

By Legislators Yudelson and McCabe

Intro. No. 390

RESOLUTION NO. 297 OF 2026

IN MEMORIAM

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF MARIA PABON, MOTHER-IN-LAW TO LEGISLATURE PRESIDENT YVERSHA ROMÁN

Be IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Maria Pabon, Mother-in-Law to Legislature President Yversha Román; and

Whereas, Maria Pabon, Mother-in-Law to Legislature President Yversha Román, passed away on October 9, 2026; and

Whereas, Maria Pabon, born in Guayama, Puerto Rico was full of grace, strength and unwavering spirit that she carried throughout her courageous battle with Parkinson's Disease. She was known for her love of music, including Latina icon, Selena; and

Whereas, Maria was known for her fierce independence and a can-do attitude that inspired everyone around her. She had a natural ability to find the right words to lift spirits and bring comfort to those in need. Her heart was full of warmth and kindness, expressed through her love for gardening, singing, and cooking for her family. These passions brought her joy and created countless treasured memories for her loved ones; and

Whereas, Maria was predeceased by her parents Lucia Ocasio and Francisco Colon. She is survived by her loving partner, David Prinsen; her children Sara Diaz, Edgardo, and Eduardo (Yversha) Pabon; her cherished grandchildren David, Jonathan, Samira, Jo'syah, Nael, and Elias; and her great-grandson Damian.

Whereas, Maria's Pabon (Colon) will be remembered for her legacy of love, resilience, compassion, and hope.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 26-0339

By Legislators Smith, Long, McCabe, and Vazquez Simmons

Intro. No. 391

MOTION NO. 86 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 322 OF 2026), ENTITLED “MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT”, BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 322 of 2026) entitled “Monroe County Animal Abuse Registration Act” be lifted from the table.

File No. 26-0244.LL

ADOPTION: Date: October 13, 2026

Vote: 26-0

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 393

MOTION NO. 87 OF 2026

PROVIDING THAT INTRO. NO. 322 OF 2026 BE TABLED

Be It Moved, that Intro. No. 322 of 2026 be, and hereby is, tabled.

File No. 26-0244.LL

FAILED: Date: October 13, 2026

Vote: 4-22

(Legislators Barnhart, Delvecchio Hoffman, Hughes-Smith, and Vazquez Simmons voted in the affirmative.)

By Legislators Smith, Barnhart, Long, McCabe, and Vazquez Simmons

Intro. No. 392

MOTION NO. 88 OF 2026

PROVIDING THAT LOCAL LAW (INTRO. NO. 322 OF 2026) ENTITLED “MONROE COUNTY ANIMAL ABUSE REGISTRATION ACT” BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 322 of 2026) entitled “Monroe County Animal Abuse Registration Act” be adopted.

File No. 26-0244.LL

ADOPTION: Date: October 13, 2026

Vote: 26-0

By Legislators Yudelson and McCabe

Intro. No. 394

MOTION NO. 89 OF 2026

MOTION TO MOVE AGENDA AS A WHOLE EXCPET FOR ITEM NOS. 28, 32-34, and 36-39.

Be It Moved, that the agenda, except for agenda items nos. 28, 32-34, and 36-39, at the October 13, 2026 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTED: Date: October 13, 2026

Vote: 26-0

By Legislators Maffucci and Yudelson

Intro. No. 395

RESOLUTION NO. 298 OF 2026

AMENDING THE MONROE COUNTY CLERK FEES AND CHARGES SCHEDULE IN THE 2026 ADOPTED MONROE COUNTY BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Clerk Fees and Charges Schedule in the 2026 Adopted Monroe County Budget, is hereby amended, as set forth below.

**MONROE COUNTY CLERK
2026 FEES AND CHARGES**

RECORDS MANAGEMENT SYSTEM ONLINE SUBSCRIPTION

In State – 30 Days	\$35 (Download/Print: \$0.65 per image)
Out of State – 30 Days	\$100 (Download/Print: \$0.65 per image)
One Day	\$10 (Download/Print: \$0.65 per image)
Academic	Free
Annual	\$1,200 (Download/Print: Free)

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0276

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Quincy Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No.396

RESOLUTION NO. 299 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO THE STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR ACQUISITION OF EASEMENTS FOR THE VINTAGE LANE BRIDGE REPLACEMENT PROJECT IN THE TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Vintage Lane Bridge Replacement Project in the Town of Greece is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated August 6, 2026, and has considered the potential environmental impacts of the acquisition of easements for the Vintage Lane Bridge Replacement Project in the Town of Greece pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environmental Services and Public Works Committee, September 28, 2026 – CV: 7-0
File No. 26-0277

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belts DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

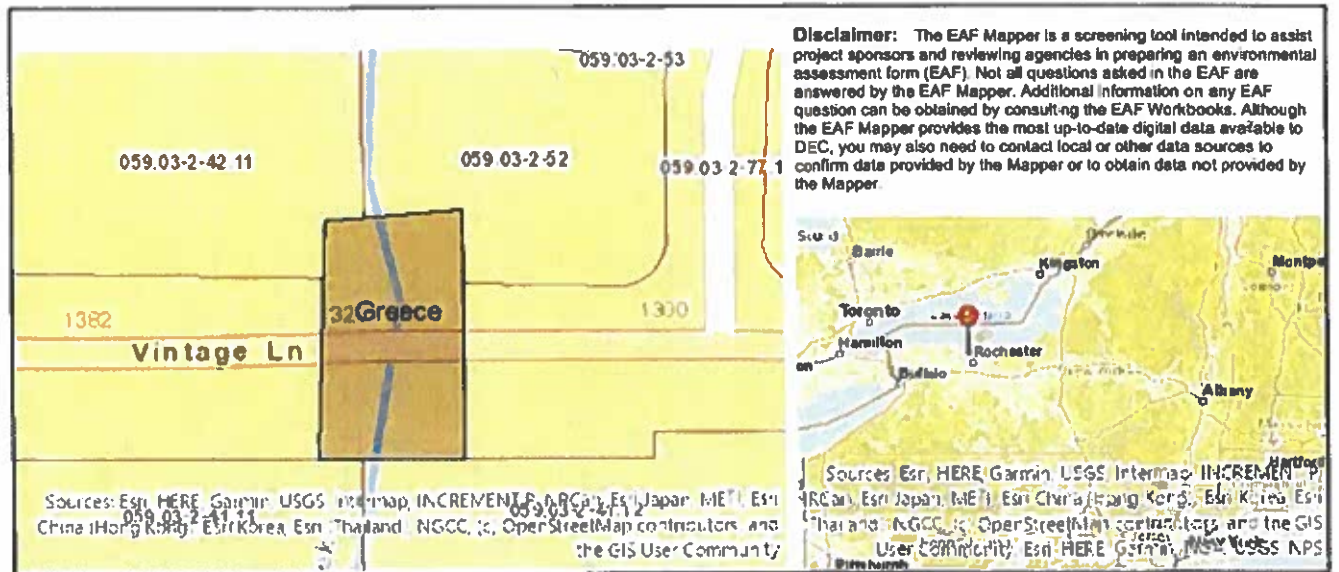
Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project: Vintage Lane Bridge Replacement and Acquisition of Easements							
Project Location (describe, and attach a location map): The Bridge Carrying Vintage Lane Over Round Pond Creek							
Brief Description of Proposed Action: Monroe County intends to replace the existing bridge carrying Vintage Lane over Round Pond Creek in the Town of Greece. The existing corrugated steel pipe arch is proposed to be replaced with a new, pre-cast concrete pipe arch of similar dimensions. Placement of stone fill will also be added at either end of the structure to prevent erosion and scour. Easements totaling 0.19 acres from tax account # 059.03-2-42.11, 059.03-2-52, 059.03-2-41.11 and 059.03-2-41.12 will also be acquired to perform the associated bridge replacement work.							
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-7746					
		E-Mail: erictait@monroecounty.gov					
Address: 50 W Main Street, Suite 6100							
City/PO: Rochester		State: NY	Zip Code: 14614				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td>☒</td> <td>☐</td> </tr> </table>	NO	YES	☒	☐
NO	YES						
☒	☐						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: <small>NYSDEC (Water Quality Certification) U.S. Army Corps of Engineers (Section 404 / Section 10 Nationwide Permit #3 Maintenance)</small>			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td>☐</td> <td>☒</td> </tr> </table>	NO	YES	☐	☒
NO	YES						
☐	☒						
3. a. Total acreage of the site of the proposed action?		<u>0.49</u> acres					
b. Total acreage to be physically disturbed?		<u>0.25</u> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>0.49</u> acres					
4. Check all land uses that occur on, are adjoining or near the proposed action:							
☒ Urban ☐ Rural (non-agriculture) ☐ Industrial ☒ Commercial ☒ Residential (suburban) ☒ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland							

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☐	☒	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	☒	☐	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	☒	☐	
Not applicable			
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	☒	☐	
Not applicable			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☒	☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☒	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
Impacts to the wetland are not expected because the bridge will be replaced in kind. All required federal and New York State permits will be obtained to ensure the project complies with applicable wetland and floodplain regulations.			

EAF Mapper Summary Report

Tuesday, August 4, 2026 8:47 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	Yes
Part 1 / Question 20 [Remediation Site]	No
Part 1 / Question 21 [Disadvantaged Community]	Yes

Project: Vintage Lane Bridge Replacement

Date: 8-6-26

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐
12. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool?	☒	☐
13. Will the proposed action cause or increase a pollution burden within a disadvantaged community?	☒	☐

Agency Use Only [If applicable]	
Project:	Vintage Lane Bridge Replacement
Date:	8-6-26

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

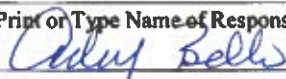
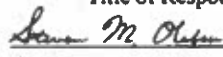
Part 1 of the EAF indicates the bridge replacement and easement site contains or is near a Wetland, Floodplain and Disadvantaged Community.

This project will not disturb the floodplain as the structure will be replaced in kind. All required federal and New York State permits will be obtained to ensure the project complies with applicable floodplain regulations.

The wetland is located 1,680 feet north of the project site and will not be impacted. All required federal and New York State permits will be obtained to ensure the project complies with applicable wetland regulations.

The Disadvantage Community is located approximately 2,650 feet north of the site. Impacts will be minimal but may include air emissions and noise from construction related activities during the replacement of the bridge.

Accordingly, no Wetland, Floodplain and Disadvantage Community will be impacted from this bridge replacement project and easement acquisition. These actions will not result in any significant adverse environmental impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	10/22/2026
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer in Lead Agency
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

By Legislator Maffucci and Yudelson

Intro. No. 397

RESOLUTION NO. 300 OF 2026

AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR THE VINTAGE LANE BRIDGE REPLACEMENT PROJECT IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Vintage Lane Bridge Replacement Project at the tax identification numbers identified below in the Town of Greece by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 1 Parcel 1 PE 2,473 sf Parcel 2 TE 467 sf 986 Long Pond Road T.A. # 059.03-2-42.11 Town of Greece	James P. Norris Karen A. Norris 66 Josies Lane Rochester, NY 14616	\$3,920
Map 2 Parcel 1 PE 511 sf Parcel 2 PE 1,309 sf Parcel 3 TE 601 sf 26 Pointe Vintage Drive T.A. # 059.03-2-52 Town of Greece	Amy M. Smith 26 Pointe Vintage Drive Rochester, NY 14626	\$4,330
Map 3 Parcel 1 PE 1,275 sf Parcel 2 TE 1,381 sf 994 Long Pond Road T.A. # 059.03-2-41.11 Town of Greece	Journey Home Inc 994 Long Pond Road 66 Josies Lane Rochester, NY 14626	\$2,360
Map 4 Parcel 1 PE 1,822 sf Parcel 2 TE 1,505 sf 1411 Vintage Lane T.A. # 059.03-2-41.12 Town of Greece	Perotto Development Inc. 1411 Vintage Lane Rochester, NY 14626	\$2,050

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0278

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Cedric Belts DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 398

RESOLUTION NO. 301 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR THE ACQUISITION OF EASEMENTS FOR THE TURK HILL ROAD BRIDGE REHABILITATION PROJECT IN THE TOWN OF PERINTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acquisition of easements for the Turk Hill Road Rehabilitation Project in the Town of Perinton is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated August 5, 2026, and has considered the potential environmental impacts of the acquisition of easements for the Turk Hill Road Bridge Rehabilitation Project in the Town of Perinton pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 28, 2026 – CV: 7-0
File No. 26-0279

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____
SIGNATURE: Debra Bell DATE: 10/22/2026
EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

