed of at an approved landfill. Following demolition, basement excavations will be backfilled with suitable fill material, the sites will be graded to provide positive drainage, and the properties will be seeded to establish a permanent grass cover.

Part 1 of the EAF indicates that the site contains or is near a wetland. This action pertains solely to the demolition of five single family dwellings on Beahan Road. No wetlands will be impacted by the demolition itself.

The wetland is approximately 650 feet east of the project sites and will not be impacted. The sites will be restored to pre-developed conditions and the properties will be seeded to establish a permanent grass cover.

Accordingly, no wetlands will be impacted and this action will not result in any significant adverse environmental impacts.

☐	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
☒	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer in Lead Agency
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING CONTRACT WITH COUNTY OF MONROE INDUSTRIAL DEVELOPMENT AGENCY FOR REIMBURSEMENT OF ECONOMIC DEVELOPMENT ACTIVITIES, STAFF SERVICES, AND OFFICE EXPENSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the County of Monroe Industrial Development Agency for reimbursement of economic development activities, staff services, and office expenses in an amount of \$490,000 for the period of January 1, 2026 through December 31, 2026, with the option to renew for one (1) additional one-year term.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee, August 24, 2026 – CV: 5-0

Ways and Means Committee, August 25, 2026 – CV: 11-0

File No. 26-0252

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING CONTRACT WITH MONROE COUNTY INDUSTRIAL DEVELOPMENT CORPORATION FOR REIMBURSEMENT OF ECONOMIC DEVELOPMENT ACTIVITIES IN MONROE COUNTY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the Monroe County Industrial Development Corporation for reimbursement of economic development activities in an amount of \$100,000 for the period of January 1, 2026 through December 31, 2026, with the option to renew for one (1) additional one-year term.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee, August 24, 2026, CV: 5-0

Ways & Means Committee, August 25, 2026, CV: 11-0

File No. 26-0253

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Frazier and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

**AUTHORIZING CONTRACT WITH GREATER ROCHESTER ENTERPRISE, INC. FOR
GENERAL OPERATING EXPENSES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Greater Rochester Enterprise, Inc. for the County's share of general operating expenses in the amount of \$55,000 for the period of January 1, 2026 through December 31, 2026.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning & Economic Development Committee, August 24, 2026 – CV: 5-0

Ways and Means Committee, August 25, 2026 – CV: 11-0

File No. 26-0254

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING CONTRACTS FOR THE PROVISION OF FORENSIC PATHOLOGY SERVICES TO THE MONROE COUNTY OFFICE OF THE MEDICAL EXAMINER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with the individuals listed in "Attachment A" for the provision of forensic pathology services to the Monroe County Office of the Medical Examiner, on an as-needed basis, paid at the agreed rate, in a total aggregate amount not to exceed \$150,000 for the period of January 1, 2026 through December 31, 2026, with an option to renew for two (2) additional one-year periods, in a total aggregate amount not to exceed \$150,000 for each one-year renewal.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee, August 25, 2026 – CV: 9-0
 Ways and Means Committee, August 25, 2026 – CV: 11-0
 File No. 26-0255

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Attachment A

Subject: Authorize Contracts for the Provision of Forensic Pathology Services to the Monroe County Office of the Medical Examiner

Forensic Pathologists:

Terra Cederroth, MD
603 Willow Ave, 4
Hoboken, NJ 07030

Kristen Landi, MD
152 Tier St, 210C
New York, NY 10464

Jeremy Stuelpnagel, MD
PO Box 1008
Makawao, HI 96768

Tiffany Sheganoski, DO
5235 SW 171st Ave
Miramar, FL 33027

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING CONTRACT WITH UR MEDICINE HOME CARE, LICENSED SERVICES, INC., DBA VISITING NURSE SIGNATURE CARE FOR SUPPORT OF NURSE-FAMILY PARTNERSHIP PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with UR Medicine Home Care, Licensed Services, Inc., DBA Visiting Nurse Signature Care for support of the Nurse-Family Partnership Program in an amount not to exceed \$1,074,900 for the period of October 1, 2026 through September 30, 2027, with the option to renew for four (4) additional one-year periods in an amount not to exceed \$1,074,900 per year.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee, August 25, 2026 – CV: 9-0
Ways and Means Committee, August 25, 2026 – CV: 11-0
File No. 26-0256

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Hasman and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

ACCEPTING GRANT FROM HEALTH RESEARCH, INC. FOR THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,299,494 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Public Health Emergency Preparedness Program for the period of July 1, 2026 through June 30, 2027.

