### RESOLUTION NO. 59 OF 2018

### IN MEMORIAM

### EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF STATE SUPREME COURT JUSTICE ELMA BELLINI

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Elma Bellini, State Supreme Court Justice; and

WHEREAS, Elma passed away on March 4, 2018 at the age of 63 after a courageous battle with cancer; and

IVHEREAS, Justice Bellini was a graduate of Monroe Community College and the State University College at Brockport. She graduated from Syracuse Law School in 1986. Justice Bellini served ten years in the Public Defender's Office. She also served as Law Clerk to State Supreme Court Judge L. Paul Kehoe; and

IVHEREAS, Justice Bellini was appointed to Monroe County Court in 2000 and was elected to this position in 2001, serving in the position until 2008. Justice Bellini was elected to her current position in the 7th District in 2008, with a term set to end in 2022. She had been acting Supreme Court Justice from 2004 through 2008. Her district covers Monroe, Wayne, Livingston, Cayuga, Seneca, Yates, Ontario and Steuben counties. She was known as a fierce defender of justice in our community; and

IVHEREAS, Justice Bellini was very active in our community. She was involved in Big Brothers, Big Sisters, the Boy Scouts of America Explorers Program and Camp Good Days and Special Times. She also was active in Families with Children From China, with her own adopted daughter from China; and

WHEREAS, Justice Bellini is survived by her beloved husband of 20 years Jim Stevenson and their daughters Danielle & Katie Bellini; stepsons Brendan & Kevin Stevenson; grandchildren Jack & Noelle Stevenson; her sister Tina (Jeff) Lookup, also many brothers-in-law, sisters-in law, nieces, nephews other relatives and friends. She will be missed greatly by all who knew her.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 18-0090

### MOTION NO. 11 OF 2017

### MOTION TO MOVE AGENDA ITEMS AS A WHOLE EXCEPT FOR ITEM NOS. 15, 18 AND 40

Be It Moved, that the agenda, except for Agenda Item Nos. 15, 18 and 40 in the March 13, 2018 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

ADOPTION: Date: March 13, 2018 Vote: 29-0

### MOTION NO. 12 OF 2018

PROVIDING THAT RESOLUTION (INTRO. NO. 39 OF 2018), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 39 of 2018), entitled "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS," be lifted from the table.

File No. 18-0021

ADOPTION: Date: March 13, 2018

### MOTION NO. 13 OF 2018

PROVIDING THAT RESOLUTION (INTRO. NO. 39 OF 2018), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 39 of 2018), entitled "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS," be adopted.

File No. 18-0021

ADOPTION: Date: March 13, 2018

### RESOLUTION NO. 60 OF 2018

## APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Rochester Pure Waters District – General Collection System and Treatment Plant Improvements," all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on the 13th day of March, 2018, at 6:15 P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Rochester Pure Waters District, at a maximum estimated cost of \$1,500,000, all as more fully described in the preambles hereof.
- Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District.
- Section 3. The expenditure proposed for such improvement of facilities in the Rochester Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.
- Section 4. The increase and improvement of facilities in the Rochester Pure Waters District is hereby approved at the maximum amount to be expended.
- Section 5. The County Executive or the Director of Finance Chief Financial Officer are hereby authorized and directed to file applications and execute Project Financing Agreements and any other necessary documents as appropriate, for participation in the New York State Water Pollution Control Revolving Loan Fund (SFR) under applicable laws of New York State to finance all or a portion of the project.
- Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.

Section 7. The Administrative Board of the Rochester Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; January 22, 2018 - CV: 6-0 Ways and Means Committee; January 23, 2018 - CV: 11-0 File No. 18-0021

ADOPTION: Date: March 13, 2018

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

IGNATURE: / My Grou

DATE:\_

EFFECTIVE DATE OF RESOLUTION:  $3/\sqrt{2}$ 

### RESOLUTION NO. 61 OF 2018

### SUPERSEDING BOND RESOLUTION DATED MARCH 13, 2018

RESOLUTION AUTHORIZING THE ISSUANCE OF \$8,900,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE PART OF THE COST OF GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS AT THE ROCHESTER PURE WATERS DISTRICT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$11,200,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON MARCH 28, 2017 (RESOLUTION NO. 114 OF 2017).

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for various improvements to the Rochester Pure Waters District; and

WHEREAS, a public hearing was held on March 13, 2018, pursuant to Section 268 of the County Law, and thereafter this Legislature of the County of Monroe, New York determined that it was in the public interest to undertake the aforesaid improvements; and

WHEREWAS, the requirements of the New York State Environmental Quality Review Act and the regulations promulgated thereunder have been satisfied; and

WHEREAS, it is now desired to provide for the additional financing of such project;

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the class of objects or purposes of financing part of the cost of the general collection system and treatment plant improvements at the Rochester Pure Waters District, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$8,900,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$1,500,000 to pay the cost of the aforesaid class of objects or purposes (\$7,400,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is forty (40) years, pursuant to subdivision 4 of paragraph a of Section 11.00 of the Local Finance Law, computed from June 29, 2016, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$11,200,000, and the plan for the financing thereof is by the issuance of \$8,900,000 bonds of said County herein authorized together with \$2,300,000 previously provided from current funds of the County under Resolution No. 119 of 2014; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. To the extent not paid from rates, rents or charges, there shall be annually apportioned and assessed upon the several lots and parcels of land within said District, in the manner provided by law, an amount sufficient to pay the principal of and interest on such obligations as the same become due, but if not paid from such source, all the taxable real property in said County shall be subject to the levy of ad valorem taxes, sufficient to pay the principal of and interest on such obligations as the same become due.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance -Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

 such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 114 of 2017, being a bond resolution dated March 28, 2017, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$11,200,000, and to provide \$8,900,000 bonds therefor, an increase of \$1,500,000 over the \$7,400,000 bonds authorized under Resolution No. 114 of 2017.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; January 22, 2018 - CV: 6-0 Ways and Means Committee; January 23, 2018 - CV: 11-0 File No. 18-0021.br

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

SIGNATURE: hy body DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/1

### **MOTION NO. 14 OF 2018**

PROVIDING THAT RESOLUTION (INTRO. NO. 42 OF 2018), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT SECONDARY CLARIFIER," BE LIFTED FROM THE TABLE

BE IT MOVED, that Resolution (Intro. No. 42 of 2018), entitled "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT SECONDARY CLARIFIER," be lifted from the table.

File No. 18-0023

ADOPTION: Date: March 13, 2018

By Legislators Brew and Delehanty

### Intro. No. 82

### **MOTION NO. 15 OF 2018**

PROVIDING THAT RESOLUTION (INTRO. NO. 42 OF 2018), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT SECONDARY CLARIFIER," BE ADOPTED

BE IT MOVED, that Resolution (Intro. No. 42 of 2018), entitled "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – FRANK E. VAN LARE WASTEWATER TREATMENT PLANT SECONDARY CLARIFIER," be adopted.

File No. 18-0023

ADOPTION: Date: March 13, 2018

### RESOLUTION NO. 62 OF 2018

# APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT - FRANK E. VAN LARE WASTEWATER TREATMENT PLANT SECONDARY CLARIFIER

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Rochester Pure Waters District – Wastewater Treatment Plant Secondary Clarifier," all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on the 13th day of March, 2018, at 6:16 P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Rochester Pure Waters District, at a maximum estimated cost of \$1,000,000, all as more fully described in the preambles hereof.
- Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District.
- Section 3. The expenditure proposed for such improvement of facilities in the Rochester Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.
- Section 4. The increase and improvement of facilities in the Rochester Pure Waters District is hereby approved at the maximum amount to be expended.
- Section 5. The County Executive or the Director of Finance Chief Financial Officer are hereby authorized and directed to file applications and execute Project Financing Agreements and any other necessary documents as appropriate, for participation in the New York State Water Pollution Control Revolving Loan Fund (SFR) under applicable laws of New York State to finance all or a portion of the project.
- Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.

Section 7. The Administrative Board of the Rochester Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; January 22, 2018 - CV: 6-0

Ways and Means Committee; January 23, 2018 - CV: 11-0

File No. 18-0023

ADOPTION: Date: March 13, 2018

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE

DATE:

EFFECTIVE DATE OF RESOLUTION:

### RESOLUTION NO. 63 OF 2018

### BOND RESOLUTION DATED MARCH 13, 2018

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE FRANK E. VAN LARE WASTEWATER TREATMENT PLANT SECONDARY CLARIFIER IMPROVEMENTS, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,000,000.

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the class of objects or purposes of financing the cost of the Frank E. Van Lare Wastewater Treatment Plant secondary clarifier improvements, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$1,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid class of objects or purposes. The period of probable usefulness of the aforesaid class of objects or purposes is forty (40) years, pursuant to subdivision 4 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,000,000, and the plan for the financing thereof is by the issuance of \$1,000,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. To the extent not paid from rates, rents or charges, there shall be annually apportioned and assessed upon the several lots and parcels of land within said District, in the manner provided by law, an amount sufficient to pay the principal of and interest on such obligations as the same become due, but if not paid from such source, all the taxable real property in said County shall be subject to the levy of ad valorem taxes, sufficient to pay the principal of and interest on such obligations as the same become due.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local

Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and
  - an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; January 22, 2018 - CV: 6-0 Ways and Means Committee; January 23, 2018 - CV: 11-0 File No. 18-0023.br

ADOPTION: Date: March 13, 2018

	ACTION BY THE COUNTY EXECUTIVE		
APPROVED:	N	VETOED:	
SIGNATURE:	the Doll	DATE: 3/15/18	
EFFECTIVE DA	TE OF RESOLUTION:	3/12/18	

### MOTION NO. 16 OF 2018

PROVIDING THAT RESOLUTION (INTRO. NO. 47 OF 2018), ENTITLED "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 652 BEAHAN ROAD, IN TOWN OF CHILI, COUNTY OF MONROE, STATE OF NEW YORK; AMENDING RESOLUTION 437 OF 1989 TO AMEND LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY" BE LIFTED FROM THE TABLE

BE IT MOVED, that resolution (Intro. No. 47 of 2018), entitled "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 652 BEAHAN ROAD, IN TOWN OF CHILI, COUNTY OF MONROE, STATE OF NEW YORK; AMENDING RESOLUTION 437 OF 1989 TO AMEND LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY" be lifted from the table.

File No. 18-0027

ADOPTION: Date: March 13, 2018 Vote: 29-0

### MOTION NO. 17 OF 2018

PROVIDING THAT RESOLUTION (INTRO. NO. 47 OF 2018), ENTITLED "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 652 BEAHAN ROAD, IN TOWN OF CHILI, COUNTY OF MONROE, STATE OF NEW YORK; AMENDING RESOLUTION 437 OF 1989 TO AMEND LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY" BE ADOPTED

BE IT MOVED, that resolution (Intro. No. 47 of 2018), entitled "AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 652 BEAHAN ROAD, IN TOWN OF CHILI, COUNTY OF MONROE, STATE OF NEW YORK; AMENDING RESOLUTION 437 OF 1989 TO AMEND LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY" be adopted.