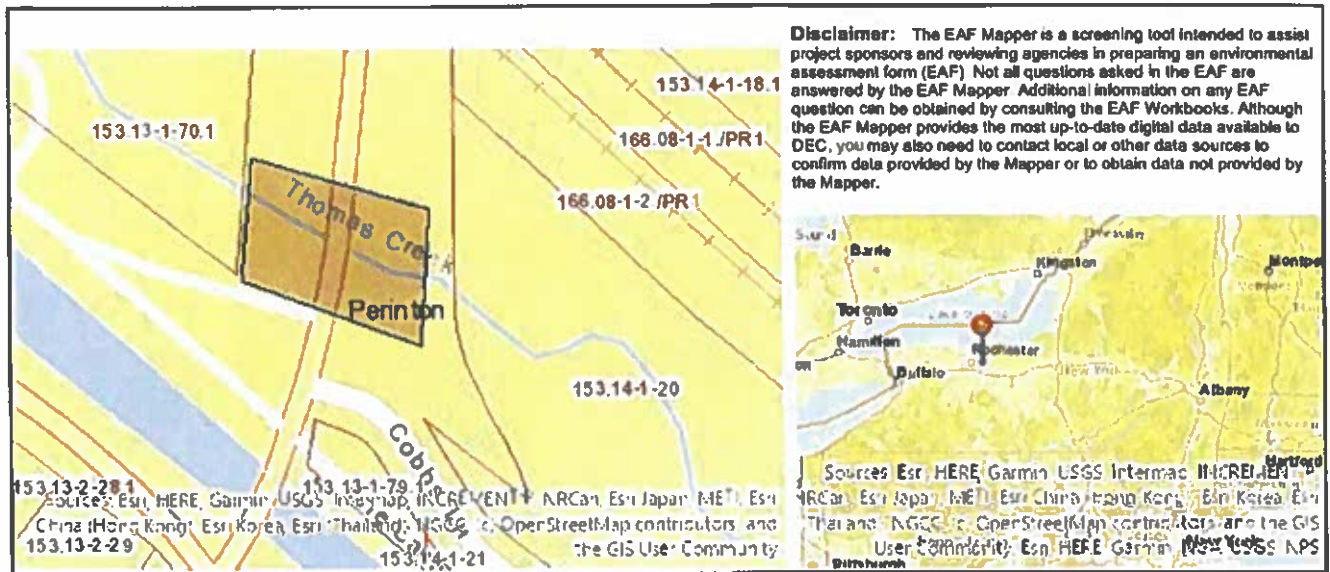
Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Turk Hill Road Bridge Rehabilitation Project and Acquisition of Easements			
Project Location (describe, and attach a location map): The bridge carrying Turk Hill Road over Thomas Creek			
Brief Description of Proposed Action: Monroe County intends to rehabilitate the existing bridge carrying Turk Hill Road over Thomas Creek in the Village of Fairport / Town of Perinton. The existing bridge is proposed to be rehabilitated by constructing a new corrugated structural plate liner inside of the existing corrugated metal pipe arch structure. Placement of stone fill will also be added at either end of the structure to prevent erosion and scour. Easements totaling .728 acres from tax account #153.14-1-20 and 153.13-1-70.1 will also be acquired to perform the associated bridge replacement work.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-7746	
		E-Mail: erictait@monroecounty.gov	
Address: 50 W Main Street, Suite 6100			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?		NO	YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.		☒	☐
2. Does the proposed action require a permit, approval or funding from any other government Agency?		NO	YES
If Yes, list agency(s) name and permit or approval: <small>NYSDEC (Article 24 - Freshwater Wetlands Permit & Water Quality Certification) U.S. Army Corps of Engineers (Section 404 / Section 10 Nationwide Permit #3 Maintenance)</small>		☐	☒
3. a. Total acreage of the site of the proposed action?		1.58 acres	
b. Total acreage to be physically disturbed?		0.25 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.58 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
☐ Urban ☐ Rural (non-agriculture) ☒ Industrial ☐ Commercial ☐ Residential (suburban) ☒ Forest ☐ Agriculture ☐ Aquatic ☒ Other(Specify): Municipal ☒ Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☐	☒	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	☒	☐	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	☒	☐	
Not applicable			
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	☒	☐	
Not applicable			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☐	☒	
The New York State Barge Canal Historic District is adjacent to the site.	☐	☒	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
Impacts to the wetland are not expected because the bridge will be replaced in kind. All required federal and New York State permits will be obtained to ensure the project complies with applicable wetland and floodplain regulations.			

EAF Mapper Summary Report

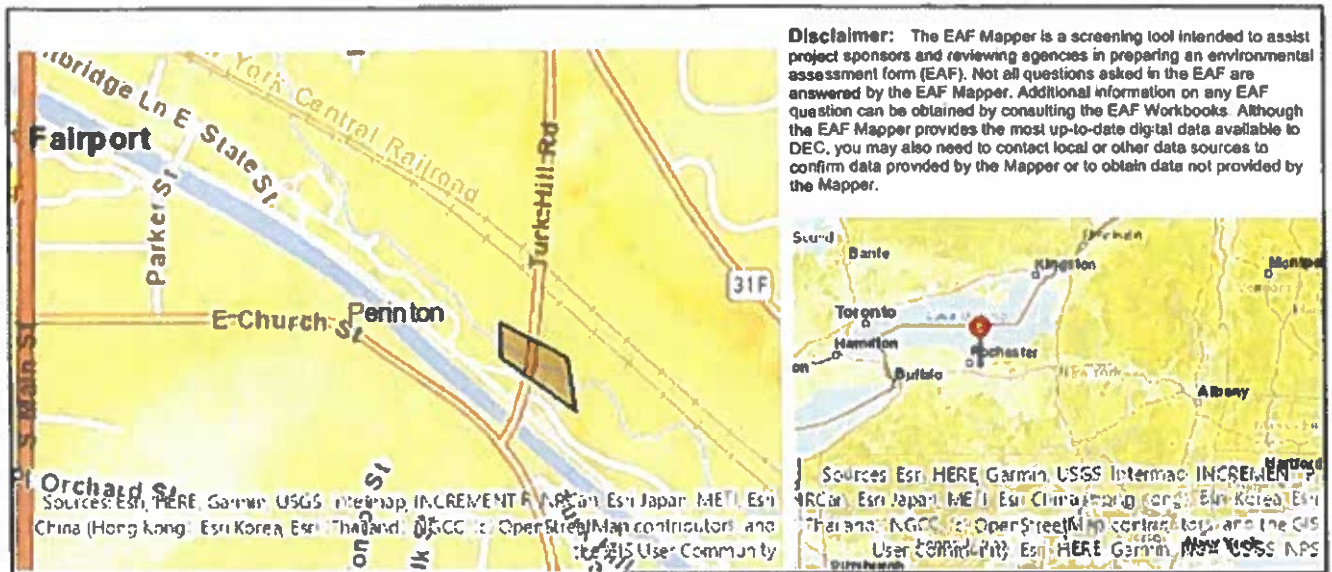
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Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes
Part 1 / Question 21 [Disadvantaged Community]	No

EAF Mapper Summary Report

Tuesday, August 4, 2026 2:46 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes
Part 1 / Question 21 [Disadvantaged Community]	No

Agency Use Only [If applicable]

Project: Turk Hill Road Bridge Rehabilitation
Date: 8-5-26

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:		
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐
12. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool?	☒	☐
13. Will the proposed action cause or increase a pollution burden within a disadvantaged community?	☒	☐

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the bridge replacement and easement site contains or is near a National or State Historic Site, Archeological Site, Wetland, Floodplain and Remediation Site.

The Turk Hill Park State Superfund remediation site is approximately 650 feet southeast of the site and will not be impacted. The Environmental Radius Report prepared for the project found that remediation of hazardous waste has been documented on nearby properties but have all been closed prior to 2014. No contamination or locations of potential concern were identified.

The New York State Barge Canal Historic District is located adjacent to the site. Temporary access was granted by the NYS Canal Corporation for this bridge replacement project.

This project will not disturb any archeological resources because the site has been previously disturbed and the proposal includes minimal site disturbance and excavation.

Impacts to wetland and floodplain are not anticipated because the bridge will be replaced in kind. All required federal and New York State permits will be obtained to ensure the project complies with applicable wetland and floodplain regulations.

Accordingly, no National or State Historic Site, Archeological Site, Wetland, Floodplain and Remediation Site will be impacted from this bridge replacement project and easement acquisition. These actions will not result in any significant adverse environmental impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County _____ Name of Lead Agency	10/22/2026 _____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	_____ County Executive
 _____ Signature of Responsible Officer in Lead Agency	 _____ Title of Responsible Officer in Lead Agency
	_____ Signature of Preparer (if different from Responsible Officer)

By Legislators Maffucci and Yudelson

Intro. No. 399

RESOLUTION NO. 302 OF 2026

**AUTHORIZING ACQUISITION OF EASEMENTS IN REAL PROPERTY FOR THE
TURK HILL ROAD BRIDGE REHABILITATION PROJECT IN THE TOWN OF PERINTON**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to acquire the referenced easements and execute all documents necessary for the Turk Hill Road Bridge Rehabilitation Project at the tax identification numbers identified below in the Town of Perinton by contract and/or Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

<u>Parcel</u>	<u>Owner</u>	<u>Amount</u>
Map 37 Parcel 1, TE 19,109 sf Old Trolley Route T.A. # 153.14-1-20 Town of Perinton	Town of Perinton 1350 Turk Hill Road Fairport, New York 14450	\$1,720
Map 38 Parcel 1, TE, 12,615 sf Liftbridge Lane East T.A. # 153.13-1-70.1 Town of Perinton	Fairport Municipal Commission 31 South Main Street Fairport, New York 14450	\$1,140

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0280

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Carol Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 400

RESOLUTION NO. 303 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR JURISDICTIONAL TRANSFER OF PORTION OF ERIE STATION ROAD (ROUTE NO. 1499A) IN THE TOWN OF HENRIETTA TO THE TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the jurisdictional transfer of a portion of Erie Station Road (Route No. 1499A) in the Town of Henrietta to the Town of Henrietta is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated August 6, 2026, and has considered the potential environmental impacts of the jurisdictional transfer of a portion of Erie Station Road (Route No. 1499A) in the Town of Henrietta to the Town of Henrietta pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 28, 2026 – CV: 7-0
File No. 26-0281

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Deputy Bellis DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

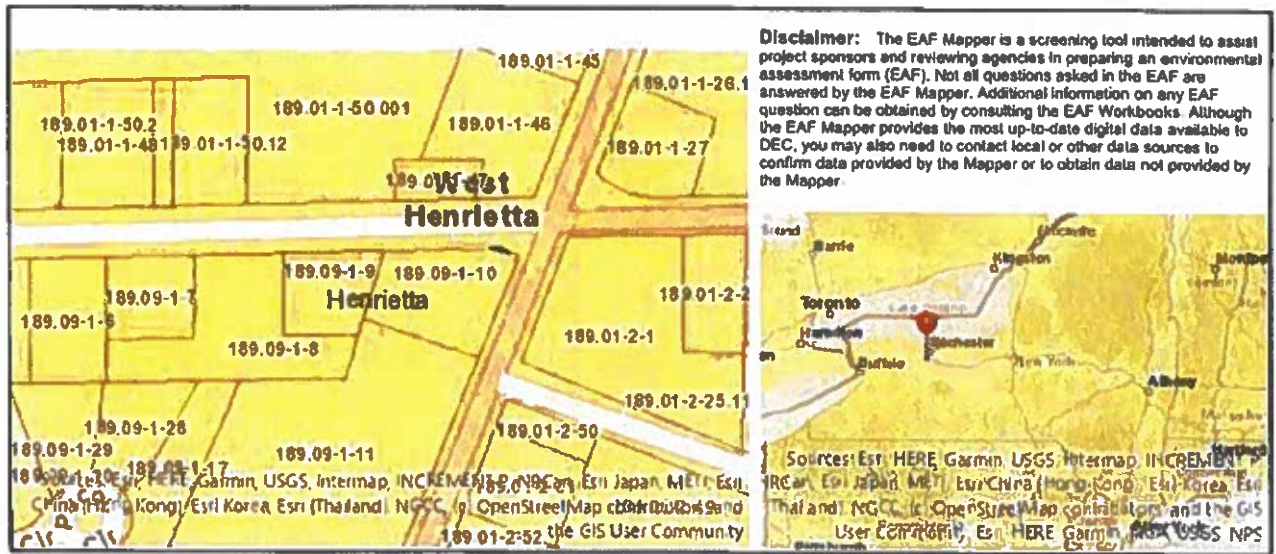
Part 1 – Project and Sponsor Information			
Name of Action or Project: Authorize the Jurisdictional Transfer of a Portion of Erie Station Road (Route No. 1499A) in the Town of Henrietta to the Town of Henrietta			
Project Location (describe, and attach a location map): Erie Station Road			
Brief Description of Proposed Action: Authorize the Jurisdictional Transfer of a Portion of Erie Station Road (Route No. 1499A) in the Town of Henrietta to the Town of Henrietta			
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753 1233 E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.			NO ☒
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES ☐
3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			0.004 acres 0 acres 0.004 acres
4. Check all land uses that occur on, are adjoining or near the proposed action: ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☒	☐	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	☒	☐	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	☒	☐	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	☒	☐	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☐	☒	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☐	☒	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☒	☐	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☐	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	☒	☐
16. Is the project site located in the 100-year or 500-year flood plain?	NO	YES
	☒	☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	☒	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	☐	☐
If Yes, briefly describe:		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	☒	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	☒	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	☒	☐
21. Is the project located within, or within ½ mile of, a disadvantaged community?	NO	YES
	☒	☐
If No, could impacts from the project affect a disadvantaged community?	☐	☐
If Yes to either question in 21, answer the following question.		
a. Identify the potential pollution impacts of the project, either direct or indirect, that may occur within the disadvantaged community (e.g., wastewater discharges, air emissions, noise, odors, solid or hazardous waste generation or management):		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>AMY E GRANDE</u> Date: <u>8/6/26</u> Signature: <u>Amy E. Grande</u> Title: <u>Dist Prop Dev</u>		

EAF Mapper Summary Report

Thursday, August 6, 2026 10:05 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	No
Part 1 / Question 20 [Remediation Site]	No
Part 1 / Question 21 [Disadvantaged Community]	No

Agency Use Only [If applicable]

Project: Erie Station Rd Jurisdictional Transfe

Date: 8-7-26

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing:	☒	☐
a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐
12. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool?	☒	☐
13. Will the proposed action cause or increase a pollution burden within a disadvantaged community?	☒	☐

Agency Use Only [If applicable]	
Project:	Erie Station Rd Jurisdictional Transfer
Date:	8-7-26

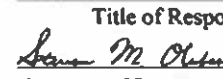
Short Environmental Assessment Form Part 3 **Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near an National or State Register Historic Site and Archeological Site.

