

# Office of the County Executive

Adam J. Bello
County Executive

March 16, 2020

Mr. Jack Moffitt Clerk of the Legislature Monroe County Legislature 407 County Office Building Rochester, New York 14614

Dear Mr. Moffitt:

This is in response to your letter of March 13, 2020, and the attachments thereto, comprising the resolutions numbered 32-79 and Local Law Intro. No. 5 of 2020, which were certified by you to have been adopted by the Monroe County Legislature at its regular meeting of March 10, 2020.

I am herewith returning the above-referenced resolutions, which I have approved. I am retaining, however, the above-referenced Local Law, for the purpose of holding a public hearing.

Sincerely

Adam J. Bello

Monroe County Executive

/sew Enc.

#### PURE WATERS ADMINISTRATIVE BOARDS OF GATES-CHILI-OGDEN SEWER DISTRICT; IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT; NORTHWEST QUADRANT PURE WATERS DISTRICT; AND ROCHESTER PURE WATERS DISTRICT

Intro. Nos. G1; I1; N1; R2

RESOLUTION NOS. 20G-001; 20I-001; 20N-001; 20R-002 OF 2020

AUTHORIZING CONTRACTS WITH BERGMANN ASSOCIATES, ARCHITECTS, ENGINEERS, LANDSCAPE ARCHITECTS & SURVEYORS, D.P.C., WENDEL WD ARCHITECTURE, ENGINEERING, SURVEYING & LANDSCAPE ARCHITECTURE, P.C. AND FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C. FOR GEOGRAPHIC INFORMATION SYSTEM TERM SERVICES

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARDS OF THE GATES-CHILI-OGDEN SEWER DISTRICT; IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT; NORTHWEST QUADRANT PURE WATERS DISTRICT; AND ROCHESTER PURE WATERS DISTRICT, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to execute contracts with Bergmann Associates, Architects, Engineers, Landscape Architects & Surveyors, D.P.C., Wendel WD Architecture, Engineering, Surveying & Landscape Architecture, P.C., and Fisher Associates, P.E. L.S., L.A., D.P.C., to provide geographic information system term services, in a total annual aggregate amount not to exceed \$100,000, for the period of January 1, 2020 through December 31, 2020, with the option to renew for two (2) additional one-year extensions, with escalations for the extensions to be limited to an amount equal to the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).
- Section 2. Funding for these contracts is included in the 2020 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8572030000, GIS, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 20-0070

ADOPTION: Date: March 10, 2020

Vote: 29-0

### PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT

Intro. No. R3

#### RESOLUTION NO. 20R-003 OF 2020

AUTHORIZING AN INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE ROCHESTER PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Rochester Pure Waters District hereby requests that the Monroe County Legislature approve an Increase and Improvement of Facilities in the Rochester Pure Waters District consisting of a capital project entitled "General Collection System and Treatment Plant Improvements," at an estimated cost of \$2,500,000, and amend the 2020 Capital Budget and authorize an appropriation transfer.

Section 2. This resolution shall take effect immediately.

File No. 20-0075

### PURE WATERS ADMINISTRATIVE BOARD OF THE GATES-CHILI-OGDEN SEWER DISTRICT

Intro No. G2

#### RESOLUTION NO. 20G-002 OF 2020

#### AUTHORIZING AN INCREASE AND IMPROVEMENT OF FACILITIES IN GATES-CHILI-OGDEN SEWER DISTRICT – GENERAL COLLECTION SYSTEM IMPROVEMENTS

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE GATES-CHILI-OGDEN SEWER DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Gates-Chili-Ogden Sewer District hereby requests that the Monroe County Legislature approve an Increase and Improvement of Facilities in the Gates-Chili-Ogden Sewer District consisting of a capital project entitled "Gates-Chili-Ogden Sewer District — General Collection System Improvements," at an estimated cost of \$350,000 and amend the 2020 Capital Budget to increase funding, and authorize an appropriation transfer related to the project.

Section 2. This resolution shall take effect immediately.

File No. 20-0077

# PURE WATERS ADMINISTRATIVE BOARD OF THE IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT

#### Intro No. I2

#### RESOLUTION NO. 20I-002 OF 2020

AUTHORIZING AN INCREASE AND IMPROVEMENT OF FACILITIES IN IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT - GENERAL PUMP STATION AND INTERCEPTOR IMPROVEMENTS

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Irondequoit Bay South Central Pure Waters District hereby requests that the Monroe County Legislature approve an Increase and Improvement of Facilities in the Irondequoit Bay South Central Pure Waters District consisting of a capital project entitled "Irondequoit Bay South Central Pure Waters District - General Pump Station and Interceptor Improvements," at an estimated cost of \$450,000 and amend the 2020 Capital Budget to increase funding, and authorize an appropriation transfer related to the project.

Section 2. This resolution shall take effect immediately.

File No. 20-0079

# PURE WATERS ADMINISTRATIVE BOARD OF THE NORTHWEST QUADRANT PURE WATERS DISTRICT

Intro. No. N2

#### **RESOLUTION NO. 20N-002 OF 2020**

AUTHORIZING AN INCREASE AND IMPROVEMENT OF FACILITIES IN NORTHWEST QUADRANT PURE WATERS DISTRICT – GENERAL PUMP STATION, INTERCEPTOR AND TREATMENT PLANT IMPROVEMENTS

BE IT RESOLVED BY THE PURE WATERS ADMINISTRATIVE BOARD OF THE NORTHWEST QUADRANT PURE WATERS DISTRICT, as follows:

Section 1. The Pure Waters Administrative Board of the Northwest Quadrant Pure Waters District hereby requests that the Monroe County Legislature approve an Increase and Improvement of Facilities in the Northwest Quadrant Pure Waters District consisting of a capital project entitled "General Pump Station, Interceptor and Treatment Plant Improvements," at an estimated cost of \$950,000, and amend the 2020 Capital Budget to increase funding, and authorize an appropriation transfer related to the project.

Section 2. This resolution shall take effect immediately.

File No. 20-0081

#### RESOLUTION NO. 32 OF 2020

#### IN MEMORIAM

EXPRESSING REGRET OF THE MONROE COUNTY LEGISLATURE ON THE RECENT PASSING OF JOSEPH S. YUDELSON, FATHER OF MONROE COUNTY LEGISLATOR MICHAEL YUDELSON

BE IT RESOLVED, that the Monroe County Legislature hereby expresses its deepest sympathy at the recent passing of Joseph S. Yudelson, beloved father of Monroe County Legislator Michael Yudelson; and

WHEREAS, Joseph passed away on February 7, 2020, at the age of 94; and

IVHEREAS, Joseph grew up in Philadelphia and joined the United States Navy straight out of high school, serving in World War II as a medic on the destroyer escort, Badger. Afterwards, he went to college on the GI Bill and to graduate school on a fellowship and scholarships. After receiving his PhD, he settled in Rochester where he enjoyed a creative career, at the Eastman Kodak Research Laboratories, where he produced many inventions, publications and patents; and

IVHEREAS, Joseph never lost his drive to learn and grow. During his retirement he filled his time with many activities from baking bread, growing grapes, making wine to pickle brining. Most importantly, Joseph enjoyed his years of retirement spending time with his beloved grandchildren; and

WHEREAS, Joseph is survived by his children, Aline Honickman (Harris), Michael (Karen), Leslie and Margot Weilacher (Richard); along with a host of grandchildren, nieces, nephews, relatives and friends; and

WHEREAS, Joseph will be remembered for his love and dedication to his family as well as his many years of commitment and hard work at Eastman Kodak. He will be greatly missed by his family, community, and all who knew him.

BE IT FURTHER RESOLVED, that the Clerk of the Legislature is hereby requested to forward a copy of this resolution to the bereaved family.

This resolution was adopted unanimously with each legislator rising in his or her place for a moment of silence.

File No. 20-0091

By Legislators Brew, Delehanty and Felder

Intro. No. 39

#### MOTION NO. 3 OF 2020

# MOTION TO MOVE THE AGENDA AS A WHOLE EXCEPT FOR ITEM NOS. 12, 13, 14, 15 AND 58

Be It Moved, that the remaining agenda items, except for Agenda Item numbers 12, 13, 14, 15 and 58, for the March 10, 2020 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

FAILED: Date: March 10, 2020 Vote

Vote: 28-1

(Legislator Bauroth Voted in the Negative.)

By Legislators Brew and Felder

#### Intro. No. 40

#### MOTION NO. 4 OF 2020

# MOTION TO MOVE THE AGENDA AS A WHOLE EXCEPT FOR ITEM NOS. 12, 13, 14, 15, 57 AND 58

Be It Moved, that the remaining agenda items, except for Agenda Item numbers 12, 13, 14, 15, 57 and 58, for the March 10, 2020 Full Legislature Meeting be moved as a whole and voted on simultaneously by casting a unanimous vote by the Legislature Body.