File No. 18-0027

ADOPTION: Date: March 13, 2018

### RESOLUTION NO. 64 OF 2018

AUTHORIZING ACQUISITION OF PROPERTY LOCATED AT 652 BEAHAN ROAD, IN TOWN OF CHILI, COUNTY OF MONROE, STATE OF NEW YORK; AMENDING RESOLUTION 437 OF 1989 TO AMEND LEASE AND OPERATING AGREEMENT WITH MONROE COUNTY AIRPORT AUTHORITY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to acquire the property located at 652 Beahan Road in the Town of Chili, having tax identification # 134.15-2-13, from Shauna Rae Marr, for the purchase price of \$94,000, and to execute all documents for the acquisition of the property, by contract, along with amendments for direct and consequential costs, within the total capital fund(s) appropriation.
- Section 2. Resolution 437 of 1989 is hereby amended to authorize the County Executive, or her designee, to amend the Lease and Operating Agreement with the Monroe County Airport Authority, to add the property commonly known as 652 Beahan Road, Town of Chili, County of Monroe, State of New York, at a rental price equal to the expense and annual debt service that Monroe County will incur to acquire the property.
- Section 3. Funding for this property acquisition, consistent with authorized uses, is included in capital fund 1676 and any capital fund(s) created for the same intended purpose.
- Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

ACTION BY THE COUNTY EVECUTIVE

Environment and Public Works Committee; January 22, 2018 – CV: 6-0 Ways and Means Committee; January 23, 2018 – CV: 11-0

File No. 18-0027

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BI	THE COUNTY EXECUTIVE
APPROVED: VET	OED:
SIGNATURE: My May	DATE: 3/19/18
EFFECTIVE DATE OF RESOLUTION:	3/19/18

### RESOLUTION NO. 65 OF 2018

### APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

WHEREAS, the County of Monroe has appropriated the sum of \$29,989 as its share of the 2018 operating funds of the Genesee/Finger Lakes Regional Planning Council; and

WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated David S. Zorn, Executive Director of the Council, as the officer to receive payments of such monies; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the Council in the amount of \$500,000.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; February 26, 2018 - CV: 5-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0060

ADOPTION: Date: March 13, 2018 Vote: 29-0

# SIGNATURE: VETOED: \_\_\_\_\_ DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/14/8

### RESOLUTION NO. 66 OF 2018

### AUTHORIZING ANNUAL CONTRIBUTION TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The Legislature hereby authorizes the payment of Monroe County's 2018 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$29,989.
- Section 2. Funding for this contribution is included in the 2018 operating budget of the Planning and Development Department, general fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council.
  - Section 3. This resolution shall take effect immediately.

Planning and Economic Development Committee; February 26, 2018 - CV: 5-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0061

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: VETOED: SIGNATURE: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/18

### RESOLUTION NO. 67 OF 2018

### ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR LAND USE PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$15,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council, for a Land Use Project, for the period of April 1, 2018 through March 31, 2019.
- Section 2. Funding for this grant is included in the 2018 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

ACTION BY THE COUNTY EXECUTIVE

Planning and Economic Development Committee; February 26, 2018 - CV: 5-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0062

ADOPTION: Date: March 13, 2018 Vote: 29-0

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APPROVED: VETOED:	
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SIGNATURE: //u May	DATE: 3/19/18
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EFFECTIVE DATE OF RESOLUTION: 3/19/17	

#### RESOLUTION NO. 68 OF 2018

ACCEPTING GRANT FROM UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, FOR FY2017 FORENSIC DNA LABORATORY EFFICIENCY IMPROVEMENT AND CAPACITY ENHANCEMENT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$396,930 grant from, and to execute a contract and any amendments thereto with, the United States Department of Justice, Office of Justice Programs, for the FY2017 Forensic DNA Laboratory Efficiency Improvement and Capacity Enhancement Program, for the period of January 1, 2018 through December 31, 2019.
- Section 2. The 2018 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$396,930 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0063

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	VETOED:	
SIGNATURE: Ly	of	DATE: 3/19/18
EFFECTIVE DATE OF RESO	LUTION: _3/18/18	

### RESOLUTION NO. 69 OF 2018

### AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH OTHER COUNTIES FOR FORENSIC LABORATORY SERVICES PROVIDED BY MONROE COUNTY CRIME L'ABORATORY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Genesee County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$122,224, for the period of January 1, 2018 through December 31, 2018.
- Section 2. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Livingston County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$115,121, for the period of January 1, 2018 through December 31, 2018.
- Section 3. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Ontario County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$228,733, for the period of January 1, 2018 through December 31, 2018.
- Section 4. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Seneca County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$49,815, for the period of January 1, 2018 through December 31, 2018.
- Section 5. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Wayne County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$166,345, for the period of January 1, 2018 through December 31, 2018.
- Section 6. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Wyoming County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$43,017, for the period of January 1, 2018 through December 31, 2018.
- Section 7. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with Yates County, for the provision of comprehensive forensic laboratory services by the Monroe County Crime Laboratory, in the amount of \$70,903, for the period of January 1, 2018 through December 31, 2018.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 27, 2018 - CV: 5-0 Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0064

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: VETQED:	
SIGNATURE: / huy lovely	DATE: 3/19/18
EFFECTIVE DATE OF RESOLUTION:	3/18/18

### RESOLUTION NO. 70 OF 2018

AMENDING RESOLUTION 420 OF 2014 TO ACCEPT ADDITIONAL FUNDING FROM UNITED STATES BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES FOR ATF-MONROE COUNTY SHERIFF'S OFFICE EXPLOSIVE TASK FORCE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 420 of 2014 is amended as follows:

The County Executive, or her designee, is hereby authorized to accept a \$50,000 \$52,000 grant from, and to execute a contract and any amendments thereto with, the United States Bureau of Alcohol, Tobacco, Firearms and Explosives, for the ATF-Monroe County Sheriff's Office Explosive Task Force, in five (5) annual \$10,000 payments, plus one additional payment of \$2,000, for the period of October 1, 2014 through September 30, 2019.

Section 2. The 2018 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$2,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0065

ADOPTION: Date: March 13, 2018 Vote: 29-0

**ACTION BY THE COUNTY EXECUTIVE** 

APPROVED: VETOED:

SIGNATURE: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/18

Added language is <u>underlined</u> Deleted language is <del>stricken</del>

### RESOLUTION NO. 71 OF 2018

ACCEPTING GRANT FROM UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES ATTORNEY, FOR ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCES STATE OR LOCAL OVERTIME AND AUTHORIZED EXPENSE/STRATEGIC INITIATIVE PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- The County Executive, or her designee, is hereby authorized to accept a \$5,000 grant from, and to execute a contract and any amendments thereto with, the United States Department of Justice, United States Attorney, for the Organized Crime Drug Enforcement Task Forces State or Local Overtime and Authorized Expense/Strategic Initiative Program, for the period of October 1, 2017 through September 30, 2018.
- Section 2. The 2018 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$5,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

ACTION BY THE COUNTY EXECUTIVE

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0067

ADOPTION: Date: March 13, 2018 Vote: 29-0

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#### RESOLUTION NO. 72 OF 2018

### ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR LIVESCAN EQUIPMENT GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$9,430 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services, for the Livescan Equipment Grant Program, for the period of October 1, 2017 through September 30, 2018.
- Section 2. The 2018 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$9,430 into general fund 9300, funds center 3806020000, Information Services.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

ACTION BY THE COUNTY EXECUTIVE

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0068

ADOPTION: Date: March 13, 2018 Vote: 29-0

### RESOLUTION NO. 73 OF 2018

### ACCEPTING GRANT FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR WATER QUALITY IMPROVEMENT PROJECT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$100,000 grant from, and to execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation, for a Water Quality Improvement Project Program, for the development of a comprehensive web based stormwater system map for the Monroe County Stormwater Coalition, for the period of January 1, 2018 through December 31, 2019.
- Section 2. The 2018 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$100,000 into pure waters fund 9007, funds center 8572020100, Pure Waters Industrial Waste.
- Section 3. The County Executive, or her designee, is hereby authorized to act on behalf of the Monroe County Legislature in all matters related to New York State assistance under Environmental Conservation Law Articles 17, 51, and 56 and/or any applicable federal grant provisions.
- Section 4. Authorize the transmittal of one (1) certified copy of this Resolution to the Albany office of the New York State Department of Environmental Conservation by the Clerk of the Legislature.
- Section 5. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 6. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2018 - CV: 6-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0070

ADOPTION: Date: March 13, 2018 Vote: 29-0

### ACTION BY THE COUNTY EXECUTIVE

APPROVED:	
SIGNATURE: They brill	DATE: 3/19/18
EFFECTIVE DATE OF RESOLUTION:	3/19/18

### RESOLUTION NO. 74 OF 2018

AUTHORIZING CONTRACT WITH PASSERO ASSOCIATES, ENGINEERING, ARCHITECTURE & SURVEYING, D.P.C. FOR DESIGN SERVICES FOR AIRPORT PARKING UPGRADE PROJECT AT GREATER ROCHESTER INTERNATIONAL AIRPORT

### BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Passero Associates, Engineering, Architecture & Surveying, D.P.C., for design services, for the Airport Parking Upgrade Project at the Greater Rochester International Airport, in the amount of \$30,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1627 and any capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2018 - CV: 6-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0071

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: VETOED: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/18

#### **RESOLUTION NO. 75 OF 2018**

ACCEPTING GRANT FROM DORMITORY AUTHORITY OF STATE OF NEW YORK FOR STATE AND MUNICIPAL FACILITIES PROGRAM FOR RENOVATION OF THREE EXISTING RESTROOMS AT ONTARIO BEACH PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$250,000 grant from, and to execute a contract and any amendments thereto with, the Dormitory Authority State of New York for the State and Municipal Facilities Program, for reimbursement of the renovation of three (3) existing restrooms at Ontario Beach Park.
- Section 2. The 2018 operating budget of the Parks Department is hereby amended by appropriating the sum of \$250,000 into general fund 9001, funds center 8802060000, Ontario Beach Park.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms or any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; February 26, 2018 - CV: 4-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0072

ADOPTION: Date: March 13, 2018 Vote: 29-0

APPROVED: VETOED: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/18

### RESOLUTION NO. 76 OF 2018

ACCEPTING GRANT FROM DORMITORY AUTHORITY OF STATE OF NEW YORK FOR STATE AND MUNICIPAL FACILITIES PROGRAM FOR RENOVATION OF COLBY-PULVER HOUSE AT NORTHAMPTON PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$55,000 grant from, and to execute a contract and any amendments thereto with, the Dormitory Authority State of New York for the State and Municipal Facilities Program, for the renovation of the Colby-Pulver House in Northampton Park.
- Section 2. The 2018 operating budget of the Parks Department is hereby amended by appropriating the sum of \$55,000 into general fund 9001, funds center 8802050000, Northampton Park.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms or any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; February 26, 2018 - CV: 4-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0073

ADOPTION: Date: March 13, 2018 Vote: 29-0

APPROVED: VETOED: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/18/18

### RESOLUTION NO. 77 OF 2018

ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION FOR SNOWMOBILE TRAIL DEVELOPMENT AND MAINTENANCE PROGRAM AND AUTHORIZING CONTRACTS WITH HILTON SNOFLYERS, INC., WEBSTER RIDGE RUNNERS, INC., SALMON CREEK SNOWMOBILE CLUB, INC., AND HILL AND GULLY RIDERS, INC. FOR DEVELOPMENT AND MAINTENANCE OF TRAILS

### BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$36,354 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Parks, Recreation and Historic Preservation, for the Snowmobile Trail Development and Maintenance Program, for the period of December 1, 2017 through November 30, 2018.
- Section 2. The 2018 operating budget of the Parks Department is hereby amended by appropriating the sum of \$36,354 into general fund 9001, funds center 8802010000, Parks Operations.
- Section 3. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hilton Sno-Flyers, Inc., for development and maintenance of eighty-four (84) miles of trails, in the amount of \$27,010, for the period of December 1, 2017 through November 30, 2018.
- Section 4. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the Webster Ridge Runners, Inc., for development and maintenance of five (5) miles of trails, in the amount of \$1,625, for the period of December 1, 2017 through November 30, 2018.
- Section 5. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the Salmon Creek Snowmobile Club, Inc., for development and maintenance of eighteen (18) miles of trails, in the amount of \$5,850, for the period of December 1, 2017 through November 30, 2018.
- Section 6. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the Hill and Gully Riders Inc., for development and maintenance of seven (7) miles of trails, in the amount of \$1,869, for the period of December 1, 2017 through November 30, 2018.
- Section 7. The County Executive, or her designee, is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 8. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program, and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and where applicable, the terms of any labor agreement affecting such positions.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; February 26, 2018 - CV: 4-0

Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0074

ADOPTION: Date: March 13, 2018

Vote: 29-0

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EFFECTIVE DATE OF RESOLUTION:

### RESOLUTION NO. 78 OF 2018

# AUTHORIZING INTERMUNICIPAL AGREEMENT WITH AND ACCEPTING GIFT FROM TOWN OF RUSH FOR IMPROVEMENTS TO RUSH VETERANS PARK AND LEHIGH VALLEY TRAIL PARK

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Rush, to accept a gift of improvements to the Rush Veterans Park and Lehigh Valley Trail Park, with an estimated value of \$5,200.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 27, 2018 - CV: 5-0 Recreation and Education Committee; February 26, 2018 - CV: 4-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0075

ADOPTION: Date: March 13, 2018

	ACTION BY	THE COUNTY EXECUTIVE	
APPROVED: _	VETOED:		
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EFFECTIVE D.	ATE OF RESOLUTION:	3/19/18	

### RESOLUTION NO. 79 OF 2018

### AUTHORIZING CONTRACT WITH THE SPRINGUT GROUP, INC. FOR TICKETED EVENTS IN HIGHLAND PARK BOWL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with The Springut Group, Inc., for ticketed events in the Highland Park Bowl for the Summer 2018 Concert Series, for no more than five (5) concert dates scheduled from June 1 through September 30, 2018, with 10% of each ticket sold to be deposited into the Monroe County Parks Department budget.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Recreation and Education Committee; February 26, 2018 - CV: 4-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0076

ADOPTION: Date: March 13, 2018

	ACTION BY	THE COUNTY EXECUTIVE
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### RESOLUTION NO. 80 OF 2018

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH TOWN OF WEBSTER TO PERFORM TRAFFIC SIGNAL OPERATION AND MAINTENANCE SERVICES FOR TRAFFIC SIGNAL #583 LOCATED AT INTERSECTION OF HARD ROAD AND PUBLISHER'S PARKWAY IN TOWN OF WEBSTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Town of Webster, for Monroe County to perform traffic signal operation and maintenance services to traffic signal #583 located at the intersection of Hard Road and Publisher's Parkway in the Town of Webster, for an estimated annual amount of \$940, with escalations to be limted to an amount equal to the increase in the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics), for a period of five (5) years to begin at the signing of the agreement, with the option to renew for three (3) additional five-year terms, upon mutual agreement of both parties.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 27, 2018 - CV: 5-0

Transportation Committee; February 27, 2018 - CV: 7-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0077

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

### RESOLUTION NO. 81 OF 2018

### AUTHORIZING CONTRACT WITH BELL MECHANICAL CONTRACTOR, INC. FOR CONSTRUCTION SERVICES FOR BURRITT ROAD CULVERT OVER SALMON CREEK TRIBUTARY PROJECT IN TOWN OF PARMA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Bell Mechanical Contractor, Inc., in the amount of \$ 196,777, for construction services, for the Burritt Road Culvert over Salmon Creek Tributary Project in the Town of Parma, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1867 and any capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 27, 2018 - CV: 7-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0078

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

SIGNATURE:

DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/18

### RESOLUTION NO. 82 OF 2018

AUTHORIZING CONTRACT WITH GREENMAN-PEDERSON, INC. FOR ENGINEERING SERVICES FOR HIGHWAY LIGHTING REHABILITATION NORTHEAST 1 PROJECT IN TOWNS OF BRIGHTON, IRONDEQUOIT AND WEBSTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Greenman-Pederson, Inc., in the amount of \$236,904.15, for engineering services, for the Highway Lighting Rehabilitation Northeast 1 Project in the Towns of Brighton, Irondequoit and Webster, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1875 and in any other capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 27, 2018 - CV: 7-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0079

ADOPTION: Date: March 13, 2018 Vote: 29-0

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### RESOLUTION NO. 83 OF 2018

AUTHORIZING CONTRACT WITH KEELER CONSTRUCTION CO., INC., FOR CONSTRUCTION SERVICES FOR HIGHWAY REHABILITATION PROGRAM, NORTON STREET PROJECT IN TOWN OF IRONDEQUOIT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with Keeler Construction Co., Inc., in the amount of \$2,294,765.52, for construction services, for the Highway Rehabilitation Program, Norton Street Project in the Town of Irondequoit, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, will be available in capital fund 1775 once the additional financing authorization requested herein is approved and in any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 27, 2018 - CV: 7-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0080

ADOPTION: Date: March 13, 2018

Vote: 29-0

	VCHON BJ	THE COUNTY EXECUTIVE	
APPROVED:	VETOED:	200	
SIGNATURE: / ley	Onell	DATE: 3/19/18	
EFFECTIVE DATE OF RES	SOLUTION: _	3/19/18	

### RESOLUTION NO. 84 OF 2018

### SUPERSEDING BOND RESOLUTION DATED MARCH 13, 2018

RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,040,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE PART OF THE COST OF THE RECONSTRUCTION OF VARIOUS HIGHWAYS, INCLUDING BUT NOT LIMITED TO, IMPROVING DRAINAGE, EDGE TREATMENT, SHOULDERS AND ROADWAY CONDITIONS, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,040,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 8, 2015 (RESOLUTION NO. 303 OF 2015).

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. For the class of objects or purposes of financing the cost of the reconstruction of various highways, including but not limited to, improving drainage, edge treatment, shoulders and roadway conditions, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$3,040,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$190,000 to pay the cost of the aforesaid class of objects or purposes (\$2,850,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is fifteen (15) years, pursuant to subdivision 20 of paragraph a of Section 11.00 of the Local Finance Law, it being hereby determined that such highways shall be of flexible pavement, rigid base or rigid pavement as described in clauses (c), (d) or (e) of said subdivision 20, computed from December 21, 2016 to the date of the first obligations issued therefor.
- Section 2. The maximum estimated cost thereof is \$3,040,000, and the plan for the financing thereof is by the issuance of \$3,040,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.
- Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.
- Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds,

and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 303 of 2015, being a bond resolution dated December 8, 2015, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose and the amount of bonds to be issued thereunder from \$2,850,000 to \$3,040,000.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Transportation Committee; February 27, 2018 – CV: 7-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0080.br

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:	1		VETOED:		
SIGNATURE:	the	Herry	DATE:_	3/19/18	_
EFFECTIVE DA	TE OF RE	SOLUTION:	3/19/18		

### RESOLUTION NO. 85 OF 2018

### AUTHORIZING ACQUISITION OF INTERESTS IN REAL PROPERTY FOR NORTON STREET IMPROVEMENT PROJECT BETWEEN CITY LINE AND NEW YORK STATE ROUTE 590 IN TOWN OF IRONDEQUOIT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to acquire the referenced property interests and execute all documents necessary for the Norton Street Improvement Project between the City Line and New York State Route 590, tax identification # 092.15-3-11, in the Town of Irondequoit by contract and/or the Eminent Domain Procedure Law, along with any amendments for unanticipated damages, within the total capital fund(s) appropriation.

Parcel	<u>Owner</u>	Amount
Map 10 Parcel 1 PE 1,600 sf Parcel 2 PE 300 sf 2593 Norton Street T.A. # 092.15-3-11 Town of Irondequoit	James R. Hastings 256 Bayview Drive Rochester, NY 14609	\$ 1, 250

Section 2. Funding for these acquisitions, consistent with authorized uses, is included in capital fund 1775 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 27, 2018 – CV: 7-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0081

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: _	VETOEI	D:	
SIGNATURE: _	they that	DATE: 3/19/18	
EFFECTIVE DA	TE OF RESOLUTION:	3/19/18	

### RESOLUTION NO. 86 OF 2018

### DIRECTING THE COUNTY TREASURER TO CAUSE TO BE PUBLISHED AND PRINTED IN THE DAILY RECORD THE LIST OF LANDS CHARGED WITH UNPAID TAXES, PURSUANT TO CHAPTER 441 OF THE LAWS OF 1938, AS AMENDED

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Pursuant to the provisions of Chapter 441 of the Laws of 1938, and amendments thereto, The Daily Record is hereby designated as the newspaper in the County of Monroe in which shall be published on August 15, 2018, the list of lands charged with unpaid taxes, together with a notice that each tax sale certificate shall, on the 20th day of August, 2018, be sold at public auction in the County Treasurer's Office, County Office Building, in the City of Rochester, New York, to pay such taxes, interest and charges that may be due thereon at the time of said sale, together with the expense of procuring description.
- Section 2. A notice of the publication, of the list of lands charged with unpaid taxes in <u>The Daily Record</u>, shall be published in <u>The Daily Record</u> for thirty (30) days and <u>The Rochester Business Journal</u> for four (4) consecutive weeks prior to August 1, 2018.
- Section 3. That pursuant to Section 18 of the Monroe County Tax Act, the charges to be added to the tax upon each parcel of land to be sold or advertised for sale by virtue of the provisions of said Act are hereby determined to be as follows until otherwise changed by subsequent resolution of the Monroe County Legislature for each parcel redeemed before the same is sold, and for each parcel sold, the sum of \$7.00 which shall be paid into the County Treasury.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0082

ADOPTION: Date: March 13, 2018

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: VETOED: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/15/18

### RESOLUTION NO. 87 OF 2018

### **AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 143**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings in rem be conducted and consummated by separate and individual action against the properties listed therein.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0083

ADOPTION: Date: March 13, 2018

Vote: 29-0

		ACTION BY	THE COUNTY EXP	<u>ECUTIVE</u>
APPROVED: _	VA.	VETOED:		1 1
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EFFECTIVE D	ATE OF RES	OLUTION: _	3/19/18	187 T.S

# COUNTY OF MONROE TREASURY DEPARTMENT

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### COUNTY OF MONROE TREASURY DEPARTMENT

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### COUNTY OF MONROE TREASURY DEPARTMENT

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### COUNTY OF MONROE TREASURY DEPARTMENT

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### COUNTY OF MONROE TREASURY DEPARTMENT