Section 2. The 2026 operating budget of the Department of Public Health is hereby amended by appropriating a sum of \$299,494 into general fund 9300, funds center 5801090000, Public Health Preparedness.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate up to \$1,000,000 in additional restricted New York State Department of Health emergency placeholder funding upon approval by New York State.

Section 4. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; August 25, 2026 – CV: 9-0
Ways and Means Committee, August 25, 2026 – CV: 11-0
File No. 26-0257

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Burgess and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

ACCEPTING ADDITIONAL GRANT FUNDING FROM NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR STATE SUPPORTED CONSOLIDATED LOCAL STREET AND HIGHWAY IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept additional funding from New York State Department of Transportation, bringing the additional funding in the amount of \$485,711 for the State Consolidated Local Street and Highway Improvement Program, bringing the total funding amount to \$11,785,711.

Section 2. The 2026 operating budget of the Department of Transportation is hereby amended, by appropriating a sum of \$485,711 into road fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any agreements to extend the time period of the grant.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; August 25, 2026 - CV: 7-0
Ways and Means Committee; August 25, 2026 - CV: 11-0
File No. 26-0258

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Burgess and Bonnick

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING THE JURISDICTIONAL TRANSFER OF A PORTION OF BROCKPORT-SPENCERPORT ROAD IN THE TOWN OF OGDEN TO THE TOWN OF OGDEN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the jurisdictional transfer, of a portion of Brockport-Spencerport Road, from 0.364 miles west of Washington Street to the intersection of Washington Street and Brockport-Spencerport Road and in the Town of Ogden to the Town of Ogden.

Section 2. The County Executive, or his designee, is hereby authorized to enter into a contract transferring the specified portion of Brockport-Spencerport Road from Monroe County to the Town of Ogden.

Section 3. The County Executive, or his designee, is hereby authorized to execute any and all necessary documents to convey the specified portion of Brockport-Spencerport Road from Monroe County to the Town of Ogden.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; August 25, 2026 – CV: 7-0
File No. 26-0259

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Blankley and Long

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER PERMITTING THE ROCHESTER POLICE DEPARTMENT TO UTILIZE THE MONROE COUNTY SHERIFF'S OFFICE'S EXPLOSIVES STORAGE BUNKER LOCATED AT 145 PAUL ROAD IN THE TOWN OF CHILI TO HOUSE ITS EXPLOSIVES AND EXPLOSIVES EVIDENCE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to permit the Rochester Police Department to utilize the Sherriff's Office's Explosives Storage Bunker located at 145 Paul Road in the Town of Chili, to house explosives and explosives evidence for the period of October 1, 2026 to September 30, 2027, with the option to renew for three (3) additional one-year terms.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 24, 2026 - CV: 5-0
Public Safety Committee, August 25, 2026, - CV: 11-0
File No. 26-0260

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Blankley and Long

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH WAYNE COUNTY FOR POLICE TACTICAL TEAM COOPERATION WITH THE MONROE COUNTY SHERIFF'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Wayne County for police tactical team cooperation with the Monroe County Sheriff's office for the period September 8, 2026 through September 7, 2029 with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; August 24, 2026 - CV: 4-1

Public Safety Committee; August 25, 2026 - CV: 11-0

File No. 26-0261

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. ____ OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE OFFICE OF VICTIM SERVICES FOR THE SHERIFF'S VICTIM ASSISTANCE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$410,410 grant from, and to execute contracts and any amendments thereto with, New York State Office of Victim Services for the Sheriff's Victim Assistance Program for the period of October 1, 2026 through September 30, 2028.

Section 2. The 2026 operating budget of the Sheriff's Office is hereby amended by appropriating a sum of \$205,205 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee, August 25, 2026 - CV: 11-0
Ways and Means Committee, August 25, 2026 - CV: 11-0
File No. 26-0262

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. __ OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR THE NEW YORK STATE COMBINED SFY2025 AND SFY2026 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$3,231,362 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the New York State combined SFY2025 and SFY2026 Statewide Interoperable Communications grant program for the period of January 1, 2026 through December 31, 2030.

Section 2. The 2026 operating budget of the Department of Public Safety is hereby amended by appropriating a sum of \$3,231,362 into general fund 9300, funds center 2406010000, Public Safety Communications.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreements affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 25, 2026 - CV: 11-0
Ways and Means Committee, August 25, 2026 - CV: 11-0
File No. 26-0263

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. __ OF 2026

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR THE NEW YORK STATE COMBINED SFY2025 AND SFY2026 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$558,696 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the New York State combined SFY2025 and SFY2026 Public Safety Answering Points Operations grant program for the period of January 1, 2026 through December 31, 2028.