By Legislators Taylor, Hebert and Delehanty

Intro. No. 41

#### MOTION NO. 5 OF 2020

PROVIDING THAT LOCAL LAW (INTRO. NO. 5 OF 2020), ENTITLED "ENACTING A LOCAL LAW TO AMEND LOCAL LAW NO. 5 OF 1997, ENTITLED 'AUTHORIZING LEASE TO DEPAUL ADULT CARE COMMUNITIES, INC." BE LIFTED FROM THE TABLE

BE IT MOVED, that Local Law (Intro. No. 5 of 2020), entitled "ENACTING A LOCAL LAW TO AMEND LOCAL LAW NO. 5 OF 1997, ENTITLED 'AUTHORIZING LEASE TO DEPAUL ADULT CARE COMMUNITIES, INC." be lifted from the table.

File No. 20-0028.LL

ADOPTION: Date: March 10, 2020

Vote: 29-0

By Legislators Taylor, Hebert and Delehanty

Intro. No. 42

#### MOTION NO. 6 OF 2020

PROVIDING THAT LOCAL LAW (INTRO. NO. 5 OF 2020), ENTITLED "ENACTING A LOCAL LAW TO AMEND LOCAL LAW NO. 5 OF 1997, ENTITLED 'AUTHORIZING LEASE TO DEPAUL ADULT CARE COMMUNITIES, INC." BE ADOPTED

BE IT MOVED, that Local Law (Intro. No. 5 of 2020), entitled "ENACTING A LOCAL LAW TO AMEND LOCAL LAW NO. 5 OF 1997, ENTITLED 'AUTHORIZING LEASE TO DEPAUL ADULT CARE COMMUNITIES, INC." be adopted.

File No. 20-0028.LL

ADOPTION: Date: March 10, 2020

Vote: 29-0

# ENACTING LOCAL ENTITLED "AUTHORIZING LEASE WITH GALLINA DEVELOPMENT CORP. FOR OFFICE SPACE AT CALKINS ROAD, TOWN OF HENRIETTA, NEW YORK"

#### BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a lease with Gallina Development Corp., for a total term of twenty (20) years, for the purpose of providing approximately 16,260 square feet of office space at Calkins Road, Town of Henrietta, at a cost of \$18.33 per square foot for years one (1) through five (5), \$18.83 per square foot for years six (6) through ten (10), and \$19.83 per square foot for years eleven (11) through fifteen (15), and \$20.83 per square foot for years sixteen (16) through twenty (20), plus common area charges each year. The lease may be renewed for one (1) additional five (5) year term upon mutual consent of the parties.

Section 2. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Section 3. This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; February 24, 2020 – CV: 5-0 Public Safety Committee; February 24, 2020 – CV: 8-0 Ways & Means Committee; February 26, 2020 – CV: 11-0

File No. 20-0050.LL

By Legislators Taylor, Boyce and Delehanty

Intro. No. 44

#### MOTION NO. 7 OF 2020

PROVIDING THAT LOCAL LAW (INTRO. NO. 43 OF 2020), ENTITLED "AUTHORIZING LEASE WITH GALLINA DEVELOPMENT CORP. FOR OFFICE SPACE AT CALKINS ROAD, TOWN OF HENRIETTA, NEW YORK," BE TABLED

BE IT MOVED, that Local Law (Intro. No. 43 of 2020), entitled, "AUTHORIZING LEASE WITH GALLINA DEVELOPMENT CORP. FOR OFFICE SPACE AT CALKINS ROAD, TOWN OF HENRIETTA, NEW YORK," be tabled.

File No. 20-0050.LL

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 33 OF 2020

FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 43 OF 2020), ENTITLED "AUTHORIZING LEASE WITH GALLINA DEVELOPMENT CORP. FOR OFFICE SPACE AT CALKINS ROAD, TOWN OF HENRIETTA, NEW YORK"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 p.m. on the 14th day of April, 2020, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 43 of 2020), entitled "AUTHORIZING LEASE WITH GALLINA DEVELOPMENT CORP. FOR OFFICE SPACE AT CALKINS ROAD, TOWN OF HENRIETTA, NEW YORK".

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

Agenda/Charter Committee; February 24, 2020 – CV: 5-0 Public Safety Committee; February 24, 2020 – CV: 8-0 Ways & Means Committee; February 26, 2020 – CV: 11-0 File No. 20-0050.LL

ENACTING A LOCAL LAW TO REPEAL LOCAL LAW NO. 9 OF 2019 (INTRO. NO. 297 OF 2019), ENTITLED "PROHBITED HARASSMENT OF A POLICE OFFICER, PEACE OFFICER OR FIRST RESPONDER IN MONROE COUNTY"

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Local Law 9 of 2019 (Intro. No. 297 of 2019), "Prohibited Harassment of a Police Officer, Peace Officer or First Responder in Monroe County," is hereby repealed.

Section 2. This local law shall take effect upon filing in the office of the Secretary of State as provided by Section 27 of the Municipal Home Rule Law.

Agenda/Charter Committee; February 24, 2020 – CV: 5-0 File No. 20-0088.LL

By Legislators Felder and Boyce

Intro. No. 47

MOTION NO. 8 OF 2020

PROVIDING THAT LOCAL LAW (INTRO. NO. 46 OF 2020), TO REPEAL LOCAL LAW NO. 9 OF 2019 (INTRO. NO. 297 OF 2019), ENTITLED "PROHIBITED HARASSMENT OF A POLICE OFFICER, PEACE OFFICER OR FIRST RESPONDER IN MONROE COUNTY" BE TABLED

BE IT MOVED, that Local Law (Intro. No. 46 of 2020), entitled, "A LOCAL LAW TO REPEAL LOCAL LAW NO. 9 OF 2019 (INTRO. NO. 297 OF 2019), ENTITLED "PROHIBITED HARASSMENT OF A POLICE OFFICER, PEACE OFFICER OR FIRST RESPONDER IN MONROE COUNTY," be tabled.

File No. 20-0088.LL

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 34 OF 2020

FIXING A PUBLIC HEARING ON LOCAL LAW (INTRO. NO. 46 OF 2020), TO REPEAL LOCAL LAW NO. 9 OF 2019 (INTRO. NO. 297 OF 2019), ENTITLED "PROHIBITED HARASSMENT OF A POLICE OFFICER, PEACE OFFICER OR FIRST RESPONDER IN MONROE COUNTY"

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:16 P.M. on the 14th day of April, 2020, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. 46 of 2020), entitled "A LOCAL LAW TO REPEAL LOCAL LAW NO. 9 OF 2019 (INTRO. NO. 297 OF 2019), ENTITLED "PROHIBITED HARASSMENT OF A POLICE OFFICER, PEACE OFFICER OR FIRST RESPONDER IN MONROE COUNTY".

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in the official newspapers of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

Agenda/Charter Committee; February 24, 2020 - CV: 5-0 File No. 20-0088.LL

#### RESOLUTION NO. 35 OF 2020

# CONFIRMING REAPPOINTMENT TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Article 12-B of the General Municipal Law, the reappointment of Mr. Anthony F. Wechsler, 72 Crystal Creek Drive, Rochester, New York 14612, to the Genesee/Finger Lakes Regional Planning Council is hereby confirmed. The term is effectively immediately and shall expire on December 31, 2021.

Section 2. This resolution shall take effect immediately.

File No. 20-0037

#### RESOLUTION NO. 36 OF 2020

### CONFIRMATION OF REAPPOINTMENTS TO MONROE COUNTY SOIL AND WATER CONSERVATION BOARD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with New York State Soil and Conservation Law Article II and Monroe County Resolutions 11 and 90 of 1953, the following appointments, are hereby confirmed:

- Ms. Maureen Leupold, 3063 Oatka Creek Road, Churchville, New York, 14428, for a term to be effective immediately and to expire on January 1, 2023.
- Mr. Rollin Pickering, 4561 Nine Mile Point Road, Fairport, New York, 14450, for a term to be
  effective immediately and to expire on January 1, 2021.
- Mr. Mark Greene, 3170 Clover Street, Pittsford, New York, 14534, for a term to be effective immediately and to expire on January 1, 2021.
- Mr. Charles Colby, 475 Colby Street, Spencerport, New York 14459, for a term to be effective immediately and to expire on January 1, 2021.

Section 2. This resolution shall take effect immediately.

File No. 20-0038

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 37 OF 2020

#### CONFIRMING APPOINTMENT TO MONROE COUNTY PLANNING BOARD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C5-7(A) of the Monroe County Charter, the appointment of Mr. Orlando J. Rivera to the Monroe County Planning Board, for a term to begin immediately and expire on May 13, 2021, is hereby confirmed.

Section 2.

This resolution shall take effect immediately.

File No. 20-0039

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 38 OF 2020

AMENDING RESOLUTION 359 OF 2019 TO ACCEPT ADDITIONAL FUNDING FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR OPERATION STONEGARDEN PROGRAM AND AUTHORIZING INTERMUNICIPAL AGREEMENTS WITH TOWNS OF GREECE AND IRONDEQUOIT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 359 of 2019 is amended to read as follows:

The County Executive, or her his designee, is hereby authorized to accept a \$137,360 \$169,360 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services, for the Operation Stonegarden Program, for the period of September 1, 2019 through August 31, 2022.