This action pertains solely to the Jurisdictional Transfer of a Portion of Erie Station Road. No National or State Register Historic Site or Archeological Site will be impacted by the action itself. Any future development of the parcel will be subject to local zoning and building codes, as well as all applicable federal and New York State wetland and floodplain regulations.

Accordingly, National or State Register Historic Site or Archeological Site will be impacted from this project. This action will not result in any significant adverse environmental impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____ Name of Lead Agency	10/22/2026 _____ Date
Adam J. Bello _____ Print or Type Name of Responsible Officer in Lead Agency	County Executive _____ Title of Responsible Officer in Lead Agency
 _____ Signature of Responsible Officer in Lead Agency	 _____ Signature of Preparer (if different from Responsible Officer)

By Legislators Burgess and Bonnick

Intro. No. 401

RESOLUTION NO. 304 OF 2026

AUTHORIZING THE JURISDICTIONAL TRANSFER OF A PORTION OF ERIE STATION ROAD (ROUTE NO. 1499A) IN THE TOWN OF HENRIETTA TO THE TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The jurisdictional transfer of a portion of Erie Station Road (Route 1499A) in the Town of Henrietta to the Town of Henrietta is hereby authorized.

Section 2. An amendment of the County Road system map to remove a portion of Erie Station Road (1499A) West Henrietta Road is hereby authorized.

Section 3. The County Executive, or his designee, is hereby authorized to enter into a transferring a portion of Erie Station Road (Route 1499A) from Monroe County to the Town of Henrietta.

Section 4. The County Executive, or his designee, is hereby authorized to execute any and all necessary documents to convey a portion of Erie Station Road (Route 1499A) from Monroe County to the Town of Henrietta.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; September 29, 2026 - CV: 7-0
File No. 26-0282

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hughes-Smith and Delvecchio Hoffman

Intro. No. 402

RESOLUTION NO. 305 OF 2026

CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR THE ACCEPTANCE OF AN OFFER AND PAYMENT FOR APPROPRIATION BY THE STATE OF NEW YORK FOR TEMPORARY AND PERMANENT EASEMENTS AT BROWNCROFT BOULEVARD IN THE TOWN OF PENFIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the acceptance of an offer and payment for appropriation by the State of New York for temporary and permanent easements at Browncroft Boulevard in the Town of Penfield is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated August 6, 2026, and has considered the potential environmental impacts of the acceptance of an offer and payment for appropriation by the State of New York for temporary and permanent easements at Browncroft Boulevard in the Town of Penfield pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environmental and Public Works Committee; September 28, 2026 – CV: 7-0
File No. 26-0283

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Debra Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

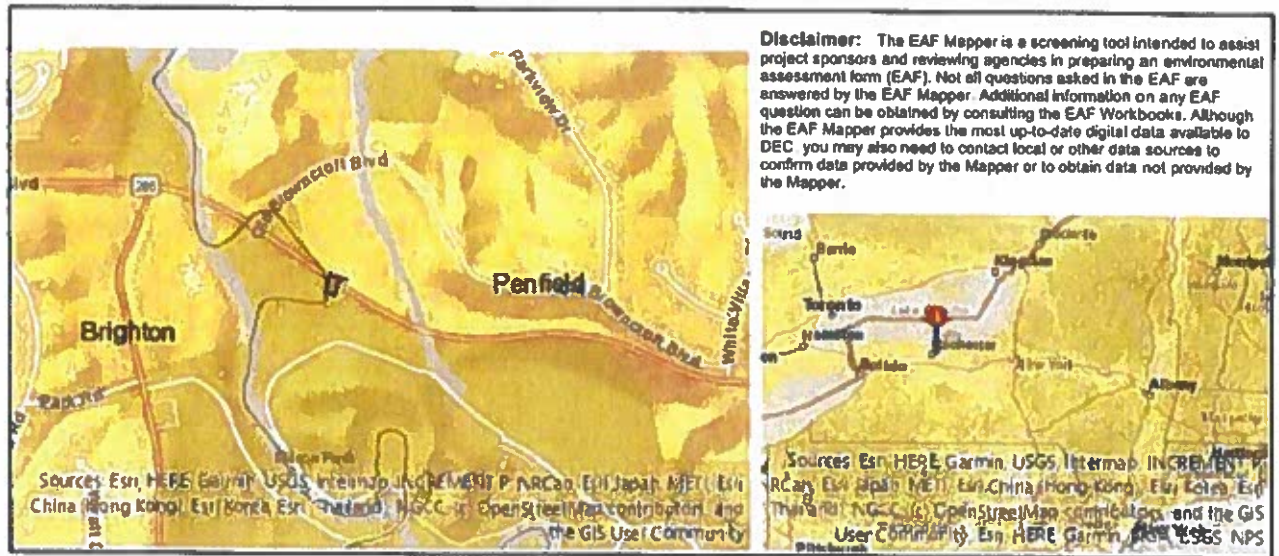
Part 1 – Project and Sponsor Information			
Name of Action or Project: Acceptance of an Offer and Payment for Appropriation by the State of New York for Temporary and Permanent Easements			
Project Location (describe, and attach a location map): Browncroft Boulevard			
Brief Description of Proposed Action: This project involves Monroe County's acceptance of an offer and payment for appropriation by the State of New York for temporary and permanent easements at Browncroft Boulevard in the Town of Penfield. This project will rehabilitate Route 286 (Browncroft Boulevard) from the Rochester City Line at Route 590 to Qualtrough Road, in the Towns of Brighton and Penfield. A smooth riding surface will be provided by milling and resurfacing the roadway. Guardrail and median barrier improvements are proposed along with closed drainage cleaning and/or replacements, and traffic signal rehabilitation and/or replacements. All signs within the corridor will be replaced. This project will also include minor widening near Knollbrook/Shaltsbury Roads which will provide enhanced bicycle and pedestrian accommodations. Sidewalk will be installed along the north side of Browncroft Boulevard from Route 590N to Knollbrook Road and along the south side from White Village Drive to Blossom Road.			
Name of Applicant or Sponsor: County of Monroe		Telephone: 585 753 1233 E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No, continue to question 2.		NO ☒	YES ☐
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO ☒	YES ☐
3. a. Total acreage of the site of the proposed action?		23 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		23 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action: ☒ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☒ Residential (suburban) ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other(Specify): ☐ Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	☐	☐	☒
b. Consistent with the adopted comprehensive plan?	☐	☐	☒
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	☒	☐	
b. Are public transportation services available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	☒	☐	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	☒	☐	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	☒	☐	
Not applicable			
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	☒	☐	
Not applicable			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	☒	☐	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	☐	☒	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	☐	☒	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☒	☐	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
No wetlands will be impacted by the action itself of the acceptance of an offer and payment.			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☒ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO ☒	YES ☐
16. Is the project site located in the 100-year or 500-year flood plain?	NO ☐	YES ☒
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO ☒	YES ☐
a. Will storm water discharges flow to adjacent properties?	☐	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	☐	☐
<hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO ☒	YES ☐
<hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO ☒	YES ☐
<hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO ☒	YES ☐
<hr/>		
21. Is the project located within, or within ½ mile of, a disadvantaged community?	NO ☒	YES ☐
If No, could impacts from the project affect a disadvantaged community?	☒	☐
If Yes to either question in 21, answer the following question.		
a. Identify the potential pollution impacts of the project, either direct or indirect, that may occur within the disadvantaged community (e.g., wastewater discharges, air emissions, noise, odors, solid or hazardous waste generation or management):		
<hr/>		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>AMY E GRANDE</u>		Date: <u>8/6/2020</u>
Signature: <u><i>Amy E. Grande</i></u>		Title: <u>Real Prop Dir</u>

EAF Mapper Summary Report

Friday, July 31, 2026 9:43 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 or 500 Year Floodplain]	Yes
Part 1 / Question 20 [Remediation Site]	No
Part 1 / Question 21 [Disadvantaged Community]	No

Agency Use Only [If applicable]

Project: Browncroft Boulevard Offer and Paymen
Date: 8-7-26

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing: a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐
12. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool ?	☒	☐
13. Will the proposed action cause or increase a pollution burden within a disadvantaged community?	☒	☐

Agency Use Only [If applicable]	
Project:	Browcroft Boulevard Offer and Payment
Date:	8-7-26

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur," or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near an Archeological Site, Wetland, and Floodplain.

This action pertains solely to the Acceptance of an Offer and Payment for Appropriation by the State of New York for Temporary and Permanent Easements. No wetlands, archeological site or floodplains will be impacted by the action itself. Any future development of the parcel will be subject to local zoning and building codes, as well as all applicable federal and New York State wetland and floodplain regulations.

Accordingly, no Archeological Site, Wetland, and Floodplain will be impacted from this project. This action will not result in any significant adverse environmental impacts.

☐	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
☒	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	10/22/2026
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer in Lead Agency
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

By Legislators Burgess and Maffucci

Intro. No. 403

RESOLUTION NO. 306 OF 2026

ACCEPTING AN OFFER AND PAYMENT FOR APPROPRIATION BY THE STATE OF NEW YORK FOR TEMPORARY AND PERMANENT EASEMENTS AT BROWNCROFT BOULEVARD IN THE TOWN OF PENFIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby authorizes the County's acceptance of an offer of compensation and the corresponding payment, in the amount of of \$5,500, from the State of New York for the appropriation of the following temporary and permanent easements in the Town of Penfield.

<u>Parcel</u>	<u>Grantee</u>	<u>Amount</u>
Map 95 Parcel 145, PE, 6,973 sf Browncroft Boulevard T.A.#123.10-2-1 Town of Penfield	Commissioner of Transportation for the People of the State of New York 1530 Jefferson Road Rochester, NY 14623	\$5,025
Map 99 Parcel 149, TE, 2,858sf Browncroft Boulevard T.A.#123.10-2-1 Town of Penfield	Commissioner of Transportation for the People of the State of New York 1530 Jefferson Road Rochester, NY 14623	\$475

Section 2. The Monroe County Executive, or his designee, is hereby authorized to execute an agreement and any other documents necessary to accept payment and to release the State of New York from any further claim or interest by the County in connection with said easements.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

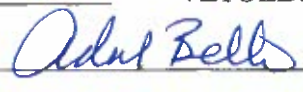
Transportation Committee; September 29, 2026 – CV: 7-0
Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0284

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hughes-Smith and Maffucci

Intro. No. 404

RESOLUTION NO. 307 OF 2026

AMEND RESOLUTION 155 OF 2018 AS AMENDED BY RESOLUTION 206 OF 2024 TO EXPAND ELIGIBLE PRIORITY GEOGRAPHIC AREA, ACCEPT ADDITIONAL FUNDING, AND EXTEND THE TIME PERIOD OF THE GRANT FROM THE NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION FOR THE STATE SEPTIC SYSTEM REPLACEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 155 of 2018, as amended by resolution 206 of 2024, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$150,000~~\$250,000 grant from, and to execute a contract and any amendments thereto with, the New York State Environmental Facilities Corporation, for the State Septic System Replacement Program, for the period of March 1, 2018 through March 31, ~~2027~~2031; and expand the eligible priority geographic area to include in addition to any previously included area the Rochester Embayment West (0301-0068), Lake Ontario Shoreline Western (0301-0069), Lake Ontario Shoreline Western (0301-0070), Irondequoit Bay (0302-0001), Rochester Embayment East (0302-0002), Thomas Creek/White Brook and tributaries (0302-0023), Mill Creek and tributaries (0302-0025), Shipbuilders Creek and tributaries (0302-0026), Lake Lacoma (0302-0031), Hundred Acre Pond (0302-0034), Durand Eastman Lakes (0302-0037), minor tributaries to Irondequoit Bay (0302-0038), and Lake Ontario Shoreline Central (0302-0045).