Section 2. The 2026 operating budget of the Department of Public Safety is here amended by appropriating a sum of \$558,696 into general fund 9001, funds center 2407010000, 9-1-1 Emergency Communications.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications with the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; August 25, 2026 - CV: 11-0
Ways and Means Committee, August 25, 2026 - CV: 11-0
File No. 26-0264

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Long and Maffucci

Intro. No. ____

RESOLUTION NO. __ OF 2026

AMENDING THE 2026–2031 CAPITAL IMPROVEMENT PROGRAM AND THE 2026 CAPITAL BUDGET, AND APPROPRIATING FUND BALANCE FOR THE PROJECT ENTITLED “FIRST RESPONDER MEMORIAL”; AND AUTHORIZING AGREEMENT WITH MONROE COUNTY SHERIFF’S FOUNDATION FOR REIMBURSEMENT

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2026–2031 Capital Improvement Program is hereby amended to add the program entitled “First Responder Memorial” in the amount of \$60,000.

Section 2. The 2026 Capital Budget is hereby amended to add funding for the project entitled “First Responder Memorial” in the amount of \$60,000.

Section 3. The 2026 operating budget of the Department of Finance is hereby amended by appropriating fund balance in the amount of \$60,000 into general fund 9001, funds center 129020000 County General.

Section 4. The Controller is hereby authorized to transfer \$60,000 from the 2026 Operating Budget, Department of Finance, general fund 9001, funds center 1209020000 County General, to the capital fund to be created for the project entitled “First Responder Memorial”.

Section 4. The County Executive, or his designee, is hereby authorized to execute and agreement, and any amendments thereto, with the Monroe County Sheriff’s Foundation to reimburse the County as appropriate for construction and/or maintenance of the “First Responder Memorial”.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety; August 25, 2026 - CV: 11-0

Ways and Means Committee; August 25, 2026 - CV: 11-0

File No. 26-0267

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. __ OF 2026

CONFIRMATION OF APPOINTMENT OF THE DIRECTOR OF THE OFFICE OF PUBLIC INTEGRITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C2-6(C)(9) and C6-25(C) of the Monroe County Charter and Section A4-3 of the Monroe County Administrative Code, the appointment of Jessica Pietryzkowski as Director of the Office of Public Integrity for a term to commence upon confirmation by the Monroe County Legislators and will expire on December 31, 2030.

Section 2. This resolution shall take effect immediately as of the date of confirmation.

Ways and Means Committee; August 25, 2026 - CV: 11-0
File No. 26-0268

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____

Jessica Pietrzykowski

25 Twin Rd., Rochester, NY 14609

518-429-5739

jesspie@yahoo.com

Experience

03/24-present: Investigator, Monroe County Office of Public Integrity

- Investigates waste, abuse and fraud by County employees, contractors and vendors.
- Collects and processes evidence related to employee misconduct and incidents.
- Interviews witnesses and other persons with knowledge of the case to determine investigative steps to follow.
- Develops written statements of facts and investigative reports.
- Acts as a liaison between County government and local, state, and federal law enforcement agencies, and court personnel.
- Coordinate with HR labor Management in employee misconduct investigations.
- Confer with Department Heads and senior management staff on investigations.
- Supply logistical support for Leadership Academy, including scheduling presenters, collecting and disseminating feedback from attendees to presenters, and maintaining record of attendees.
- Participate in Team discussions and meetings regarding ongoing investigations, risk assessments and audits.
- Assists in training employees on ethics and engages in prevention activities.

06/22 – 02/24: Care Manager Team Lead, Golisano Children's Health Home

- Supervise 8 Care managers.
- Provide weekly supervision, support and guidance.
- Educate and train team on current program requirements including development of plans of care, comprehensive assessments and CANS-NY assessments.
- Navigate DOH, CHHUNY and UPMC policy requirements.
- Adhere to all quality guidelines.
- Facilitate and attend care team, CSE meetings, provider meetings to collaborate on connection to services for the child.

9/21 – 6/22: Care Manager, Golisano Children's Health Home

- Maintained a caseload of 25-30 children ages 0-21 with complex medical and behavioral health needs.
- Provided clients and families connection to community resources and supports for medical, behavioral and educational needs.
- Advocate for children with schools, medical providers, community providers and community agencies to ensure that the needs of the children were being addressed.
- Addressed barriers with attending appointments, locating resources to mitigate financial, housing and food insecurities, securing transportation and communicating with providers.
- Completed assessments, developed plans of care and documentation of case notes in a timely manner.

