By Legislators Howland, Ancello, Marianetti, Boyce, Valerio, Colby, Micciche and Yolevich

Intro. No. 307

MOTION NO. 63 OF 2014

PROVIDING THAT RESOLUTION (INTRO. NO. 280 OF 2014), "ADOPTING 2015-2020 CAPITAL IMPROVEMENT PROGRAM," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 280 of 2014), entitled "ADOPTING 2015-2020 CAPITAL IMPROVEMENT PROGRAM," be lifted from the table.

File No. 14-0173

ADOPTION: Date: July 8, 2014 Vote: 27-0
By Legislators Howland, Ancello, Marianetti, Boyce, Valerio, Colby, Micciche and Yolevich

Intro. No. 308

MOTION NO. 65 OF 2014

PROVIDING THAT RESOLUTION (INTRO. NO. 280 OF 2014), ENTITLED "ADOPTING 2015-2020 CAPITAL IMPROVEMENT PROGRAM," BE ADOPTED


File No. 14-0173

ADOPTION: Date: July 8, 2014  Vote: 27-0
By Legislators Rivera and Morelle

Intro. No. 309

MOTION NO. 64 OF 2014

PROVIDING THAT INTRO. NO. 280 OF 2014 BE AMENDED

Be It Moved, that Intro. No. 280 of 2014, be amended as follows:

To amend the Seneca Park –Master Plan Improvements project funding to reflect $120,000 in 2015, $0 in 2016, $900,000 in 2017, and $0 in 2018, 2019 and 2020, for the purpose of restoring the funding to the schedule from last year’s CIP.

File No. 14-0136

FAILED: Date: July 8, 2014  Vote: 10-17

(Legislators Andrews, Bauroth, Gamble, Haney, Kalshe, J. Lightfoot, W. Lightfoot, Morelle, Rivera and Wilcox voted in the positive.)
ADOPTING 2015-2020 CAPITAL IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby adopts the proposed 2015-2020 Capital Improvement Program of the County of Monroe, as submitted by County Executive Maggie Brooks, in its entirety.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; May 19, 2014 - CV: 4-0
Public Safety Committee; May 19, 2014 - CV: 7-0
Intergovernmental Relations Committee; May 19, 2014 - CV: 4-0
Transportation Committee; May 20, 2014 - CV: 5-0
Recreation and Education Committee; May 20, 2014 - CV: 4-0
Human Services Committee; May 20, 2014 - CV: 7-0
Environment and Public Works Committee; May 21, 2014 - CV: 6-0
Ways and Means Committee; May 21, 2014 - CV: 11-0
File No. 14-0173

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED: 

SIGNATURE: [Signature] DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
By Legislators Tucciarello and Andrews

Intro. No. 310

MOTION NO. 66 OF 2014

MOTION TO MOVE AGENDA ITEM NOS. 3 THROUGH 19 AS A WHOLE EXCEPT FOR ITEM NO. 14

Be It Moved, that agenda items 3 through 19, except for Agenda Item #14, for the July 8, 2014 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTION: Date: July 8, 2014          Vote: 27-0
By Legislators Micciche and Tucciarello

Intro. No. 311

RESOLUTION NO. 244 OF 2014

CONFIRMING APPOINTMENT TO MONROE COUNTY WATER AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 1095, Title 5, of the New York Public Authorities Law, the appointment of Joseph D. Morelle, Jr., 25 Clarington Street, Rochester, New York 14609, to the Monroe County Water Authority Board, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

File No. 14-0201

ADOPTION: Date: July 8, 2014  Vote: 27-0
By Legislators Howland and Ancello

Intro. No. 312

AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS

WHEREAS, pursuant to Article 25AA Section 303-b of the Agriculture and Markets Law, the Monroe County Agricultural and Farmland Protection Board has submitted a report recommending the proposed addition of eight (8) parcels to the following three (3) Monroe County Agricultural Districts:

Monroe County Midwestern Agricultural District #1:

- 1356 W. Sweden Road, Town of Sweden, consisting of approximately 45.34 acres, tax account number 113.01-1-4.11, owned by Adam C. & Aimee C. Mesiti.

Monroe County Northwestern Agricultural District #5:

- 5127 Ridge Road West, Town of Parma, consisting of approximately 122 acres, tax account number 072.01-1-21.2, owned by Matthew, Ellen, & Gregory VerHulst.