Section 2. The 2026 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$100,000 into general fund 9300, fund center 5806020000, Environmental Health Engineering.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; September 28, 2026 – CV: 7-0
Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0285

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Chad Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Hasman and Maffucci

Intro. No.405

RESOLUTION NO. 308 OF 2026

AMENDING RESOLUTION 85 OF 2025 TO INCREASE AND EXTEND THE CONTRACT WITH RURAL HOUSING OPPORTUNITIES CORPORATION TO PROVIDE CONSTRUCTION MANAGEMENT SERVICES FOR THE LEADING IN LEAD PREVENTION PILOT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 85 of 2025 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Rural Housing Opportunities Corporation to provide construction management services for the Leading in Lead Prevention Pilot Program in an amount not to exceed ~~\$2,550,000~~ 2,797,419 for the period of January 1, 2025 through March 31, 2026, with the option to renew for ~~two~~ one (21) additional one-year terms in an amount not to exceed ~~\$2,550,000~~ 2,797,419 per year.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee, September 29, 2026 – CV: 9-0
Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0286

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belk DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Added language is underlined
Deleted language is ~~stricken~~

By Legislators Blankley, Hasman and Maffucci

Intro. No. 406

RESOLUTION NO. 309 OF 2026

AMENDING RESOLUTION 208 OF 2024 TO ACCEPT ADDITIONAL FUNDING FROM THE NEW YORK STATE DEPARTMENT OF HEALTH AND INCREASE THE INTERMUNICIPAL AGREEMENT WITH THE CITY OF ROCHESTER FOR THE LEAD RENTAL REGISTRY PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 208 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$7,539,500~~ 7,646,825 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health for the Lead Rental Registry Program for the period of April 1, 2024 through March 31, 2029.

Section 2. The 2026 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$35,775 into general fund 9300, funds center 5806110000, Lead Programs.

Section 3. Section 3 of Resolution 208 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester for the Lead Rental Registry Program in an amount not to exceed ~~\$1,254,2571,363,261~~ for the period of April 1, 20246 through March 31, 20259, with the option to renew for four (4) additional one-year terms in an amount not to exceed ~~\$1,254,2571,363,261~~ annually.

Section 4. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to the grantor requirements, and to enter into any amendments to extend the time period of the grant.

Section 5. Should the funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Committee, September 28, 2026 – CV: 4-0
Human Services Committee, September 29, 2026 – CV: 9-0
Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0287

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Belts DATE: 10/22/2016

EFFECTIVE DATE OF RESOLUTION: 10/22/2016

Added language is underlined

Deleted language is ~~stricken~~

By Legislator Barnhart and Baynes

Intro. No. 407

RESOLUTION NO. 310 OF 2026

CONFIRMING REAPPOINTMENT TO THE MONROE COUNTY BOARD OF HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The reappointment of Sarah Fletcher, as a member of the Monroe County Board of Health, is hereby confirmed, for a term to begin on September 1, 2026 and to expire on August 31, 2030, in accordance with section C6-12 (j) of the Monroe County Charter.

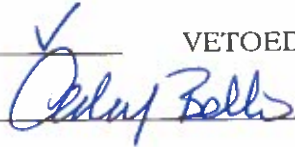
Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; September 28, 2026 – CV: 9-0
File No. 26-0288

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE:  DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

SARAH FLETCHER

223 Linden Street, Rochester, NY 14620

harvsm@gmail.com · (585) 733-3682

SUMMARY OF QUALIFICATIONS:

Program management professional with over fifteen years of experience in direct social services in both a not-for-profit and municipal

- Proven ability to analyze systems and data for programs to exceed contractual goals
- Excellent external stakeholder engagement skills with ability to build diverse coalition to advocate on behalf of program and program participants
- Cross cultural communication, listening, and advocacy skills to identify program clients' needs and match necessary resources
- Demonstrated ability to lead a team to exceed contractual goals

PROFESSIONAL EXPERIENCE:

CITY of ROCHESTER

ROCHESTER, NY

Deputy Commissioner, Department of Recreation and Human Services

May 2021-Present

- Oversee bureau of human services, including Crisis Intervention Services Unit, Adult Workforce Development, alternative response team, and outreach to unhoused programming
- Serve as Acting Commissioner for the Department of Recreation and Human Services as needed
- Manage department budget of over \$20 million
- Apply and manage federal, state, and private grants to support the Bureau's work
- Oversee the development of two alternative response programs, including a program that responds to community crises, and one that responds to quality of life concerns
- Served as City representative to the Monroe County Board of Health

CENTER FOR EMPLOYMENT OPPORTUNITIES (CEO)

ROCHESTER, NY

Rochester Site Director

August 2017 – May 2021

Direct daily operations of CEO's theory of change model of employment assistance for people returning home from incarceration in Rochester, NY

- Ensure that CEO's four-part program model is followed with fidelity through supervision of six full-time, one part-time, and two per diem employees
- Analyze program data in Salesforce to increase staff effectiveness to meet participants' employment needs
- Attend a variety of community meetings in the criminal justice and workforce development sectors to advocate on behalf of CEO's formerly incarcerated participants and CEO's program services
- Liaison with various CEO central departments to implement program improvements, apply for grant funding, outreach to potential donors, develop new transitional crew opportunities, and manage the office's over \$900,000 budget
- Create and facilitate CEO Rochester Advisory Committee of diverse stakeholders to assist with increasing the community's awareness of CEO services, improving CEO's services, and advocating for CEO's participants
- Research, engage, and assist with proposals for funding through individual, private, and government funding sources, resulting in close to \$350,000 in additional program funds
- Maintain frequent communication with representatives from NYS's DOCCS to ensure that CEO's program participants are following parole's guidelines

CATHOLIC FAMILY CENTER (CFC)

ROCHESTER, NY

Employment Services Manager

January 2015 – August 2017

Manage seven high-performing employment contracts for refugee and low-income community residents

- Supervised and trained employment team of seven to ten by conducting biweekly supervision and weekly team meetings
- Prepared proposals for federal, state, and County funding, resulting in over \$1 million in additional funding
- Increased CFC's Employment Services programs' visibility in the Rochester workforce community by participating in various workforce development meetings, groups, and events
- Networked with local employers to communicate about the benefits of working with CFC's clients
- Organized employment services case files and followed funder vouchering processes to receive payment
- Facilitated communication and process with external partners on Career Pathways and Wage Subsidy grants
- Communicated with funders about site visits, contract issues, and program budgeting

RIDGEWOOD BUSHWICK SENIOR CITIZENS COUNCIL (RBSCC)**BROOKLYN, NY****Program Director – Career Pathways****January 2013 – August 2014****Managed job training, job placement, and retention program's budget, staff, and daily activities**

- Coordinated Supplemental Nutritional Assistance Program Employment and Training and Career Pathways contracts from the New York State Office of Temporary and Disability Assistance (OTDA), totaling in an annual performance-based budget of approximately \$400,000
- Cultivated robust outreach plan to increase program's prominence in the community and number of enrollments, resulting in an average of 20 potential participants in attendance for weekly informational sessions
- Motivated three full-time staff and one part-time staff to exceed contractual goals, which included serving over 380 low-income adults from Brooklyn, placing 106 participants into jobs, and obtaining 12 high school equivalency diplomas
- Revamped program activities, including reinventing soft skills workshops, creating a creative writing workshop for young women, increasing job development and employer engagement, and changing curriculum for high school equivalency classes
- Designed and wrote program proposal for OTDA's Solutions to End Homelessness Program, resulting in over \$300,000 for agency, and assisted with various other development projects for both government and private funding

Interim Program Director – Supportive Services for Veteran Families (SSVF)**September 2013****Directed SSVF program during new fiscal year transition and trained new program director**

- Worked with three full time staff to complete contract year, exceeding program goals and spending all funds
- Trained incoming program director on program contract and agency procedures
- Participated in interviews for re-housing case manager position

Housing Coordinator Supervisor – Supportive Services for Veteran Families**October 2011 – January 2013****Oversaw the re-housing of low-income veteran families from homeless shelters to permanent housing**

- Supervised two case managers to rapidly move over 150 homeless veteran families to permanent housing
- Liaised with main contractor, HELP USA, to generate program policies and procedures based on U.S. Department of Veteran Affairs (VA) program guide to maintain program effectiveness
- Conducted outreach to veteran services organizations to generate positive program reputation and obtain referrals, resulting in over ten government, college, and homeless shelter referral sources
- Created internal client tracker and learned online AWARDS database to ensure that the program was meeting monthly and quarterly reporting requirements for the VA

Career Counselor – Career Pathways**February 2010 – October 2011****Assisted low-income adult participants to choose career path, enroll into short-term job training, and find employment**

- Supported case load of approximately 65 low-income adults from North Brooklyn neighborhoods move through program requirements to obtain long-lasting employment in the security and healthcare fields
- Assisted in managing development projects for both government and private funding sources, including grant writing and research for VA's Supportive Services for Veteran Families grant program, resulting in \$500,000 to agency
- Created and facilitated job readiness workshops for program participants
- Developed tutoring program for GED students, which included training tutors in tutoring best practices

LIBERAL ARTS AND SECONDARY EDUCATION:**UNIVERSITY OF PENNSYLVANIA****PHILADELPHIA, PA****Masters of Science in Education in International Educational Development**

- Used fieldwork in Philadelphia kindergarten classroom to inform policy brief on universal preschool education

UNIVERSITY OF ROCHESTER**ROCHESTER, NY****Bachelor of Arts Degrees in Anthropology****Bachelor of Arts Degree in Religion**

- Graduated cum laude
- Dean's List all eligible semesters
- Anthropology Honors Field Work: participant observation in Rochester's School Without Walls for thesis research paper
- Studied abroad one semester at the University of Ghana in Legon, Ghana

By Legislators Hasman and Maffucci

Intro. No. 408

RESOLUTION NO. 311 OF 2026

ACCEPTING ADDITIONAL FUNDING FROM THE NEW YORK STATE OFFICE OF MENTAL HEALTH AND THE NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS; AMEND RESOLUTION 424 OF 2025 AS AMENDED BY RESOLUTIONS 111 OF 2026, 197 OF 2026, AND 254 OF 2026 TO INCREASE THE CONTRACTS FOR THE PROVISION OF MENTAL HEALTH, DEVELOPMENTAL DISABILITIES, AND ALCOHOLISM AND SUBSTANCE ABUSE SERVICES IN 2026 FOR THE MONROE COUNTY OFFICE OF MENTAL HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract and any amendments thereto, to accept funding in the amount of \$514,036 from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports for the period of January 1, 2026 through December 31, 2026.

Section 2. The 2026 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sums of \$432,552 into general fund 9001, funds center 5702010000, Mental Health Services, \$81,484 into general fund 9001, funds center 5702030000, Alcohol and Other Substance Abuse Services.

Section 3. Section 1 of Resolution 424 of 2025 as amended by Resolutions 111 of 2026, 197 of 2026, and 254 of 2026 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in the updated Attachment A, and any other agencies as necessary to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents, in an amount not to exceed ~~\$54,599,609~~ 55,413,645 for the period of January 1, 2026 through December 31, 2026.

Section 4. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of these funds in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services; September 29, 2026 – CV: 9-0
Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0289

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Audrey Belth DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Long and Maffucci

Intro. No. 409

RESOLUTION NO. 312 OF 2026

AUTHORIZING A CONTRACT WITH ALLIANCE FOR HOPE INTERNATIONAL FOR SPECIALIZED TRAINING SERVICES FOR THE MONROE COUNTY DISTRICT ATTORNEY'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Alliance for HOPE International to provide specialized training services for the Monroe County District Attorney's Office, in an amount not to exceed \$62,000 for the period of November 1, 2026 to January 30, 2027.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee, September 29, 2026 – CV: 11-0
Ways & Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0290

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltrami DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Blankley, Long and Maffucci

Intro. No. 410

RESOLUTION NO. 313 OF 2026

AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH THE CITY OF ROCHESTER TO ACCEPT PASS THROUGH FUNDING FROM THE UNITED STATES DEPARTMENT OF JUSTICE FOR THE 2025 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester to accept pass through funding from the United States Department of Justice in the amount of \$19,568 for the 2025 Edward Byrne Memorial Justice Assistance Grant Program for the period of October 1, 2024 through September 30, 2028.

Section 2. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; September 28, 2026 – CV: 4-0
Public Safety Committee; September 29, 2026 – CV: 11-0
Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0291

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Quincy Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Long and Maffucci

Intro. No. 411

RESOLUTION NO. 314 OF 2026

AMENDING THE 2026–2031 CAPITAL IMPROVMENT PROJECT AND THE 2026 CAPITAL BUDGET TO ADD A PROJECT ENTITLED “SHERIFF’S MOUNTED UNIT-HORSE BARN RESTORATION”

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2026–2031 Capital Improvement Program is hereby amended to add a project entitled “Sheriff’s Mounted Unit-Horse Barn Restoration” in the amount of \$250,000.