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		LE ST 1460 LYELL AVE	14606	34 BURROWS ST 14606	38 SUNSET ST 14606	219 WETWORF PARK 14606	77 BUREOUT AVE 14608			72 LORIMER ST 14608		4 NORFOLK PL 14606	4 ST JAMES ST 14606	179 CAMERON ST 14606	45 OTIS ST 14606	199 SHERMAN ST 14606	24-24.5 AUSTIN ST 14606	156 WARNER ST 14606	124 WARNER ST 14606	à		19 WOLEF ST 14606	167 ROCKVIEW TER 14606			OD RIOSS ST 14600	AS MILTON AVE 14506		ST 1460	307 SHERMAN ST 14606	SANTEE ST 14606	3 SANTEE ST 14606	1 SANTEE ST	SANTEE ST 14606			282 OTTS ST 14606	223 AVERY ST 14606	GLIDE ST	ROCKVIEW	EMERSON ST 1461	36 TWIN BEECHES DR 14608	MERSON ST 14613	131 EMERSON ST 14613	TS LOCUST OF 14613	CIOCUST OF ICE OF	15 1000001 14010	3	PROPERTY ADDRESS	
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	537.35	1,647.48	1,478.86	2,427.00	1 200 25	1,626.23	2,183.60	1,703.50	2,369.05	2,593.08	295.88	1,059.90	1,106.49	3,612.78	2,490.13	1,361,94	1,874.29	1,133.52	2,129,26	869.35	1.246.85	1,932,71	2,343,61	1,301.30	1 1 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1,741.90	1,516.20	2,558.45	1,688.69	1,696.22	1,117.36	1,639.25	1,343.20	1,455.68	1 705 00	763	5,440.34	306,	737.4	118.8	1,513.24	015.7	2,041,00	1 746 74	995.	1,412.72	ט נ		TAXES OWING	
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PARK SIN KEUM & WHO CHA	WILSON RACHARI & SUARER	KREIGER ELIZABETH	REAL ESTATE DEV	NN	AND	PRESTON ZEVILLA JACKSON	HUDSON OUTNCY	MIKON R JR			NAEMAH M M/ALALI	ANOHEN	JAMES P	JOHN A	JOHN HENRY	UCOCER : / BAKBAKA	NBAKA		KEVIN	AMIL M	JERRY		SHERRIE L	MES P	MARON	OCT CACA	AWRENCE R & GARY		ZEVILLA JACKSON	VIN	ONTINGO EDMIN		JODY K	CHOLAS	GOODRIDGE ROBERT	DESCRIPTION OF THE PROPERTY AND THE PROP			JAMES	LEANA		GREATER WORKS MINISTR INT	TONY	TERRI		AME
43 LISBON ST 14606		38 LISBON ST 14606	2 JAY ST 14611	995 JAY ST 14611	MARLOW ST	23 MARLOW ST 14611	420 UNCUE ST 14611	POOL ST 14606	POOL ST 1	1338 JAY ST 14611		55-63 SARATOGA AVE 14608	67 GENTOCH BUT 14600	504 SMITH ST 14608	W ///	0	26 LIME ST 14606	327 SAXTON ST 14606	365 SAXTON ST 14606	16 LIME ST 14606	9 ORCHARD ST	RUGRAFF ST	OR RIGHTOF OF 14505	CINCOLK SI	MASSETH ST	MASSETH ST	CHILD ST 1	511 COLVIN ST 14606	535 AMES ST 14606	6 TORRATUR DI 14606		HAGUE ST	HAGUE ST		TRACIA OI	250 DAKOTA ST 14606	DAKOTA ST	-719 N PLYMOUTH	T 1460			244 IVELL DUT 14500	JAUS ALT 14608	CHILD ST		PROPERTY ADDRESS
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3,926.20 1,305.87	1,789.19	1,110.74	5, 285, 69	2.018.87	710,93	1,585.68	2,464.85	319,96	1,580.75	C. 097 1	3,921.38	2,593.40	1,898.79	10,550.28	1,361.05	925,17	86.655	1,385,32	1.709.75	1.117 56	672.07	870.21	234	1,600.04	1,510.50	1, 188.33	2.329.09	013 03	1,584.22	834.51	1,261.63	1,336.08	1,450 07	1,877.28	1,833.07	2,192.23	1,297.20	2,446,24	1.766.96	> 5	1,165,42	950.3		1,372.22	MINIMUM BID PROP.	

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47 DALE ST 14621 151-153 WILKINS ST 14621	459 AVE A 14621 46-48 SEABROOK ST 14621	161-163 REMINGTON ST 14621	58 KETCHUM ST 14621	1015 N CLINTON AVE 14621	;	1036-1040 M CLINTON AVE 14621	10 CARL ST 14621	430 AVE A 14621		AVE	AVE	AVE		AVE		3 ATHENS ST 14508	14 BARKEN Nº 14/08	100	30 ORANGE ST 14608	292 JAY ST 14608	27 WALNUT ST 14611	209 ORANGE ST 14611	77 WALNUT ST 14608	436 TAY ST 14611	224 ORCHARD ST 14606	JAY ST 14611		655 JAY ST 14611	595 ORANGE ST 14611	431B ORANGE ST 14611	705-709 JAY ST 14611	ORANGE ST 146	OAPI TO HITM	WHITNEY ST 14			119 FT 18 17 PT 18 18 PT	UGRAFF ST 1460	J COLVIN ST 1460	469 COLVIN ST 14606			828 JAV ST 14611	PROPERTY ADDRESS	TED LIST * * *
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1,291.95	545	126.42	761.44	2,034.23	1.002.55	992.57	302	3,604.75	1,184.06	1,483,28	1.480.08	200	1000	) ED	552	640.39	1,351.07	1,424,63	2.449.41	1.341.06	1,405.49	840.85	585.95	1,849,94	3,095,34	3,464.24	1,510.28	2,741.06	584.45	27.13	4,158.63 4 023 08	3,742.87	797.39	3,049.88	1,405.61		1,092.63	1,091.66	1,069.41	2-243-44	5 100 43	169.68	- 1	MINIMUM BID PROP.	

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# SUGGESTED LIST ...

0426 0427 0428 0423 0433 0433 0433 0433 0443 0443 0444 0446 0466 0466 0476 047	SERIAL 0425
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TRUE HOLLNESS CHURCH SAYEGH ALI H A M H AL BEAN DAPHNE FLETCHER PATRICK R HUGHES SHAWNTA ABDULLATIF ABEER A M HOUSER FRANK KING JOHN A YOUNG STEPHEN V SLATER LACEY CUMMINGS ROOSEVELT L/UGHINES GEHER JOHN A YOUNG STEPHEN V SLATER LACEY CUMMINGS ROOSEVELT L/UGHINES GEHER JOHN A JOHNSON BESSIE CRUZ EMEROLDO C 6 NINA C CARMEM REALTY LLC WALL TONY LLONE ANDREW G VILLONE ANDREW G G VILLONE ANDREW G VILLONE ANDREW G VILLONE ANDREW G G VILLONE ANDREW G GEHER JOHN A  YOUNG JOHN A  YOUNG JOHN A  YOUNG JOHN A  YOUNG  COMMINIST MANDREW G  ON TO NINT MEESTIP  HINCE TOWN  ANDREW G  GEHER JOHN  ANDREW G  GEHER JOHN  ANDREW G  GEHER JOHN  ANDREW G  G  ONTHER JOHN  ANDREW G  G  GEHER JOHN  ANDREW G  G  G  ONTHI	W OWNER NAME
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311 2210 2210 2210 2210 2210 2210 2210 2	PROP CLASS
5,340,57 295,88 4,778,30 1,440.22 3,1175,40 3,1375,46 1,639,95 1,357,03 1,241,82 1,661,63 1,661,63 1,934,89 2,043,36 2,143,20 2,043,36 1,670,43 1,6	S TAXES OWING LEGAL FEE
5,340.57 4,795.88 4,779.88 4,779.88 4,779.89 3,175.40 3,175.40 3,175.40 1,639.95 1,661.63 1,241.82 1,661.63 1,934.89 1,669.85 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.43 1,670.69 1,770.15 1,770.15	MINIMUM BID PROP.

PAGE 10

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Y BURKE SAVOY Y KETTERER MICHELLE G ALHANDAN WALEED H S A MATHEU MARK Y TOBIE JIMMIE CNJ PROPERTIES INC AGULLEA, PRINCE RAQUON BETTER WORLD HOUSING NO ALTHWAINI WALEED M R MATHLEU MARK Y VELACQUEZ SANTIAGO Y SHAPSON LYNN APPLEBERRY WILLIE J & BISIW HANNA BARKSDALE JEROME 6 VINEYARD HILL ILC DENT DIANE O MHEELER SCIPOWILSON BRUNDAGE KESHIA Y BRUNDAGE KESHIA Y ERRANDEZ JESUS SANDOVAL NORMAN Y KING MAXINE Y KINARD WALCOLM JOHNSON WILLIAM B IRIZARRY RICARDO RIVERA SANDRA E & ROSA M LOUIS NAZARUS SHURIK MOHAMED AL HUJE TINA L HUJE TI	LIEN OWNER NAME
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1,609.60 831.97 1,137.78 2,369.46 1,236.06 1,234.89 567.44 866.95 1,700.66 1,723.36 9.662.11 5,268.93 1,090.65 697.28 960.04 1,284.58 960.04 1,284.58 1,423.21 1,472.38 1,621.86 1,238.88 1,238.	SS TAXES OWING LEGAL FEE
1,609.60 831.97 1,137.78 2,369.46 1,236.06 7,214.89 567.44 866.95 1,760.96 7,214.89 960.04 7,139.90 983.43 1,090.59 1,577.79 1,284.58 1,627.28 1,672.38 1,67	MINIMUM BID PROP.

### COUNTY OF MONROE TREASURY DEPARTMENT

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0581 0582 0583	0880	0578	0577	0576	0575	0574	0572	0571	0570	0569	0568	0567	0565	0564	0563	0562	0561	0560	0559	0558	0556	0555	0554	0553	0552	0550	0549	0548	0547	0545	0544	0543	0542	0541	0240	0530	0537	0536	0535	7550	0532	0531	SERIAL
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### COUNTY OF MONROE TREASURY DEPARTMENT

PAGE 12

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PENNSYLVANIA AVE		FIETH ST	23 FEFTH ST 14609	60 SECOND ST 14605		HIRD ST 14605	192 PENNSYLVANIA AVE 14609	243 FOURTH OF LACOS 14605		42 PENNSYLVANIA AVE 14609	48 PENNSYLVANIA AVE 14609	17 SECOND ST 14605	18 WAIT ST 14605	2 SCIO ST 14605	438-442 NORTH ST 14605	30 DAVIS ST 14605	N	æ	18 NASH ST 14605	WOODBURY ST	27 PORTLAND AVE 14605	FORTLAND AVE		34R CLIFF ST 14609	BAY ST 14609	14 HEIDELHERG ST 14600	154 STYTH ST 1460S		346 FOURTH ST 14605	FOURTH ST	FOURTH ST		150 SECOND ST 14605	THIRD ST	171 THIRD ST 14605		HAY ST	186 CENTRAL BARY 14605	232 PORTLAND AVE 14605	CENTRAL PA	29 WILSON ST 14605	9 CLEVELAND	5 NORTH ST	GALUSHA ST	OAKMAN ST		OAKMAN ST 14	PROPERTY ADDRESS	8
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1,739.96	1,142.85	3,140,34	3,149,39	4,243.48	1,594.04	1,920,19	928.56	1,940.68	18.61		1,754.33	6, 620 64	2,037.48	3,273,41	2.251.09	101.64	794 27	3 057 50	2 102 70	1 000 10	1 44 62	14. 14 14. 14	3 122 24	1,060.32	1 050 27	1, 308 . 34	1,832.96	985.01	1,106.47	121.00	2,646,06	3,058,33	1.777.29	1 227 72	640 ED	111.42	1,407-42	1,384.20	2,856.37	860.04	2,931,91	1,261,63	1,021.93	1,000.42	2, 020, 70	586.49		TAXES OWING LEGAL FEE	
1,739.96	1,140.03	1,267.51	3,149,39	4.243.48	1,920,19	2,704.53	928.56	1,940.68			1,754.33	5,520 64	0,273,41	17 555 5	2 251 00	121.67	2,007,00	2,127,70	1,980,18	1,004.0/	144.22	3, 133, 34	27,13	1,060.32	781.47	1,308.34	1,832.96	985.01	1,106.47	121.00	2,646.06	3.059 33	1 777 20	67.846	732.85	111.42	1,407.42	1,384.20	2,856.37	860.04	2.031.01	1, 261 63	1,027,93	1,098.42	2,020.70	586.49		MINIMUM BID PROP.	