Section 2. The 2020 operating budget of the Office of the Sheriff is hereby amended by appropriating the sum of \$32,000 into general fund 9300, funds center 3803010000, Police Bureau Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0 Intergovernmental Relations Committee; February 26, 2020 - CV: 5-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0051

ADOPTION: Date: March 10, 2020

Vote: 29-0

**ACTION BY THE COUNTY EXECUTIVE** 

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17/202

EFFECTIVE DATE OF RESOLUTION:

3/17/2020

Added language is <u>underlined.</u> Deleted language is <del>stricken</del>

#### RESOLUTION NO. 39 OF 2020

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES FOR 2019 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,638,587 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services, for the 2019 Statewide Interoperable Communications Grant Program, for the period of January 1, 2020 through December 31, 2021.
- Section 2. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0052

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

SIGNATURE:

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION: 3/17/2020

#### RESOLUTION NO. 40 OF 2020

ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR 2020 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (MONROE COUNTY CRIME LAB)

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$53,518 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services, for the 2020 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab), for the period of January 1, 2020 through December 31, 2020.
- Section 2. The 2020 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$53,518 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0053

ADOPTION: Date: March 10, 2020 Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION:

3/17/2021

#### RESOLUTION NO. 41 OF 2020

# ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES FOR OFFICES OF PUBLIC DEFENDER AND CONFLICT DEFENDER FOR PROVISION OF INDIGENT LEGAL SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,592,379 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Indigent Legal Services, for the Office of the Monroe County Public Defender and the Office of the Monroe County Conflict Defender, for the provision of indigent legal services, for the period of January 1, 2020 through December 31, 2022.
- Section 2. The 2020 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$470,367, into general fund 9300, funds center 2601010000, Public Defender Administration.
- Section 3. The 2020 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$60,426 into general fund 9300, funds center 2402010000, Legal Representation.
- Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0054

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

SIGNATURE:

DATE: 3 | 17 | 303-0

EFFECTIVE DATE OF RESOLUTION:

#### RESOLUTION NO. 42 OF 2020

AUTHORIZING CREATION OF SIX NEW POSITIONS IN PUBLIC DEFENDER'S OFFICE AS PART OF YEAR 2 FUNDING OF STATEWIDE EXPANSION OF HURRELL-HARRING PROJECT GRANT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to create six (6) new positions in the Public Defender's Office as part of year 2 funding of the Statewide Expansion of the Hurrell-Harring Project Grant as follows: one (1) Senior Assistant Public Defender, Group 20 and five (5) Assistant Public Defender 2's, Group 17.

Section 2. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0055

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

EFFECTIVE DATE OF RESOLUTION:

17/2020

#### RESOLUTION NO. 43 OF 2020

## APPROVING PUBLIC EMPLOYEES BLANKET BOND FOR GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

WHEREAS, the County of Monroe has appropriated the sum of \$29,989 as its share of the 2020 operating funds of the Genesee/Finger Lakes Regional Planning Council; and

WHEREAS, pursuant to Section 119-00 of the General Municipal Law of the State of New York, the County is authorized to provide for the payment of such appropriations to an officer of the agency designated by the agency to receive such monies provided that such officer shall have executed an official undertaking approved by the Monroe County Legislature; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has designated David S. Zorn, Executive Director of the Council, as the officer to receive payments of such monies; and

WHEREAS, the Genesee/Finger Lakes Regional Planning Council has secured a Public Employees Blanket Bond, issued by National Grange Mutual Insurance Company, providing faithful performance blanket bond coverage for officers and employees of the Council in the amount of \$500,000.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby approves the Public Employees Blanket Bond for the Genesee/Finger Lakes Regional Planning Council required pursuant to Section 119-00 of the General Municipal Law of the State of New York.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; February 25, 2020 - CV: 5-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0056

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNIATURE.

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION:

117/2020

#### RESOLUTION NO. 44 OF 2020

# AUTHORIZING ANNUAL CONTRIBUTION TO GENESEE/FINGER LAKES REGIONAL PLANNING COUNCIL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature hereby authorizes the payment of Monroe County's 2020 contribution to the Genesee/Finger Lakes Regional Planning Council in the amount of \$29,989.

Section 2. Funding for this contribution is included in the 2020 operating budget of the Planning and Development Department, general fund 9001, funds center 1402040000, Genesee/Finger Lakes Regional Planning Council.

Section 3. This resolution shall take effect immediately.

Planning and Economic Development Committee; February 25, 2020 - CV: 5-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0057

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED

SIGNATURE:

DATE: 3/11/2010

EFFECTIVE DATE OF RESOLUTION:

3/17/2020

#### RESOLUTION NO. 45 OF 2020

# ACCEPTING GRANT FROM GENESEE TRANSPORTATION COUNCIL FOR LAND USE PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$15,000 grant from, and to execute a contract and any amendments thereto with, the Genesee Transportation Council, for a Land Use Project, for the period of April 1, 2020 through March 31, 2021.
- Section 2. Funding for this grant is included in the 2020 operating budget of the Department of Planning and Development, general fund 9001, funds center 1401010000, Planning Services.
- Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.
- Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.
- Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Planning and Economic Development Committee; February 25, 2020 - CV: 5-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0058

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE

EFFECTIVE DATE OF RESOLUTION:

ame

#### RESOLUTION NO. 46 OF 2020

AUTHORIZING CONTRACT WITH KEELER CONSTRUCTION CO., INC. FOR HIGHWAY PREVENTIVE MAINTENANCE PROJECT 7 IN TOWN OF PERINTON AND TOWN/VILLAGE OF EAST ROCHESTER

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Keeler Construction Co., Inc., in the amount of \$2,308,937.08, for construction services, for the Highway Preventive Maintenance Project 7 in the Town of Perinton and the Town/Village of East Rochester, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this contract, consistent with authorized uses, will be available in capital fund 1865 once the additional financing authorization requested herein is approved and in any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 25, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0059

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE

DATE:

EFFECTIVE DATE OF RESOLUTION:

117/2020

#### RESOLUTION NO. 47 OF 2020

#### SUPERSEDING BOND RESOLUTION DATED MARCH 10, 2020

RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,715,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF VARIOUS IMPROVEMENTS TO COUNTY HIGHWAYS IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$2,715,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 10, 2019 (RESOLUTION NO. 296 OF 2019)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of various improvements to County highways in and for the County of Monroe, New York (the "County"), including North Lincoln Road and Turk Hill Road, there are hereby authorized to be issued \$2,715,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$135,000 to pay the cost of the aforesaid class of objects or purposes (\$2,580,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is fifteen (15) years, pursuant to subdivision 20 of paragraph a of Section 11.00 of the Local Finance Law. (It being hereby determined that such roads shall be of flexible pavement, rigid base or rigid pavement as described in said clauses (c), (d) or (e).)

Section 2. The maximum estimated cost thereof is \$2,715,000, and the plan for the financingg thereof is by the issuance of \$2,715,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 296 of 2019, being a bond resolution dated December 10, 2019, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$2,715,000, and to provide \$2,715,000 bonds therefor, an increase of \$135,000 over the \$2,580,000 bonds authorized under Resolution No. 296 of 2019.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Transportation Committee; February 25, 2020 – CV: 7-0 Ways and Means Committee; February 26, 2020 – CV: 11-0 File No. 20-0059.br

ADOPTION: Date: March 10, 2020

Vote: 29-0

**ACTION BY THE COUNTY EXECUTIVE** 

APPROVED:

VETOED:

SIGNATURE:

DATE:

EFFECTIVE DATE OF RESOLUTION:

3/17/2020

#### RESOLUTION NO. 48 OF 2020

# AUTHORIZING CONTRACT WITH NARDOZZI PAVING & CONSTRUCTION LLC FOR CONSTRUCTION SERVICES FOR NORTH ROAD PROJECT IN TOWN OF WHEATLAND

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Nardozzi Paving & Construction LLC, in the amount of \$3,198,000, for construction services, for the North Road Project in the Town of Wheatland, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, will be available in capital fund 1879 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 25, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0060

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE.

