

Council of Governments
Agenda
June 9, 2022 at 3:00 PM

1. Welcome & call to order

Attendance: Brighton, Mendon, Perinton, Fairport, Sweden, Legislator Long

2. Old Business –

- a. Kennels
 - i. Smaller working group that was delegated at the January meeting has been hard at work
 - ii. Had a meeting on May 13th with the group, continuing to work on efforts
- b. Shared Service Plans
 - iii. There is a new law that should be headed to the Governor for approval soon which would permit counties and their shared services panel to reapprove projects that were not completed (e.g., shared dog control services)
 - iv. sub group to discuss Shared Service?
 - 1. Supervisor Moehle is interested
 - 2. Please respond to this email if interested

3. New Business –

- a. Broadband
 - i. The County has engaged Magellan on community access to high-speed internet.
 - ii. Magellan and the County had two stakeholder meetings with COG members previously
 - iii. Stakeholders will be asked to answer some questions on what kind of issues your areas are facing with internet access – deadline will be June 30th – two page online survey – Director Ana Liss sent an email about this on 6/22/2022
 - iv. COG members should share the survey with anyone on their team that is an expert on internet access so they can be put in touch with Magellan directly
 - v. Already have received over 272 responses to the survey
- b. Active Transportation Plan
 - i. Please see attached copy of the presentation**
 - ii. Funded by GTC, UPWP, and COMIDA
 - iii. “Goal is to establish a clear vision for a safe, comfortable, and connected active transportation for the County”
 - iv. Need help from community leaders to make sure everyone is part of the planning process and well represented

- v. All-encompassing of current projects and initiatives that are already taking place with the County, City, Towns and Villages
- vi.
- vii. Public Workshop on June 29th at Highland Park Olmstead Lodge, 3:00 – 7:00 PM
- c. C-Pace Presentation
 - i. **Please see attached copy of the presentation**
 - ii. Something to bring up to your developers BEFORE they start a project
- d. Additional agenda items
 - i. None.

4. **Adjournment**

- a. Next Meeting
 - i. Steering Committee – August 31st @ 2:00 PM
 - ii. Full Committee – September 21st @ 3:00 PM