### COUNTY OF MONROE TREASURY DEPARTMENT

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13

# SUGGESTED LIST \* \* \*

īn.	SERIAL #	SWISCD ACCOUNT NUMBER	TEN	OWNER NAME	222021111111111111111111111111111111111			
-				- 1	- 444 1999 1994 1994 1995 1995 1995 1995	PROP CLASS	TAXES OWING LEGAL FEE	MINIMUM BID PROP.
	0637	106.60-	Υ	CHRIST JERUSALEM CHURCH	471-473 CENTRAL PARK 14600	Ago	906	*
0	8690			ALZAWAWI ABDULWAHAB	32-34 DIRINGER PL 14609	720	90	1,806.15
00	0639		: ≺	52-96 FALLS ST INC	96 FALLS ST 14608	449	12,126.65	12,126.65
C	0641	261400 106.65-1-43.001	< >	70	" o	330	b.	456.82
	0642	261400 106.65-2-19.001	<b>►&lt;</b> ►	REDEEMING WORD CHRISTIAN	25 LEWIS ST 14605	220	1,460.85	1,460.85
	0643	106.65-2-51		REDEEMING WORD CHRISTIAN	ا ج	220	504.04	7, 788.20
	0644		×	VALENTIN JONATHAN		210	2.722.41	3 333 A1
9 -	0040			JAX BOX GROUP LLC		220	2.202.24	2,702,74
2 -	0646		¥	GREGORY	143 PECK ST 14609	210	1,332,03	50 CEE 1
o -	0648		₩	HARRIS WILLIAM J	55 FOURTH ST 14609	210	1,257.64	1, 257, 64
۰.	0649	261400 106.67-2-6		HILLS BETTY M	B HAYWARD AVE 14	210	1,461.22	1,461.22
P	0650		4	DRIFFIN CELLIC & GERTRING	GARSON /	210	6	1,681.98
0	0651		× 1	ē	136 CARCO OF 14009	220	1,363.41	1,363.41
0	)652		κ.		509-13 N FCOOD N FER-628	220	1,536.02	1,536.02
	1653		×	ROCHESTER REVITALIZATION		210	1 761 03	170.77
) -	0004		Y	TESSEMA DEMISSE & TESHOME	430 ANDREWS ST 14604	484	2.152.41	2 152 41
0	0656	261400 106.74-1-16		FACEY YOLONDA/COLE RENITA	103 WOODWARD ST 14605	311	83.81	83.81
0	0657		<b>&lt;</b>	SBS BENTAL CROID TIO	107 N UNION ST 14605	220	976,43	976.43
0	0658	106.	,	OAK STREET LI	223 OBK ST 14509	0.22	1,795.68	1,795.68
	0659				33-35 ERIE ST 14608	464	3, 360. IO	3,928.10
٠.	0661	261400 106 70-1-33	· ~	HOLDINGS	159-169 PLEASANT ST 14604	48	2,614.02	2.614.02
0	0662		and	ES MAN HOLDINGS INC	245 ANDREWS ST 14604	484	5,637.08	5,637,08
0	0663	261400 107.21-2-51		CARIOLA CAROL & BLAZES	- 40	210	893.04	893.04
	0664	61400	*	RANGEL & LETI	2016 CLIFFORD AVE 14609	210	9/Z.UB	972.08
<b>5</b> C	0665	107	×	TOBIN TIMOTHY	σ,	482	1,329,56	7, 420, 23
0 (	0667	261400 107.29-2-28	ς	SCHWIND FREDERICK J	3 CUMMINGS ST 14609	210	1,124.82	1.124.82
0	0668	61400 107	< ⊷	DONK LAWRENCE T		210	1,959.79	1,959.79
0	0669	107.37-	,	SEGARRA GLADYS	TATA N GOODBAN ST 14509	210	1,889.54	1,889.54
. 0	0670	107.37-	~	TIJOU A JOHN & REES JOHN	676 BAY ST 14609	012	1,502,39	1,502.39
o c	1/90	107.37-	Υ		23 BAYCLIF DR 14609	210	1.534.49	1 634 10
<b>&gt;</b> ¢	2790	107.	¥	CHADWICK OLETHIA	158 ELLISON ST 14609	210	2.091.08	2.091 OB
<b>&gt;</b> 0	0674	107.		BETTER WORLD HOUSING NO 2	214 ELLISON ST 14609	210	2,721.46	2.721.46
0 0	0675	261400 107.45-1-62		RUTH	Φ	210	2,848.56	2,848.56
0	0676		<	KADBOA SINCABBOA	130-132 ACKERMAN ST 14609	220	1,242.15	1,242.15
0	0677	261400 107.45-2-4	,	BERRIOS RUTH	705 RAY ST 14609	210	1,245.17	1,245.17
		107.	×	PONDER ELIJAH & LORETTA	96 COPELAND ST 14609	210	34.36	3 426 18
> 0		107	×	WOOD LILLIAN A/FRANCES		210	982-58	092 58
<b>.</b>	0681	107		RUGGERI DAVID & MARTHA	1317 CULVER RD 14609	220	3,338,37	3, 338, 37
0 0		107	<	EARLEY WARD W III	66 VERMONT ST 14609	220	2,507.20	2,507.20
0		107.	< ۰		231 WEBSTER AVE 14609	210	1,818.69	1,810.69
0		107	,		6 FARONI PL 14609	210	1,037.96	1,037.96
0		107.	<b>←</b> <	CAESAR DAVID N	30 HANDIWOOD TER 14509	210	1,910.95	1,910.95
		107.53-		HLS PROPERTIES INC	HAZELWOOD TER	211	1,426./1	1,426.71
		107.53-	Υ		HAZELWOOD TER 14	210	_	1 170 50
00	0689	261400 107.53-2-86.001	< ≺	SHARKHOUSE LLC	WEBSTER AVE 146	210	3,215.86	3,215.86
			-	DINA VERM	227 ROSEWOOD TER 14609	210	476.	5,476.26

PAGE

14

\* SUGGESTED LIST \* \* \*

0691 261400 107.54-3-74 0692 261400 107.55-2-40 0693 261400 107.55-3-66 0695 261400 107.55-3-66 0696 261400 107.56-3-1 0697 261400 107.61-2-1 0699 261400 107.61-2-46 0709 261400 107.62-1-25 0701 261400 107.62-1-20 0702 261400 107.62-1-20 0703 261400 107.62-1-3 0704 261400 107.62-1-3 0706 261400 107.63-2-1 0707 261400 107.63-2-1 0708 261400 107.69-1-8 0711 261400 107.69-1-8 0712 261400 107.69-1-8 0713 261400 107.69-1-8 0714 261400 107.69-1-8 0714 261400 107.69-1-8 0715 261400 107.70-1-5 0714 261400 107.70-1-5 0715 261400 107.70-3-14 0716 261400 107.70-3-14 0716 261400 107.70-3-14 0716 261400 107.71-1-24 0717 261400 107.71-1-24 0718 261400 107.71-1-24 0720 261400 107.71-1-24 0721 261400 107.71-1-24 0721 261400 107.71-2-3-17 0722 261400 107.71-2-3-17 0723 261400 107.71-2-3-17 0724 261400 107.71-2-3-17 0725 261400 107.71-2-3-1 0726 261400 107.71-2-3-1 0727 261400 107.71-2-3-1 0728 261400 107.71-2-3-1 0729 261400 107.71-2-3-1 0730 261400 107.71-2-3-1 0731 261400 107.71-2-3-1 0732 261400 107.71-2-3-1 0733 261400 107.71-2-3-1 0734 261400 107.71-2-3-1 0735 261400 107.71-2-3-1 0736 261400 107.71-2-3-1 0737 261400 107.71-2-3-1 0738 261400 107.71-2-3-1 0739 261400 107.71-2-3-1 0739 261400 107.71-2-3-1 0730 261400 107.71-2-3-1 0731 261400 107.71-2-3-1 0732 261400 107.71-2-3-1 0733 261400 107.71-2-3-1 0734 261400 107.02-2-3-1 0735 261400 107.02-2-3-1 0736 261400 107.02-2-3-1 0737 261400 107.02-2-3-1 0739 261400 107.02-2-3-1 0739 261400 107.02-2-3-1 0739 261400 107.02-2-3-1 0730 261400 107.02-2-3-1 0731 261400 107.02-2-3-3-4 0732 261400 107.02-2-3-3-4 0733 261400 107.02-2-3-3-4 0734 261400 107.02-2-3-3-4 0735 261400 107.02-2-3-3-4 0736 261400 107.02-2-3-3-4 0737 261400 107.02-2-3-3-4 0738 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0739 261400 107.02-2-3-3-4 0730 261400 107.02-2-3-3-4 0731 261400 107.02-2-3-3-4 0732 261400 107.02-2-3-3-4 0733 261400 107.02-3-3-3-4 0734 261400 107.03-3-3-	AL # SWISCD ACCOUNT N
* ** ** ** ** ** * * * ** ** *	LIEN
HARDY KARL I & AUDREY L BILL'S ARTEL ELIZABETH WORTH KENNETH J JR SALEH SHAFEEQ NOWL'S HARKWOOD-2 INC GIBSON TYRONE ACE PROPERTY GROUP OF SCHECHTER YOSSE PARSELLS AVENUE COMMUNITY ORTIZ SIMON & CAROL LIDIT HOLDINGS LLC OWENS THOMASINA ANGRAND BERNARD BORODIJ PATRICIA HULTQUIST DAVID THOMESON KEVIN C HOMERS STEVEN A & JEFFREY FIGETAKIS PETER G ALHADAH ADBULRAHMAN MAAS BAILEY HACHEL S BRILUTSKIY BEASELY SHANYA GRANE JOANNE C STRAIT DEBORAH L/BISIG J POWHIDA GREGORY G CLYDE GARY W SMALL KEVIN G BARNUM BRECK J-G'S LLC CATTI TERRI L RODGERS LORRAINE MANZA ROSEMARY SMITH DAVID & HANSEN SATCHELL CECELLA ORIENTER WORLD HOUSING LLC KELLY JACKLYN A RODGERS JAMES L BETTER WORLD HOUSING LLC KELLY JACKLYN A RODGERS JAMES L JOHNSON JACONNA ORIENTER FRANKLIN H & BETTER WORLD HOUSING LLC KELLY JACKLYN A RODGERS JAMES L JOHNSON JACONNA ORIENTER FRANKLIN H & BETTER WORLD HOUSING LLC KELLY TACKLYN A RODGERS JAMES L ZONNILL PROPERTIES LLC BINK VERA WELTE FRIEDERICKE V & BLUCE JAMES P 278 ALLEN STREET LLC BINK THE BEDERICKE V & BLUCE JAMES P 278 ALLEN STREET LLC	OWNER NAME
416 PARSELLS AVE 14609 290 PARSELLS AVE 14609 486 MELVILLE ST 14609 486 MELVILLE ST 14609 474-476 MELVILLE ST 14609 452-454 PARSELLS AVE 14609 613 PARSELLS AVE 14609 62 MC KINLEY ST 14609 194 GRAND AVE 14609 446 GARSON AVE 14609 446 GRAND AVE 14609 446 GRAND AVE 14609 147 MILDORF ST 14609 140 E MAIN ST 14609 1310 E MAIN ST 14609 1300 E MAIN ST 14609 1301 E MAIN ST 14609 1301 E MAIN ST 14609 1301 E MAIN ST 14609 131 BEECHWOOD ST 14609 131 BALDWIN ST 14609 131 BALDWIN ST 14609 131 BALDWIN ST 14609 131 E MAIN ST 14609 131 BALDWIN ST 14609 131 BRECK ST 14609 133 BOWMAN ST 14609 134 BROWNCROFT BLVD 14609 135 HARS ST 14611 1309 AMES ST 14611 1309 AMES ST 14611 1309 AMES ST 14611 1309 AMES ST 14611 1301 WILDER ST 14611 1303 WILDER ST 14611 141 SUNDER ST 14611 142 SANTON ST 14611 143 WILDER ST 14611 144 SANTON ST 14611 145 SANTON ST 14611 147 WILDER ST 14611 148 SANTON ST 14611 149 SANTON ST 14611 141 SANTON ST 14611 141 SANTON ST 14611 142 SANTON ST 14611 143 WILDER ST 14611 144 SANTON ST 14611 147 WILDER ST 14611 148 SANTON ST 14611 149 SANTON ST 14611 141 SANTON ST 14611 141 SANTON ST 14611 142 SANTON ST 14611	PROPERTY ADDRESS
210 210 210 210 211 221 221 221 221 221	PROP CLASS
2,157.63 2,167.51 2,441.62 2,805.38 1,908.98 2,688.21 3,109.85 1,279.45 1,279.45 1,239.46 1,379.45 1,633.89 2,144.42 1,799.30 2,236.07 2,236.07 1,084.87 1,084.87 1,084.87 1,084.87 1,084.87 1,084.87 1,189.196 2,142.96 3,66.10 3,66.	TAXES OWING LEGAL FEE
1,754.63 2,157.51 2,445.36 2,905.36 1,908.98 2,298.46 1,379.45 1,299.46 1,379.45 1,299.46 1,735.67 2,682.05 1,735.67 2,682.05 1,735.67 2,682.05 1,735.67 2,682.05 1,735.67 1,633.89 2,144.9 1,799.30 2,236.07 1,799.30	MINIMUM BID PROP.