DATE

EFFECTIVE DATE OF RESOLUTION:

1/2020

#### RESOLUTION NO. 49 OF 2020

#### SUPERSEDING BOND RESOLUTION DATED MARCH 10, 2020

RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,870,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE RECONSTRUCTION AND IMPROVEMENTS OF PORTIONS OF NORTH ROAD, FROM NY RTE 386 TO NY RTE 383, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,870,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 10, 2019 (RESOLUTION NO. 328 OF 2019)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the reconstruction and improvements of portions of North Road, from NY Rte 386 to NY Rte 383, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$3,870,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$270,000 to pay the cost of the aforesaid specific object or purpose (\$3,600,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is fifteen (15) years, pursuant to subdivision 20(c) of paragraph a of Section 11.00 of the Local Finance Law, computed from June 26, 2018, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$3,870,000, and the plan for the financing thereof is by the issuance of \$3,870,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- the provisions of law which should be complied with at the date of publication of this
  resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 328 of 2019, being a bond resolution dated December 10, 2019, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$3,870,000, and to provide \$3,870,000 bonds therefor, an increase of \$270,000 over the \$3,600,000 bonds authorized under Resolution No. 328 of 2019.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Transportation Committee; February 25, 2020 – CV: 7-0 Ways and Means Committee; February 26, 2020 – CV: 11-0 File No. 20-0060.br

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE:

EFFECTIVE DATE OF RESOLUTION:

# RESOLUTION NO. 50 OF 2020

AUTHORIZING CONTRACT WITH GREENMAN-PEDERSEN, INC. FOR ENGINEERING SERVICES FOR EDGEMERE DRIVE BRIDGE OVER LONG POND OUTLET PROJECT IN TOWN OF GREECE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Greenman-Pedersen, Inc., in the amount of \$248,013.85, for engineering services, for the Edgemere Drive Bridge over Long Pond Outlet (3317560) Project in the Town of Greece, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is available in capital fund 1958 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 25, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0061

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

SIGNATURE:

EFFECTIVE DATE OF RESOLUTION:

DATE: 3/17/2020

# RESOLUTION NO. 51 OF 2020

AUTHORIZING CONTRACT WITH ERDMAN, ANTHONY AND ASSOCIATES, INC. FOR ENGINEERING SERVICES FOR HIGHWAY LIGHTING REHABILITATION SOUTHEAST 1 PROJECT IN TOWNS OF BRIGHTON, PITTSFORD, PENFIELD AND PERINTON

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Erdman, Anthony and Associates, Inc., in the amount of \$295,430.16, for engineering services, for the Highway Lighting Rehabilitation Southeast 1 Project in the Towns of Brighton, Pittsford, Penfield and Perinton, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. Funding for this contract, consistent with authorized uses, is included in capital fund 1949 and any capital fund(s) created for the same intended purpose.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 25, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0062

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED.

SIGNATURE:

DATE

EFFECTIVE DATE OF RESOLUTION:

lapan

# RESOLUTION NO. 52 OF 2020

# AMENDING RESOLUTION 151 OF 2015 TO ACCEPT ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH AND EXTEND TIME PERIOD FOR BEACH ACT PROGRAM

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 151 of 2015 is hereby amended to read as follows:

The County Executive, or her his designee, is hereby authorized to accept a grant in an amount not to exceed \$26,015 \$30,770, from, and to execute a contract and any amendments thereto with, the New York State Department of Health, for the Beach Act Program, for the period of October 1, 2014 through September 30, 2019 2020.

Section 2. The 2020 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$4,755 into general fund 9300, funds center 5806010000, Environmental Health Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 25, 2020 - CV: 9-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0063

ADOPTION: Date: March 10, 2020

Vote: 29-0

**ACTION BY THE COUNTY EXECUTIVE** 

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17/202

EFFECTIVE DATE OF RESOLUTION:

3/17/2020

Added language is <u>underlined.</u> Deleted language is <del>stricken.</del>

# RESOLUTION NO. 53 OF 2020

# AUTHORIZING CONTRACT WITH HEALTH SYSTEMS TECHNOLOGY, INC. TO PROVIDE THIRD PARTY HEALTH INSURANCE BILLING SERVICES FOR MONROE COMMUNITY HOSPITAL

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Health Systems Technology, Inc., to provide Third Party Health Insurance Billing Services for Monroe Community Hospital, in an amount not to exceed \$50,000, for the period of January 1, 2020 through December 31, 2020, with the option to renew for two (2) additional one-year terms, in an amount not to exceed \$50,000 annually.

Section 2. Funding for this contract is included in the 2020 operating budget of Monroe Community Hospital, hospital fund 9012, funds center 6201040000, A&G Patient Accounts, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; February 25, 2020 - CV: 9-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0064

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

1-

EFFECTIVE DATE OF RESOLUTION:

17/2020

# RESOLUTION NO. 54 OF 2020

AUTHORIZING CONTRACT WITH PASSERO ASSOCIATES, ENGINEERING, ARCHITECTURE & SURVEYING, D.P.C. FOR DESIGN SERVICES FOR GENERAL AVIATION APRON REHABILITATION PROJECT AT GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Passero Associates, Engineering, Architecture & Surveying, D.P.C., for design services, for the General Aviation Apron Rehabilitation Project at the Greater Rochester International Airport, in the amount of \$125,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this project, consistent with authorized uses, will be available in capital fund 1866 once the additional financing authorization requested herein is approved and in any capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0065

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE:

EFFECTIVE DATE OF RESOLUTION:

17/2020

# RESOLUTION NO. 55 OF 2020

# SUPERSEDING BOND RESOLUTION DATED MARCH 10, 2020

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST TO CONSTRUCT, REHABILITATE OR RECONSTRUCT AIRCRAFT APRONS AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,500,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 12, 2017 (RESOLUTION NO. 345 OF 2017)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost to construct, rehabilitate or reconstruct aircraft aprons at the Greater Rochester International Airport, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$1,500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$1,000,000 to pay the cost of the aforesaid class of objects or purposes (\$500,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is ten (10) years, pursuant to subdivision 14 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,500,000, and the plan for the financing thereof is by the issuance of \$1,500,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 345 of 2017, being a bond resolution dated December 12, 2017, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$1,500,000, and to provide \$1,500,000 bonds therefor, an increase of \$1,000,000 over the \$500,000 bonds authorized under Resolution No. 345 of 2017.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0065.br

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

SIGNATURE:

EFFECTIVE DATE OF RESOLUTION

# RESOLUTION NO. 56 OF 2020

AUTHORIZING CONTRACT WITH PASSERO ASSOCIATES, ENGINEERING, ARCHITECTURE & SURVEYING, D.P.C. FOR DESIGN SERVICES FOR TAXIWAY "C" REHABILITATION PROJECT AT GREATER ROCHESTER INTERNATIONAL AIRPORT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Passero Associates, Engineering, Architecture & Surveying, D.P.C., for design services, for the Taxiway "C" Rehabilitation Project at the Greater Rochester International Airport, in the amount of \$95,000, along with any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Section 2. Funding for this project, consistent with authorized uses, will be available in capital fund 1945 once the additional financing authorization requested herein is approved and in any capital fund(s) created for the same intended purpose.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0066

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION:

117/2020

# RESOLUTION NO. 57 OF 2020

# SUPERSEDING BOND RESOLUTION DATED MARCH 10, 2020

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF REHABILITATION OF TAXIWAY "C" AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$1,500,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 10, 2019 (RESOLUTION NO. 288 OF 2019)

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of rehabilitation of Taxiway "C" at the Greater Rochester International Airport, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$1,500,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$500,000 to pay the cost of the aforesaid specific object or purpose (\$1,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is thirty (30) years, pursuant to subdivision 15 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$1,500,000, and the plan for the financing thereof is by the issuance of \$1,500,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue

variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and

an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or

3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 288 of 2019, being a bond resolution dated December 10, 2019, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$1,500,000, and to provide \$1,500,000 bonds therefor, an increase of \$500,000 over the \$1,000,000 bonds authorized under Resolution No. 288 of 2019.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; February 26, 2020 – CV: 7-0 Ways and Means Committee; February 26, 2020 – CV: 11-0 File No. 20-0066.br

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE

DATE:

re: 3/17/2020

EFFECTIVE DATE OF RESOLUTION:

3/17/2020

# RESOLUTION NO. 58 OF 2020

AMENDING 2020-2025 CAPITAL IMPROVEMENT PROGRAM TO ADD PROJECT ENTITLED "RUNWAY 10-28" AT GREATER ROCHESTER INTERNATIONAL AIRPORT AND AUTHORIZING CONTRACT WITH CHA CONSULTING, INC., FOR DESIGN SERVICES FOR PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

The 2020-2025 Capital Improvement Program is hereby amended to add a project entitled "Runway Guard Lights for Runway 10-28" at the Greater Rochester International Airport, in the amount of \$700,000.

- Section 2. The County Executive, or her designee, is here by authorized to execute a contract with CHA Consulting, Inc., for design services, for the Runway Guard Lights for Runway 10-28 project at the Greater Rochester International Airport, in the amount of \$240,000, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
- Funding for this project, consistent with authorized uses, will be included in the capital fund to be created and any other capital fund(s) created for the same intended purpose. The local funding for this project will ultimately be provided by the Monroe County Airport Authority from Airport generated revenues.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0067

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

SIGNATURE:

EFFECTIVE DATE OF RESOLUTION:

# RESOLUTION NO. 59 OF 2020

# BOND RESOLUTION DATED MARCH 10, 2020

RESOLUTION AUTHORIZING THE ISSUANCE OF \$700,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF RUNWAY GUARD LIGHTS ON RUNWAY 10-28 AT THE GREATER ROCHESTER INTERNATIONAL AIRPORT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$700,000

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of runway guard lights on Runway 10-28 at the Greater Rochester International Airport, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$700,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of the amount hereby authorized to pay the cost of the aforesaid specific object or purpose. The period of probable usefulness of the aforesaid specific object or purpose is ten (10) years, pursuant to subdivision 14 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$700,000, and the plan for the financing thereof is by the issuance of \$700,000 bonds of said County herein authorized; provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, such aid shall be used to redeem any outstanding indebtedness incurred for such purpose or shall be applied, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance – Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance,

sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance — Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- the provisions of law which should be complied with at the date of publication of this
  resolution are not substantially complied with, and
  - an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; February 26, 2020 – CV: 7-0 Ways and Means Committee; February 26, 2020 – CV: 11-0 File No. 20-0067.br