Section 2. The 2026 Capital Budget is hereby amended to add a project entitled, “Sheriff’s Mounted Unit-Horse Barn Restoration” in the amount of \$250,000.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee, September 29, 2026 – CV: 11-0
Ways and Means Committee, September 29, 2026 – CV: 11-0
File No. 26-0292

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: *Arden Bell* DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Long and Maffucci

Intro. No. 412

RESOLUTION NO. 315 OF 2026

BOND RESOLUTION DATED OCTOBER 13, 2026

RESOLUTION AUTHORIZING THE ISSUANCE OF \$250,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE SHERIFF'S MOUNTED UNIT-HORSE BARN RESTORATION, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$250,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Sheriff's Mounted Unit-Horse Barn Restoration, in and for the County of Monroe, New York (the "County"), including incidental improvements and expenses in connection therewith, there are hereby authorized to be issued \$250,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is ten (10) years, pursuant to subdivision 12(a)(3) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$250,000, and the plan for the financing thereof is by the issuance of \$250,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue

variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Public Safety Committee, September 29, 2026 – CV: 11-0
Ways and Means Committee, September 29, 2026 – CV: 11-0
File No. 26-0292.br

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltr DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Maffucci and Yudelson

Intro. No. 413
RESOLUTION NO. 316 OF 2026

CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWN OF GATES.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Gates	103.10 2 89	2026	\$2,539.31	\$0	\$2,539.31

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
103.10 2 89	Jayne Matthias 63 Elmford Rd Rochester, NY 14606

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$2,539.31

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Monroe County	\$458.51
County Services	\$59.54
Town of Gates	\$443.11
Spencerport Central School	<u>\$1,578.15</u>
	\$2,539.31

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 29, 2026 - CV: 11-0

File No. 26-0293

ADOPTION: DATE: October 13, 2026

VOTE: 26-0

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: ✓

VETOED: _____

SIGNATURE: Orlly Belts

DATED: 10/22/2026

EFFECTIVE DATE OF RESOLUTION 10/22/2026

By Legislators Maffucci and Yudelson

Intro. No. 414

RESOLUTION NO. 317 OF 2026

**AMENDING RESOLUTION 171 OF 2019 AS AMENDED BY RESOLUTION 192 OF 2024
EXTENDING THE CONTRACT WITH PHOENIX BUSINESS, INC., D/B/A PHOENIX
BUSINESS CONSULTING, FOR PRODUCTION AND SYSTEM UPGRADE SUPPORT
SERVICES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 171 of 2019, as amended by Resolution 192 of 2024, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Phoenix Business Inc. d/b/a Phoenix Business Consulting, for production and system upgrade support services for Monroe County's SAP environment, in an amount not to exceed \$600,000 annually, for the period of August 1, 2019 through July 31, 2022, with the option to renew for two (2) one-year periods in an amount not to exceed \$600,000 annually, ~~and two (2) additional one-year periods thereafter in an amount not to exceed \$350,000 annually, and three (3) additional one-year periods in an amount not to exceed \$150,000 annually.~~

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0294

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Calvin Bolts DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Maffucci and Yudelson

Intro. No. 415

RESOLUTION NO. 318 OF 2026

AUTHORIZE CONTRACTS WITH V3IT CONSULTING, INC. FOR SAP STAFF AUGMENTATION SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with V3IT Consulting, Inc., for SAP staff augmentation, in an aggregate amount not to exceed \$150,000 for the period of February 1, 2026 through January 31, 2027 with the option to renew for two (2) additional one-year periods, for an amount not to exceed \$150,000 annually.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways & Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0295

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Arley Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Maffucci and Yudelson

Intro. No. 416

RESOLUTION NO. 319 OF 2026

**AUTHORIZING TO SETTLE LAWSUIT IN THE NEW YORK STATE SUPREME COURT,
COUNTY OF MONROE, INDEX NO. E2021007708**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The settlement of the action brought against the County of Monroe in the New York State Supreme Court, County of Monroe, Index No. E2021007708 in the amount of \$55,000 is hereby authorized.

Section 2. The County Executive, or his designee, is hereby authorized to execute and deliver any and all documents necessary to effectuate such settlement.

Section 3. Funding for the payment of the settlement is available in the Risk Management Fund.

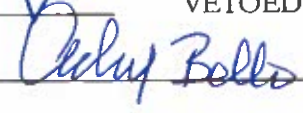
Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; September 29, 2026 – CV: 11-0
File No. 26-0296

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED: _____

SIGNATURE:  DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hughes-Smith and Maffucci

Intro. No. 417

RESOLUTION NO. 320 OF 2026

AMENDING RESOLUTION 71 OF 2024 REGARDING THE AUTHORIZATION OF A GRANT AGREEMENT WITH NEW YORK STATE FOR AID RELATING TO THE AIRPORT ELECTRIFICATION AND CARBON EMISSION REDUCTION PROJECT AT THE FREDERICK DOUGLASS-GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 3 of Resolution 71 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a grant agreement, and any amendments thereto, additional New York State Department of Transportation resolutions and documentation, with and/or for the State of New York to accept financial assistance for the Airport Electrification and Carbon Emission Reduction Project at the Frederick Douglass-Greater Rochester International Airport (State Project PIN 4A08.96), in the amount of \$1,568,700, with 70% constituting the State Share (\$1,098,090) and 30% (\$470,610) constituting the County's Local Share.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environmental & Public Works, September 28, 2026 – CV: 7-0
Ways & Means Committee, September 29, 2026 – CV: 11-0
File No. 26-0297

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Balla DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Hasman and Maffucci

Intro. No. 418

RESOLUTION NO. 321 OF 2026

ACCEPTING GRANT FROM THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR THE FIRST THREE NY CHILD CARE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$22,000,000 grant from, and to execute a contract and any amendments thereto, with the New York State Office of Children and Family Services for the First Three NY Child Care Pilot Program.

Section 2. The County Legislature hereby amends the 2026 operating budget of the Department of Human Services, by appropriating the sum of \$22,000,000 into general fund 1301, cost center 510360, Financial Assistance Programs, program PG510006, Daycare – Temporary Assistance.

Section 3. The County Executive, or his designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Human Services Committee, September 29, 2026 – CV: 9-0

Ways & Means Committee, September 28, 2026 – CV: 11-0

File No. 26-0298

ADOPTION: Date: _____

Vote: _____

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltrami DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Bartholomew McCoy and Maffucci

Intro. No. 419

RESOLUTION NO. 322 OF 2026

AMENDING THE 2026 PARKS FEES SCHEDULE TO ADD FREE ADMISSION FOR VETERANS AND ACTIVE-DUTY MILITARY AT THE SENECA PARK ZOO FOR VETERANS DAY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Legislature hereby amends the 2026 Parks Fees Schedule to add free admission for veterans and active-duty military personnel, together with up to four (4) guests present with such veteran or active-duty military personnel, at Seneca Park Zoo on November 8, 2026 in observance of Veterans Day.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Recreation & Education Committee, September 28, 2026 – CV: 6-0

Ways and Means Committee; September 29, 2026 – CV: 11-0

File No. 26-0299

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlando Bello DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Barnhart and Bartholomew McCoy

Intro. No. 420

RESOLUTION NO. 323 OF 2026

CONFIRMING APPOINTMENT TO THE MONROE COUNTY AIRPORT AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The appointment of Robert Franklin to the Monroe County Airport Authority is hereby confirmed for a term to begin immediately and to expire on December 31, 2028, as required and in accordance with New York Public Authorities Law § 2753.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Agenda/Charter Committee; September 28, 2026 - CV: 9-0

File No. 26-0301

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adley Belts DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Robert Franklin, MPA

39 W. Main Street
Rochester, NY 14614

(585) 753-1107
robertfranklin@monroecounty.gov

EXECUTIVE PROFILE:

I am an experienced leader in government, business, and financial operations, having spent three decades in local not-for-profit human services organizations and Monroe County government. From accounting and finance to human services, I have led departments of 5 to over 500 employees, turning around poor performance and changing employee culture.

SUMMARY OF QUALIFICATIONS:

- **Strategic Planning:** Over twenty years of experience answering the questions: Where are we now, where do we want to be, and how do we get there? I am experienced in SWOT analysis, gap analysis, developing strategic partnerships, and identifying key result areas to accomplish goals.
- **Organizational Management:** Demonstrated success in structuring large governmental divisions of over 500 staff and small financial offices of five staff resulting in an invigorated culture, improved productivity, and improved customer service delivery.
- **Fiscal Operations:** Three decades of experience in public accounting, healthcare, and human services finance departments, including over twenty years in leadership and senior management roles, with an emphasis on reimbursement management.
- **Performance Management:** Over twenty years of experience developing program and contract evaluations, identifying and benchmarking measurable performance targets, and developing corrective action plans and/or policy changes.

PROFESSIONAL EXPERIENCE:

COUNTY OF MONROE

Rochester, NY

Director of Finance & Chief Financial Officer

1/13 to 7/25

Responsible for the financial affairs of the County and the organizational leadership of the 82-person finance department. Fiscal management of this \$1.5 billion local government includes budgeting, tax collection, accounting, financial reporting, internal audit, purchasing, and real property tax services.

Deputy Commissioner, Department of Human Services

2/08 to 1/13

Provided strategic and operational leadership for the Administrative Services Division, which included the functions of accounting and finance, budgeting, business operations, customer service, and fraud investigations. Provided trusted advice and support to the Commissioner on department-wide issues, legislative matters, labor relations, community partnerships, and setting objectives of this \$540 million county department.

Director of Financial Assistance, Department of Human Services

6/05 to 1/08

Provided strategic and organizational leadership for the 540-person Financial Assistance Division to administer public assistance programs on behalf of New York State. Developed community partnerships to deliver coordinated services that minimize duplication and administrative costs.

Finance Manager, Department of Finance

6/04 to 5/05

Provided operational leadership for the 28-person Health & Human Services accounting office, including restructuring the functional sub-units of the accounting office to cross-train staff, streamline operations, and broaden the team's knowledge base.

Contract Management Coordinator, Department of Finance 7/03 to 5/04
Coordinated the execution and renewal, including rate negotiations and contract consolidations, of approximately 400 contracts totaling \$62 million for the Department of Human Services.

COORDINATED CARE SERVICES, INC. Rochester, NY
Controller 12/00 to 4/03
Managed the accounting and financial reporting functions of this \$32 million not-for-profit including monthly presentations to the board of directors, budgeting, cash and investment management, government contract reporting, and the NYS Consolidated Fiscal Reporting System; provided technical assistance to the HR manager for payroll and benefits administration.

AIDS ROCHESTER, INC. Rochester, NY
Director of Finance 11/98 to 11/00
Managed the accounting and financial reporting functions of this \$4 million not-for-profit including financial statement preparation and presentment to the board of directors, budgeting, cash and investment management, contract reimbursement claiming, and payroll.

HOSPITAL CONSORTIUM OF GREATER ROCHESTER Rochester, NY
Director of Fiscal Operations / Network Administrator 6/96 to 10/98
Accountant 4/92 to 5/96

WALKER, MCGRATH & THANEY PC CPA Rochester, NY
Staff Accountant 9/89 to 2/92

EDUCATION:

- **Master of Public Administration.** SUNY Brockport.
- **Certificate of Advanced Study – Non-Profit Management.** SUNY Brockport.
- **BSc, Biology and Chemistry.** SUNY Brockport.
- **BSc, Accounting.** SUNY Geneseo.

PROFESSIONAL AND COMMUNITY AFFILIATIONS:

- **Monroe County Airport Authority Board**
- **Rochester-Monroe County Convention Center Board**
- **Monroe County Planning Board**
- **Monroe County Deferred Compensation Board**
- **Monroe County Ethics Committee**
- **Public Safety Training Facility Operating Practices Council**
- **New York State Association of Counties**
- **New York Public Welfare Association**
- **Seneca Park Zoo Society**
- **Humane Society at Lollypop Farm**

By Legislator Barnhart and Bartholomew McCoy

Intro. No. 421

RESOLUTION NO. 324 OF 2026

CONFIRMING APPOINTMENT TO THE MONROE COUNTY CIVIL SERVICE COMMISSION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The appointments of Mr. R. Michael Loewke and Mr. Jared Lusk to the Monroe County Civil Service Commission are hereby confirmed for terms expiring May 31, 2032, pursuant to New York State Civil Service Law § 15 and § 617-5(C)

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Agenda/Charter Committee; September 28, 2026 - CV: 9-0

File No. 26-0302

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlando Beltrán DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026



R. Michael Loewke
CEO / Partner

Education

- Graduated from Cardinal Mooney High School, Rochester, New York.
- Apprentice/Journeyman - Plumbers and Steamfitters Local 13 (38 yrs)
- Engineering School, 1 Year University of Windsor - Windsor, Canada.

Summary of Qualifications

- Excellent organization, development, and management capabilities.
- Established many successful companies some in conjunction with partners; extensively involved in daily operations as the general/primary partner communicating between project developments, tenants, city, neighbors and neighborhood associations, and all partners.
- Active in promoting business with concerns for quality development including protection to the environment.

Professional Experience

• Mechanical/Electrical/Sheet Metal

- | | |
|----------------------|---|
| 1976: | Successfully completed the Plumbers Examination for the City of Rochester and received City of Rochester Plumbing License, (Certificate of Competency). |
| 1976-1998: | E&L Piping Inc. – Mechanical contracting firm formed. Company is highly qualified for all HVAC, Plumbing, Sheet Metal, Electrical, and Site Work in Commercial, Industrial, and School areas (With gross sales of (\$20M) Twenty Million Dollars). Good working agreements with Local 13, Local 46, Local 832, and Local 86. Established and managed Pension and Profit Sharing Plans. Worked with over 100 craftsmen. Closed daily operations in 1998. Completed over \$500 Million Dollars of Construction Contracts. |
| 1979: | Attended and completed Boiler Efficiency School. |
| 1993: | Established a new venture, E&L Service Inc. to provide service to small customers. |
| 1994: | Completed backflow preventer school. Certified RPZ tester. |
| 1998-Present: | Became Partner in Peter J. Brill Consulting (established in 1992). Formed Loewke & Brill Consulting Group in 2002. Provides consulting services to Bonding Companies such as Zurich NA, Liberty Mutual and St. Paul's Travelers. Became owner in 2004 when Peter Brill retired. Handled major losses including an 8 |

figure loss for Liberty Mutual in the Western New York and Pennsylvania area which included 92 active projects.