PAGE 15

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0795	0794	0793	0791	0790	0789	0788	0787	2870	0784	0783	0782	0781	0779	0778	0777	0776	0775	0773	0772	0771	0770	0768	0767	0766	0764	0763	0762	0760	0759	0758	0756	0755	0754	0752	0751	0750	0749	0747	0746	0745	0743	
	261400 120.53-1-7	261400 120.52-1-43	120,52-	120.51-	261400 120.51-4-13	120.51-	120.51-	120,50-	261400 120.49-2-38	120	261400 120.49-1-6	120.48-2-	120.48-2-22	120.48-1-	261400 120.47-1-2	261400 120.43=L-18	261400 120,43-1-15	261400 120.42-2-73	261400 120.42-2-48	261400 120.42-1-71	261400 120.42-1-1.001	261400 120.41-1-5.001	261400 120,36-2-35,001	120.35-3-4	120.35-	120	261400 120.35-2-21	261400 120.35-2-19	261400 120.35-1-3	261400 120.34-2-65,001	261400 120.34-1-16.001	261400 120,33-2-44	261400 120,33-1-18	261400 120.32-2-45.001		261400 120,32-2-20	261400 120.32-2-12			261400 120.28-1-21	120.28-1-	" SERVICE WOODEN
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THE HOLY JERUSALEM		WILLIAMS JAMES A	BURGETT INCUREN		HAIDER NAWAL A Y	MCINTYRE JAMES		ACHILLE WESNEL & BOSTER	SIMMONS AVERY & SENTE	CARROLL JUNATHAN	HODGE ADVILDER L		GATTI TERRI	CARR TODO		CURRY MATTIE	GUY NICOLE ROSE	TABTEK LLC	7	LAZAROWECZ JOHN	HARRIS KENNETH M	DAVIDSON MAXINE	BULLOCK LIZETTE	DELORES	GAUSE SHADELLA VONCHA	GREATER REFUGE WORSHIP	CARTER MAMIE & SYLVESTER	KLEPANCHUK YURI	SHARK HOUSE THE	GAYDEN PROPERTIES LLC	MORALES GUILLERMO A	212 COLVIN ST INC	BINK VERA	ROCH ALUMINUM SMELTING	BOCH ALIMININ SWEETING		WILLARD BENJAMIN	RBA REALTY LLC	SERETHER AVBAHAM	DAY JEANNE E	FERRARI LOUIS	OWNER NAME
			35 EPWORTH ST 14611	25 EPWORTH ST 14611	19 MORGAN ST 14611	552 THINDNI OF 14511	24 MENTON OF 14611	WELLINGTON AVE 14	DARIEN ST 14611	253 WEST AVE 14611	144-146 LOZIER ST 14611	397 WEST BUT 14611	60 GROVER ST 14611	16 LINCOLN AVE 14611	7 W MAIN ST 1		15 WENTWORTH OF 14611	5 KENSINGTON ST 14611	51 HORTENSE ST 14611	9 ALGONQUIN TER 14611		14-14.5 KING ST 14608	27 MADISON ST 14608	B ARKLOW ST 14611	RKLOW ST	BROWN	530 BROWN ST 14611	MAPLE ST	S	S	187 COLVIN ST 14611	206 COLVIN ST 14611	26 KLUEH ST 14611		9 HAGUE ST	HAGUE ST	907 MAPLE ST 14611	T 14611	HANDY ST 14611	85 LITCHFIELD ST 14608	3	PROPERTY ADDRESS
620	220	210	210	210	311	210	210	210	210	220	220	220	210	710	587	210	L L L L	330	210	000	210	280	210	210	210	620	. 449	210	438	210	210	056	710	449	438	210	710	220	311	017		PROP CLASS
9,407.09	2,212.30	1,445.17	885.70	2 547 35	52.27	1,719.37	1,390.89	2,006.50	2,093.26	2 015 40	951.80	1,394.02	3,405.70	2,729,73	3-477 84	2,475.84	3,755.85	456,82	1,509.87	1,361.58	577.49	2,487,46	320,21	930.37	723.19	610.81 753.44	162,49	718,93	11 926	4,166.00	614.66	3,803,75	4,965.93	10,545,59	376.35	1 005 20	33,743.26	958.08	197.46			ASS TAXES OWING LEGAL FEE
967.78 9,407.09	2,212.30	1,445.17	2,547.35	1,509.10	52,27	1,719.37	1,390,89	2,006,50	2, U15, 48	7,024.15	951.80	1,394.02	3,405.70	3,477,84	2,432.54	2,475.84	3,755.85	456.82	1,481.55	1,361.58	577.49	3,782.85	320.21	930.37	723.44	610.81	162.49	718.41	1,200.31	4,166.00	614.66	3,803.75	4,965.93	10.545.50	1,996.30	1,314.99	33,743,26	958.08	٠.,	, 514	***************************************	MINIMUM BID PROP.

PAGE 16

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0797 0797 0799 0800 0800 0800 0800 0800	SERIAL #
261400 120.55-2-1 261400 120.55-2-14 261400 120.55-2-14 261400 120.55-2-14 261400 120.55-2-14 261400 120.55-2-19 261400 120.56-2-19 261400 120.56-2-19 261400 120.56-2-19 261400 120.57-2-3 261400 120.57-2-3 261400 120.57-3-28 261400 120.57-3-28 261400 120.58-1-9 261400 120.58-1-9 261400 120.58-3-36 261400 120.58-3-36 261400 120.58-3-36 261400 120.58-3-36 261400 120.58-3-37 261400 120.58-3-37 261400 120.58-3-37 261400 120.58-3-37 261400 120.58-3-37 261400 120.58-3-37 261400 120.60-2-25 261400 120.60-2-25 261400 120.60-2-56 261400 120.60-2-56 261400 120.60-2-9 261400 120.60-2-9 261400 120.60-2-9 261400 120.60-2-9 261400 120.60-2-9 261400 120.60-2-9 261400 120.60-2-9 261400 120.60-1-2 261400 120.60-1-2 261400 120.60-1-2 261400 120.60-1-2 261400 120.66-1-7 261400 120.66-1-7 261400 120.66-1-7 261400 120.66-1-7 261400 120.66-1-7 261400 120.66-1-7 261400 120.66-1-7 261400 120.66-1-3 261400 120.66-1-3 261400 120.66-1-3 261400 120.66-2-3 261400 120.66-2-3 261400 120.67-1-3 261400 120.67-1-3 261400 120.67-2-3 261400 120.67-2-3 261400 120.67-3-26 261400 120.67-3-26 261400 120.67-3-26 261400 120.67-3-26 261400 120.67-3-26	SWISCD ACCOUNT N
$\star$	LIEN
SCOTT MICHAEL  TOWNSEND EDNA V  HILL PATRICIA M JOHNSON W ANN EVERETT LUCY PARKHURST SADIE GRANT QUANSHAY & SHAYQUAN ROCHESTER METRO MUGMT LLC MAYE JOHN H & JULIE A & SURE LUCK HOMES 012 LLC ANYE JOHN H & JULIE A & SURE LUCK HOMES 012 LLC ANYE JOHN PARDICE FAG DEVELOPMENT GROUP LLC ROBINSON TRAVIS J BYFORD PHILLIP G RAYSOR CHARLENE R JONES MELCHI N COX TONY AMERICA REAL ESTATE HYZINE ELIJAH & JASON BYFORD PHILLIP G FONDER ELIJAH & JASON BROOMS ANNAE JONES SHERARD LAMAR LEVEL J INVESTMENTS LLC VENABLE DEBRA K ENGLISH ERNEST ROUGK CHARSTOPHER & LATIA THOMPSON LAMRENCE J SHARKHOUSE LLC HATEN KEISHA A MCHILLAN MICHELLE SILERAR VETA CHARLENY GREELEY CHRISTINA M MLDDLETON MARTHA A MCHILLIAN MICHELLE SIERRA VISTA CHO COX TONY BALDWIN LATOYA P PERRAH LUKE/PERRAH—LEWIS NOCULLOUGH ANOS TAJI BAKAR M CAMPBELL MILLICENT ANSES NATAN YACOB & VAREGORSTEIN BUSINESS	OWNER NAME
24 STANTON ST 14611 227 LINCOLN AVE 14611 205 DEPEN ST 14611 205 DEPEN ST 14611 228 DEPEN ST 14611 152 FILLMORE ST 14619 403-405 CHILL AVE 14619 403-405 CHILL AVE 14619 408 RUGBY AVE 14611 129 SHERWOOD AVE 14611 121 WOODBINE AVE 14611 126 WARWICK AVE 14611 127 KENWOOD AVE 14611 128 KENWOOD AVE 14611 129 KENWOOD AVE 14611 120 CHEANS ST 14611 140 JUDSON ST 14611 140 JUDSON ST 14611 140 JUDSON ST 14611 140 JUDSON ST 14611 152 JUDSON ST 14611 160 RAMPILAIN ST 14611 173 KENWOOD ST 14611 160 RAMPILAIN ST 14611 174 CHAMPILAIN ST 14608 175 CHAMPILAIN ST 14608 176 CHAMPILAIN ST 14611 177 CHILL AVE 14611 178 FARRAGUT ST 14611 179 FARRAGUT ST 14611 179 FARRAGUT ST 14611 179 FARRAGUT ST 14611 170 CHAMPILAIN ST 14619 171 CADY ST 14611 172 CHILL TER 14611 173 COLUMBIA AVE 14611 174 CHILL AVE 14611 175 STANTON ST 14611 176 FARST AVE 14611 177 COLUMBIA AVE 14611 178 LENOX ST 14611 179 FOST AVE 14611 179 FOST AVE 14611 170 LENOX ST 14611 170 LENOX ST 14611 171 CADY ST 14611 171 CADY ST 14611 171 CADY ST 14611 172 COLUMBIA AVE 14611 173 COLUMBIA AVE 14611 174 CHILL AVE 14611 175 FROST AVE 14611 176 LENOX ST 14611 177 COLUMBIA AVE 14611 178 LENOX ST 14611 179 FOST AVE 14611 179 FOST AVE 14611 170 LENOX ST 14611	PROPERTY ADDRESS
210 210 210 210 2110 2110 2110 2110 211	PROP CLASS
1,747.16 4,068.47 1,698.03 1,698.03 1,294.31 1,4294.31 1,4294.31 1,4294.31 1,4294.31 1,4294.31 1,4294.31 1,4294.31 1,4294.31 1,4294.36 1,4294.36 1,945.65 1,945.65 1,945.65 1,945.65 1,945.65 1,945.65 1,945.65 1,945.65 1,946.13 1,535.13 1,535.13 1,558.26 1,665.65 1,665.65 1,665.65 1,665.65 1,665.65 1,665.65 1,665.65 1,667.65 1,667.65 1,663.27 1,333.42 1,933.26 1,653.26 1,653.26 1,653.26 1,653.26 1,653.26	TAXES OWING LEGAL FEE
1,747.16 4,068.47 1,694.52 1,698.03 1,294.31 1,427.08 1,803.54 2,743.65 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.95 1,945.96 1,957.87 1,059.62 1,135.80 1,366.43 1,366.43 1,366.43 1,366.43 1,366.43 1,366.43 1,366.43 1,366.43 1,366.43 1,366.43 1,137.76 2,495.06 1,665.66	MINIMUM BID PROP.