ADOPTION: Date: March 10, 2020

Vote: 29-0

**ACTION BY THE COUNTY EXECUTIVE** 

APPROVED:\_\_\_

VETOED:

SIGNATURE:

DATE:

EFFECTIVE DATE OF RESOLUTION:\_

117/2020

#### RESOLUTION NO. 60 OF 2020

ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. The County Executive, or his designee, is hereby authorized to accept a \$98,642.68 Municipal Waste Reduction and Recycling Grant-In-Aid from, and to execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation, for a Municipal Waste Reduction and/or Recycling Project, for the period of January 1, 2020 through December 31, 2020.
- Section 2. Funding for this grant, along with 50% matching requirement, is included in the 2020 operating budgets of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration.
- Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0068

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE:

3/17/2020

EFFECTIVE DATE OF RESOLUTION:

17/2020

# RESOLUTION NO. 61 OF 2020

AUTHORIZING CONTRACTS WITH BERGMANN ASSOCIATES, ARCHITECTS, ENGINEERS, LANDSCAPE ARCHITECTS & SURVEYORS, D.P.C., WENDEL WD ARCHITECTURE, ENGINEERING, SURVEYING & LANDSCAPE ARCHITECTURE, P.C. AND FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C. FOR GEOGRAPHIC INFORMATION SYSTEM TERM SERVICES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts with Bergmann Associates, Architects, Engineers, Landscape Architects & Surveyors, D.P.C., Wendel WD Architecture, Engineering, Surveying & Landscape Architecture, P.C., and Fisher Associates, P.E. L.S., L.A., D.P.C., to provide geographic information system term services, in a total annual aggregate amount not to exceed \$100,000, for the period of January 1, 2020 through December 31, 2020, with the option to renew for two (2) additional one-year extensions, with escalations for the extensions to be limited to an amount equal to the previous year's Consumer Price Index (U.S. City Average CPI-U from the Bureau of Labor Statistics).

Section 2. Funding for these contracts is included in the 2020 operating budget of the Department of Environmental Services, pure waters fund 9007, funds center 8572030000, GIS, and will be requested in future years budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0069

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION:

3/17/2020

# RESOLUTION NO. 62 OF 2020

# **AUTHORIZING IN REM TAX FORECLOSURE ACTION NO. 145**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Legislature of the County of Monroe hereby authorizes and directs that foreclosure proceedings in rem be conducted and consummated by separate and individual action against the properties contained in the List of Delinquent Taxes and Properties attached hereto. (Attachment is on file in the Legislature Clerk's office).

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0071

ADOPTION: Date: March 10, 2020

Vote: 29-0

# **ACTION BY THE COUNTY EXECUTIVE**

APPROVED:	VETOED:	
SIGNATURE: Collection	Bello	DATE: 3/17/2020
EFFECTIVE DATE OF RESO	LUTION:3/17	12020

# RESOLUTION NO. 63 OF 2020

# AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 55 SEACLIFFE ROAD IN TOWN OF IRONDEQUOIT

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the referenced offeror, to sell the real property identified by the following tax account numbers: 062.15-1-33 and to execute all documents necessary for the conveyance, for the purchase price set forth below:

ParcelOfferorOffered AmountTA #062.15-1-33Matthew Denker\$4,00055 Seacliffe Road153 North Plymouth AvenueTown of IrondequoitRochester, NY 14614

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0072

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATIBE.

DATE: 5

Isasa

EFFECTIVE DATE OF RESOLUTION:

# RESOLUTION NO. 64 OF 2020

# DIRECTING CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN THE TOWNS OF PENFIELD, GATES, RUSH AND PERINTON.

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized and directed to cancel certain Monroe County taxes as set forth and levied against the following properties:

Town/Village	Tax Account #	<u>Year</u>	Amount Currently Due	Amount of Corrected Tax	Amount of Taxes <u>To Be Cancelled</u>
Penfield	141.02-1-5.1	2020	6,398.25	52.01	6,346.24.
Gates	119.14-1-1	2020	4,671.75	1,466.84	3,204.91
Rush	220.02-1-16.103	2020	6,027.22	2,241.65	3,785.57
Perinton	152.15-2-16.2	2020	<u>77,364.75</u>	11,744.40	65,620.35
			94,461.97	15,504.90	78,957.07

Following are the assessed owners: <u>Tax Account Number</u>	Name and Mailing Address
141.02-1-5.1	India Community Center of Rochester, Inc. P.O. Box 60 Penfield, NY 14526
119.14-1-1	DePaul Properties Inc. 1931 Buffalo Road Rochester, 14624
220.02-1-16.103	Gerda E Sass & Petra Zajac 45 Keyes Road Honeoye Falls, NY 14472
152.15-2-16.2	Jefferson Park Housing Development Fund C/O Conifer Realty, LLC 1000 University Avenue, Ste 500 Rochester, NY 14607

Section 2. The Controller is hereby authorized and directed to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$78,957.07.

Section 3. The Director of Finance - Chief Financial Officer is authorized and directed to levy the following amount against the following accounts:

Monroe County	5,337.89
Rush Henrietta School District	3,365.44
Gates-Chili School District	2,995.24
Penfield School District	5,931.07
Fairport School District	61,327.43
•	78,957.07

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized and directed to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; February 26, 2020 - CV: 11-0

File No. 20-0073

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE:

APPROVED:

VETQED:

SIGNATURE:

DATED:

3/17/2020

EFFECTIVE DATE OF RESOLUTION

117/2020

# APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "General Collection System and Treatment Plant Improvements," all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on the \_\_\_\_\_day of \_\_\_\_\_, 2020, at \_\_\_\_\_ P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Rochester Pure Waters District, at a maximum estimated cost of \$2,500,000, all as more fully described in the preambles hereof.
- Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District.
- Section 3. The expenditure proposed for such improvement of facilities in the Rochester Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.
- Section 4. The increase and improvement of facilities in the Rochester Pure Waters District is hereby approved at the maximum amount to be expended.
- Section 5. The County Executive or the Director of Finance Chief Financial Officer are hereby authorized and directed to file applications and execute Project Financing Agreements and any other necessary documents as appropriate, for participation in the New York State Water Pollution Control Revolving Loan Fund (SFR) under applicable laws of New York State to finance all or a portion of the project.
- Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.
- Section 7. The Administrative Board of the Rochester Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0074

By Legislators Dondorfer and Delehanty

Intro. No. 80

# MOTION NO. 9 OF 2020

PROVIDING THAT RESOLUTION (INTRO. NO. 79 OF 2020), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS," BE TABLED

BE IT MOVED, that Resolution (Intro. No. 79 of 2020), entitled, "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS," be tabled.

File No. 20-0074

ADOPTION: Date: March 10, 2020

Vote: 29-0

# RESOLUTION NO. 65 OF 2020

CALLING A PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING A PROPOSED INCREASE AND IMPROVEMENT OF FACILITIES IN ROCHESTER PURE WATERS DISTRICT – GENERAL COLLECTION SYSTEM AND TREATMENT PLANT IMPROVEMENTS

WHEREAS, the Administrative Board of the Rochester Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "General Collection System and Treatment Pant Improvements," all as more fully set forth in such map and plan; and

WHEREAS, said map and plan have been duly filed with the County Legislature pursuant to Section 268 of the County Law; and

WHEREAS, the maximum estimated cost of the aforesaid increase and improvement as shown by the aforesaid estimate of cost is \$2,500,000; and

WHEREAS, the estimated cost of such project to the typical property in the District is \$0.00 per year; as these funds will be provided as cash capital; and

WHEREAS, such cost shall be assessed against the entire geographic area encompassed by the Rochester Pure Waters District; and

WHEREAS, it is now desired to call a public hearing to consider said increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A meeting of the County Legislature of the County of Monroe, New York, shall be held at the Legislative Chambers in the County Office Building, in Rochester, New York, in said County, on the 14th day of April, 2020, at 6:17 P.M., for the purpose of conducting a public hearing upon the aforesaid proposal to increase and improve the facilities of the Rochester Pure Waters District in said County, and for such other action on the part of said County Legislature in relation thereto as may be required by law or proper in the premises.

Section 2. The County Legislature is hereby authorized and directed to cause a copy of this resolution to be published once in The Daily Record and The Rochester Business Journal, the official newspapers of said County, not less than ten nor more than twenty days before the date set herein for said public hearing.