- 1998:** Formed Loewke Associates, a company established to educate contractors on how to be more successful on large and/or government contracts.
- 2004:** Became a member of the National Bond Claims Association.
- 2007:** Became member of the American Arbitration Association. Qualified as a Commercial / Construction Panel Expert and Consultant for Mediation & Arbitration.

● Airports/Aviation:

- 1981:** *L & E Aviation* - Formed for the purpose of purchasing and subsequent leasing of aircraft. (Part 135 - Commercial Aviation)
- 1981-1988** Maintained 5 planes to facilitate checks around the country for local banks and payroll companies.
- 1987-1996:** *Big Fella Enterprises, Inc.* - Was formed, by acquiring Ledgeale Airpark (138 acres and buildings), was designated as a reliever airport for Rochester Monroe County Airport. This designation qualified the Company for the AIP (Airport Improvement program) which provided opportunity to obtain grant money for development of the airport. Negotiated with Federal Aviation Administration and State of New York to receive grant funds for development. Worked closely with Town of Sweden Planning Board for cooperation and development. Expanded airport facilities with private fund and Public Grant Money Funds. Installed new runway in 1988. New lighting system was set in place in 1989 with full compliance with government. Installed a new 30 plane ramp area and new 3300' Parallel Taxiway. Worked to establish a ten year long-range development plan; which brought forth a successful F. B. O. (Fixed Based Operation). Supported and managed FBO for the airport until sold in 1996.

● Real Estate:

- 1980-1981:** *190 Murray Street Associates* - Created for purchase of 190 Murray Street at City auction. Worked extensively with City officials in legal, zoning planning, and economic development departments. Worked as "architect" and "engineer" to develop and revitalize 100,000 square feet into present use of offices, fabricating shops and warehouse. Dealt with New York State Job Development Authority on providing more jobs in a depressed area of the City. Close communication with bordering residential neighbors. (There has never been a complaint). Five businesses occupy the building at the present time that employ over 200 people. Full responsibility for financing, building renovation, and lease negotiation.
- 1982** *Doctor's Office Building* - Built and developed 6,000 square feet on Ridge Road West. Responsible for all contacts with architect, engineer, Town of Greece Planning and Zoning Boards, Highway Department and Traffic Control to gain successful completion. Responsible for arranging project financing and managed construction

- 1983:** *LBF Associates* - Formed in Hollywood, Florida as a partnership for real estate investment. Own and manage 15,000 square foot apartment building.
- 1984:** *Sunrise Associates* - Established for ownership and management of 25,000 square foot apartment building in Sunrise Florida.
- 1984-1985:** *Angel Associates* - Created to purchase land at the City Auction and erect a 22,000 square foot building, (IKON Office Solutions, originally "KEX Copy/Source", 350 South Avenue) which won the New York State Masonry Association Award for Building of the Month. Effectively appeared before City Planning Commission, Zoning Board, Economic Development Administration, and had close contact with City Engineers relative to traffic patterns. Conferred with the State of New York Bridge Authority for bridge changes. Arranged financing, managed construction and negotiated leases.
- 1986:** *Angel Associates of Jamestown and Erie* - Founded for the purpose of real estate investment and development. Responsible for financing and construction. One 4,000 square foot building in Erie, Pennsylvania, and one 4,200 square foot building in Jamestown, New York. Negotiated leases.
- 1987:** *190 Murray Street Expansion* - Applied and was granted a permit for 11,000 square foot addition to building from City Planning Commission and Zoning Board of Appeals. Installed transitional parking lot. Received full neighborhood approval. Negotiated construction and permanent financing, and managed construction.
- 1989:** *4401 Lake Avenue Associates* - Created to develop and lease a 20,000 square foot building. Partnership presently has development proposal before City Planning Commission and Zoning Board. Appeared before Charlotte Community Association to assure neighborhood participation and agreement. Proposal received unanimous support. Building is presently leased.
- 2009:** *491 Elmgrove Park, LLC* - Created to develop and lease 12,000 square foot of warehouses and offices. Managed and oversaw all renovation and development of new roofs, interior office space, parking lot infrastructure work and exterior improvements.

• Political:

- 1995:** Ran for County Legislator and won.
- 1996:** Took Office as County Legislator – 28th LD, Monroe County.
- 1996-1997:** Appointed to Monroe County Planning & Economic Committee. Appointed to Monroe County Environmental & Public Works.
- 1999:** Appointed as Special Assistant to New York Senator Richard Dollinger
- 2005:** Ran for City Council
- 2008:** Appointed to the Monroe County Civil Service Board
- 2019:** Chairman of Monroe County Civil Service Commission

• Boards:

- 1989-1992:** Member of the Monroe County Planning Board
- 1990:** Member of the Board of Directors, Rocon Manufacturing, Inc.

1991: Appointed to the Board of Directors to the Monroe County Water Authority, (a public agency providing water to 3 Counties).

1993: Appointed to the Plumbers Examining Board, City of Rochester.

1993: Became a trustee on the Pension Committee for Local 46 Sheet metal Union – a fund controlling \$50 Million.

1995: Became a trustee on the Annuity Fund Committee for Local 13 Plumbers & Steamfitters Union with total assets of \$200 Million.

1996-1997: Appointed to Monroe County Deferred Compensation Board.

1998: Appointed to the Board of Directors Northwest Community Service.

1999-Present: Serve on the Board of Directors of RAPA (Rochester Area Performing Artists).

2006-Present: Appointed to the Monroe County Civil Service Board.

2019: Chairman of Monroe County Civil Service Commission

● Financial:

1992: Renegotiated over \$3.5 Million in mortgages with Chase Manhattan Bank on several properties.

2000: Joined Karpus Investment Management as a Client Representative. Karpus Investment Management manages in excess of \$1 Billion.

2003: Joined Genesee Valley Trust as client representation, GVT Investment managed over \$500 Million in assets.

● Activities:

- **Fluent in German:** Traveled to Europe every year for last twenty (25) years. Actively involved with showing many European visitors Rochester and Monroe County.
- **Continuing Education:** Computer training and Financial Investment Training.
- **Flying:** private pilot's license (1985).
- **Skating:** enjoy downhill racing.
- **Golfing:** member of Brook-Lea Country Club since 1980

Jared C. Lusk, Esq.

14 Cross Meadow Lane

Pittsford, NY 14534

585-730-2562

ilusk@nixonpeabody.com

PROFESSIONAL HIGHLIGHTS

CURRENT EMPLOYMENT

***Nixon Peabody LLP, Rochester, NY – 2006 to present
Rochester Office Managing Partner 2017-2026***

Professional focus is on municipal, real estate and environmental law. Represent municipalities, public utilities, developers and private citizens throughout New York State and Pennsylvania. Experienced and knowledgeable in a wide range of issues facing 21st century municipalities, including municipal law, litigation, finance, planning and zoning/land use, development and compliance with the State Environmental Quality Review Act (SEQRA).

PRIOR LEGAL EXPERIENCE

TOWN ATTORNEY

Town Attorney, Town of Pittsford, Pittsford, NY – 2001 to 2005

Served as chief in-house legal counsel to the Town Board and the Town of Pittsford on a vast array of legal matters, including contracts, litigation, planning and zoning, SEQRA, taxation, personnel, personal injury, eminent domain, and real estate and construction contract litigation.

ASSISTANT DISTRICT ATTORNEY

Monroe County District Attorney's Office, Rochester, NY – 1999 to 2001

Interfaced with a wide range of courts and law enforcement agencies to effectively coordinate investigations, manage and prosecute cases in courts throughout Monroe County.

EDUCATION

Juris Doctor *Syracuse University College of Law, Syracuse, NY – 1998*

Bachelor of Arts *St. John Fisher College, Rochester, NY – 1994*

PROFESSIONAL MEMBERSHIPS

New York State and Monroe County Bar Associations. 1999 to present

COMMUNITY INVOLVEMENT

Pittsford Fire District—2022 to present

- Commissioner

Center for Government Research ("CGR") 2024 to present

- Board of Directors

Pittsford Volunteer Fire Department, 1989 to present

- Served as Fire Chief, 2007 to 2008

Pittsford Town Board—2009-2017

- Deputy Supervisor, 2013-2017

Pittsford Volunteer Fire Department, 1989 to present

- Served as Fire Chief, 2007 to 2008

PGA and Senior PGA Championships, Oak Hill Country Club

- Chair, Community Relations 2019 Senior PGA Championship
- Co-chair, Government Relations/Emergency Services Committee 2013 PGA Championship, 2008 Senior PGA Championship
- Emergency Services Committee, PGA, 2003

Camp Good Days and Special Times

- Board of Directors/Pro Bono Legal Counsel, 2008 to present

AWARDS/RECOGNITION

Recognized in Chambers USA 2026 for Real Estate - New York (Upstate),

William Rodman Peabody Award for Outstanding Pro Bono Service

"Forty under Forty" Award, Rochester Business Journal – 2007

Fire Rescue Award, Pittsford Fire Department – 2006

Unit Commendation Award, Monroe County Fire Chiefs Association— 2002

PERSONAL

Married to Lori P. Lusk

Two children: Riley Jane (24) and Nolan (23)

By Legislators Bartholomew McCoy, Hughes-Smith and Maffucci

Intro. No. 422

RESOLUTION NO. 325 OF 2026

AUTHORIZING CONTRACTS WITH DIMARCO CONSTRUCTORS, LLC, CONCORD ELECTRIC CORPORATION, AND WYCO MECHANICAL, LLC FOR THE DOWNTOWN CAMPUS CAREER CENTER - PHASE 2 PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with DiMarco Constructors, LLC, in the amount of \$3,914,013 for general construction for the MCC Downtown Campus Career Center - Phase 2 Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Concord Electric Corporation, in the amount of \$1,548,710 for electrical construction for the MCC Downtown Campus Career Center - Phase 2 Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract with WYCO Mechanical, LLC, in the amount of \$1,687,000 for mechanical construction for the MCC Downtown Campus Career Center - Phase 2 Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. The County Executive, or his designee is hereby authorized to execute a contract with WYCO Mechanical, LLC, in the amount of \$542,000 for plumbing construction for the MCC Downtown Campus Career Center - Phase 2 Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Recreation & Education Committee, September 28, 2026 – CV: 6-0

Environment & Public Works Committee, September 28, 2026 – CV: 7-0

Ways & Means Committee; September 29, 2026 – CV: 11-0

File No. 26-0303

ADOPTION: Date: October 13, 2026

Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Calvin Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Maffucci, Bartholomew McCoy, and Yudelson

Intro. No. 423

RESOLUTION NO. 326 OF 2026

CONFIRMING APPOINTMENT TO THE MONROE COUNTY BOARD OF ETHICS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The appointment of Ms. Jessica Pietrzykowski to the Monroe County Board of Ethics, pursuant to § 45-24 of the Code of Ethics of the County of Monroe and § 808 of the General Municipal Law of the State of New York, for a term beginning immediately, is hereby confirmed.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Agenda/Charter Committee; September 28, 2026 – CV: 8-1

File No. 26-0300

ADOPTION: Date: October 13, 2026

Vote: 25-1

(Legislator Barnhart voted in the negative.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: *Arthur Bell* DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Jessica Pietrzykowski

25 Twin Rd., Rochester, NY 14609

518-429-5739

jesspie@yahoo.com

Experience

03/24-present: Investigator, Monroe County Office of Public Integrity

- Investigates waste, abuse and fraud by County employees, contractors and vendors.
- Collects and processes evidence related to employee misconduct and incidents.
- Interviews witnesses and other persons with knowledge of the case to determine investigative steps to follow.
- Develops written statements of facts and investigative reports.
- Acts as a liaison between County government and local, state, and federal law enforcement agencies, and court personnel.
- Coordinate with HR labor Management in employee misconduct investigations.
- Confer with Department Heads and senior management staff on investigations.
- Supply logistical support for Leadership Academy, including scheduling presenters, collecting and disseminating feedback from attendees to presenters, and maintaining record of attendees.
- Participate in Team discussions and meetings regarding ongoing investigations, risk assessments and audits.
- Assists in training employees on ethics and engages in prevention activities.

06/22 – 02/24: Care Manager Team Lead, Golisano Children's Health Home

- Supervise 8 Care managers.
- Provide weekly supervision, support and guidance.
- Educate and train team on current program requirements including development of plans of care, comprehensive assessments and CANS-NY assessments.
- Navigate DOH, CHHUNY and URMIC policy requirements.
- Adhere to all quality guidelines.
- Facilitate and attend care team, CSE meetings, provider meetings to collaborate on connection to services for the child.

9/21 – 6/22: Care Manager, Golisano Children's Health Home

- Maintained a caseload of 25-30 children ages 0-21 with complex medical and behavioral health needs.
- Provided clients and families connection to community resources and supports for medical, behavioral and educational needs.
- Advocate for children with schools, medical providers, community providers and community agencies to ensure that the needs of the children were being addressed.
- Addressed barriers with attending appointments, locating resources to mitigate financial, housing and food insecurities, securing transportation and communicating with providers.
- Completed assessments, developed plans of care and documentation of case notes in a timely manner.

