MEMORANDUM

TO: Legislators, Directors, Staff and Media
FROM: Jamie L. Slocum, Clerk of the Legislature
DATE: October 10, 2014
RE: Matter of Urgency – File No. 14-0279

14-0279 Reappointment of Elections Commissioner Thomas F. Ferrarese – As A Matter of Urgency – President Jeffrey R. Adair

Per President Jeffrey R. Adair, the attached communication is declared to be a Matter of Urgency pursuant to Section 545-24 (A) (3) of the Rules of the Monroe County Legislature and will be considered at the October 14, 2014 meeting of the Monroe County Legislature.

Attachments.
To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

Subject: Reappointment of Elections Commissioner Thomas F. Ferrarese

Honorable Legislators:

I, Jeffrey R. Adair, President of the Monroe County Legislature, and in accordance with Sections 3-202 and 3-204 of the New York State Election Law and the recommendation of the Monroe County Democratic Committee, do hereby submit to your Honorable Body for your confirmation the reappointment of Thomas F. Ferrarese, 66 Pavilion Street, Rochester, NY 14620, to the Office of Commission of Elections, for a four-year term commencing on January 1, 2015 and terminating on December 31, 2018.

This resolution will have no impact on Monroe County’s budget.

Sincerely,

Jeffrey R. Adair  
President  
Monroe County Legislature
By Legislators __________ and __________

Intro. No. ______

RESOLUTION NO. ______ OF 2014

REAPPOINTMENT OF ELECTIONS COMMISSIONER THOMAS F. FERRARESE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 3-202 and 3-204 of the New York State Election Law, the reappointment made by Jeffrey R. Adair, President of the Monroe County Legislature, of Thomas F. Ferrarese, 66 Pavilion Street, Rochester, New York 14620, to the Office of Commissioner of Elections, for a four-year term commencing on January 1, 2015 and expiring on December 31, 2018, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Matter of Urgency
File No. 14-0

ADOPTION: Date: __________  Vote: __________