3/10-8/21: Saratoga County Department of Social Services Social Services Investigator

- Researched and conducted field investigations of individuals and vendors regarding allegations of attempted and suspected fraud.
- Prepare detailed case files for submission to the District Attorney's Office to pursue prosecution for Welfare Fraud.
- Coordinate and liaise with community contacts and resources to ensure appropriate benefits are provided to individuals.
- Participate in Administrative Hearings and Court proceedings.

3/07-2/10: The Murray Law Firm, PLLC Legal Assistant/Office Manager

- Support attorneys in law practice dealing with Estate Probate, Real Estate, Traffic Matters, Land Use and Zoning, Litigations and Matrimonial/Custody Matters.
- Work with local courts to assist clients in Estate, traffic, litigation, matrimonial and custody matters.
- Manage office filing, billing, data entry for office.
- Organize and facilitate yearly Toys-for-Tots Drive for building.

9/06-3/07: Domestic Violence Rape Crisis Center Legal Advocate

- Assist victims of domestic violence and sexual assault in filing for emergency family offense, custody and support petitions.
- Guide clients through family and criminal court process.
- Connect clients with external community resources.
- Provide counseling and support to victims of violence.
- Advocate for clients in legal, health and community settings.

*Additional employment history available upon request

Education: 1998: SUNY Brockport

- BS Psychology
- Graduate courses completed towards MSW, University of Connecticut

Certifications: 2024: Certified Inspector General Investigator Certification

Skills:

- Solid assessment and decision-making skills
- Positive interpersonal and motivational skills
- Strong knowledge of agency policies and procedures
- Excellent verbal and written communication skills
- Strong Leadership abilities
- Knowledge of EPaces, Medicaid and Private Insurance
- Strong knowledge of SNAP, Medicaid, Temporary Assistance and
- Childcare assistance programs

By Legislators Maffucci and Yudelson

Intro. No. ____

RESOLUTION NO. ____ OF 2026

AUTHORIZING APPROPRIATION TRANSFERS AND RESOLUTION AND SUBAWARD GRANT AMENDMENTS PURSUANT TO THE AMERICAN RESCUE PLAN ACT (ARPA)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Legislature authorizes an appropriation transfer of \$130,000 from the Department of Finance, general fund 9301, fund center 1403930103, ARPA Public Safety; an appropriation transfer of \$110,000 from the Department of Human Services, general fund 9301, fund center 5103060000, Employment Services; and an appropriation transfer of \$183,485 from the Department of Public Safety, general fund 9301, fund center 2401010000, Director's Office; to the following: the Department of Finance, general fund 9301, fund center 1403930104, ARPA- Health & Welfare in amount of \$423,485.

Section 2. The County Legislature amends Resolution 199 of 2023 to decrease the total award amount to Gates Fire District from an amount not to exceed \$407,926.21 to an amount not to exceed \$277,926.21.

Section 3. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount to the Monroe County Department of Human Services – Transportation Focused Job Skills Program from an amount not to exceed \$1,400,000 to an amount not to exceed \$1,290,000.

Section 4. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount for the Monroe County Department of Public Safety Project JEDI from an amount not to exceed \$710,000 to an amount not to exceed \$526,515.

Section 5. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to the Towns in Monroe County for youth and senior congregate programming from an amount not to exceed \$6,803,128 to an amount not to exceed \$7,183,828.

Section 6. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to the Ibero-American League, Inc. and Coordinated Care Services Inc. for the Landlord Incentive Program from an amount not to exceed \$2,060,637 to an amount not to exceed \$2,103,422.

Section 7. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with Gates Fire District from an amount not to exceed from an amount not to exceed \$407,926.21 to an amount not to exceed \$277,926.21.

Section 8. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Chili from an amount not to exceed \$318,798.06 to an amount not to exceed \$365,198.06.

Section 9. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Clarkson from an amount not to exceed \$75,575.38 to an amount not to exceed \$122,175.38.

Section 10. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Gates from an amount not to exceed \$319,279.71 to an amount not to exceed \$339,279.71.

Section 11. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Perinton from an amount not to exceed \$519,734 to an amount not to exceed \$594,734.

Section 12. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Town of Rush from an amount not to exceed \$38,203.66 to an amount not to exceed \$215,203.66.

Section 13. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Town of Sweden from an amount not to exceed \$144,976.88 to an amount not to exceed \$160,676.88.

Section 14. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Ibero-American League, Inc. and with Coordinated Care Services Inc. for the Landlord Incentive Program from a total amount not to exceed \$2,060,637 to an amount not to exceed \$2,103,422.

Section 15. The County Executive is authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 16. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0270

ADOPTION: Date: _____ Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____ VETOED: _____

SIGNATURE: _____ DATE: _____

EFFECTIVE DATE OF RESOLUTION: _____