3/10-8/21: Saratoga County Department of Social Services Social Services Investigator

- Researched and conducted field investigations of individuals and vendors regarding allegations of attempted and suspected fraud.
- Prepare detailed case files for submission to the District Attorney's Office to pursue prosecution for Welfare Fraud.
- Coordinate and liaise with community contacts and resources to ensure appropriate benefits are provided to individuals.
- Participate in Administrative Hearings and Court proceedings.

3/07-2/10: The Murray Law Firm, PLLC Legal Assistant/Office Manager

- Support attorneys in law practice dealing with Estate Probate, Real Estate, Traffic Matters, Land Use and Zoning, Litigations and Matrimonial/Custody Matters.
- Work with local courts to assist clients in Estate, traffic, litigation, matrimonial and custody matters.
- Manage office filing, billing, data entry for office.
- Organize and facilitate yearly Toys-for-Tots Drive for building.

9/06-3/07: Domestic Violence Rape Crisis Center Legal Advocate

- Assist victims of domestic violence and sexual assault in filing for emergency family offense, custody and support petitions.
- Guide clients through family and criminal court process.
- Connect clients with external community resources.
- Provide counseling and support to victims of violence.
- Advocate for clients in legal, health and community settings.

***Additional employment history available upon request**

Education: 1998: SUNY Brockport

- BS Psychology
- Graduate courses completed towards MSW, University of Connecticut

Certifications: 2024: Certified Inspector General Investigator Certification

Skills:

Solid assessment and decision-making skills
Positive interpersonal and motivational skills
Strong knowledge of agency policies and procedures
Excellent verbal and written communication skills
Strong Leadership abilities
Knowledge of EPaces, Medicaid and Private Insurance
Strong knowledge of SNAP, Medicaid, Temporary Assistance and
Childcare assistance programs

By Legislators Maffucci, Bartholomew McCoy, and Hughes-Smith

Intro. No. 424

AMENDING THE 2026 CAPITAL BUDGET TO INCREASE FUNDING FOR THE PROJECT ENTITLED “TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2”; AUTHORIZING CONTRACTS WITH PIKE CONSTRUCTION SERVICES, INC., CROSBY-BROWNLIE INC., BILLITIER ELECTRIC, INC., AND DIPASQUALE CONSTRUCTION INC. FOR CONSTRUCTION SERVICES FOR THE “TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2” PROJECT; AND AMENDING RESOLUTION 64 OF 2025 TO INCREASE FUNDING FOR A CONTRACT FOR PROFESSIONAL DESIGN SERVICES WITH CAMBRIDGE SEVEN ASSOCIATES ARCHITECTS, PC FOR THE “TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2” PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2026 Capital Improvement Budget is hereby amended to increase funding for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project in the amount of \$14,000,000.

Section 2. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Pike Construction Services, Inc. One Circle Street, Rochester, New York 14607 in the amount of \$39,570,000 for general construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Crosby-Brownlie, Inc., 100 Nassau Street, Rochester, New York 14605 in the amount of \$11,331,000 for plumbing construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Crosby-Brownlie, Inc., 100 Nassau Street, Rochester, New York 14605 in the amount of \$19,710,000 for mechanical construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 5. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Billitier Electric, Inc., 760 Brooks Avenue, Rochester, New York 14619 in the amount of \$9,186,900 for electrical construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 6. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with DiPasquale Construction, Inc., 120 Marina Drive, Suite 201, Rochester, New York 14626 in the amount of \$6,985,000 for sitework construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 7. Section 1 of Resolution 64 of 2025 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract with Cambridge Seven Associates Architects, P.C. for professional design services for the Seneca Park Zoo Tropical Exhibit and Main Entry Plaza and Tropical Exhibit and Main Entry Plaza, Phase 2 in the amount of ~~\$6,740,890~~ \$12,000,000, and any amendments necessary to complete the project within the total capital fund(s) appropriation, provided that any amendment causing the total contract amount to exceed the original authorized amount by \$1,000,000 or more must be authorized by the County Legislature.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Ways and Means Committee; September 29, 2026 - CV: 9-2

Environmental & Public Committee, September 28, 2026 - CV: 7-0

File No. 26-0304

By Legislators McCabe, Smith, and Vazquez Simmons

Intro. No. 425

MOTION NO. 90 OF 2026

PROVIDING THAT INTRO. NO. 424 OF 2026 BE AMENDED:

BE IT MOVED, that Intro. No. 424 of 2026 be amended to amend Section 8 and add sections 9 and 10, to read as follows:

Section 8. ~~This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. Any amendments to the contracts authorized by Sections 2 through 6 of this resolution that are necessary to complete the project and that result in an aggregate increase of \$2,000,000 or more exceeding the total amount authorized by this resolution for those contracts must be authorized by the County Legislature.~~

Section 9. The County Executive or his designee shall provide a quarterly report to the Clerk of the Legislature detailing the progress of the Seneca Park Zoo Tropical Exhibit and Main Entry Plaza project.

Section 10. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 26-0304

ADOPTION: Date: October 13, 2026

Vote: 26-0

Added language is underlined.

Deleted language is ~~stricken~~.

By Legislators Maffucci, Bartholomew McCoy, and Hughes-Smith

Intro. No. 424

RESOLUTION NO. 327 OF 2026

AMENDING THE 2026 CAPITAL BUDGET TO INCREASE FUNDING FOR THE PROJECT ENTITLED “TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2”; AUTHORIZING CONTRACTS WITH PIKE CONSTRUCTION SERVICES, INC., CROSBY-BROWNLIE INC., BILLITIER ELECTRIC, INC., AND DIPASQUALE CONSTRUCTION INC. FOR CONSTRUCTION SERVICES FOR THE “TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2” PROJECT; AND AMENDING RESOLUTION 64 OF 2025 TO INCREASE FUNDING FOR A CONTRACT FOR PROFESSIONAL DESIGN SERVICES WITH CAMBRIDGE SEVEN ASSOCIATES ARCHITECTS, PC FOR THE “TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2” PROJECT, AS AMENDED

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The 2026 Capital Improvement Budget is hereby amended to increase funding for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project in the amount of \$14,000,000.

Section 2. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Pike Construction Services, Inc. One Circle Street, Rochester, New York 14607 in the amount of \$39,570,000 for general construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Crosby-Brownlie, Inc., 100 Nassau Street, Rochester, New York 14605 in the amount of \$11,331,000 for plumbing construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Crosby-Brownlie, Inc., 100 Nassau Street, Rochester, New York 14605 in the amount of \$19,710,000 for mechanical construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 5. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with Billitier Electric, Inc., 760 Brooks Avenue, Rochester, New York 14619 in the amount of \$9,186,900 for electrical construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 6. The Monroe County Executive, or his designee, is hereby authorized to execute a contract with DiPasquale Construction, Inc., 120 Marina Drive, Suite 201, Rochester, New York 14626 in the amount of \$6,985,000 for sitework construction services for the “Tropical Exhibit and Main Entry Plaza, Phase 2” project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 7. Section 1 of Resolution 64 of 2025 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract with Cambridge Seven Associates Architects, P.C. for professional design services for the Seneca Park Zoo Tropical Exhibit and Main Entry Plaza and Tropical Exhibit and Main Entry Plaza, Phase 2 in the amount of ~~\$6,740,890~~ \$12,000,000, and any amendments necessary to complete the project within the total capital fund(s) appropriation, provided that any amendment causing the total contract amount to exceed the original authorized amount by \$1,000,000 or more must be authorized by the County Legislature.

Section 8. ~~This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.~~ Any amendments to the contracts authorized by Sections 2 through 6 of this resolution that are necessary to complete the project and that result in an aggregate increase of \$2,000,000 or more exceeding the total amount authorized by this resolution for those contracts must be authorized by the County Legislature.

Section 9. The County Executive or his designee shall provide a quarterly report to the Clerk of the Legislature detailing the progress of the Seneca Park Zoo Tropical Exhibit and Main Entry Plaza project.

Section 10. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Importance

Ways and Means Committee; September 29, 2026 - CV: 9-2

Environmental & Public Committee, September 28, 2026 - CV: 7-0

File No. 26-0304

ADOPTION: Date: October 13, 2026

Vote: 22-4

(Legislators Delvecchio Hoffman, Keller, McIntyre, and Vazquez Simmons voted in the negative.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Carolyn Bell DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

Added language is underlined

Deleted language is ~~stricken~~

By Legislators Maffucci and Hughes-Smith

Intro. No. 426

RESOLUTION NO. 328 OF 2026

SUPERSEDING BOND RESOLUTION DATED OCTOBER 13, 2026

RESOLUTION AUTHORIZING THE ISSUANCE OF \$116,900,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE SENECA PARK ZOO TROPICAL EXHIBIT AND MAIN ENTRY PLAZA, PHASE 2 PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$116,900,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON SEPTEMBER 13, 2022 (RESOLUTION NO. 274 OF 2022)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Seneca Park Zoo Tropical Exhibit and Main Entry Plaza, Phase 2 Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$116,900,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$14,000,000 to pay the cost of the aforesaid specific object or purpose (\$102,900,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose as authorized by Resolution 274 of 2022 and superseded hereby is hereby determined to be thirty (30) years, pursuant to subdivision 11(a) of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$116,900,000, and the plan for the financing thereof is by the issuance of \$116,900,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is

most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 274 of 2022, being a bond resolution dated September 13, 2022, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$116,900,000, and to provide \$116,900,000 bonds therefor, an increase of \$14,000,000 to the \$102,900,000 bonds authorized under Resolution No. 274 of 2022 and to amend the period of probable usefulness for said specific object or purpose.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Importance

Ways and Means Committee; September 29, 2026 - CV: 9-2

Environmental & Public Committee, September 28, 2026 - CV: 7-0

File No. 26-0304.br

ADOPTION: Date: October 13, 2026

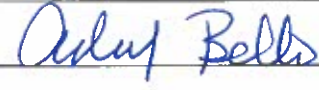
Vote: 22-4

(Legislators Delvecchio Hoffman, Keller, McIntyre, and Vazquez Simmons voted in the negative.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: 

VETOED: _____

SIGNATURE: 

DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Maffucci and Yudelson

Intro. No. 427

RESOLUTION NO. 329 OF 2026

AUTHORIZING VARIOUS BUDGET APPROPRIATION TRANSFERS RELATED TO 2026 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Controller is hereby authorized to make various budget appropriation transfers related to the 2026 operating budget in accordance with the attachment hereto.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0306

ADOPTION: Date: October 13, 2026 Vote: 26-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Adrian Beltr DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

2026 3RD QUARTER REAPPROPRIATIONS

Fund	Dept	Dept Name	Cost Center	Cost Center Name	WD SC/RC	To	From
PROJ-338	88	Parks	880101	Parks Administration	NA	99,934	-
PROJ-417	88	Parks	880101	Parks Administration	NA	23,665	-
1001	12	Finance - Unallocated	120902	County General	SC53200-001	-	123,599
				Capital Fund Total		123,599	123,599
1001	38	Sheriff	380301	Police Bureau Administration	SC52000-005	600,000	
1001	38	Sheriff	380301	Police Bureau Administration	SC52000-001	95,000	
1001	38	Sheriff	380302	Road Patrol Zone A	SC52000-001	600,000	
1001	38	Sheriff	380303	Road Patrol Zone B	SC52000-001	600,000	
1001	38	Sheriff	380304	Road Patrol Zone C	SC52000-001	630,000	
1001	38	Sheriff	380305	Criminal Investigation Division	SC52000-001	560,000	
1001	38	Sheriff	380306	Regional Investigative Operations Center	SC52000-001	140,000	
1001	38	Sheriff	380307	Police Bureau Community Svcs	SC52000-001	85,000	
1001	38	Sheriff	380308	Special Teams	SC52000-001	90,000	
1001	38	Sheriff	380310	Special Operations	SC52000-001	385,000	
1001	38	Sheriff	380311	Traffic Enforcement Unit	SC52000-001	225,000	
1001	38	Sheriff	380313	Airport Security	SC52000-001	175,000	
1001	38	Sheriff	380401	Jail Bureau Administration	SC52000-001	200,000	
1001	38	Sheriff	380402	Prisoner Transport	SC52000-001	155,000	
1001	38	Sheriff	380406	Security Unit	SC52000-001	715,000	
1001	38	Sheriff	380406	Security Unit	SC52000-005	600,000	
1001	38	Sheriff	380407	Jail Visitation	SC52000-001	105,000	
1001	38	Sheriff	380410	Jail Records Office	SC52000-001	70,000	
1001	38	Sheriff	380601	Staff Services Administration	SC52000-001	270,000	
1001	58	Public Health	580752	PSE Related Services	SC54007-001	1,641,000	
1001	12	Finance - Unallocated	120903	Transfers To Other Funds	SC59000-011		5,931,000
1001	24	Public Safety	240302	Juvenile Services Family Division	SC52000-001		100,000
1001	24	Public Safety	240308	Supervision-General	SC51000-001		610,000
1001	24	Public Safety	240308	Supervision-General	SC52000-001		300,000
1001	38	Sheriff	380406	Security Unit	SC51000-004		1,000,000
				General Fund Total		7,941,000	7,941,000
3009	84	DES	820201	Transfer Haul Landfill	SC54001-029	320,000	
3009	84	DES	820101	Solid Waste Administration	RC45002-001	(320,000)	
				Solid Waste Fund		-	-
3010	81	Airport	810601	Airport Building Maintenance Operations	SC54009-003	650,000	
3010	81	Airport	810101	Airport Administration	RC45006-001	(650,000)	
				Airport Fund Total		-	-
3020	84	Environmental Services	867501	Fleet Maintenance	SC54001-017	50,000	
3020	84	Environmental Services	867501	Fleet Maintenance	SC55000-007	250,000	
3020	84	Environmental Services	867501	Fleet Maintenance	SC55000-011	300,000	
3020	84	Environmental Services	867501	Fleet Maintenance	SC55000-025	50,000	
3020	84	Environmental Services	867501	Fleet Maintenance	RC92008-001	(650,000)	
3020	12	Finance - Unallocated	125501	Finance-Medical Insurance	SC52000-005	3,100,000	
3020	12	Finance - Unallocated	126001	Finance-Dental Insurance	RC52000-003	(3,100,000)	
				Internal Service Fund Total		-	-
				GRAND TOTAL		8,064,599	8,064,599