- 893 Peck Road, Town of Parma, consisting of approximately 11.60 acres, tax account number 056.02-1-24.2 and 899 Peck Road, Town of Parma, consisting of approximately 35.85 acres, tax account number 056.02-1-3.2, owned by Kenneth R. & Theresa M. Troyer.

- 85 Burritt Road, Town of Parma, consisting of approximately 32.63 acres, tax account number 033.03-1-10.1, owned by Edward & Cynthia Arnold.

- 530 Morton Road, Town of Hamlin, consisting of approximately 43.60 acres, tax account number 011.02-1-9, owned by Louis P. Lustumbo.

- 3800 Roosevelt Highway, Town of Hamlin, consisting of approximately 15.16 acres, tax account number 020.03-2-3.21, owned by Roy B. & Martha S. Derosia.

Monroe County Eastern Agricultural District #6:

- 1271 Plank Road, Town of Penfield, consisting of approximately 35.31 acres, tax account number 095.03-1-40.001, owned by Gary & Wendy Smith.

WHEREAS, this report recommends the addition of the eight (8) parcels described above to the Monroe County Midwestern Agricultural District #1, Monroe County Northwestern Agricultural District #5, and Monroe County Eastern Agricultural District #6.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves and adopts the proposed addition of: one (1) parcel to the Monroe County Midwestern Agricultural District #1; six (6) parcels to the Monroe County Northwestern Agricultural District #5; and one (1) parcel to the Monroe County Eastern Agricultural District #6, as described above and as recommended by the Monroe County Agricultural and Farmland Protection Board.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; June 23, 2014 - CV: 5-0
File No. 14-0206
By Legislators Howland and Ancello

Intro. No. 313

MOTION NO. 67 OF 2014

PROVIDING THAT RESOLUTION (INTRO. NO. 312 OF 2014), ENTITLED "AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS," BE TABLED

BE IT MOVED, that Resolution (Intro. No. 312 of 2014), entitled "AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS," be tabled.

File No. 14-0206

ADOPTION: Date: July 8, 2014  Vote: 27-0
By Legislators Howland and Ancello

Intro No. 314

RESOLUTION NO. 245 OF 2014

FIXING A PUBLIC HEARING BY THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE OF THE MONROE COUNTY LEGISLATURE ON RESOLUTION (INTRO. NO. 312 OF 2014), ENTITLED “AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS”

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing by the Planning and Economic Development Committee of the Monroe County Legislature at 5:00 p.m. on July 28, 2014, in the Legislative Chambers in the Monroe County Office Building, 39 West Main Street, Rochester, New York, on Resolution (Intro. No. 312 of 2014), entitled “AUTHORIZING ADDITIONS TO THREE MONROE COUNTY AGRICULTURAL DISTRICTS.”

Section 2. The Clerk of the Legislature is directed to provide notice of the public hearing on the eight (8) parcels proposed for inclusion of viable agricultural land into the Monroe County Midwestern Agricultural District #1, Monroe County Northwestern Agricultural District #5, and Eastern Agricultural District #6 (the "Districts") by publishing, at least five (5) days before said hearing, a notice in a newspaper having general circulation within the Districts. The Clerk is also directed to provide written notice of the hearing to the municipalities of Sweden, Parma, Hamlin and Penfield, to the owners of the land proposed to be added to the Districts as they are listed in the most recent assessment roll, and to the Commissioner of Agriculture and Markets. In addition, the Clerk is directed to conspicuously post a copy of said notice in the office of the Clerk at least five (5) days before said hearing. The notice shall state the time, date and place of the public hearing, a description of the proposed District, the proposed recommendations of the Monroe County Agricultural and Farmland Protection Board, and a statement that the public hearing will be held concerning the original proposal and any recommendations proposed by the Monroe County Agricultural and Farmland Protection Board.

Section 3. This resolution shall take effect immediately.