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### COUNTY OF MONROE TREASURY DEPARTMENT

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261400 SUB-TOTAL		147 SCOTTSVILLE RD 14611	1146		PIONEER ST 14619	250 SPRUCE AVE 14611	796-798 THURSTON RD 14619		20 CHANDLER ST 14619		EVANGELINE ST 1461	SHELDON	لمة	6 COTTAGE		1309 S PLYMOUTH AVE 14611	102 BARTON ST 14611		11-13 SAWYER ST 14619	824 GENESET ST 14611	826 GENERATE AT 14611	OTENIE OF TABLE	211-213 CAMPER CM 14619	547 WOODBINE AVE 14619	31 HILLENDALE ST 14619	64 MIDVALE TER 14619	111 RAEBURN AVE 14619	407 WESTETELD OF 14616	FER COURT IN 14610	217 MIDDLESEX RD 14610		13 BLY ST 14620	76 AVON PL 14620	0. 214524158 KF 14506	48 RIVERVIEW PL 14608	171 HENRIETTA ST 14620	496 CAROLINE ST 14620	64 BENTON ST 14620	800 SOUTH AVE 14620	126 SANFORD ST 14620	7 STANLEY ST 14608	38 VIOLENTE CO 14008	847-849 S PLYMOUTH AVE 14608	28 DAY PL 14608	0	36 ENGEL PL 14620	PROPERTY ADDRESS
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2,197,205,53	1,290.02	2,726.39	1,995.27	2,949.76	1,740.72	2.644.61	2, 433, 30	2.687.48	1,718,52	2.202.16	262.60	47.43	2.530:87	1.066.59	1,403,70	1 100.00	70.000,1	1,755.20	8/1105	1,935.66	357.40	3,934.78	2,112.90	2,072.60	2,269.12	1,122,59	1,915.55	11,431.67	27.13	3,909.67	3,000.02	3.410.20	3,655.37	792.25	1,684.24	2,475,19	3,191,61	1 966 BO	1,457.07	985.84	1,085.53	968.38	2,406.33	1,028.57	12.265	- 1	MINIMUM BID PROP

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CONCAI, LLC HOY, BARBARA J. MERKEL, STEPHEN	RECORD COUNT 19	ASTELLO BUILDING CORP		BROOKS, MARCUS BATTAGLIA, ENETCO .I	UPSTATE CABINET PROPERTIES LLC ELLIS, EDWARD JR	DEARCOP, CHAS R. JR SHEPARD, KEVIN E.	FEASEL, JAMES REED JR ANDERSON, GLORIA	DELVECCHIO, JOSEPH	DANDREA, PATRICK R.	BREEDING, PATTI CENTOLA, LUCY M.	RECORD COUNT 5	WEAVER, JANES L. WEAVER, JANES L. CHURCHILL, LORRAIN OUTLOOK DEVELOPMENT LLC 7547 & 7559 RIDGE LLC		Z.	only min	HECORD COUNT 7	LITTLE, BARRY S. ATLANTIC HOTEL GROUP, INC	SHAPIRO, ARNOLD SINISGALLI, DONNA SINISGALLI, DONNA	GORDON, JANET E. JONES, ISAAC III	OWNER NAME
MANITOU BEACH RD 14468 17 OLDE TAVERN CIR 14612 16 BRENTFORD TER 14612	262600 SUB-TOTAL	WESTSIDE DR 14624 50 WOODVIEW DR 14624	5 LODERDALE RD 14624	34 LANSING CIR S 14624					99 QUEENSLAND DR 14559 110 MARC-MAR TRL 14606	3 KAREN DR 14606 19 SEAN IN 14606	262489 SUB-TOTAL	2593 REDMAN RD 14420 COUNTY LINE RD 14420 9309 RIDGE RD 14420 WEST AVE 14420 7559 RIDGE RD 14420	262200 SUB-TOTAL	14 BEAVER ROAD EXT 14428 3219 CHILI AVE 14624 577 STOTTLE RD 14546	14624 14514 EXT		350 WESTERN DR 14633 1800 S WINTON RD 14618 2729 MONROE AVE 14618		36 LANDING PARK 14625 230 RICHS DUGWAY RD 14625	PROPERTY ADDRESS
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235.24 815.59 6,099.55	230, 459, 76	16,226,80 6,253.49 11,944.57	4,214.12 5,579.05	12,818.08 4,129.01	20,105.07 34,909.97	9,372.93	35,708.62 3,523.21	6,270.93 639.69	6,140.70	9,024.46	30,125.14	1,075.34 1,765.70 15,980.31 3,288.24 8,015.55	39, 353, 54	3,292.45 9,820.60 2,756.01	584.40 14,007.69 2,487.08 6,405.31	115, 249.97	8,571.97 2,218.72 87,459.68	1,092.01	3,147.31	SS TAXES OWING LEGAL
235.2 815.5 099.5	230, 459, 76	16,226.80 6,253.49 11,944.57	4, 214, 12 5, 579, 05	12,818.08 4,129.01	20,105.07 34,909.97	9,372.93 15,954.97	35,708.62 3,523.21	6,270.93	6,140.70 19.911.96	024.4	30,125,14	1,075.34 1,765.70 15,980.31 3,288.24 8,015.55	39, 353, 54	3,292.45 9,820.60 2,756.01	14,007.69 2,487.08	115, 249, 97	8,571.97 2,218.72 87,459.68	1,092,01 3,682.19	3,147.31	AL FEE MINIMUM BID PROP

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VOORHEES, DAVID J. VOORHEES, DAVID J. VOORHEES, DAVID VOORHEES, DAVID PANGBURN, EDWARD C. CLEARWIRE US LLC CASSERINO, DONALD J. TEJADA, JOSE L. RICHARDS, CHARLES CLEARWIRE US LLC KLEEN CAR AUTO BROKERS, LLC SCHMIZZI, DOMINIC & ANN LAGOE, HEATHER M. SERNICER, JOHN SPENCER, JOHN JOHN JOHN JOHN JOHN JOHN JOHN JOHN	ROSS, DONALD W. SOH ACQUIRING, INC SOH ACQUIRING, INC SOH ACQUIRING, INC ELESCHI, MICHELE N. LANG, RAYMOND P. JR SPONHOLZ, LORRAINE K. JACKSON, ERIN M. JACKSON, ERIN M. MEJT CORPORATION RECORD COUNT 9	RECORD COUNT 20 ELLIOTT, RANDALL ZUGEHOER, LARRY HAMLIN DEVELOPMENT CO INC RECORD COUNT 3	SPECK, BRIAN A.  NOTO ESTATE, KATHLEEN VANDENBOSCH, NEIL BELLAQUA LLC SCOTTI, DANIEL J. JR LABRIE, MELISSA S. BENZ, FRED VALENSON, VICTOR EVANS, THOMAS P. MCENTEE, LAWRENCE BAILEY, LOUISE MARIE GAGNE, DAVID N. WALLER, YOUNNE STUBINGER, JOHN R. SAVAGE, DAVID A. SAVAGE, DAVID A. SAVAGE, DAVID A. SAVAGE, DAVID SCHLITZER, THOMAS	OWNER NAME
137 SEACLIFFE RD 14622 135 SEACLIFFE RD 14622 127 SEACLIFFE RD 14622 121 SEACLIFFE RD 14622 62 SEA VIEW AVE 14622 62 SEA VIEW AVE 14622 260 COOPER RD 14617 HARMONY LN 14622 2450 ST PAUL BLVD 14617 102 ORLAND RD 14622 PORTIAND RD 14621 1672 E RIDGE RD 14621 1672 E RIDGE RD 14622 CARRY LN 14609 870 WHITLOCK RD 14609	2996 WEST HENRIETTA RD 146232522 COMMERCE DR 146233501 39 COMMERCE DR 146233501 ST PARRICK DR 146233740 1559 EAST HENRIETTA RD 146233119 221 RED LION RD 144679556 EAST RIVER RD 14586 EAST RIVER RD 14586 ERIE STATION RD 14586 ERIE STATION RD 14586	262800 SUB-TOTAL  1712 MOSCOW RD 14464 1420 LAKE ROAD WEST FRK 14464 65 ORCHARD AVE 14464 263000 SUB-TOTAL	ARCADIA PKWY 14612 1563 LATTA RD 14612 1504 ENGLISH RD 14616 1063 LONG POND RD 14626 34621 DEWEY AVE 14616 1124 BENNINGTON DR 14616 6 DORSEY RD 14616 251 DORSEY RD 14616 527 STONEWOOD AVE 14616 527 STONEWOOD AVE 14616 79 MC EMEN RD 14616 6 BAURELHURST RD 14626 228 RED ROCK RD 14626 MC CALL RD 14616 400 MC CALL RD 14616	PROPERTY ADDRESS
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3,574.05 12,761.23 19,602.56 12,465.49 2,745.16 19,782.93 180.87 1,299.03 56,230.78 31,404.77 595.00 7,997.38 234.02	31, 628 91 26, 460. 36 98 6. 10 119.21 7, 764. 48 9, 216. 97 389. 71 292. 34 5, 774. 89	152,643.17 2,748.22 18,430.39 24,670.98	232.08 3,540.37 4,672.99 3,672.72 46.029.78 1,122.18 9,63.86 13,137.22 186.78 7,729.52 7,038.98 12,015.87 4,357.22 4,618.51 4,461.51 4,461.51 4,462.98 2,961.20	FEE MINIMUM BID PROP.