Section 3. This resolution shall take effect immediately.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0074

ADOPTION: Date: March 10, 2020 Vote: 29-0

# APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN GATES-CHILI-OGDEN SEWER DISTRICT – GENERAL COLLECTION SYSTEM IMPROVEMENTS

WHEREAS, the Administrative Board of the Gates-Chili-Ogden Sewer District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Gates-Chili-Ogden Sewer District – General Collection System Improvements," all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on the \_\_\_\_ day of \_\_\_\_, 2020, at \_\_\_\_ P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Gates-Chili-Ogden Sewer District, at a maximum estimated cost of \$350,000, all as more fully described in the preambles hereof.
- Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Gates-Chili-Ogden Sewer District.
- Section 3. The expenditure proposed for such improvement of facilities in the Gates-Chili-Ogden Sewer District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.
- Section 4. The increase and improvement of facilities in the Gates-Chili-Ogden Sewer District is hereby approved at the maximum amount to be expended.
- Section 5. The County Executive or the Director of Finance Chief Financial Officer are hereby authorized and directed to file applications and execute Project Financing Agreements and any other necessary documents as appropriate, for participation in the New York State Water Pollution Control Revolving Loan Fund (SFR) under applicable laws of New York State to finance all or a portion of the project.
- Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.

Section 7. The Administrative Board of the Gates-Chili-Ogden Sewer District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0076

By Legislators Dondorfer and Delehanty

Intro. No. 83

# MOTION NO. 10 OF 2020

PROVIDING THAT RESOLUTION (INTRO. NO. 82 OF 2020), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN GATES-CHILI-OGDEN SEWER DISTRICT – GENERAL COLLECTION SYSTEM IMPROVEMENTS," BE TABLED

BE IT MOVED, that Resolution (Intro. No. 82 of 2020), entitled, "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN GATES-CHILI-OGDEN SEWER DISTRICT – GENERAL COLLECTION SYSTEM IMPROVEMENTS," be tabled.

File No. 20-0076

ADOPTION: Date: March 10, 2020

Vote: 29-0

# RESOLUTION NO. 66 OF 2020

# CALLING A PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING A PROPOSED INCREASE AND IMPROVEMENT OF FACILITIES IN GATES-CHILI-OGDEN SEWER DISTRICT – GENERAL COLLECTION SYSTEM IMPROVEMENTS

WHEREAS, the Administrative Board of the Gates-Chili-Ogden Sewer District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Gates-Chili-Ogden Sewer District – General Collection System Improvements," all as more fully set forth in such map and plan; and

WHEREAS, said map and plan have been duly filed with the County Legislature pursuant to Section 268 of the County Law; and

WHEREAS, the maximum estimated cost of the aforesaid increase and improvement as shown by the aforesaid estimate of cost is \$350,000; and

WHEREAS, the estimated cost of such project to the typical property in the District is \$0.00 per year as these funds will be provided as cash capital; and

WHEREAS, such cost shall be assessed against the entire geographic area encompassed by the Gates-Chili-Ogden Sewer District; and

WHEREAS, it is now desired to call a public hearing to consider said increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A meeting of the County Legislature of the County of Monroe, New York, shall be held at the Legislative Chambers in the County Office Building, in Rochester, New York, in said County, on the 14th day of April, 2020, at 6:18 P.M., for the purpose of conducting a public hearing upon the aforesaid proposal to increase and improve the facilities of the Gates-Chili-Ogden Sewer District in said County, and for such other action on the part of said County Legislature in relation thereto as may be required by law or proper in the premises.

Section 2. The County Legislature is hereby authorized and directed to cause a copy of this resolution to be published once in The Daily Record and The Rochester Business Journal, the official newspapers of said County, not less than ten nor more than twenty days before the date set herein for said public hearing.

Section 3. This resolution shall take effect immediately.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0076

ADOPTION: Date: March 10, 2020 Vote: 29-0

# APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT – GENERAL PUMP STATION AND INTERCEPTOR IMPROVEMENT

WHEREAS, the Administrative Board of the Irondequoit Bay South Central Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Irondequoit Bay South Central Pure Waters District – General Pump Station and Interceptor Improvement," all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on the \_\_\_\_ day of \_\_\_\_, 2020, at \_\_\_\_\_ P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Irondequoit Bay South Central Pure Waters District, at a maximum estimated cost of \$450,000, all as more fully described in the preambles hereof.
- Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Irondequoit Bay South Central Pure Waters District.
- Section 3. The expenditure proposed for such improvement of facilities in the Irondequoit Bay South Central Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.
- Section 4. The increase and improvement of facilities in the Irondequoit Bay South Central Pure Waters District is hereby approved at the maximum amount to be expended.
- Section 5. The County Executive or the Director of Finance Chief Financial Officer are hereby authorized and directed to file applications and execute Project Financing Agreements and any other necessary documents as appropriate, for participation in the New York State Water Pollution Control Revolving Loan Fund (SFR) under applicable laws of New York State to finance all or a portion of the project.
- Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.

Section 7. The Administrative Board of the Irondequoit Bay South Central Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0078

By Legislators Dondorfer and Delehanty

Intro. No. 86

# MOTION NO. 11 OF 2020

PROVIDING THAT RESOLUTION (INTRO. NO. 85 OF 2020), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT – GENERAL PUMP STATION AND INTERCEPTOR IMPROVEMENT," BE TABLED

BE IT MOVED, that Resolution (Intro. No. 85 of 2020), entitled, "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT – GENERAL PUMP STATION AND INTERCEPTOR IMPROVEMENT," be tabled.

File No. 20-0078

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 67 OF 2020

CALLING A PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING A PROPOSED INCREASE AND IMPROVEMENT OF FACILITIES IN IRONDEQUOIT BAY SOUTH CENTRAL PURE WATERS DISTRICT – GENERAL PUMP STATION AND INTERCEPTOR IMPROVEMENT

WHEREAS, the Administrative Board of the Irondequoit Bay South Central Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "Irondequoit Bay South Central Pure Waters District – General Pump Station and Interceptor Improvement," all as more fully set forth in such map and plan; and

WHEREAS, said map and plan have been duly filed with the County Legislature pursuant to Section 268 of the County Law; and

WHEREAS, the maximum estimated cost of the aforesaid increase and improvement as shown by the aforesaid estimate of cost is \$450,000; and

WHEREAS, the estimated cost of such project to the typical property in the District is \$0.00 per year as these funds will be provided as cash capital; and

WHEREAS, such cost shall be assessed against the entire geographic area encompassed by the Irondequoit Bay South Central Pure Waters District; and

WHEREAS, it is now desired to call a public hearing to consider said increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. A meeting of the County Legislature of the County of Monroe, New York, shall be held at the Legislative Chambers in the County Office Building, in Rochester, New York, in said County, on the 14th day of April, 2020, at 6:19 P.M., for the purpose of conducting a public hearing upon the aforesaid proposal to increase and improve the facilities of the Irondequoit Bay South Central Pure Waters District in said County, and for such other action on the part of said County Legislature in relation thereto as may be required by law or proper in the premises.
- Section 2. The County Legislature is hereby authorized and directed to cause a copy of this resolution to be published once in The Daily Record and The Rochester Business Journal, the official newspapers of said County, not less than ten nor more than twenty days before the date set herein for said public hearing.

Section 3. This resolution shall take effect immediately.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0078

ADOPTION: Date: March 10, 2020 Vote: 29-0

# APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN NORTHWEST QUADRANT PURE WATERS DISTRICT – GENERAL PUMP STATION, INTERCEPTOR AND TREATMENT PLANT IMPROVEMENTS

WHEREAS, the Administrative Board of the Northwest Quadrant Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "General Pump Station, Interceptor and Treatment Plant Improvements," all as more fully set forth in such map and plan; and

WHEREAS, the County Legislature of the County of Monroe has called a public hearing on the aforesaid increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law, and said public hearing held on the \_\_\_\_\_day of \_\_\_\_\_, 2020, at \_\_\_\_\_ P.M. in the Legislative Chambers of the County Office Building, Rochester, New York, in said County; and

WHEREAS, notice of said public hearing was duly published in the manner provided by law and proof thereof has been submitted to said County Legislature; and

WHEREAS, said County Legislature has duly considered the evidence given at said public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities in the Northwest Quadrant Pure Waters District, at a maximum estimated cost of \$950,000, all as more fully described in the preambles hereof.
- Section 2. The cost of such increase and improvement shall be assessed against the entire geographic area encompassed by the Northwest Quadrant Pure Waters District.
- Section 3. The expenditure proposed for such improvement of facilities in the Northwest Quadrant Pure Waters District is in the public interest and will not constitute an undue burden on the property which will bear the cost thereof; and all real property to be assessed for such expenditure will be benefited by the proposed improvements and no benefited property has been excluded.
- Section 4. The increase and improvement of facilities in the Northwest Quadrant Pure Waters District is hereby approved at the maximum amount to be expended.
- Section 5. The County Executive or the Director of Finance Chief Financial Officer are hereby authorized and directed to file applications and execute Project Financing Agreements and any other necessary documents as appropriate, for participation in the New York State Water Pollution Control Revolving Loan Fund (SFR) under applicable laws of New York State to finance all or a portion of the project.
- Section 6. The Clerk of the Legislature is hereby authorized and directed to send certified copies of this resolution to the New York State Department of Audit and Control.
- Section 7. The Administrative Board of the Northwest Quadrant Pure Waters District of said County is hereby directed to proceed with the improvements in the manner set forth in Section 262 of the County Law.