Planning and Economic Development Committee; June 23, 2014 - CV: 5-0
File No. 14-0206

ADOPTION: Date: July 8, 2014       Vote: 27-0
By Legislators Ancello and Yolevich

Intro. No. 315

RESOLUTION NO. 246 OF 2014

AUTHORIZING CONTRACT WITH COMMISSION ON ACCREDITATION FOR LAW ENFORCEMENT AGENCIES, INC. FOR SERVICES TO REACCREDIT MONROE COUNTY SHERIFF'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the Commission on Accreditation for Law Enforcement Agencies, Inc., for services to reaccredit the Monroe County Sheriff's Office, in a total amount not to exceed $20,000, for the period of August 1, 2014 through July 31, 2017.

Section 2: Funding for this contract is included in the 2014 operating budget of the Sheriff's Office, fund 9001, funds center 3801010000, Sheriff Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; June 23, 2014 - CV: 8-0
Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0207

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED: 

SIGNATURE: Mago Mold DATE: 7/16/14

EFFECTIVE DATE OF RESOLUTION: 7/16/14
By Legislators Boyce and Yolevich

Intro. No. 316

RESOLUTION NO. 247 OF 2014

AUTHORIZATION TO ADVERTISE FOR BIDS FOR ERIE STATION ROAD PROJECT IN TOWN OF HENRIETTA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Department of Transportation is hereby authorized to advertise for bids for the Erie Station Road Project in the Town of Henrietta.

Section 2. Funding for this project, consistent with authorized uses, is included in capital fund 1486 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; June 24, 2014 - CV: 6-0
Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0208

ADOPTION: Date: July 8, 2014    Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _____    VETOED: _____

SIGNATURE: [Signature]    DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
By Legislators Boyce and Yolevich

Intro. No. 317

RESOLUTION NO. 248 OF 2014

ACCEPTING GRANT FROM FEDERAL HIGHWAY ADMINISTRATION RELATED TO MONROE COUNTY HIGH ACCIDENT LOCATION PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept a $27,000 grant from, and to execute a contract and any amendments thereto with, the Federal Highway Administration, for the Monroe County High Accident Location Program.

Section 2. Funding for this program, consistent with authorized uses, is included in capital fund 1631 and any capital fund(s) created for the same intended purpose.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; June 24, 2014 - CV: 6-0
Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0209

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED:

SIGNATURE: DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
By Legislators Boyce and Yolevich

Intro. No. 318

RESOLUTION NO. 249 OF 2014

ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR STATE SUPPORTED CONSOLIDATED LOCAL STREET AND HIGHWAY IMPROVEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept additional funding from the New York State Department of Transportation, in the amount of $346,743, for the State Supported Consolidated Local Street and Highway Improvement Program, bringing the total funding amount to $5,721,743.

Section 2. The 2014 operating budget of the Department of Transportation is hereby amended by appropriating the sum of $346,743 into fund 9002, funds center 8002050000, State Supported Consolidated Local Street and Highway Improvement Program.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee: June 24, 2014 - CV: 6-0
Ways and Means Committee: June 25, 2014 - CV: 11-0
File No. 14-0210

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED: 

SIGNATURE: 

DATE: 7/16/14

EFFECTIVE DATE OF RESOLUTION: 7/16/14
By Legislators Colby and Yolevich

Intro. No. 319

RESOLUTION NO. 250 OF 2014

ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR HEALTHY NEIGHBORHOODS PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept a $776,555 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Healthy Neighborhoods Program, for the period of April 1, 2014 through March 31, 2019.

Section 2. Funding for this grant is included in the 2014 operating grant budget of the Department of Public Health, fund 9300, funds center 5806010000, Healthy Neighborhoods.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish any or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; June 24, 2014 - CV: 7-0
Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0211

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: [Signature] DATE: 7/10/14
VETOED: 

SIGNATURE: [Signature] DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
Intro. No. 320

RESOLUTION NO. 251 OF 2014

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR SAFE HARBOUR PLAN FOR SEXUALLY EXPLOITED CHILDREN

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept a $112,500 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Children and Family Services for the Safe Harbour Plan for Sexually Exploited Children, for the period of January 1, 2014 through December 31, 2014.