By Legislators Maffucci and Yudelson

Intro. No. 428

RESOLUTION NO. 330 OF 2026

AUTHORIZING APPROPRIATION TRANSFERS AND RESOLUTION AND SUBAWARD GRANT AMENDMENTS PURSUANT TO THE AMERICAN RESCUE PLAN ACT (ARPA)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Legislature authorizes an appropriation transfer of \$500,000 from the Department of Environmental Services, Engineering Dept Administration, general fund 9301, cost center 830101; an appropriation transfer of \$400,000 from the Department of Finance, general fund 1301, cost center 120202, ARPA- Economic Development; an appropriation transfer of \$80,000 from the Department of Finance, ARPA - Public Safety, general fund 9301, cost center 120204, ARPA- Public Safety; and an appropriation transfer of \$65,000 from the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare; to the following:

- a. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$680,000; and
- b. the Department of Finance, general fund 9301, cost center 120203, ARPA- General Government in amount of \$230,500; and
- c. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$66,000; and
- d. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$60,000; and
- e. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$7,500; and
- f. the Department of Finance, general fund 9301, cost center 120205, ARPA- Health & Welfare in amount of \$1,000.

Section 2. The County Legislature amends Resolution 383 of 2023 to decrease the total award amount to CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335.

Section 3. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount to Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from a combined total amount not to exceed \$11,000,000 to a combined amount not to exceed \$10,600,000.

Section 4. The County Legislature amends Resolution 380 of 2023 to decrease the total award amount to the Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591.

Section 5. The County Legislature amends Resolution 342 of 2022 to decrease the total award amount to the Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.

Section 6. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to the Finger Lakes Performing Provider System, Inc. for the Complex Care Program from an amount

not to exceed \$8,507,508 to an amount not to exceed \$9,187,508.

Section 7. The County Legislature amends Resolution 342 of 2022 to increase the total award amount to the Monroe County Land Bank from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,230,500.

Section 8. The County Legislature amends Resolution 296 of 2026 to increase the total award amount to the Ibero-American League, Inc. and Coordinated Care Services Inc. for the Landlord Incentive Program from an amount not to exceed \$2,103,422 to an amount not to exceed \$2,169,422.

Section 9. The County Legislature amends Resolution 278 of 2026 to increase the total award amount to Finger Lakes Performing Provider System, Inc. for the Housing Search Navigator and After Care Program from an amount not to exceed \$1,292,544 to an amount not to exceed \$1,352,544

Section 10. The County Legislature amends Resolution 296 of 2026 to increase the total award amount to the Towns in Monroe County for youth and senior congregate programming from an amount not to exceed \$7,183,828 to an amount not to exceed \$7,192,328.

Section 11. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with CBN Rochester, LLC from an amount not to exceed \$3,237,335 to an amount not to exceed \$2,737,335.

Section 12. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with Finger Lakes Performing Provider System, Inc./Monroe Community College (Transformational Community Care Program) from a combined total amount not to exceed \$11,000,000 to a total amount not to exceed \$10,600,000.

Section 13. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Villa of Hope from an amount not to exceed \$3,826,591 to an amount not to exceed \$3,746,591.

Section 14. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Volunteers of America of Western New York, Inc. from an amount not to exceed \$1,282,500 to an amount not to exceed \$1,217,500.

Section 15. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Finger Lakes Performing Provider System, Inc. for the Complex Care Program from an amount not to exceed \$8,507,508 to an amount not to exceed \$9,187,508.

Section 16. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Monroe County Land Bank from an amount not to exceed \$1,000,000 to an amount not to exceed \$1,230,500.

Section 17. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreements with the Ibero-American League, Inc. and with Coordinated Care Services Inc. for the Landlord Incentive Program from a total amount not to exceed \$2,103,422 to an amount not to exceed \$2,169,422.

Section 18. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Finger Lakes Performing Provider System, Inc. for the Housing Search Navigator and After Care Program from an amount not to exceed \$1,292,544 to an amount not to exceed \$1,352,544.

Section 19. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Sweden from an amount not to exceed \$160,676.88 to an amount not to exceed \$168,176.88.

Section 20. The County Executive, or his designee, is authorized to amend the County's Subaward Grant Agreement with the Town of Hamlin from an amount not to exceed \$95,509.15 to an amount not to exceed \$96,509.15.

Section 21. The County Executive is authorized to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 22. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0340

ADOPTION: Date: October 13, 2026

Vote: 26-0

(Legislator Blankley declared his interest prior to the vote.)

ACTION BY THE COUNTY EXECUTIVE

APPROVED: ✓ VETOED: _____

SIGNATURE: Orlay Bello DATE: 10/22/2026

EFFECTIVE DATE OF RESOLUTION: 10/22/2026

By Legislators Yudelson and McCabe

Intro No. 429

RESOLUTION NO. 331 OF 2026

AUTHORIZING THE CREATION OF A SPECIAL COMMITTEE TO INVESTIGATE MATTERS CONCERNING THE FITNESS OF PRIMECARE MEDICAL OF NEW YORK, INC. AS THE PROVIDER OF MEDICAL SERVICES AT THE MONROE COUNTY JAIL AND THE NEW YORK STATE COMMISSION OF CORRECTION'S REPORT DATED DECEMBER 17, 2025 ENTITLED "IN THE MATTER OF THE DEATH OF BRIAN HARMON, AN INCARCERATED INDIVIDUAL OF THE MONROE COUNTY JAIL"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1: Pursuant to Section 545-21 of the Rules of the Legislature, the Legislature hereby creates a Special Committee to investigate all matters concerning the fitness of PrimeCare Medical of New York, Inc. as the provider of medical services at the Monroe County Jail and the New York State Commission of Correction's report dated December 17, 2025, entitled "In the Matter of the Death of Brian Harmon, an Incarcerated Individual of the Monroe County Jail."

The Special Committee shall conduct an inquiry into and evaluate the fitness of PrimeCare Medical of New York, Inc., or any successor or affiliated entity providing health services at the Monroe County Jail, including but not limited to:

1. The provider's compliance with contractual obligations;
2. The provider's compliance with applicable federal, state, and local laws, regulations, standards, and accreditation requirements;
3. The adequacy, quality, timeliness, and accessibility of medical, mental health, and related health services provided to incarcerated individuals;
4. The provider's policies, procedures, staffing levels, supervision, training, quality assurance activities, and clinical oversight.

Section 2: The Special Committee shall be comprised of four members of the Legislature, two (2) from the Majority Caucus and two (2) from the Minority Caucus, and shall have two Co-Chairpersons, one from each caucus. The President of the Legislature shall appoint the four members and the two Co-Chairpersons, subject to confirmation by the Legislature, in accordance with Section C2-4(B)(5) of the Monroe County Charter and Section 545-21 of the Rules of the Legislature. The Committee shall commence exercising the investigative authority delegated under this resolution upon legislative confirmation of its members and Co-Chairpersons.

Section 3: The Committee may be assisted by up to five individuals with relevant subject matter expertise, serving solely as nonvoting advisers and not as members of the Committee or as a separately constituted temporary advisory board. The Co-Chairpersons may agree upon the individuals to be invited to serve as advisers. If the Co-Chairpersons do not agree, the Majority Caucus Co-Chairperson may invite up to three advisers and the Minority Caucus Co-Chairperson may invite up to two advisers. Advisers may provide subject matter expertise, review materials properly made available to them, participate in Committee meetings and discussions as permitted by applicable law, and offer

recommendations.

Section 4: Pursuant to Monroe County Charter Section C2-6(C)(5) and New York County Law Section 209, the Legislature hereby delegates to the Committee the power to conduct the investigation described in this resolution.

Section 5: The Committee may request funding and authorization for professional services, including consultants and/or legal counsel, as necessary to carry out its duties. The Co-Chairpersons may submit such requests jointly or separately for consideration by the Legislature. Any expenditure, procurement of professional services, authorization of contracts, and execution of agreements shall be undertaken in accordance with applicable law and County procurement requirements. This resolution does not itself authorize any new expenditure, appropriation, or contract, and any associated fiscal impact shall be identified in a subsequent authorization.

Section 6: The Committee shall submit its report and recommendations, in writing, to the Legislature and make them available to the public, subject to applicable law, no later than April 13, 2027 unless such deadline is extended by resolution of the Legislature. The report shall include, at a minimum:

1. A finding concerning the fitness of PrimeCare Medical of New York, Inc., or any successor provider, to continue providing health care services at the Monroe County Jail; and
2. Recommendations concerning additional contractual requirements, performance standards, reporting obligations, oversight mechanisms, quality assurance provisions, staffing expectations, and any other provisions deemed necessary to protect the health and safety of incarcerated individuals for the current and any future providers of these services.

If the Committee cannot agree upon a single report, each Co-Chairperson may submit a separate written report reflecting the findings and recommendations supported by the respective members, without further Committee approval. Each such report shall identify the Committee members concurring in or dissenting from the report. Submission of separate reports by both Co-Chairpersons shall satisfy this reporting requirement.

The Committee shall be deemed dissolved upon receipt by the Legislature of either a report approved by the Committee or separate reports from both Co-Chairpersons, unless otherwise extended by resolution of the Legislature.

Section 7: This resolution shall take effect immediately pursuant to Section C2-7(A)(3)(b)[1] of the Monroe County Charter.

Matter of Urgency

File No. 26-0341

ADOPTED: Date: October 13, 2026

Vote: 26-0

By Legislators Hughes-Smith & Blankley

Intro No. 430

RESOLUTION NO. 332 OF 2026

CONFIRMING APPOINTMENTS TO SPECIAL COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Section C2-4(B)(5) of the Monroe County Charter and Section 545-21 of the Rules of the Legislature and Resolution No. ____ of 2026, the Legislature hereby confirms the following appointments, made by Yversha Román, President of the Legislature, to the Special Committee:

1. Legislator Albert Blankley, Majority Caucus;
2. Legislator Linda Hasman, Majority Caucus;
3. Legislator Jackie Smith, Minority Caucus; and
4. Legislator Blake Keller, Minority Caucus.

The Legislature hereby further confirms the following appointments as Co-Chairpersons of the Special Committee, made by President Román:

1. Legislator Albert Blankley, Majority Caucus Co-Chairperson; and
2. Legislator Jackie Smith, Minority Caucus Co-Chairperson.

Section 2. This resolution shall take effect immediately.

Matter of Urgency

File No. 26-0342

ADOPTION: Date: October 13, 2026

Vote: 26-0

By Legislators Barnhart and Vazquez Simmons

Intro No. 431

AMENDING RESOLUTION 397 OF 2022 TO AMEND THE CONTRACT WITH PRIMECARE MEDICAL OF NEW YORK FOR INCARCERATED PERSONS MEDICAL AND MENTAL HEALTH CARE

BE IT RESOLVED, BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 397 of 2022 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with PrimeCare Medical of New York, Inc., for comprehensive medical and mental health care for incarcerated persons in the custody of the Monroe County Sheriff in an amount not to exceed \$38,371,331.33 for the period of January 14, 2023 through January 13, 2026 (\$12,414,290.78 for the first year, \$12,786,719.49 for the second year, and \$13,170,321.06 for the third year), with the option to renew for ~~two (2) additional one-year terms, in an amount not to exceed \$13,565,430.72 in the fourth year and \$13,972,393.65 in the fifth year~~ one (1) additional one-year term, in an amount not to exceed \$13,565,430.72 in the fourth year. Beginning January 14, 2027, performance of the contract shall be subject to review and authorization by the Legislature every six (6) months through January 13, 2028, in an amount not to exceed \$6,986,196.83 per six-month period. If approval is not granted, the contract shall terminate at the end of the then-approved period. Notwithstanding the foregoing, the County may terminate the contract in accordance with the termination provisions set forth therein.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 26-0343

By Legislators Vazquez Simmons and McIntyre

Intro. No. 432

MOTION NO. 91 OF 2026

PROVIDING THAT INTRO. NO. 431 OF 2026 BE TABLED

Be It Moved, that Intro. No. 431 of 2026 be, and hereby is, tabled.

File No. 26-0343

TABLED: Date: October 13, 2026

Vote: 16-10

(Legislators Yudelson, Bartholomew McCoy, Bonnick, Burgess, Delvecchio Hoffman, Frazier, Long, Maffucci, Stepherson and Román voted in the negative.)