PAGE 21

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RECORD COUNT	GRAMBECK, DAWN W. GARRISON, ANN-MICHELLE SCHWARTZ, ROBERT A+ ROCHEWA LLC	RECORD COUNT 4	MAGGIO, CHARLES DDS CAMILLACI, THOMAS BOYER, KENNETH TRAPANI, SAMUEL R.	RECORD COUNT 9	PLAGG, CHRISTOPHER DIPASQUALI, ROSE DIPASQUALI, ROSE GOETZMAN, LOUIS A. FOEHNER, ALLEN B. DIAMOND BUILDERS & REMODEL INC FLOCCO, GIUSEPPE ANCO PREMIER PROPERTIES LLC SANTIAGO, JOSE RICARDO	RECORD COUNT 1	DEVAY, STEPHEN	RECORD COUNT 7	HOME PRIDE BLDRS & DEV., INC. T.D.M.S., LLC WARNER, TODD MORRISON, CHRIS M. RAWLINGS, BONNIE D. RIVOLI, PETER S. RIVOLI, SAM J.	RECORD COUNT 2	SON-DAR SON-DAR	RECORD COUNT 23	MILLER, BEVERLY A. MILLER, BEVERLY A. DOHERTY, CHRIS C.	JEFF FAILING	HAYLES, DEBORAH L.	482 CROSSFIELD, LLC	CAZEX NASE
264489 SUB-TOTAL	FELLOWS RD 14450 80 CHADWICK MNR 14450 1 SOUTHERN CT 14450 803 VICTOR RD 14564	264200 SUB-TOTAL	12 WOODS PT 14580 43 WITHERSPOON LN 14625 12 PARKWOOD LN 14526 50 ASHLYN RISE 14450	264089 SUB-TOTAL	74 DELAVERGNE DR 14468 541 MOUL RD 14468 539 MOUL RD 14468 27 FALLWOOD TER 14468 708 PARWA CENTER RD 14468 59 PARMA CENTER RD 14468 159 DEAN RD 14559 5417 RIDGE RD 14559 5090 RIDGE RD 14559	264001 SUB-TOTAL	51 MARIAH ST 14468	263889 SUB-TOTAL	3820 CANAL RD 14559 2600 NICHOLS ST 14559 770 CHAMBERS ST 14559 771 WASHINGTON ST 14559 1121 VROOM RD 14559 2362 UNION ST 14559 2340 UNION ST 14559	263689 SUB-TOTAL	MILL RD 14506 MILE SQUARE RD 14506	263400 SUB-TOTAL	179 KNAPP AVE 14609 181 KNAPP AVE 14609 16 TAFT AVE 14609	HELENDALE RD 14609	146 RD	482 CROSSFIELD RD 14609	PROPERTY ADDRESS
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47,069.11	598.04 26,084.73 6,944.58 13,441.76	8,456,10	3,795,73 226,08 305,33 4,128,96	38,820.50	3,048.17 692.81 2,079.63 411.74 848.05 1,432.77 13,101.58 13,804.40	1, 257, 73	1, 25	46, 292, 45	2,065.81 4,416.06 592.99 13,470.31 7,125.44 2,380.68 16,241.16	27,581.51	5,063,09 22,518,42	244, 683, 50	3,243.63 2,129.97 7,404.67 185.37	535.53	9,509,51	13.075.15	SS TAXES OWING LEGAL FEE
47,069.11	598.04 26,084.73 6,944.58 13,441.76	8,456.10	3,795.73 226.08 305.33 4,128.96	38,820.50	3,048.17 692.81 2,079.63 411.74 484.05 1,432.77 13,184.58 13,804.40 3,321.35	1, 257.73	1,257.73	46, 292, 45	2,065.81 4,416.06 592.99 13,470.31 7,125.44 2,380.68 16,241.16	27,581.51	5,063,09 22,518,42	244,683.50	3,243.63 2,129.97 7,404.67 185.37	535,53	9,509.51	- 1	MINIMUM BID PROP.

PAGE 22

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265601 SUB-TOTAL	MAIN ST 14546	265489 SUB-TOTAL	RIDGE I HARD RI 5 STATE	750 WEBSTER RD 14580 873 DEWITT RD 14580	SHANGRI LA LN 14580 437 BASKET RD 14580 PICTURE PKWY 14580	265289 SUB-TOTAL	275/29 OWENS RD 14420 1195 BEADLE RD 14420	SWEDEN WALKER RD 14420 4295 SWEDEN WALKER RD 14420 4626 LAKE RD 14420	265201 SUB-TOTAL	43 MAIN ST 14420	1/ FRHALEN ST 14420 200 STATE ST 14420 18 FHRATES ST 14420	38 ADAMS ST 14420	90 CLINTON ST 14420	11 MAIN ST 14420	161 WEST AVE 14420 24 CLARK ST REAR 14420 24 CLARK ST 14420	265000 SUB-TOTAL	8007 EAST RIVER RD 14543 RUSH LIMA RD 14472	264889 SUB-TOTAL	BURNY MILL RD 14428 BURNY MILL RD 14428 CHILI RIGA CTR RD 14428 CHILI RIGA CTR RD 14428	64689 SUB-TOTAL	EFFERSON RD	80 MITCHELL RD 14534	PROPERTY ADDRESS	
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GRAND TOTAL	265801 SUB-TOTAL	337 GARFIELD AVE 14445 109 WEST FILBERT ST 14445	265689 SUB-TOTAL	WHEATLAND CENTER RD 14546 3932 SCOTTSVILLE RD 14546 13 BELCODA RD 14428 BLUE POND MNR 14546	PROPERTY ADDRESS
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9,266,100.84	5,116.15	3,016.63 2,099.52	31,587.88	292.49 23,325.83 6,219.17 1,750.39	LEGAL FEE MINIMUM BID PROP.

### **RESOLUTION NO. 88 OF 2018**

### AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED ON NORTH ROAD IN TOWN OF WHEATLAND

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Se	ection 1.	The County	Executive,	or her des	ignee, is h	nereby a	uthorized	to enter	into a	contract
with the b	elow reference	d offeror, to	sell the rea	d property	identified	l by tax	account r	iumber 1	99.02-1	1-17 and
to execute	all documents	necessary for	r the conve	yance, for	the purch	iase pric	e set fortl	n below.		

Parcel Offeror Offered Amount North Road Thomas Widell, II \$88,000 TA # 199.02-1-17 1705 Shallow Creek Trail Town of Wheatland Webster, New York 14580 Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter. Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0084 ADOPTION: Date: March 13, 2018 Vote: 29-0 ACTION BY THE COUNTY EXECUTIVE VETOED:

APPROVED: SIGNATURE: EFFECTIVE DATE OF RESOLUTION:

### RESOLUTION NO. 89 OF 2018

### AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 1241 HILTON PARMA CORNERS ROAD IN TOWN OF PARMA

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 043.03-1-1.113 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>l'arcel</u>	Offeror	Offered Amount
1241 Hilton Parma Corners Road TA # 043.03-1-1.113 Town of Parma	Brongo Properties LLC PO Box 126 Spencerport, New York 14559	\$30,000
Section 2. This resolution County Charter.	shall take effect in accordance with S	ection C2-7 of the Monroe
Ways and Means Committee; February 2 File No. 18-0085	7, 2018 - CV: 10-0	
ADOPTION: Date: March 13, 2018	Vote: 29-0	
ACTION	BY THE COUNTY EXECUTIVE	
APPROVED: VETO	ED:	
SIGNATURE: My MANY	DATE: 3/19/18	
EFFECTIVE DATE OF RESOLUTIO	N: JIIII	

### RESOLUTION NO. 90 OF 2018

### DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN TOWNS OF GATES AND GREECE.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized and directed to cancel certain Monroe County taxes as set forth and levied against the following properties:

			Amount	Amount of	Amount of Taxes
City/Town	Tax Account #	Year	Currently Due	Corrected Tax	To Be Cancelled
Gates	118.05-1-15	2018	1,254,128.48	1,228,593.39	25,535.09
Greece	045.02-2-5	2017	80,289.80	<u>2,864.70</u>	<u>77,425.10</u>
			1,334,418.28	1,231,458.09	102,960.19

### Following are the assessed owners:

Tax Account Number	Name and Mailing Address
118.05-1-15	Heidelberg Americas Accounts Payable 1000 Gutenberg Drive Kennesaw, GA 30144
045.02-2-5	Renaissance Academy Charter I 299 Kirk Road Rochester, NY 14612

Section 2. The Controller is hereby authorized and directed to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$102,960.19.

Section 3. The Director of Finance - Chief Financial Officer is authorized and directed to levy the following amount against the following accounts:

Monroe County	41,255.25
Town of Greece	12,971.68
Greece School	41,725.79
North Greece Fire	6,242.12
Greece Town Light	<u>765.35</u>
	102,960.19

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized and directed to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0086

ADOPTION: Date: March 13, 2018

Vote: 29-0

### ACTION BY THE COUNTY EXECUTIVE:

APPROVED:	1	VETOE	ED:	
SIGNATURE:	the	Christ	DATED:	3/19/18
EFFECTIVE DA	ATE OF RE	SOLUTION	3/19/18	

### RESOLUTION NO. 91 OF 2018

AUTHORIZING CONTRACT WITH NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR ACCESS TO MONROE COUNTY 700/800 MHZ TRUNKED RADIO SYSTEM FOR HIGHWAY EMERGENCY LOCAL PATROL PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract, and any amendments thereto, with the New York State Department of Transportation for access to Monroe County's 700/800 MHz trunked radio system for the Highway Emergency Local Patrol Program, for the period of April 1, 2018 through March 31, 2019, with the option to renew for four (4) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0087

ADOPTION: Date: March 13, 2018 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED: VETOED: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/19/18

### RESOLUTION NO. 92 OF 2018

### AUTHORIZING CONTRACT WITH MONROE COMMUNITY HOSPITAL AUXILIARY FOR RESIDENT TRANSPORT VEHICLE LEASE PAYMENT REIMBURSEMENT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or her designee, is hereby authorized to execute a contract and any amendments thereto, with the Monroe Community Hospital Auxiliary, to reimburse Monroe County for lease payments for a resident transport vehicle, in an amount not to exceed \$64,727, for the period of May 1, 2018 through April 30, 2022.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 27, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0089

ADOPTION: Date: March 13, 2018

Vote: 29-0

	1	ACTION BY	THE COU	NTY EXECUTIVE	
APPROVED:	V	VETOED:		- 1	
SIGNATURE:	_ Chey	Only		DATE: 3/19/18	
EFFECTIVE D	ATE OF RE	SOLUTION: _	3/15/18		

### RESOLUTION NO. 93 OF 2018

ACCEPTING GRANT FROM UNITED STATES DEPARTMENT OF JUSTICE, UNITED STATES MARSHALS SERVICE WESTERN DISTRICT OF NEW YORK, FOR UNITED STATES MARSHALS SERVICE NEW YORK/NEW JERSEY REGIONAL FUGITIVE TASK FORCE - ROCHESTER DIVISION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a grant in an amount not to exceed \$30,000, and to execute a contract and any amendments thereto with, the United States Department of Justice, United States Marshals Service Western District of New York, for the reimbursement of overtime, for the United States Marshals Service New York/New Jersey Regional Fugitive Task Force-Rochester Division, for the period of October 2, 2017 through September 30, 2018.
- Section 2. The 2017 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$30,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0

File No. 18-0066

ADOPTION: Date: March 13, 2018 Vote: 29-0

APPROVED: VETOED: DATE: 3/19/18

EFFECTIVE DATE OF RESOLUTION: 3/18/18

### RESOLUTION NO. 94 OF 2018

### ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR MONROE COUNTY SHERIFF'S OFFICE BODY WORN CAMERA PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to accept a \$10,000 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services, for the Monroe County Sheriff's Office Body Worn Camera Project, for the period of November 1, 2017 through October 31, 2018.
- Section 2. The 2018 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$10,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.
- The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

ACTION BY THE COUNTY EXECUTIVE

Public Safety Committee; February 26, 2018 - CV: 9-0 Ways and Means Committee; February 27, 2018 - CV: 10-0 File No. 18-0069

ADOPTION: Date: March 13, 2018 Vote: 29-0

APPROVED: VETOED:
SIGNATURE: /hu lb M DATE: 3/19/18
EFFECTIVE DATE OF RESOLUTION: 3/19/18

### RESOLUTION NO. 95 OF 2018

AUTHORIZING CONTRACT WITH CHA CONSULTING, INC. FOR PROFESSIONAL DESIGN SERVICES FOR MONROE COUNTY PUBLIC SAFETY COMMUNICATIONS SITES PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or her designee, is hereby authorized to execute a contract with CHA Consulting, Inc., for professional design services, for the Monroe County Public Safety Communications Sites Project, in the amount of \$224,870, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorize uses, is included in capital fund 1892 and in any other capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency File No. 18-0091

ADOPTION: Date: March 13, 2018

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

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