Section 2. The 2014 operating grant budget of the Department of Human Services, Division of Social Services is hereby amended by appropriating the sum of $112,500 into fund 9300, funds center 5118010000, Safe Harbour 2014.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolition of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee: June 24, 2014 - CV: 7-0
Ways and Means Committee: June 25, 2014 - CV: 11-0
File No. 14-0212

ADOPTION: Date: July 8, 2014  Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  VETOED:  

SIGNATURE:  DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
By Legislators Yolevich and Rockow

Intro. No. 321

RESOLUTION NO. 252 OF 2014

AUTHORIZING CONTRACT WITH ROY TEITSWORTH, INC. FOR PROVISION OF AUCTIONEER SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with Roy Teitsworth, Inc., to provide auctioneer services, for the period of September 1, 2014 through August 31, 2015, with the option to renew for two (2) additional one-year periods, with Roy Teitsworth, Inc. receiving 9% of auction proceeds to be deducted from the net proceeds from the sale of County equipment, and the County receiving proceeds in the amount of 10% of the commissions earned by Roy Teitsworth, Inc. from the sale of other Municipalities’ equipment and the County receiving 5% of the commissions earned by Roy Teitsworth, Inc. from the sale of private sector sellers’ equipment at auctions sponsored by Monroe County.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0213

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED:

SIGNATURE: [Signature] DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
CONFIRMING APPOINTMENT OF MONROE COUNTY COMMISSIONER OF PUBLIC HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Pursuant to Monroe County Charter Section C2-6 (c)(9) and Article 3 of the New York State Public Health Law, the appointment of Byron S. Kennedy, M.D., Ph.D., MPH as the Monroe County Commissioner of Public Health, for a six-year term to commence July 1, 2014, is hereby confirmed.

Section 2. This Resolution shall take effect immediately.

Human Services Committee; June 24, 2014 - CV: 7-0
File No. 14-0214

TABLED
By Legislators Tucciarello and Quatro

Intro. No. 323

MOTION NO. 68 OF 2014

PROVIDING THAT INTRO. NO. 322 OF 2014 BE TABLED

Be It Moved, that Intro. No. 322 of 2014 be, and hereby is, tabled.

File No. 14-0214

ADOPTION: Date: July 8, 2014  Vote: 27-0
By Legislators Boyce and Yolevich

Intro. No. 324

RESOLUTION NO. 253 OF 2014

ACCEPTING FEDERAL AND STATE AID FOR OPERATION AND MAINTENANCE OF ROCHESTER/MONROE COUNTY TRAFFIC CONTROL CENTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to accept Federal and State Aid from, and to execute a contract, and any amendments thereto with, the New York State Department of Transportation, for reimbursement of all eligible expenses for the operation of the Rochester/Monroe County Traffic Control Center, for Federal fiscal years 2013/2014 and 2014/2015, in the initial amount of $763,500 per year for two (2) years, a total of $1,527,000, along with any amendments necessary within the total operating budget appropriations.

Section 2. Funding for this contract is included in the 2014 operating budget of the Department of Transportation, fund 9002, funds center 8004020000, Traffic Control Center, and will be requested in future years’ budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; June 24, 2014 - CV: 6-0
Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0215

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: x       VETOED: 

SIGNATURE: [Signature] DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
AMENDING RESOLUTION 144 OF 2012 TO INCREASE GIFT FROM SENECA PARK ZOO SOCIETY FOR DESIGN AND CONSTRUCTION OF SENECA PARK ZOO EDUCATION COMPLEX; AMENDING 2014-2019 CAPITAL IMPROVEMENT PROGRAM TO ADD CAPITAL PROJECT ENTITLED "SENeca PARK ZOO EDUCATION COMPLEX;" AUTHORIZING CONTRACT WITH SENECA PARK ZOO SOCIETY FOR REIMBURSEMENT OF PROJECT EXPENSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 2 of Resolution 144 of 2012 is hereby amended to read as follows:

The County Executive, or her designee, is hereby authorized to accept a gift, with an estimated value in the amount of $553,785 $895,000, from the Seneca Park Zoo Society for the design and construction of an Education Complex at the Seneca Park Zoo.

Section 2. The 2014-2019 Capital Improvement Program is hereby amended to add a capital project entitled "Seneca Park Zoo Education Complex" in the amount of $895,000.