Section 8. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0080

By Legislators Dondorfer and Delehanty

Intro, No. 89

MOTION NO. 12 OF 2020

PROVIDING THAT RESOLUTION (INTRO. NO. 88 OF 2020), ENTITLED "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN NORTHWEST QUADRANT PURE WATERS DISTRICT – GENERAL PUMP STATION, INTERCEPTOR AND TREATMENT PLANT IMPROVEMENTS," BE TABLED

BE IT MOVED, that Resolution (Intro. No. 88 of 2020), entitled, "APPROVING INCREASE AND IMPROVEMENT OF FACILITIES IN NORTHWEST QUADRANT PURE WATERS DISTRICT – GENERAL PUMP STATION, INTERCEPTOR AND TREATMENT PLANT IMPROVEMENTS," be tabled.

File No. 20-0080

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 68 OF 2020

CALLING A PUBLIC HEARING FOR THE PURPOSE OF CONSIDERING A PROPOSED INCREASE AND IMPROVEMENT OF FACILITIES IN NORTHWEST QUADRANT PURE WATERS DISTRICT – GENERAL PUMP STATION, INTERCEPTOR AND TREATMENT PLANT IMPROVEMENTS

WHEREAS, the Administrative Board of the Northwest Quadrant Pure Waters District of the County of Monroe, New York has heretofore duly caused to be prepared, pursuant to Section 268 of the County Law, a map and plan by an engineer duly licensed by the State of New York for a proposed increase and improvement of the facilities of said District, consisting of the "General Pump Station, Interceptor and Treatment Pant Improvements," all as more fully set forth in such map and plan; and

WHEREAS, said map and plan have been duly filed with the County Legislature pursuant to Section 268 of the County Law; and

WHEREAS, the maximum estimated cost of the aforesaid increase and improvement as shown by the aforesaid estimate of cost is \$950,000; and

WHEREAS, the estimated cost of such project to the typical property in the District is \$0.00 per year; as these funds will be provided as cash capital; and

WHEREAS, such cost shall be assessed against the entire geographic area encompassed by the Northwest Quadrant Pure Waters District; and

WHEREAS, it is now desired to call a public hearing to consider said increase and improvement of facilities in accordance with the provisions of Section 268 of the County Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. A meeting of the County Legislature of the County of Monroe, New York, shall be held at the Legislative Chambers in the County Office Building, in Rochester, New York, in said County, on the 14th day of April, 2020, at 6:20 P.M., for the purpose of conducting a public hearing upon the aforesaid proposal to increase and improve the facilities of the Northwest Quadrant Pure Waters District in said County, and for such other action on the part of said County Legislature in relation thereto as may be required by law or proper in the premises.
- Section 2. The County Legislature is hereby authorized and directed to cause a copy of this resolution to be published once in The Daily Record and The Rochester Business Journal, the official newspapers of said County, not less than ten nor more than twenty days before the date set herein for said public hearing.

Section 3. This resolution shall take effect immediately.

Environment and Public Works Committee; February 26, 2020 - CV: 7-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0080

ADOPTION: Date: March 10, 2020 Vote: 29-0

#### RESOLUTION NO. 69 OF 2020

ACCEPTING MAINTENANCE JURISDICTION OF APPROXIMATELY .137 ACRE OF RIGHT-OF-WAY FOR FORMER NEW YORK STATE HIGHWAY (ROUTE) NO. 401 (RAPIDS ROCHESTER), TOWN OF GATES AND RELEASE MAINTENANCE JURISDICTION OF APPROXIMATELY .321 ACRE OF RIGHT-OF-WAY OF THE FORMER NEW YORK STATE HIGHWAY (ROUTE) NO. 401 (RAPIDS ROCHESTER) IN THE TOWN OF GATES TO THE NEW STATE DEPARTMENT OF TRANSPORTATION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept the transfer of maintenance jurisdiction of approximately .137 acre of right-of-way for former New York State Highway (Route) No. 401 (Rapids Rochester) in the Town of Gates, at no cost to Monroe County, from the New York State Department of Transportation and to authorize the County Executive, or his designee, to execute an agreement and any other documents necessary to complete the transfer.

Section 2. The County Executive, or his designee, is hereby authorized the release of maintenance jurisdiction of approximately .321 acres of former right-of-way of New York State Highway (Route) No. 401 (Rapids Rochester) in the Town of Gates, at no cost to Monroe County, to the New York State Department of Transportation and to authorize the County Executive, or his designee, to execute any documents necessary to complete the release.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; February 25, 2020 - CV: 7-0 File No. 20-0082

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED.

SIGNATURE:

DATE: 3/17/202

EFFECTIVE DATE OF RESOLUTION: 3117

#### RESOLUTION NO. 70 OF 2020

#### CONFIRMATION OF APPOINTMENT TO MONROE COUNTY CIVIL SERVICE COMMISSION

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

In accordance with Article II, Section 15(1)(a) of the Civil Service Law, and Section C6-7(C) of the Monroe County Charter, the following appointment to the Monroe County Civil Service Commission, is hereby confirmed:

> Mr. Edward F. Premo, II, 103 Willowbend Road, Rochester, New York 14618, for a term to be effective immediately and to expire on May 31, 2022.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; February 24, 2020 - CV: 5-0

File No. 20-0083

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION: 3/17/2620

#### RESOLUTION NO. 71 OF 2020

# CONFIRMATION OF REAPPOINTMENTS TO NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION REGION 8 FISH AND WILDLIFE MANAGEMENT BOARD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section 11-0501 of the New York State Environmental Conservation Law, the following reappointments, to the New York State Department of Environmental Conservation Region 8 Fish and Wildlife Management Board, are hereby confirmed:

- Mr. Frank X. Allkofer, 2758 Lyell Road, Rochester, New York 14606, for a term to be effective immediately and to expire on December 31, 2021.
- Mr. William Gibson, 58 Lost Mountain Trail, Rochester, New York 14625, for a term to be effective immediately and to expire on December 31, 2021.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; February 24, 2020 - CV: 5-0 Environment and Public Works Committee; February 26, 2020 - CV: 7-0 File No. 20-0086

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17/2020

EFFECTIVE DATE OF RESOLUTION:

#### RESOLUTION NO. 72 OF 2020

#### CONFIRMATION OF REAPPOINTMENT TO MONROE COUNTY BOARD OF HEALTH

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C6-12(J) of the Monroe County Charter, the reappointment of Hon. Kathleen A. Taylor to the Monroe County Board of Health, for a term to begin immediately and to expire on December 31, 2023, is confirmed.

Section 2. This resolution shall take effect immediately.

Agenda/Charter Committee; February 24, 2020 - CV: 5-0 Human Services Committee; February 25, 2020 - CV: 9-0 File No. 20-0087

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17/202

EFFECTIVE DATE OF RESOLUTION:

2020

#### RESOLUTION NO. 73 OF 2020

AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER REGARDING CITY OF ROCHESTER'S USE OF MONROE COUNTY JAIL FOR DETENTION OF NON-ARRAIGNED DETAINEES AND ARRESTEES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into an intermunicipal agreement, and any amendments thereto, with the City of Rochester, permitting the City to use the Monroe County Jail to detain non-arraigned detainees and arrestees, and to pay the County at 100% of the rate as defined by the Detention Services Intergovernmental Agreement, which is currently \$122.13 per non-arraigned detainee and arrestee, for the period of July 1, 2019 through June 30, 2021, with the option to renew for three (3) additional one-year terms.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0

Intergovernmental Relations Committee; February 26, 2020 - CV: 5-0

Ways and Means Committee; February 26, 2020 - CV: 11-0

File No. 20-0089

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/17

EFFECTIVE DATE OF RESOLUTION:

#### RESOLUTION NO. 74 OF 2020

AMENDING RESOLUTION 395 OF 2018 TO EXTEND CONTRACT WITH NEW YORK STATE UNIFIED COURT SYSTEM FOR PROVISION OF COURT SECURITY SERVICES BY MONROE COUNTY SHERIFF'S OFFICE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 395 of 2018 is amended as follows:

Resolution 57 of 2010, as amended by Resolution 40 of 2015, is hereby amended to authorize the County Executive, or her designee, to extend the contract with the New York State Unified Court System, for the Monroe County Sheriff's Office to provide court security services, for one (1) year, for the period of April 1, 2018 2019 through March 31, 2019 2020, in the amount of \$10,378,226 \$10,399.11, with the option to renew for three (3) additional one-year terms. Each renewal shall have a maximum compensation amount to be established by mutual agreement of the parties.

Section 2. Funding for this contract is available from the New York State Unified Court System and was included in the 2019 operating budget and is included in the 2020 operating budget of the Sheriff's Office, general fund 9001, funds center 3805019300, Court Security.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; February 24, 2020 - CV: 8-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0090

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

VETOED:

SIGNATURE:

DATE: 3/11/2

EFFECTIVE DATE OF RESOLUTION:

3/11/2020

Added Language is <u>underlined</u> Deleted Language is <del>stricken</del>

#### RESOLUTION NO. 75 OF 2020

#### CONFIRMING **APPOINTMENTS** TO **COUNTY MONROE** OF INDUSTRIAL DEVELOPMENT AGENCY

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

In accordance with Sections 856 and 916 of the General Municipal Law of New York Section 1. State, the appointments of Mr. Joseph Alloco, 480 Allens Creed Road, Rochester, New York 14618 and Mr. Rhett King, 20 Adams Street, Brockport, New York 14420, to the County of Monroe Industrial Development Agency, are hereby confirmed.