Section 3. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the Seneca Park Zoo Society, for the reimbursement of actual project expenses, for the Seneca Park Zoo Education Complex, in the amount of $895,000, plus interest, for the period of June 1, 2014 through May 31, 2018.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; June 24, 2014 - CV: 5-0
Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0216

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED: 

SIGNATURE: DATE: 7/16/14

EFFECTIVE DATE OF RESOLUTION: 7/16/14

Added Language is underlined
Deleted Language is struck out
RESOLUTION AUTHORIZING THE ISSUANCE OF $895,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE DESIGN AND CONSTRUCTION OF AN EDUCATION COMPLEX AT THE SENECA PARK ZOO, WHICH MAY INCLUDE BUILDINGS FOR EDUCATION STAFF OFFICES, PROGRAM SPACE AND ANIMAL HOUSING, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF $895,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, NEW YORK, as follows:

Section 1. For the class of objects or purposes of financing the cost of the design and construction of an education complex at the Seneac Park Zoo, which may include buildings for education staff offices, program space and animal housing, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued $895,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid class of objects or purposes. The period of probable usefulness of the aforesaid class of objects or purposes is fifteen (15) years pursuant to subdivision 11 of paragraph a of Section 11.00 of the Local Finance Law, as the buildings to be constructed shall be class "C" buildings within the meaning of said subdivision 11.

Section 2. The maximum estimated cost thereof is $895,000, and the plan for the financing thereof is by the issuance of $895,000 bonds of the County herein authorized; provided, however, that to the extent any State and/or Federal aid and/or grant is received for the aforesaid purpose, such aid and/or grant shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance-Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance-Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance-Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be
prescribed by said Director of Finance-Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance-Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance-Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance-Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance-Chief Financial Officer. The Director of Finance-Chief Financial officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance-Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution or as authorized by any resolution which this resolution supersedes, may be contested only if:

1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or

2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to cause this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner provided by Section 81.00 of the Local Finance Law.
File No. 14-0216.br

ADOPTION: Date: July 8, 2014       Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X          VETOED: 

SIGNATURE: [Signature]     DATE: 7/16/14

EFFECTIVE DATE OF RESOLUTION: 7/14/14
By Legislators Howland and Ancello

Intro. No. 327

RESOLUTION NO. 256 OF 2014

AUTHORIZING MONROE COUNTY TO SUBMIT CONSOLIDATED FUNDING APPLICATION FOR FRONTIER FIELD IMPROVEMENTS THROUGH EMPIRE STATE DEVELOPMENT GRANT FUNDS AND MARKET NEW YORK FACILITY GRANT FUNDS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to submit a Consolidated Funding Application for Frontier Field improvements through Empire State Development Grant Funds and Market New York facility grant funds.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee: June 23, 2014 - CV: 5-0
File No. 14-0217

ADOPTION: Date: July 8, 2014       Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:    VETOED:    

SIGNATURE:   DATE: 7/10/14

EFFECTIVE DATE OF RESOLUTION: 7/10/14
By Legislators Yolevich and Rockow

Intro. No. 328

RESOLUTION NO. 257 OF 2014

AUTHORIZING MONROE COUNTY TO SUBMIT CONSOLIDATED FUNDING APPLICATION FOR MONROE COMMUNITY COLLEGE DOWNTOWN CAMPUS GREEN INFRASTRUCTURE ENHANCEMENTS THROUGH NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION GREEN INNOVATION GRANT PROGRAM FUNDS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to submit a Consolidated Funding Application for Monroe Community College Downtown Campus Green Infrastructure Enhancements through New York State Environmental Facilities Corporation Green Innovation Grant Program Funds.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; June 25, 2014 - CV: 11-0
File No. 14-0219

ADOPTION: Date: July 8, 2014 Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: X VETOED: ______
SIGNATURE: [Signature] DATE: 7/10/14
EFFECTIVE DATE OF RESOLUTION: 7/10/14
By Legislators Valerio and Yolevich

Intro. No. 329

APPROVING MONROE COMMUNITY COLLEGE'S 2014-2015 OPERATING BUDGET

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The operating budget for the fiscal year September 1, 2014 through August 31, 2015, in the amount of $126,900,000, with a sponsor contribution by the County of Monroe in the amount of $18,880,000, is hereby approved.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 14-0237
By Legislators Valerio and Yolevich

Intro. No. 330

MOTION NO. 69 OF 2014


File No. 14-0237

ADOPTION: Date: July 8, 2014 Vote: 27-0
By Legislators Valerio and Yolevich

Intro. No. 331

RESOLUTION NO. 258 OF 2014

FIXING PUBLIC HEARING ON RESOLUTION (INTRO. NO. 329 OF 2014) ENTITLED "APPROVING MONROE COMMUNITY COLLEGE'S 2014-2015 OPERATING BUDGET"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:00 P.M. on the 30th day of July, 2014, in the Legislative Chambers in the County Office Building, Rochester, New York on Resolution (Intro. No. 329 of 2014), entitled "APPROVING MONROE COMMUNITY COLLEGE'S 2014-2015 OPERATING BUDGET" before a joint meeting of the Recreation and Education and Ways and Means Committees of the Legislature.

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed resolution, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

Matter of Urgency
File No. 14-0237

ADOPTION: Date: July 8, 2014 Vote: 27-0
By Legislators Yolevich and Rockow

Intro. No. 332

RESOLUTION NO. 259 OF 2014

AMENDING RESOLUTION 191 OF 2013, STANDARD WORK DAY AND REPORTING RESOLUTION FOR COUNTY ELECTED AND APPOINTED OFFICIALS FOR RETIREMENT CREDIT PURPOSES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 191 of 2013 is hereby amended to read as follows:

The County of Monroe hereby establishes the following as standard work days for elected and appointed officials and will report the following days worked to the New York State and Local Employees’ Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body:

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
<th>Standard Work Day</th>
<th>Term Begins/Ends</th>
<th>Participates in Employer's Time Keeping System</th>
<th>Days/Month (based on Record of Activities)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Elected Officials</strong></td>
<td></td>
<td>(Hrs/day)</td>
<td></td>
<td>(Y/N)</td>
<td></td>
</tr>
<tr>
<td>County Executive</td>
<td>Maggie Brooks</td>
<td>8</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>32.75</td>
</tr>
<tr>
<td>County Clerk</td>
<td>Cheryl Dinoffo</td>
<td>8</td>
<td>1/2013-12/2016</td>
<td>N</td>
<td>26.79</td>
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<tr>
<td>District Attorney</td>
<td>Sandra Doorley</td>
<td>8</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>29.21</td>
</tr>
<tr>
<td>County Legislator, 1st District</td>
<td>Richard Yolevich</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>17.65</td>
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<tr>
<td>County Legislator, 2nd District</td>
<td>Michael J. Rockow</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>8.69</td>
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<tr>
<td>County Legislator, 3rd District</td>
<td>Mary A. Valenzia</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>8.31</td>
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<tr>
<td>County Legislator, 4th District</td>
<td>Stephen Tuccillo</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<tr>
<td>County Legislator, 5th District</td>
<td>Karla Boyce</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<td>8.77</td>
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<tr>
<td>County Legislator, 6th District</td>
<td>Fred Ancello</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<td>County Legislator, 7th District</td>
<td>Rich Antelli</td>
<td>6</td>
<td>4/2012-12/2015</td>
<td>N</td>
<td>44.53</td>
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<tr>
<td>County Legislator, 8th District</td>
<td>Brian Marianetti</td>
<td>6</td>
<td>1/2012-12/2014</td>
<td>N</td>
<td>8.14</td>
</tr>
<tr>
<td>County Legislator, 9th District</td>
<td>Carmen L. Gumina</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>8.78</td>
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<tr>
<td>County Legislator, 10th District</td>
<td>Debbie Drew</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
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<tr>
<td>County Legislator, 11th District</td>
<td>Anthony J. Danick</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>14.08</td>
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<tr>
<td>County Legislator, 12th District</td>
<td>Michael G. Barthe</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>9.03</td>
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<tr>
<td>County Legislator, 13th District</td>
<td>Scan Dukhan</td>
<td>6</td>
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<td>County Legislator, 14th District</td>
<td>Jeffrey R. Adair</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>17.89</td>
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<tr>
<td>County Legislator, 15th District</td>
<td>John J. Howland</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
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<tr>
<td>County Legislator, 16th District</td>
<td>Justin F. Wilcox</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>4.1</td>
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<tr>
<td>County Legislator, 17th District</td>
<td>E. Daniel Quatro</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
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<tr>
<td>County Legislator, 18th District</td>
<td>Joseph L. Carbrough</td>
<td>6</td>
<td>1/2013-12/2015</td>
<td>N</td>
<td>8.5</td>
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<tr>
<td>County Legislator, 19th District</td>
<td>Joseph D. Morello, Jr.</td>
<td>6</td>
<td>1/2013-12/2015</td>
<td>N</td>
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<tr>
<td>County Legislator, 20th District</td>
<td>Ginan Y. Hanna</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<tr>
<td>County Legislator, 21st District</td>
<td>Dorothy Styl</td>
<td>6</td>
<td>2/2014-12/2014</td>
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<tr>
<td>County Legislator, 22nd District</td>
<td>Jeffery L. McConaughy</td>
<td>6</td>
<td>4/2012-12/2014</td>
<td>N</td>
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<tr>
<td>County Legislator, 23rd District</td>
<td>Kathleen A. Taylor</td>
<td>6</td>
<td>1/2014-12/2015</td>
<td>N</td>
<td>N/L</td>
</tr>
<tr>
<td>County Legislator, 24th District</td>
<td>Robert J. Colby</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<td>County Legislator, 21st District</td>
<td>Carrie M. Andrews</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<td>County Legislator, 22nd District</td>
<td>Glenn J. Gamble</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
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<td>County Legislator, 23rd District</td>
<td>Paul E. Haney</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<tr>
<td>County Legislator, 24th District</td>
<td>Joshua P. Baurerh</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
<td>69 12.44</td>
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<tr>
<td>County Legislator, 25th District</td>
<td>John Lightfoot</td>
<td>6</td>
<td>1/2012-12/2015</td>
<td>N</td>
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<td>County Legislator, 26th District</td>
<td>Tony Meehle</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<tr>
<td>County Legislator, 27th District</td>
<td>Willie J. Lightfoot</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<td>County Legislator, 28th District</td>
<td>Cynthia Kalsch</td>
<td>6</td>
<td>1/2012-12/2015</td>
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<td>County Legislator, 29th District</td>
<td>Michael-Patterson</td>
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<td>1/2012-12/2015</td>
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<td>County Legislator, 30th District</td>
<td>Leslie M. Rivera</td>
<td>6</td>
<td>1/2014-12/2014</td>
<td>N</td>
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<td>Appointed Officials</td>
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<tr>
<td>Legislative Counsel</td>
<td>Patrick Pardyjak</td>
<td>6</td>
<td>N/A</td>
<td>N</td>
<td>2.53</td>
</tr>
</tbody>
</table>

* Legislator has opted out of receiving retirement credits to which he/she is entitled.

** Section 2. ** The Clerk of the Legislature is hereby directed to post the Resolution on the County website for thirty (30) days after its adoption.

** Section 3. ** The Clerk of the Legislature is hereby directed to file a certified copy of this Resolution with the Office of the State Comptroller within forty-five (45) days of its adoption.

** Section 4. ** This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 14-0238

ADOPTION: Date: July 8, 2014 Vote: 27-0

** ACTION BY THE COUNTY EXECUTIVE **

APPROVED: [X] VETOED: [ ]

SIGNATURE: [Signature] DATE: 7/16/14

EFFECTIVE DATE OF RESOLUTION: 7/14/14

Added language is **underlined**
Deleted language is **strikethrough**
By Legislators Howland and Boyce

Intro. No. 333

RESOLUTION NO. 260 OF 2014

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF HENRIETTA FOR TOWN TO OPERATE ITS DOG PARK IN CONFORMITY WITH MONROE COUNTY PARKS LAW AND AUTHORIZING RECIPROCAL BENEFITS FOR MONROE COUNTY AND TOWN OF HENRIETTA OFF-LEASH DOG AREAS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to enter into an intermunicipal agreement, and any amendments thereto, with the Town of Henrietta, for the Town to operate its dog park in conformity with Monroe County Parks Law and to authorize reciprocal benefits for Monroe County and Town of Henrietta Off-Leash Dog Areas (Dog Parks).

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency
File No. 14-0239

ADOPTION: Date: July 8, 2014    Vote: 27-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:  [Signature]    VETOED:  
SIGNATURE:  [Signature]    DATE:  7/16/14
EFFECTIVE DATE OF RESOLUTION:  7/16/14