Section 2. This resolution shall take effect immediately.

File No. 20-0040

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 76 OF 2020

#### AUTHORIZING CREATION OF CLIMATE ACTION PLAN ADVISORY COMMITTEE

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Pursuant to Sections C2-4 (B)(5) and C3-2 (A)(10) of the Monroe County Charter, the County Executive and Legislature hereby create a Climate Action Plan Advisory Committee (the "Committee") for the purpose of creating a Climate Action Plan.
- Section 2. The Committee shall be composed of seven (7) voting members who are Monroe County residents and who shall be appointed by the President of the Legislature and confirmed by the Legislature in the following manner:
  - 1. One (1) member shall be a Legislator recommended by the President of the Legislature;
  - 2. One (1) member shall be a Legislator recommended by the Majority Leader;
  - 3. One (1) member shall be a Legislator recommended by the Minority Leader;
  - 4. One (1) member shall be a Citizen recommended by the President of the Legislature;
  - 5. One (1) member shall be a Citizen recommended by the Majority Leader;
  - 6. One (1) member shall be a Citizen recommended by the Minority Leader;
  - 7. One (1) member shall be a Citizen recommended by the County Executive.
- Section 3. The Committee shall also include four (4) members without voting rights who are Monroe County residents and who shall be appointed by letter from the appointing authority to the President of the Legislature in the following manner without confirmation by the Legislature:
  - 1. One (1) member shall be a Student Advisor appointed by the Majority Leader;
  - 2. One (1) member shall be a Student Advisor appointed by the Minority Leader;
  - 3. One (1) member shall be a Student Advisor appointed by the County Executive;
  - 4. One (1) ex-officio member shall be the Director of Environmental Services or his designee.
- Section 4. All appointments shall be made within thirty (30) days of the effective date of this resolution.
- Section 5. Student Advisors shall be children under the age of eighteen (18) or adults under the age of twenty-four (24) who attend an educational program at least five months per calendar year.
- Section 6. Student Advisors shall serve at the pleasure of their appointing authority and may be replaced by their appointing authority with a new appointment made in the manner described in Section 3.
- Section 7. Officers: Officers of the Climate Action Plan Advisory Committee shall be a Chair, Vice Chair and Secretary, each of whom shall be elected by the Committee.

#### Section 8. Officer Duties

- 1. The Chair shall have general supervision of the work of the Committee and shall preside at all meetings.
- 2. The Vice Chair shall perform the duties of the Chair during the absence of the Chair.

- 3. The Secretary, who is not required to be a member of the Committee, shall notify the members of the time and place of all meetings of the Committee, shall ensure the accuracy of minutes of the meetings and shall perform such other secretarial duties as may be designated by the Committee.
- Section 9. In accordance with the purpose set forth in Section 1, the Committee shall identify and review practices and policies that may impact environmental sustainability and identify any practices and policies which may reduce residential and commercial environmental impact.
- Any practices or policies included or recommended as part of the Climate Action Plan shall also include an estimated cost and timeline for implementation.
- Section 11. The Committee may request relevant information from all County Agencies and have access to County employees.
- Section 12. The Committee shall issue its Climate Action Plan to the Monroe County Legislature and Monroe County Executive within twelve (12) months of its appointment.
  - Section 13. The Committee shall terminate upon the issuance of its Climate Action Plan.
- Section 14. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee, February 26, 2020 – CV: 7-0 File No. 20-0041

ADOPTION: Date: March 10, 2020

Vote: 29-0

ACTION BY THE COUNTY EXECUTIVE

APPROVED:

3/17/2000

EFFECTIVE DATE OF RESOLUTION:

#### Intro: No. 99

#### RESOLUTION NO. 77 OF 2020

# REQUESTING REPORT FROM MONROE COUNTY ADMINISTRATION FOR DEPLOYMENT OF BLEED CONTROL KITS IN COUNTY OWNED AND OPERATED FACILITIES

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. It is hereby requested that the Administration provide a report on the deployment of Bleed Control kits in County-owned and operated facilities:

- a. The report shall adhere to the "3-Minute Rule".
- b. The report shall include estimated costs, potential revenue sources, and timeline for deployment.
- c. The report shall include proposed revisions to any applicable Incident Response Plans.
- d. The report shall be issued to the Legislature within (6) months of the effective date of this resolution.

Section 2. This resolution shall take effect immediately.

Public Safety Committee; February 24, 2020 - CV: 8-0 File No. 20-0042

ADOPTION: Date: March 10, 2020 Vote: 29-0

By Legislators Terp and Allkofer

#### Intro. No. 100

#### RESOLUTION NO. 78 OF 2020

#### CONFIRMING APPOINTMENT OF DIRECTOR OF PARKS

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Section C2-6(C)(9) of the Monroe County Charter and Section A4-3 of the Administrative Code, the appointment of Patrick A. Meredith as the Director of Parks, is hereby confirmed.

Section 2. This resolution shall take effect immediately.

Recreation & Education Committee; February 24, 2020 - CV: 5-0 File No. 20-0049

ADOPTION: Date: March 10, 2020 Vote: 29-0

#### **DESIGNATING OFFICIAL NEWSPAPERS FOR COUNTY OF MONROE FOR 2020**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

- Section 1. Pursuant to Section 214(2) of the County Law of the State of New York, The Daily Record and the Rochester Business Journal are hereby designated as the official newspapers for the year 2020 for publication of all local laws, notices and other matters required by law to be published.
- Section 2. Said official newspapers shall be required to send copies of all pertinent information required by state law to be published in the official newspapers to the clerks of each respective town, village and city in Monroe County. In addition, each library system and fire district within the County should also be provided with copies of said local laws, notices and other matters required by state law to be published in official newspapers. Furthermore, such pertinent information should be posted in a conspicuous manner for public review.
- Section 3. The Clerk of the Legislature is hereby directed to send certified copies of this resolution to the editors of said official newspapers.
- Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Agenda/Charter Committee; February 24, 2020 - CV: 5-0 File No. 20-0084

**TABLED** 

By Legislators Felder and Flagler-Mitchell

Intro. No. 102

#### MOTION NO. 13 OF 2020

#### PROVIDING THAT INTRO. NO. 101 OF 2020 BE AMENDED

Be It Moved, that Intro. No. 101 of 2020, be amended as follows:

1. Designation of The Daily Record, and the Rochester Business Journal and the Minority Reporter as the official newspapers for the year 2020 for publication of all local laws, notices and other matters required by law to be published.

File No. 20-0084

Added language is <u>underlined</u>. Deleted language is <del>stricken</del>.

WITHDRAWN

By Legislators Brew and Marianetti

Intro. No. 103

#### MOTION NO. 14 OF 2020

#### PROVIDING THAT INTRO. NO. 102 OF 2020 BE TABLED

Be It Moved, that Intro. No. 102 of 2020 be, and hereby is, tabled.

File No. 20-0084

FAILED: Date: March 10, 2020

Vote: 12-17

(Legislators Barnhart, Bauroth, Baynes, Boyce, Delehanty, Felder, Flagler-Mitchell, Hasman, Keophetlasy, LaMar, Lightfoot, Maffucci, Morelle, Jr., Woman, Wilcox, Yudelson and Zale Voted in the Negative.)

By Legislators Felder and DiFlorio

Intro. No. 104

### MOTION NO. 15 OF 2020

#### PROVIDING THAT INTRO. NO. 101 OF 2020 BE TABLED

Be It Moved, that Intro. No. 101 of 2020 be, and hereby is, tabled.

File No. 20-0084

ADOPTION: Date: March 10, 2020

Vote: 29-0

#### RESOLUTION NO. 79 OF 2020

### AUTHORIZING INTERMUNICIPAL AGREEMENT WITH CITY OF ROCHESTER POLICE DEPARTMENT FOR TRAFFIC CONTROL SERVICES AT FRONTIER FIELD

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the City of Rochester Police Department, to provide traffic control services for regular and post-season games at Frontier Field during the 2020 baseball season at a rate of \$79 per hour for each Police Officer, in an amount not to exceed \$94,000, for the period of April 1, 2020 through September 25, 2020.

Section 2. Funding for this agreement is included in the 2020 operating budget of the Department of Finance-Unallocated, general fund 9001, funds center 1209060600, Frontier Field.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Intergovernmental Relations Committee; February 26, 2020 - CV: 5-0 Ways and Means Committee; February 26, 2020 - CV: 11-0 File No. 20-0085

ADOPTION: Date: March 10, 2020

Vote: 29-0

(Legislator Dondorfer Declared His Interest Prior to the Vote.)

<u>ACTION BY THE COUNTY EXECUTIVE</u>

APPROVED:

VETOED:

SIGNATURE:

DATE:

117/2020

EFFECTIVE DATE OF RESOLUTION: